

**Friday, April 26, 2024 (at 10:00 o'clock A.M.).**

At the request of the Chair (Mr. Donato of Medford), the members, guests and employees joined with him in reciting the pledge of allegiance to the flag.

Pledge of  
allegiance.

*Petitions.*

Petitions severally were presented and referred as follows:

By Representative Smola of Warren and Senator Oliveira, a joint petition (accompanied by bill, House, No. 4588) of Todd M. Smola and Jacob R. Oliveira (by vote of the town) that the town of Palmer be authorized to issue two additional licenses for the sale of all alcoholic beverages to be drunk on the premises and one additional license for the sale of all alcoholic beverages not to be drunk on the premise in said town. To the committee on Consumer Protection and Professional Licensure.

Palmer,—  
liquor  
licenses.

By Representative Zlotnik of Gardner, a petition (accompanied by bill, House, No. 4589) of Jonathan D. Zlotnik (with the approval of the mayor and city council) that certain land in the city of Gardner be changed from use as a public school to use for general municipal purposes. To the committee on Municipalities and Regional Government.

Gardner,—  
land.

By Representative O'Day of West Boylston and Senator Moore, a joint petition (accompanied by bill, House, No. 4590) of James J. O'Day and Michael O. Moore (with the approval of the mayor and city council) relative to exempting the office of chief of police and the position of deputy chief of police in the city of Worcester from the civil service law. To the committee on Public Service.

Worcester,—  
civil service.

Severally sent to the Senate for concurrence.

Representative Cataldo of Concord presented a petition (subject to Joint Rule 12) of Simon Cataldo for legislation to establish a sick leave bank for Paul M. Letendre, an employee of the Department of Correction; and the same was referred, under Rule 24, to the committee on Rules.

Paul  
Letendre,—  
sick leave.

*Orders of the Day.*

The Speaker being in the Chair, —

The House Bill making appropriations for the fiscal year 2025 for the maintenance of the departments, boards, commissions, institutions, and certain activities of the Commonwealth, for interest, sinking fund, and serial bond requirements, and for certain permanent improvements (House, No. 4600, amended), was considered.

General  
Appropriation  
Bill.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Frost of Auburn and other members of the House moved to amend it by adding the following section:

“SECTION 113. The first paragraph of section 30 of chapter 23B of the General Laws, as amended by section 120 of chapter 7 of the acts of 2023, is hereby further amended by adding the following sentence:— Notwithstanding any general or special law, rule or regulation to the contrary, the emergency housing assistance program established herein shall be available only to residents of the commonwealth who have resided within the commonwealth for no less than three months, provided however that this provision shall not apply to a victim of domestic violence or a person whose

living situation has been affected by a fire or other natural disaster that occurred in Massachusetts.

The department shall require applicants to provide proof of residency for a period of no less than three months. The department may require applicants to submit documentation including, but not limited to, federal and state issued identification documents, mail, financial statements, and bills to meet the requirements of this section.

This section shall apply to applications submitted for the emergency housing assistance program on or after the effective date of this act.”.

After debate on the question on adoption of the amendment, the sense of the House was taken by yeas and nays, at the request of Mr. Frost; and on the roll call 30 members voted in the affirmative and 127 in the negative.

**[See [Yea and Nay No. 99](#) in Supplement.]**

Therefore the amendment was rejected.

The same members then moved to amend the bill by adding the following section:

“SECTION 113. Notwithstanding any general or special law to the contrary, the Executive Office of Housing and Livable Communities and the Department of Housing and Community Development shall provide priority consideration to residents who have resided in the commonwealth for a minimum of 12 consecutive months and who are on the waitlist for the emergency housing assistance program, when space in said program becomes available.”.

After debate on the question on adoption of the amendment, the sense of the House was taken by yeas and nays, at the request of Mr. Frost of Auburn; and on the roll call 27 members voted in the affirmative and 131 in the negative.

**[See [Yea and Nay No. 100](#) in Supplement.]**

Therefore the amendment was rejected.

Mr. Jones of North Reading and other members of the House then moved to amend the bill by adding the following section:

“SECTION 113. Section 30 of chapter 23B of the General Laws, as appearing in the 2022 Official Edition, is hereby amended in subclause (B) in the first sentence by inserting at the end thereof the following language:— ‘; provided that said regulations shall prioritize eligibility for the program for honorably discharged homeless veterans’.”.

After debate on the question on adoption of the amendment, the sense of the House was taken by yeas and nays, at the request of Mr. Jones; and on the roll call 28 members voted in the affirmative and 129 in the negative.

**[See [Yea and Nay No. 101](#) in Supplement.]**

Therefore the amendment was rejected.

Mr. Michlewitz of Boston and other members of the House then moved, under the provisions of the last sentence of the penultimate paragraph of Rule 20A, to amend the bill in section 2, in item 2000-0100, by adding the following: “; provided further, that not less than \$25,000 shall be expended for Quiet Communities Inc. in Lincoln; provided further, that not less than \$150,000 shall be expended for water tank improvement and other related costs in the town of Weston; provided further, that not less than \$200,000 shall be expended for the Boston Harbor Now, Inc. for climate research, planning, programming and community science education related to climate resiliency work with the Stone Living Lab partnership; provided further, that not less than \$50,000 shall be expended for Groundworks Southcoast to support tree and community garden expansion in the city of New Bedford; provided further, that not less than \$500,000 shall be expended for the Cape Cod Commercial Fishermen’s

Amendment rejected,—  
yea and nay  
No. 99.

Amendment rejected,—  
yea and nay  
No. 100.

Amendment rejected,—  
yea and nay  
No. 101.

Consolidated amendments (energy and environmental affairs and housing).

Alliance, Inc. for the modernization and maintenance of sustainable fishing; provided further, that not less than \$50,000 shall be expended to the Charles River Watershed Association for a regional approach to reducing combined sewer overflows in the Charles river; and provided further, that not less than \$25,000 shall be expended for upgrades to the Mary Dennison park to provide inclusive and low-threshold access to exercise equipment to the surrounding environmental justice community”; and in said item by striking out the figures: “18,615,104” and inserting in place thereof the figures: “19,615,104”;

In item 2200-0100, in line 7, by inserting after the word “Laws” the following: “; provided further, that not less than \$30,000 shall be expended to enter into an agreement with OARS, Inc. for the operation of a water quality monitoring program in the Sudbury, Assabet and Concord rivers”; and in said item by striking out the figures: “54,009,482” and inserting in place thereof the figures: “54,039,482”;

In item 2200-0107 by adding the following: “; provided further, that not less than \$25,000 shall be expended for the purchase and installation of dishwashers at Harrington elementary school and Fiske elementary school in the town of Lexington; and provided further, that not less than \$100,000 shall be expended for the purchase, operation and maintenance of solid waste management equipment and practices in the town of Winchester”; and in said item by striking out the figures: “499,998” and inserting in place thereof the figures: “624,998”;

In item 2300-0100, in line 8, by inserting after the word “costs” the following: “; provided further, that not less than \$100,000 shall be expended for the New England Wildlife Center, Inc. in the city of Weymouth for costs associated with the care, treatment and maintenance of wildlife”; and in said item by striking out the figures: “1,977,659” and inserting in place thereof the figures: “2,077,659”;

In item 2300-0101 by adding the following: “; provided, that not less than \$50,000 shall be expended for the South river dredging project in the town of Marshfield”; and in said item by striking out the figures: “5,146,476” and inserting in place thereof the figures: “5,196,476”;

In item 2300-0102 by adding the following: “; and provided further, that not less than \$70,000 shall be expended for preliminary design and engineering work for the replacement of the Pine Island brook culvert on Pine Island road in the town of Mattapoissett”; and in said item by striking out the figures: “2,772,000” and inserting in place thereof the figures: “2,842,000”;

In item 2310-0300 by adding the following: “; provided, that not less than \$25,000 shall be expended for the Fishing Academy of Boston”; and in said item by striking out the figures: “1,576,192” and inserting in place thereof the figures: “1,601,192”;

In item 2330-0100, in line 27, by inserting after the word “means” the following: “; provided further, that not less than \$150,000 shall be expended for shellfish propagation in Barnstable, Dukes and Nantucket counties to be administered jointly by the director of marine fisheries and the aforementioned counties; provided further, that not less than \$200,000 shall be expended for the Gloucester Marine Genomics Institute, Inc. for a research project utilizing environmental DNA”, in line 28 by striking out the figures: “550,000” and inserting in place thereof the figures: “575,000”, by adding the following: “and hydrodynamic modeling of coastal waters to accurately assess delineation of shellfish growing area classifications and other applications to improve management of marine fisheries resources, and whelk fishery research to evaluate alternative management strategies”; and in said item by striking out the figures: “9,173,785” and inserting in place thereof the figures: “9,548,785”;

In item 2511-0100, in line 13, by inserting after the word “Laws” the following: “; provided further, that not less than \$60,000 shall be expended for Greenagers, Inc. teen and young adult environmental programming; provided further, that not less than \$25,000 shall be expended for Land’s Sake, Inc. in the town of Weston to support infrastructure and capital improvements to support the sale and donation of fresh produce; provided further, that not less than \$150,000 shall be expended for the Center for Agriculture, Food, and the Environment; provided further, that not less than \$500,000 shall be expended for the Boston Public Market Association, Inc. for the operation and programming at the Boston Public Market”; and in said item by striking out the figures: “11,566,244” and inserting in place thereof the figures: “12,301,244”;

In item 2511-0105, in line 13, by inserting after the word “poverty” the following: “; provided further, that not less than \$50,000 shall be expended for the Heart Healthy food pantry at the Natick service council; provided further, that not less than \$25,000 shall be expended for Rachel’s Table of Western Massachusetts, Inc. to continue the mission of the next three years to provide food to more than 53 organizations not being served by the Western Mass Food Bank; provided further, that not less than \$25,000 shall be expended for the Al Nelson Friendship Center food pantry; provided further, that not less than \$110,000 shall be expended for the operation of the Food for Free Committee, Inc. school markets program; provided further, that not less than \$75,000 shall be expended for Manna Community Kitchen”; and in said item by striking out the figures: “37,116,330” and inserting in place thereof the figures: “37,401,330”;

In item 2511-0107 by adding the following: “; provided, that not less than \$50,000 shall be expended for Our Neighbor’s Table, Inc. in the city of Amesbury to provide free groceries to those who are food insecure across the Merrimack valley; provided further, that not less than \$62,000 shall be expended for the purchase of kitchen equipment for the emergency shelter in the town of Sudbury; provided further, that not less than \$50,000 shall be expended for Rose’s Bounty food pantry to help fulfill food insecurity needs for residents of the southwest neighborhood of the city of Boston; provided further, that not less than \$50,000 shall be expended for the Franklin Food Pantry, Incorporated building project; provided further, that not less than \$50,000 shall be expended for the Medway Village Food Pantry, Inc. building project; provided further, that not less than \$25,000 shall be expended for Medway Community Farm, Inc. in the town of Medway; provided further, that not less than \$50,000 shall be expended for the coastal foodshed initiative in the greater New Bedford region to promote and grow the local food access economy and distribution channels for locally grown food; provided further, that not less than \$90,000 shall be expended for Greater Lynn Senior Services, Inc. for programming related to the Phoenix Food Hub in the city of Lynn; provided further, that not less than \$150,000 shall be expended for Healthy Waltham, Inc.; provided further, that not less than \$50,000 shall be expended for Fenway Civic Association, Inc. for the Fenway Cares mutual aid initiative, including administrative costs, to distribute fresh food and supplies to food-insecure Fenway residents; provided further, that not less than \$100,000 shall be expended for Growing Places for the operation of the north central food processing center; provided further, that not less than \$50,000 shall be expended for the Martha’s Vineyard Fishermen’s Preservation Trust for the operation and expansion of the seafood donation program, and for otherwise supporting the fishing industry on Martha’s Vineyard; provided further, that not less than \$50,000 shall be expended for the East Boston Community Soup Kitchen, Inc. to provide food aid and additional services; provided further, that not less than \$25,000 shall be

expended for the Braintree Holidays – Friends, Inc. located at the Margin Crispin center in the city known as the town of Braintree; provided further, that not less than \$50,000 shall be expended for the purchase of a trailer to house the Chelmsford food pantry; and provided further, that not less than \$75,000 shall be expended for the West Bridgewater food pantry”; and in said item by striking out the figures: “100,000” and inserting in place thereof the figures: “977,000”;

In item 2800-0100 by adding the following: “; provided further, that not less than \$40,000 shall be expended for the refurbishment of public parks and playgrounds in the city of Attleboro and to supply said public parks and playgrounds with picnic tables and benches; provided further, that not less than \$100,000 shall be expended for aquatic invasive species control for the Charles river and Mystic river; provided further, that not less than \$100,000 shall be expended for outdoor recreation infrastructure improvements in the city of Greenfield; and provided further, that not less than \$50,000 shall be expended for the restoration and improvement to the Tewksbury youth baseball fields in the town of Tewksbury”; and in said item by striking out the figures: “6,806,755” and inserting in place thereof the figures: “7,096,755”;

In item 2810-0100, in line 18, by inserting after the word “year” the following: “; provided further, that local youth programs and nonprofits get first preference in scheduling on all playfields and hockey rinks operated by the department; provided further, that not less than \$25,000 shall be expended for rail trail improvements in the town of Wayland; provided further, that not less than \$50,000 shall be expended for Brockton public schools for the renovation of tennis courts into basketball courts at the Davis elementary school park area; provided further that not less than \$50,000 shall be expended for the Parallel park in the town of Arlington; provided further, that not less than \$15,000 shall be expended for the Arlington Community Orchard; provided further, that not less than \$150,000 shall be expended for renovations of open spaces and parks and playgrounds in the Highlands and Acre area of the city of Lowell to equitably contribute to the health, well-being and inclusivity of residents; provided further, that not less than \$100,000 shall be expended for the Blue Hills Trailside Museum in the town of Milton; provided further, that not less than \$20,000 shall be expended for Patton park playground and accessibility improvements in the town of Hamilton”; and in said item by striking out the figures: “109,984,560” and inserting in place thereof the figures: “110,394,560”;

In item 2810-0122 by adding the following: “; provided, that not less than \$50,000 shall be expended for the renovations of the Berkeley Community Garden to preserve green space in the community; provided further, that not less than \$75,000 shall be expended for a performance platform to be used for cultural events in the town of Bedford; provided further, not less than \$50,000 shall be expended for the installation and upgrade of fitness equipment at Coolidge park in the city of Fitchburg; provided further, not less than \$40,000 shall be expended for a new multipurpose scoreboard and sign at Nikitas field in the city of Fitchburg; provided further, that not less than \$25,000 shall be expended for the renovation of Gage field, located on Beacon street in the Centralville section of the city of Lowell; provided further, that not less than \$75,000 shall be expended for the beautification and redevelopment of the Swift park in the town of Easton; provided further, that not less than \$100,000 shall be expended for improvements, preparedness and operations for ferry service at Squantum Point park in the city of Quincy; provided further, that not less than \$200,000 shall be expended for the renovation of Gillis park in the city of Beverly; provided further, that not less than \$100,000 shall be expended to the department of parks, recreation and culture in the city of Newton for the construction

of the Crystal lake stormwater filtration basin to intercept drainage and ensure the water quality; provided further, that not less than \$200,000 shall be expended for parks and recreation improvements in the town of Dedham; provided further, that not less than \$50,000 shall be expended to the department of parks, recreation and culture in the city of Newton for the design of improved athletic fields, accessibility and environmental improvements of Officer Bobby Braceland playground; provided further, that not less than \$50,000 shall be expended for the maintenance and operation of Ledges golf club in the town of South Hadley; provided further, that not less than \$50,000 shall be expended for the parks and recreations department of the city of Haverhill to support local shovel ready projects; provided further, that not less than \$25,000 be expended for the North Shore Maritime Center, Inc. for the youth rowing program; provided further, that not less than \$75,000 shall be expended for the Blue Hill Observatory & Science Center, Inc.; provided further, that not less than \$25,000 shall be expended for Salem public schools to upgrade the Bentley Academy Early Childhood Center playground; provided further, that not less than \$50,000 shall be expended for Tree Eastie Inc. to expand the tree canopy in the East Boston section of the city of Boston through the planting and maintenance of trees; provided further, that not less than \$25,000 shall be expended for the Harry McDonough Sailing Center, Inc.; provided further, that not less than \$25,000 shall be expended to for the treatment of Flax pond in the city of Lynn; provided further, that not less than \$250,000 shall be expended for the Boston 4 Celebrations Foundation, Inc. for the Boston Pops Fireworks Spectacular for the fourth of July celebrations on the Charles river; provided further, that not less than \$100,000 shall be expended for the Everett youth development and enrichment department to expand the availability of sensory and adaptive youth and recreational programming in the city of Everett; provided further, that not less than \$100,000 shall be expended for improvements to Elm park in the city of Worcester; provided further, that not less than \$50,000 be expended for the design, renovation and maintenance of recreational parks and facilities in the town of Winchester; provided further, that not less than \$15,000 shall be expended for baseball field improvements at the Gilmore school in the city of Brockton; provided further, that not less than \$18,756 shall be expended for upgrades to the public restroom facilities at Morton park in the town of Plymouth; and provided further, that not less than \$60,000 shall be expended for costs related to the hockey program in town of Belmont”; and in said item by striking out the figures: “100,000” and inserting in place thereof the figures: “1,883,756”;

In item 7004-0099, in line 56, by adding after the word “homelessness” the following: “; provided further, that not less than \$200,000 shall be expended to Revitalize Community Development Corporation to support the growth of service to more low-income individuals in need and filling a gap in serving individuals at home to prevent the need for hospitalization; provided further, that not less than \$50,000 shall be expended for the Allston-Brighton Community Development Corporation for the Affordable Housing Green Energy Program in the Allston-Brighton neighborhoods in the city of Boston; provided further, that not less than \$75,000 shall be expended for Maverick Landing Community Services, Inc. to provide information, education and assistance on housing rights and eviction and foreclosure issues, including completing and submitting housing assistance applications for tenants and small homeowners, through a housing support station in the East Boston community”; and in said item by striking out the figures: “15,356,798” and inserting in place thereof the figures: “15,681,798”;

In item 7004-0107 by adding the following: “; provided, that not less than \$350,000 shall be expended for Horizons for Homeless Children, Inc.; provided

further, that not less than \$60,000 shall be expended to Northern Bristol County Assistance Collaborative, Inc. for costs associated with the construction of a low to middle-income housing dwelling with no less than 40 units, dedicated to seniors; provided further, that not less than \$50,000 shall be expended for the United Way of Pioneer Valley, Inc. on behalf of the Western Massachusetts Network to End Homelessness to facilitate regional coordination across Hampden, Hampshire, Franklin and Berkshire counties to prevent and end homelessness with a housing first approach that centers racial equity; provided further, that not less than \$100,000 shall be expended for the Somerville Homeless Coalition Incorporated in the city of Somerville to support programs for homeless individuals; provided further, that not less than \$100,000 shall be expended to Quincy Community Action Programs, Inc. for homelessness prevention services; provided further, that not less than \$100,000 shall be expended to Housing Assistance Corporation for the development of housing opportunities including but not limited to accessory development units; provided further, that not less than \$100,000 shall be expended for the Friendly House, Inc. in the city of Worcester; provided further, that not less than \$50,000 shall be expended for the Quinsigamond Community Village Center in the city of Worcester; provided further, that not less than \$75,000 shall be expended to Action for Boston Community Development, Inc. to support its mobile homeless outreach team in the cities of Everett, Malden and Medford; provided further, that not less than \$100,000 shall be expended to the Charles River Center for pre-development expenses; provided further, that not less than \$150,000 shall be expended to NewVue Communities, Inc. and RCAP Solutions, Inc. for the purposes of launching a pilot program to address systemic challenges to accessing sustainable housing for Leominster residents with a focus on target populations that are not assisted by the existing housing ecosystem; provided further, that not less than \$30,000 shall be expended to the city of Fitchburg for downtown housing development and site improvement; provided further, that not less than \$75,000 shall be expended to the Watertown housing authority for the design of new residential units at Lexington Gardens; provided further, that not less than \$50,000 shall be expended to Scope Apparel HQ to support the Voices of Liberation program general operating and housing organizing expenses; provided further, that not less than \$20,000 shall be expended to the Greater Lawrence Community Action Council, Inc. to distribute to HEAL Lawrence to support victims of fires or any other disaster in the city of Lawrence and to assist victims with securing rental insurance; provided further, that not less than \$100,000 shall be expended for Lower Cape Cod Community Development Corporation d/b/a the Community Development Partnership; provided further, that not less than \$100,000 shall be expended for Housing Families homeless children program in Malden; and provided further, that not less than \$50,000 shall be expended to Springfield Neighborhood Housing Services, Inc.”; and in said item by striking out the figures: “100,000” and inserting in place thereof the figures: “1,660,000”;

In item 7004-9024, in line 128, by inserting after the word “standards” the following: “; provided further, that not less than \$200,000 shall be expended for The Forbes Building to provide for programming and wrap around services for elderly persons”; and in said item by striking out the figures: “219,038,574” and inserting in place thereof the figures: “219,238,574”;

In section 37, in lines 639 and also in line 652, by inserting after the word “and”, in each instance, the words “, when practicable,”;

By inserting after section 37 the following five sections:

“SECTION 37A. Section 19 of chapter 29C of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by striking out, in lines 42 to 44,

inclusive, the words ‘, subject to a memorandum of understanding with the department of environmental protection,’.

SECTION 37B. Said section 19 of said chapter 29C, as so appearing, is hereby further amended by striking out, in lines 46 to 48, inclusive, the words ‘department for the department to contract with a regional planning agency, institution of higher education or non-profit corporation’ and inserting in place thereof the following words:— Cape Cod Commission for the purposes of contracting with an entity or entities.

SECTION 37C. The fifth paragraph of section 20 of said chapter 29C, as so appearing, is hereby amended by striking out the first sentence.

SECTION 37D. Said section 20 of said chapter 29C, as so appearing, is hereby further amended by striking out, in line 47, the words ‘a copy of the annual audit report and’.

SECTION 37E. Said section 20 of said chapter 29C, as so appearing, is hereby further amended by striking out, in line 49, the words ‘environment, natural resources and agriculture’ and inserting in place thereof the following words:— environment and natural resources.”;

In section 38, in lines 703 and 704, by striking out the following: “appearing in the 2022 Official Edition” and inserting in place thereof the words “so appearing”;

By inserting after section 71 the following two sections:

“SECTION 71A. Section 22 of chapter 47 of the acts of 1997, as appearing in section 53 of chapter 228 of the acts of 2018, is hereby amended by striking out the figure ‘\$7,000,000’ and inserting in place thereof the figures: ‘9,000,000’.

SECTION 71B. Said section 22 of said chapter 47, as so appearing, is hereby further amended by striking out the figure ‘\$2,000,000’ and inserting in place thereof the figures: ‘4,000,000’.”;

By inserting after section 74A (inserted by amendment) the following section:

“SECTION 74A 1/2. Item 1599-6090 of section 2A of chapter 268 of the acts of 2022, as amended by section 64 of chapter 2 of the acts of 2023, is hereby further amended by inserting after the words ‘Great Barrington’ the following words:— and nothing in this item shall preclude reimbursement for costs and expenses already incurred.”; and

By striking out section 91.

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 158 members voted in the affirmative and 0 in the negative.

**[See [Yea and Nay No. 102](#) in Supplement.]**

Therefore the consolidated amendments (energy and environmental affairs and housing) were adopted.

At fourteen minutes after twelve o’clock noon (Friday, April 26), on motion of Mr. Jones of North Reading (the Speaker being in the Chair), the House recessed subject to the call of the Chair; and at twenty-two minutes before five o’clock, the House was called to order with Ms. Hogan in the Chair.

Mr. Michlewitz of Boston and other members of the House then moved, under the provisions of the last sentence of the penultimate paragraph of Rule 20A, to amend the bill in section 2, in item 1599-0026, in line 6, by inserting after the word “Fund” the following: “; provided further, that not less than \$50,000 shall be expended to Montague for infrastructure improvements at the Gill Montague council on aging; provided further, that not less than \$50,000 shall be expended for a public works utility vehicle for the maintenance of the Nahant Greenlawn cemetery and public park land in Nahant; provided further, that not less than \$65,000 shall be expended to

Consolidated amendments adopted,— yea and nay No. 102.

Recess.

Consolidated amendments (labor and economic development).



Responsible Urbanities For Fido, Inc.; provided further, that not less than \$100,000 shall be expended to Needham to implement stormwater best management practices; provided further, that not less than \$50,000 shall be expended for an outreach vehicle for Marlborough to be used as a mobile town hall; provided further, that not less than \$75,000 shall be expended for the procurement of temporary speed bumps and coordinating signage for designated areas within Marlborough; provided further, that not less than \$35,000 shall be expended for the installation of a pavilion in Ghiloni park in Marlborough; provided further, that not less than \$30,000 shall be expended for the procurement and installation of security cameras for the Marlborough housing authority; provided further, that not less than \$35,000 shall be expended for the construction of a dog park in Marlborough; provided further, that not less than \$25,000 shall be expended for the replacement of the boiler at Marlborough city hall; provided further, that not less than \$75,000 shall be expended to Friends of Reggie Wong park; provided further, that not less than \$75,000 shall be expended to Action for Boston Community Development, Inc. North End; provided further, that not less than \$200,000 shall be expended for the Marlborough economic development council's commuter shuttle service; provided further, that not less than \$50,000 shall be expended to Newton for landscaping improvements along Washington Street between West Newton square and Newtonville to help provide a buffer to the Massachusetts turnpike as part of the city's Washington street pilot program of roadway changes, pedestrian and bikeway improvements and provisions for business parking and MBTA bus stop areas; provided further, that not less than \$50,000 shall be expended for Melrose for LED lighting upgrades to amplify the city's efforts to qualify for National Grid incentives; provided further, that not less than \$50,000 shall be expended for the Fore river trail in the city known as the town of Weymouth; provided further, that not less than \$25,000 shall be expended to Andover to improve ADA access in town buildings to better serve its residents; provided further, that not less than \$100,000 shall be expended to Mendon for engineering and planning services related to road improvements; provided further, that not less than \$40,000 shall be expended to Andover for technological improvements for public meeting spaces; provided further, that not less than \$60,000 shall be expended to North Andover for pedestrian safety measures; provided further, that not less than \$50,000 shall be expended to Tewksbury for drainage improvements; provided further, that not less than \$60,000 shall be expended for the digitization of municipal records in Wellesley; provided further, that not less than \$25,000 shall be expended for the repair, restoration, maintenance, improvement, and construction of respective storm and waste water systems in Wilmington; provided further, that not less than \$100,000 shall be expended for safety improvements for pedestrian access at Walpole high school; provided further, that not less than \$50,000 shall be expended to Belchertown for a feasibility study to ascertain estimated costs for building upgrades and potential uses of the municipally owned Franklin school building; provided further, that not less than \$25,000 shall be expended for the rehabilitation of the Veterans parking lot located between Central street, South Street, Wall Street, and Cohasset Street in the center of Foxborough; provided further, that not less than \$50,000 shall be expended for the Friends of Faxon park in the city of Quincy; provided further, that not less than \$40,000 shall be expended for the continued remediation of per-and polyfluoroalkyl substances in Princeton; provided further, that not less than \$10,000 shall be expended for public safety improvements to Millbury avenue in Millbury; provided further, that not less than \$25,000 shall be expended to Swansea to be applied toward the upgrades and repairs of the crossing at Sharps Lot road and Lewin brook; provided further, that not less than \$10,000 shall be expended for

improvements to Dean park in Shrewsbury to bring the main bathrooms into compliance with the federal Americans with Disabilities Act; provided further, that not less than \$100,000 shall be expended to Malden for flood mitigation including, but not limited to, the cleaning and maintenance of the Town Line brook and Linden brook culverts; provided further, that not less than \$25,000 shall be expended to Plymouth for floor repair and upgrades at its Manomet youth center; provided further, that not less than \$25,000 shall be expended to Berkley for a sidewalk that would connect the middle school to the town common; provided further, that not less than \$5,000 shall be expended for the purpose of municipal technology upgrades to accommodate remote work in Blackstone; provided further, that not less than \$15,000 shall be expended for sidewalk infrastructure in Abington; provided further, that not less than \$20,000 shall be expended for the purpose of improving pedestrian access to the high school in Walpole; provided further, that not less than \$25,000 shall be expended for Lynnfield public library renovation project expenses for design and development costs; provided further, that not less than \$50,000 shall be expended for restoring the Bare Meadow conservation area in Reading; provided further, that not less than \$25,000 shall be expended for a first responder wellness program in North Reading; provided further, that not less than \$50,000 shall be expended for infrastructure design of the middle square in Middleton; provided further, that not less than \$50,000 shall be expended for Bay Village Neighborhood Association, Inc.; provided further, that not less than \$100,000 shall be expended for Brighton Main Streets, Inc.; provided further, that not less than \$75,000 shall be expended for a needs assessment at the UMass Amherst Marine Station Gloucester; provided further, that not less than \$50,000 shall be expended for a study on the feasibility of a by-catch recovery donation program for commercial fisheries in the towns of Essex, Manchester-by-the-Sea, Rockport, and the city of Gloucester; provided further, that not less than \$30,000 shall be expended for Pathways for Children in the city of Gloucester for an imagination library program; provided further, that not less than \$50,000 shall be expended for the town of Manchester-by-the-Sea for the planning and design of a senior and general municipal use center, or both; provided further, that not less than \$10,000 shall be expended for the Gloucester police department community impact unit; provided further, that not less than \$37,500 shall be expended for a police firearms training simulator in the city of Gloucester; provided further, that not less than \$37,500 shall be expended for the modernization of the dock square sewer pump in the town of Rockport; provided further, that not less than \$37,500 shall be expended for the rehabilitation of the recreation area known as the Centennial Grove in the town of Essex; provided further, that not less than \$200,000 shall be expended for the purpose of the Swansea sewer infrastructure project; provided further, that not less than \$200,000 shall be expended for the Somerset water treatment plant for the repair and replacement of water treatment pumps”; and in said item by striking out the figures: “17,000,000” and inserting in place thereof the figures: “19,902,500”;

In item 4510-0110 by striking out the figures: “4,748,660” (inserted by amendment) and inserting in place thereof the figures: “6,348,660”;

In item 7002-0012, in line 11, by inserting after the word “organizations” the following: “; provided further, that not less than \$50,000 shall be expended to The Essex National Heritage Commission, Inc. for the future leaders program, to employ underserved youth in Essex county; provided further, that not less than \$50,000 shall be expended to Bikes Not Bombs, Inc. for general programing operations for social change to achieve economic mobility for Black and other marginalized people in Boston; provided further, that not less than \$75,000 shall be expended for the Cape

Verdean Association’s Cabral leadership and innovation center”; and in said item by striking out the figures: “16,240,000” and inserting in place thereof the figures: “16,415,000”;

In item 7003-0100 by adding the following: “; provided further, that not less than \$75,000 shall be expended to the Cape Cod Chamber of Commerce for workforce training and development programming; provided further, that not less than \$50,000 shall be expended for the Mattapan/Greater Boston Technology Learning Center, Inc. for instructors and case managers to provide job training and career placement for technical industries; provided further, that not less than \$100,000 shall be expended for a grant program to St. Mary’s Center for Women and Children, Inc. in Dorchester for workforce development and educational programming for women; provided further, that not less than \$200,000 shall be expended for Year Up, Inc. to implement workforce development programs that provide job opportunities for young adults; provided further, that not less \$80,000 shall be expended to support staffing at African Cultural Services, Inc. in Waltham; and provided further, that not less than \$100,000 shall be expended for the Nubian Square Foundation Inc.”; and in said item by striking out the figures: “1,754,807” and inserting in place thereof the figures: “2,359,807”;

In item 7003-0101, in line 8, by inserting after the word “services” the following: “; provided further, that not less than \$100,000 shall be expended for the Community Mentoring Team, Inc. in Boston; and provided further, that not less than \$200,000 shall be expended for the Urban League of Eastern Massachusetts, Inc.”; and in said item by striking out the figures: “20,174,631” and inserting in place thereof the figures: “20,474,631”;

In item 7003-1206 by adding the following: “; provided, that not less than \$50,000 shall be expended to the Leduc Center at the University of Massachusetts Dartmouth for transportation costs related to the America Reads/Counts program”; and in said item by striking out the figures: “1,200,000” and inserting in place thereof the figures: “1,450,000”;

In item 7004-0104, in line 8, by inserting after the word “program” the following: “; provided further, that not less than \$500,000 shall be expended by the Massachusetts Housing and Shelter Alliance, Inc. for promotion, resource development, and technical assistance related to the creation of permanent supportive housing for persons with disabilities who are experiencing homelessness and other solutions to homelessness”;

In item 7002-0010 by adding the following: “; provided further, that not less than \$100,000 shall be expended for Women’s Money Matters, Inc. to provide support for financial wellness programs; provided further, that not less than \$250,000 shall be expended for the Beacon Communities Charitable Fund, Inc. for the Tierney learning center; provided further, that not less than \$200,000 shall be expended to Pal Pueblo, Inc. community organization that empowers Latinos to be agents of change to build a stronger, more inclusive community; provided further, that not less than \$250,000 shall be expended for Historic New England to support its welcome center, programs and exhibits; provided further, that not less than \$100,000 shall be expended for the Asian-American Women’s Political Initiative, Inc. for programming needs; provided further, that \$200,000 shall be expended for the Homeless Prevention Council, Inc.; provided further, that not less than \$60,000 shall be expended to Nonprofit Center of the Berkshires, Inc. for the purpose of providing additional resources, support, and training to over 1,000 Berkshire nonprofits to aid in strengthening their capacity to serve critical needs in the Berkshire community; provided further, that not less than \$100,000 shall be expended for MassCultivatED’s cannabis industry workforce development and jobs training programs; provided further, that not less than \$250,000

shall be expended for MassChallenge, Inc. to provide support for entrepreneurial programs; provided further, that not less than \$100,000 shall be expended to the Gardner Community Action Committee, Inc. to facilitate their relocation and to cover certain capital needs and operations; and provided further, that not less than \$20,000 shall be expended to the Federacion Hispana De Comerciantes, Inc. to furnish technical assistance to business in Lawrence and Methuen, emphasizing financial management, capital acquisition, legal adherence, foundational startup concepts and certification for supplier diversity”; and in said item by striking out the figures: “5,200,725” and inserting in place thereof the figures: “6,830,725”;

In item 7002-0040, in line 8, by inserting after the word “employees” the following: “; provided further, that not less than \$50,000 shall be expended for Lever, Inc.; provided further, that not less than \$50,000 shall be expended to ACT Lawrence, Inc., a non-profit community development corporation to empower residents with a range of community development initiatives and activities such as affordable housing, foreclosure prevention, first-time homebuyer education, family financial literacy, and business and youth development; provided further, that not less than \$25,000 shall be expended to International Veteran Care Services, Inc. to mitigate food insecurity, provide housing relief, and administer other essential services to members of the veteran community within the Merrimack valley”; and in said item by striking out the figures: “7,500,000” and inserting in place thereof the figures: “7,625,000”;

By inserting after item 7002-1502 the following item:

“7002-1509 For an entrepreneur-in-residence program to be administered by the Massachusetts Technology Development Corporation, doing business as MassVentures, to encourage the part-time employment by institutions of higher education or their nonprofit affiliates of entrepreneurs who are not citizens of the United States, and who desire to move to or remain in the commonwealth on a nonimmigrant status following a period of study for a masters or doctorate degree in the sciences, technological fields, engineering, mathematics, accounting, finance, economics, business or business administration; provided, that the program shall support entrepreneurs who have established, or who have the skills and demonstrate the intention to create, a new business venture in the commonwealth; and provided further, that the program shall support entrepreneurs and part-time employers who commit to apply for a nonimmigrant H-1B visa under § 101(a)(15)(h)(i)(b) of the federal Immigration and Nationality Act of 1965..... \$220,000”;

In item 7007-0952, in line 14, by inserting after the year: “1996” the following: “; provided further, that not less than \$25,000 shall be expended to the Lupa Zoo and Game Farm, Inc. in Ludlow”; and in said item by striking out the figures: “4,700,000” and inserting in place thereof the figures: “6,625,000”;

In item 7008-0900, in line 4, by inserting after the word “development” the following: “; provided further, that not less than \$20,000 shall be expended for Marblehead for the costs of programing and publications related to the commonwealth’s 250th anniversary of the American Revolution; provided further, that not less than \$300,000 shall be expended to the Naismith Memorial Basketball Hall of Fame, Inc. for an archive project that will protect irreplaceable historical materials including priceless artifacts, digital media and video footage, historical images, books and art and memorabilia and also construct comprehensive digital catalogs to preserve historic artifacts that cover the world of basketball; provided

further, that not less than \$125,000 shall be expended for the Bay State Games; provided further, that not less than \$150,000 shall be expended to the Boston Children's Museum for conservation planning to increase sustainability and protect assets by improving and updating the building envelope; provided further, that not less than \$25,000 shall be expended to North Shore Juneteenth Association Incorporated for community programming; provided further, that not less than \$125,000 shall be expended for the New American Association of Massachusetts, Inc.; provided further, that not less than \$100,000 shall be expended to the Germantown Neighborhood Center in Quincy; provided further, that not less than \$100,000 shall be expended to Quincy Asian Resources, Inc. in Quincy; provided further, that not less than \$50,000 shall be expended to Chelmsford for the planting of shade trees along the town's right of way in the area designated as the environmental justice community; provided further, that not less than \$50,000 shall be expended for the DeFillipo playground in Boston; provided further, that not less than \$50,000 shall be expended to the historic West Medford Community Center, Inc.; provided further, that not less than \$20,000 shall be expended to the Italian Cultural Center of Western Massachusetts, Inc. in Springfield; provided further, that not less than \$75,000 shall be expended for a matching grant program to the enrichment center located in the Dorchester section of the city of Boston; provided further, that not less than \$50,000 shall be expended to No Books No Ball Basketball Program, A Non-Profit Corporation; provided further, that not less than \$200,000 shall be expended for the Boston Asian: Youth Essential Service, Inc. organization; provided further, that not less than \$150,000 shall be expended for the moving ahead program at the St. Francis House in the city of Boston; provided further, that not less than \$25,000 shall be expended to the national champion Dorchester Elite Eagles; provided further, that not less than \$100,000 shall be expended to the Museum of African American History, Incorporated; provided further, that not less than \$50,000 shall be expended to Kingston to support Kingston's 300th anniversary celebration events; provided further, that not less than \$100,000 shall be expended to The Boston Landmarks Orchestra, Inc. for the purpose of providing free public concerts in Boston; provided further, that not less than \$75,000 shall be expended to The West End Museum, Incorporated for its operations and renovations; provided further, that not less than \$250,000 shall be expended to Revolutionary Spaces, Inc. to address deferred maintenance and make improvements necessary for the operation of the old state house and old south meeting house in Boston; provided further, that not less than \$250,000 shall be expended for the Boch center's Folk Americana Roots Hall of Fame located in Boston to support the Hall of Fame's educational mission as well as local economic development through programming and performances at the Folk Americana Roots Hall of Fame; provided further, that not less than \$100,000 shall be expended for the Wilbraham nature and cultural council for tourism, marketing and advertising purposes; provided further, that not less than \$200,000 shall be expended for the operation of New England Public Media, Inc. education efforts that include media lab training sessions, workplace readiness and internships for both in-person and remote instruction sessions to engage high school students in media literacy and the role of fact-based journalism in public media and to illuminate the impact of diversifying the workforce; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council, Inc.; provided further, that not less than \$15,000 shall be expended to the Point of Pines Beach Association, Inc. to support its 75th Anniversary celebration; provided further, that not less than \$35,000 shall be expended for the North End Youth Organization, Inc. formally known as the Nazzaro Recreation Center, Inc.; provided further, that not less than \$100,000 shall be

expended for the Chinatown Business Association, Inc.; provided further, that not less than \$150,000 shall be expended for The Josiah Quincy School Association in Boston; provided further, that not less than \$125,000 shall be expended for the Let's Row Boston program administered by Community Rowing, Inc. in the city of Boston; provided further, that not less than \$200,000 shall be expended for the Addiction Treatment Center of New England, Inc. for the expansion of their three-quarter step unit program"; and in said item by striking out the figures: "268,309" and inserting in place thereof the figures: "3,808,309";

In item 7008-1116 by adding the following: "; provided, that not less than \$50,000 shall be expended for the Lucius Beebe memorial library in Wakefield for the full removal of existing stairs, cleaning of the area, and installation of a new staircase; provided further, that not less than \$50,000 shall be expended for The Urban Farming Institute of Boston, Inc.; provided further, that not less than \$40,000 shall be expended for the city of Melrose for critical upgrades to the city hall front door to address security concerns; provided further, that not less than \$500,000 shall be expended for the Black Economic Council of Massachusetts, Inc.; provided further, that not less than \$20,000 shall be expended for the purpose of updating and maintaining the public schools IT server in Millis; provided further, that not less than \$20,000 shall be expended for the purpose of vegetation and seepage mitigation for Mirror lake in Norfolk; provided further, that not less than \$25,000 shall be expended to the national champion Boston Lady Raiders; provided further, that not less than \$50,000 shall be expended for Shrewsbury Youth and Family Services, Inc. in Shrewsbury to provide mental health services in the commonwealth; provided further, that not less than \$10,000 shall be expended for restoration of the Shrewsbury town common gazebo; provided further, that not less than \$50,000 shall be expended for Parkway little league baseball in the West Roxbury section of the city of Boston for infrastructure and operating costs; provided further, that not less than \$25,000 shall be expended to Mansfield to design, plan, and improve development in the parkway from North Main street and Chauncy street, enabling the activation of the train station revitalization district; provided further, that not less than \$25,000 shall be expended to the Plymouth fire department for the purpose of procuring rescue extricating equipment to enhance its emergency medical response and rescue capabilities; provided further, that not less than \$100,000 shall be expended for public service announcements to be broadcast during From The Top, Inc.'s radio programming; provided further, that not less than \$50,000 shall be expended for human relations service in the town of Wellesley to address the mental and behavioral health needs of families and children; provided further, that not less than \$50,000 shall be expended for the support of small businesses and economic development in Wellesley; provided further, that not less than \$25,000 shall be expended to the Plymouth downtown waterfront district for local economic development projects to support small business; provided further, that not less than \$125,000 shall be expended for the Ashland arboretum at the former Cadillac Paint site; provided further, that not less than \$70,000 shall be expended for piloting of pole-attached electric vehicle charging stations in Newburyport; provided further, that not less than \$85,000 shall be expended for the NEADS, Inc. service dogs for veterans program to train service dogs for veterans; provided further, that not less than \$20,000 shall be expended to the town of Rutland for ADA accessibility improvements at the Rutland senior and community center; provided further, that not less than \$5,000 shall be expended for the acquisition of tablets and hot spots for mobile permitting in Paxton; provided further, that not less than \$50,000 shall be expended for improvements to the Warren senior center in Warren; provided further, that not less than \$25,000 shall be expended for interior

improvements to the Sturbridge senior center in Sturbridge; provided further, that not less than \$25,000 shall be expended for web design and infrastructure improvement for the Brimfield antique show through the Chamber of Central Mass South; provided further, that not less than \$25,000 shall be expended to Baystate Health, Inc. eastern region for a grant program to prevent and treat addiction to opioid and related substances; provided further, that not less than \$75,000 shall be expended for the construction of Inquilinos Boricuas En Acción, Inc. la casa project; provided further, that not less than \$25,000 shall be expended to the League of Women for Community Service, Inc. for the rebuilding of their historical headquarters; provided further, that not less than \$30,000 shall be expended for cultural development work by Worcester Common Ground, Inc.; provided further, that not less than \$30,000 shall be expended for the Pond Plain Improvement Association in the city known as the town of Weymouth; provided further, that not less than \$100,000 shall be expended for the Worcester public library to provide funding and support staff for the library in every classroom project; provided further, that not less than \$5,500 shall be expended to the Hanover fire department to provide advanced medical and trauma training to paramedics; provided further, that not less than \$100,000 shall be expended for youth and community development initiatives by the Pleasant Street Neighborhood Network Center, Inc. in Worcester; provided further, that not less than \$10,000 shall be expended for repairs to the Norwell housing authority in Norwell; provided further, that not less than \$25,000 shall be expended to the Rockland public school system for special education support; provided further, that not less than \$50,000 shall be expended to Milford for improvements to the Fino field athletic and baseball field complex; provided further, that not less than \$25,000 shall be expended to Southborough, in support of implementing recommendations to improve municipal property relative to compliance with the federal Americans with Disabilities Act; provided further, that not less than \$30,000 shall be expended to Northborough, in support of enhancements in its downtown district; provided further, that not less than \$50,000 shall be expended to Scituate for the Cole parkway redevelopment project; provided further, that not less than \$50,000 shall be expended for the purpose of emergency roadway repairs in Bridgewater; provided further, that not less than \$50,000 shall be expended for the purpose of emergency roadway repairs in Raynham; provided further, that not less than \$30,000 shall be expended for the Idlewell Educational Improvement Association Inc. in the city known as the town of Weymouth; provided further, that not less than \$25,000 shall be expended for the implementation of a comprehensive lake management and maintenance study of Webster lake in Webster; provided further, that not less than \$75,000 shall be expended for AHA! art, history and architecture in New Bedford; provided further, that not less than \$25,000 shall be expended for the Cape Verdean Association in New Bedford, Inc.; provided further, that not less than \$30,000 shall be expended for the Penn's Hill Neighborhood Association, Inc. in the city of Quincy; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass house in New Bedford; provided further, that not less than \$25,000 shall be expended for the New Bedford Festival Theatre, Inc.; provided further, that not less than \$50,000 shall be expended for production programming at Zeiterion Performing Arts Center in New Bedford; provided further, not less than \$25,000 shall be expended to the city of Chelsea for festivities commemorating Chelsea's 400th anniversary; provided further, that not less than \$25,000 shall be expended to Chelsea for a needs assessment study for a city youth center; provided further, that not less than \$100,000 shall be expended for updating municipal buildings in West Boylston to be more accessible to persons with disabilities and complaint with the federal American with Disabilities

Act standard; provided further, that not less than \$40,000 shall be expended for the implementation of a micro-credentialing program focused on geospatial climate resilience and coastal mapping at the Cohasset Center for Student Coastal Research, Inc., which is developed in collaboration with the University of Massachusetts Global; provided further, that not less than \$35,000 shall be expended for the Hingham unity council to bolster the programming budget for inclusion events in the community; provided further, that not less than \$10,000 shall be expended to the Norton police department to be applied toward the installation of security fencing to store police vehicles and equipment; provided further, that not less than \$10,000 shall be expended to the Seekonk public library to update outdated computer equipment; provided further, that not less than \$25,000 shall be expended to OCA-APAA-NE, Inc.; provided further, that not less than \$100,000 shall be expended to the Asian business empowerment council in Boston; provided further, that not less than \$25,000 shall be expended for public safety improvements in Sutton; provided further, that not less than \$50,000 shall be expended to the Fitchburg public library to develop a learning lab for resume workshops and job training; provided further, that not less than \$25,000 shall be expended to Shirley to provide reduced-cost or no-cost summer camp for children through the summer in Shirley program; provided further, that not less than \$25,000 shall be expended for Acton for the construction of accessible walkways and park features in the new historic park; provided further, that not less than \$25,000 shall be expended for Groton to add sidewalks on West Main street and route 40; provided further, that not less than \$125,000 shall be expended for Outside The Box; provided further, that not less than \$30,000 shall be expended for the Ward 2 Civic Association in the city of Quincy; provided further, that not less than \$50,000 shall be expended for the North Quabbin Chamber of Commerce, Inc.; provided further, that not less than \$10,000 shall be expended for the History Expo, Inc. to assist in the 2025 Atholl Highlanders USA tour; provided further, that not less than \$25,000 shall be expended for the Franklin Downtown Partnership, Inc. to promote economic development in Franklin; provided further, that not less than \$10,000 shall be expended to I AM ME LLC's art and fashion program; provided further, that not less than \$50,000 shall be expended to Stone Soul, Inc. festival; provided further, that not less than \$150,000 shall be expended to the Urban League-Springfield Inc; provided further, that not less than \$25,000 shall be expended for the Middleborough mental health opioid task force to fund programming to assist those facing substance use disorders within the town; provided further, that not less than \$50,000 shall be expended for the Royall House Association and slave quarters for history and arts programming for youth in Medford; provided further, that not less than \$25,000 shall be expended to Westfield for park and recreational rehabilitation and reconstruction; provided further, that not less than \$500,000 shall be expended for the Adams Presidential Center in Quincy; provided further, that not less than \$10,000 shall be expended for the out of town medical transportation program for the Wareham council on aging; provided further, that not less than \$100,000 shall be expended for the non-profit organization known as Beverly 400 for the planning and celebration of the 400th anniversary of the settlement of Beverly; provided further, that not less than \$1,000,000 shall be expended for the New Commonwealth Fund to assist in their work of expanding grant opportunities for Black and Brown-led non-profits across the Commonwealth; provided further, that not less than \$15,000 shall be expended for the Garrison-Trotter Neighborhood Association, Inc. to provide community engagement and senior support programming; provided further, that not less than \$35,000 shall be expended to the Massachusetts Law Enforcement Memorial Foundation, Inc. for the maintenance and upkeep of the Massachusetts law



enforcement memorial; provided further, that not less than \$50,000 shall be expended for sidewalks and pedestrian safety improvements in Acushnet; provided further, that not less than \$50,000 shall be expended to Abilities Dance Incorporated to provide free community engagement adaptive movement workshops and intersectional disability equity lectures for intergenerational and multicultural spaces; provided further, that not less than \$50,000 shall be expended for the Arlington Chamber of Commerce in Arlington; provided further, that not less than \$30,000 shall be expended for Groundwork Somerville, Inc. for sustainability programs in the city of Somerville; provided further, that not less than \$10,000 shall be expended for the purposes of the operation of the programs of Riverside Theatre Works, Inc., an arts organization located in the Hyde Park section of the city of Boston; provided further, that not less than \$200,000 shall be expended for the Sean Joyce athletic fields in the town of Holbrook; provided further, that not less than \$25,000 shall be expended for the purposes of the operation of the programs of the Menino arts center, an arts organization located in the Hyde Park section of the city of Boston; provided further, that not less than \$100,000 shall be expended to LGBTQ Senior Housing Inc. to facilitate access to welcoming, safe and affordable housing for low-income LGBTQ seniors through development of affordable housing, inclusive, housing services and programming that addresses the needs of LGBTQ seniors and to support and preserve open space to serve seniors in Boston; provided further, that not less than \$100,000 shall be expended to the Project Pop Up markets to transform vacant storefronts into a dynamic retail incubator; provided further, that not less than \$50,000 shall be expended to sidewalk improvements in downtown Lowell; provided further, that not less than \$200,000 shall be expended for College Navigator services; provided further, that not less \$50,000 shall be expended for staffing at the Waltham Chamber of Commerce, Inc.; provided further, that not less than \$25,000 shall be expended to the Whitfield-Manjiro Friendship Society, Inc.; provided further, that not less than \$12,000 shall be expended to the Cape Cod Cape Verdean Museum and Cultural Center, Inc. in Falmouth; provided further, that not less than \$25,000 shall be expended for the Grove Hall Main Streets, Inc. in Boston to continue the Black Women Lead Banner Project honoring more than 200 Black women in the greater Boston area; provided further, that not less than \$50,000 shall be expended for the Teen Torch Program; provided further, that that not less than \$50,000 shall be expended for Entrepreneurship for All, Inc. in partnership with Team Haverhill Inc to incentivize youth and family entertainment ventures in Haverhill; provided further, that not less than \$30,000 shall be expended for the Greater Haverhill Chamber of Commerce; provided further, that not less than \$10,000 shall be expended for Community InRoads, Inc. for efforts to provide education and training to professionals from underrepresented backgrounds with an interest in boards and leadership roles; provided further, that not less than \$10,000 shall be expended for Haverhill Downtown Boxing, Inc. in Haverhill; provided further, that not less than \$25,000 shall be expended for Marblehead to rehabilitate the slave quarters and kitchen at the Colonial Jeremiah Lee Mansion, a national historic site; provided further, that not less than \$10,000 shall be expended to the North Falmouth Village Association, Inc. for renovation design and a handicap accessible renovation plan to The Junction building in North Falmouth; provided further, that not less than \$30,000 shall be expended to the Friends of the Mashpee National Wildlife Refuge, Inc. for design and construction plans of a new visitor center on land provided by Mashpee for said purpose; provided further, that not less than \$125,000 shall be expended for the Mobile Health Clinic in Framingham; provided further, that not less than \$30,000 shall be expended for improvements at the Haverhill Inner City Boxing Club, Inc.;

provided further, that not less than \$25,000 shall be expended for repairs and upgrades to the Southbridge community center/Casabon senior center, which is the emergency shelter in Southbridge; provided further, that not less than \$25,000 shall be expended to Charlton for the procurement of a new alerting system for the Charlton fire department; provided further, that not less than \$25,000 shall be expended to Mutt Rescue, Inc.; provided further, that not less than \$50,000 shall be expended to the Revere and Son Heritage Trust in Canton for the Paul Revere heritage site in Canton; provided further, that not less than \$75,000 shall be expended for the renovation of the Stoughton train depot building in Stoughton; provided further, that not less than \$150,000 shall be expended for structural repairs, renovations, and ADA upgrades of restrooms at Endicott park in Danvers; provided further, that not less than \$25,000 shall be expended for the installation of a parking area on the grounds of the Topsfield Historical Society; provided further, that not less than \$10,000 shall be expended to the Granby Free Public Library to enhance its resources for the use of library patrons; provided further, that not less than \$20,000 shall be expended to Topsfield to provide funding for the downtown economic development plan; provided further, that not less than \$20,000 shall be expended to Ipswich for community development projects; provided further, that not less than \$25,000 shall be expended for Boston Athletic Academy, Incorporated located in the Hyde Park section of Boston; provided further, that not less than \$25,000 shall be expended to Walpole for planning and implementation of Walpole's 300th Anniversary Celebration; provided further, that not less than \$100,000 shall be expended for the survey, analysis, and design plans for drainage improvements on Robin road in Sharon; provided further, that not less than \$50,000 shall be expended for a study to begin the process of rehabilitating and converting Revere's Mckinley school into an early childhood education center; provided further, that not less than \$25,000 shall be expended for drainage and structural work for Revere's McMackin field; provided further, that not less than \$25,000 shall be expended for maintenance and repairs for Revere's Rossetti Cowan senior center; provided further, that not less than \$50,000 shall be expended to Peabody for the dredging of the upper Goldwithe brook for flood mitigation; provided further, that not less than \$10,000 shall be expended for the Revere Boxing Outreach program; provided further, that not less than \$50,000 shall be expended for the Massachusetts Caucus of Women Legislators to celebrate the 50th anniversary; provided further, that not less than \$100,000 shall be expended to the historic Chevalier Theatre in Medford; provided further, that not less than \$25,000 shall be expended for the construction of sidewalks in Tewksbury; provided further, that not less than \$8,500 shall be expended to the Sandwich fire department for improvements and maintenance of the marine unit; provided further, that not less than \$10,000 shall be expended for Sandwich Youth Football and Cheer (SYFC) for the rehabilitation and maintenance of Sandwich Pop Warner field in Sandwich; provided further, that not less than \$10,000 shall be expended to the American Legion Clark-Haddad Post 188 for the rehabilitation and maintenance of Fenton field and in Sandwich; provided further, that not less than \$35,000 shall be expended towards a project celebrating Fiestas Patronales to its fiscal agent Nueva Esperanza, Inc.; provided further, that not less than \$9,000 shall be expended for the Puerto Rican Art Comic Conference to its fiscal agent, the Holyoke public library; provided further, that not less than \$50,000 shall be expended for Mutual Aid Eastie to facilitate mutual aid programming in East Boston; provided further, that not less than \$20,000 shall be expended to East Springfield Neighborhood Council, Inc. in Springfield for neighborhood beautification, and community engagement; provided further, that not less than \$20,000 shall be expended to The Indian Orchard Citizens Council, Inc. in Springfield

for neighborhood beautification, and community engagement; provided further, that not less than \$20,000 shall be expended to Pine Point Community Council, Inc. in Springfield for neighborhood beautification, and community engagement; provided further, that not less than \$20,000 shall be expended to 16 Acres Civic Association in Springfield for neighborhood beautification, and community engagement; provided further, that not less than \$25,000 shall be expended for the North End Athletic Association, Inc. in Boston; provided further, that not less than \$100,000 shall be expended to the LEDC of Springfield to assist new and existing small retail and dining establishments in the Main street area of Indian Orchard in Springfield, in the form of mini grants and technical assistance; provided further, that not less than \$50,000 shall be expended to Springfield Black Chambers for community outreach; provided further, that not less than \$25,000 shall be expended for the West Brookfield fire department; provided further, that not less than \$70,000 shall be expended to the Soccer Unity Project, Inc.; provided further, that not less than \$15,000 shall be expended for the Hardwick fire department; provided further, that not less than \$10,000 shall be expended to The BASE for providing student-athletes access to exceptional athletics and educational support programs; provided further, that not less than \$15,000 shall be expended for equipment upgrades for the East Bridgewater police department; provided further, that not less than \$10,000 shall be expended to South End Baseball; provided further, that not less than \$150,000 shall be expended to the Community Music Center of Boston, Inc.; provided further, that not less than \$250,000 shall be expended for Concord for planning for the reuse and redevelopment of the former Massachusetts correctional institution in Concord; provided further, that not less than \$50,000 shall be expended to Beacon Hill Village, Inc. to expand its capacity in the technological improvements and the provision of programming and services for older adults; provided further, that not less than \$50,000 shall be expended for supporting the operations of the Wachusett Business Incubator, Inc. in Gardner; provided further, that not less than \$250,000 shall be expended to The Commonwealth Shakespeare Company, Inc. for free programming on Boston Common; provided further, that not less than \$50,000 shall be expended to The Commonwealth Shakespeare Company, Inc. for educational theater and arts programming for elementary and secondary school students; provided further, that not less than \$15,000 shall be expended for Whitman-Hanson Will, a substance abuse coalition in the towns of Whitman and Hanson to combat the opioid epidemic; provided further, that not less than \$250,000 shall be expended to Latinos for Education, Inc.; provided further, that not less than \$30,000 shall be expended for a child safety program in Winthrop; provided further, that not less than \$25,000 shall be expended to the Winthrop police department for the training of its officers in new POST requirements; provided further, that not less than \$75,000 shall be expended for the improvements to Pellegrini park in the Nonantum neighborhood of Newton, including interior improvements to the Pellegrini park fieldhouse; provided further, that not less than \$175,000 shall be expended for the Western Massachusetts Sports Commission; provided further, that not less than \$100,000 shall be expended for the expansion of the early education and care center for the West Springfield Boys' and Girls' Club, Inc.; provided further, that not less than \$50,000 shall be expended to the Hudson Downtown Business Improvement District, Inc. for local economic development projects to support small business; provided further, that not less than \$20,000 shall be expended for emergency gymnasium repairs for the Immaculate Conception Parish School in Revere; provided further, that not less than \$10,000 shall be expended for the New North Citizens Council, Inc. in Springfield for the Latino Health Salsa in the Parks Family Summertime Intervention; provided further, that not

less than \$30,000 shall be expended to the Hispanic-American Library, Inc. in Springfield; provided further, that not less than \$30,000 shall be expended for the Asian Community Development Corporation for the purposes of expanding their retirement matched savings program for low-income Asian elders; provided further, that not less than \$25,000 shall be expended to Blues to Green, Inc. for the operation of the Springfield Jazz & Roots Festival; provided further, that not less than \$50,000 shall be expended for the Spirit of Springfield, Inc. to produce events that provide a sense of community, civic pride and opportunities for celebration; provided further, that not less than \$100,000 shall be expended to Everett for the Everett square redesign to help promote economic revitalization and development of the downtown area; provided further, that not less than \$225,000 shall be expended for the Ellis memorial early education center in Boston; provided further, that not less than \$25,000 shall be expended to Clinton for sidewalk repairs for Depot square; provided further, that not less than \$25,000 shall be expended to Berlin for IT upgrades; provided further, that not less than \$50,000 shall be expended to Boylston for roof replacement at the Boylston elementary school; provided further, that not less than \$50,000 shall be expended to Lancaster for library improvements; provided further, that not less than \$10,000 shall be expended for the purpose of ADA compliance and sensory-sensitivity accessibility features of the Stallbrook elementary school playground in Bellingham; provided further, that not less than \$25,000 shall be expended for public safety improvements in Grafton; provided further, that not less than \$25,000 shall be expended for public safety improvements in Northbridge; provided further, that not less than \$25,000 shall be expended for public safety improvements in Upton; provided further, that not less than \$25,000 shall be expended for improvements to the Halloran park recreational facility in Stoughton; provided further, that not less than \$75,000 shall be expended for the Woburn senior center for transportation and capital needs; provided further, that not less than \$100,000 shall be expended for the Boys and Girls Club of Woburn, Inc. for transportation and capital needs; provided further, that not less than \$50,000 shall be expended to the Veronica Robles Cultural Center to provide cultural education and programming to youth and the community; provided further, that not less than \$25,000 shall be expended for the purchase, installation, and implementation of a multilingual kiosk to be located in the lobby of Framingham city hall; provided further, that not less than \$1,000,000 shall be expended to the New England Aquarium Corporation for upgrades and other improvements including those necessary for the operation of facilities operated by the New England Aquarium Corporation in the cities of Boston and Quincy; provided further, that not less than \$25,000 shall be expended to The Andover Historical Society to assist with the purchase or renovation of a piece of property in Andover to support cultural initiatives throughout the town; provided further, that not less than \$350,000 shall be expended for the Westmass Area Development Corporation to offset and pay any and all costs incurred and related to, but not limited to, operational costs and expenses involved with the revitalization of the Ludlow Mills Industrial Complex; provided further, that not less than \$25,000 shall be expended for the staffing the Haitian Community Partners Foundation, Inc. in Brockton; provided further, that not less than \$60,000 shall be expended for the Forever Paws Animal Shelter, Inc. in Fall River; provided further, that not less than \$30,000 shall be expended for Angels Anonymous, Inc. in Fall River; provided further, that not less than \$40,000 shall be expended to Fall River for youth programming; provided further, that not less than \$50,000 shall be expended for Caribbean Integration Community Development, Inc.; provided further, that not less than \$100,000 shall be expended to the Irish Cultural Centre, Inc. of greater Boston

for the restoration and improvements of the cultural center in Canton; provided further, that not less than \$25,000 shall be expended for the Non-Profit Alliance of Greater Lowell in Lowell; provided further, that not less than \$50,000 shall be expended to the Fenway Community Center, in the Fenway neighborhood of Boston; provided further, that not less than \$10,000 shall be expended for a fire safety equipment grant for the Auburn fire-rescue department for the purchase or reimbursement of turnout gear or other equipment; provided further, that not less than \$50,000 shall be expended for the Bunker Hill Day Parade Committee, in the Charlestown section of Boston, for promoting tourism, production and promotional expenditures; provided further, that not less than \$25,000 shall be expended for the Boston Music Project, Inc. to continue to provide music education and social-emotional learning practices; provided further, that not less than \$10,000 shall be expended for improvements to the Leicester senior center in Leicester; provided further, that not less than \$50,000 shall be expended for the upgrade of the electric vehicle charging station located at the Adams library in Chelmsford; provided further, that not less than \$100,000 shall be expended for the purchase and installation of solar panels for the senior center in Littleton; provided further, that not less than \$200,000 shall be expended for the North End Music and Performing Arts Center, Inc.; provided further, that not less than \$250,000 shall be expended for the Wharf District Council, Inc. for climate resiliency planning; provided further, that not less than \$50,000 shall be expended for the for Friends of Herter Park, Inc. for the maintenance of the outdoor theater in Artesani park with approval from the department of conservation and recreation; provided further, that not less than \$50,000 shall be expended for the Charles River Watershed Association to engage with Allston-Brighton residents in understanding and reviewing the climate resilience implications of planned development in the Allston-Brighton neighborhoods of Boston; provided further, that not less than \$100,000 shall be expended for sidewalk repairs in Belmont; provided further, that not less than \$100,000 shall be expended for Belmont to update the Comprehensive and Recreation Master Plan; provided further, not less than \$25,000 shall be expended for the parks and recreation department in Agawam for the support of youth sports programs; provided further, that not less than \$25,000 shall be made available to the Anchor of Hull for programming intended to bolster the organization's regular weekly programs and recovery meetings for families and people of all ages who have been impacted by substance use disorder; provided further, that not less than \$175,000 shall be expended for the Hammond Castle in the city of Gloucester for costs associated with the stabilization and repair of the castle's ocean side towers and roof; provided further, that not less than \$10,000 shall be expended for the Gloucester Boxing Club; provided further, that not less than \$100,000 shall be expended to the town of Dighton to match federal funds received for the engineering and design of the pleasant street bridge project; provided further, that not less than \$100,000 shall be expended for the Friends of Jack Foundation, for the purposes of providing healthcare programs and child life specialists in community hospitals; provided further, that not less than \$100,000 shall be expended for the Massachusetts Partnership for Youth, Inc. to continue delivering remote or on-site training and capacity building for school and community leaders in the areas of youth violence risk assessment and harm reduction for at-risk youth; and provided further, that not less than \$100,000 shall be expended for the town of Swansea to be applied toward the upgrades and repairs of the crossing at Sharps lot road and Lewin brook"; and in said item by striking out the figures: "100,000" and inserting in place thereof the figures: "13,900,000";

In item 7066-0000, in line 5, by inserting after the word “institutions” the following: “; provided further, that not less than \$300,000 shall be expended to Quincy College for student supports”; and in said item by striking out the figures: “4,433,511” (inserted by amendment) and inserting in place thereof the figures: “4,733,511”;

In item 8324-0050 by inserting after the word “Stow” (inserted by amendment) the following: “; provided further, that not less than \$55,000 shall be expended to the city of Quincy for a hazardous materials emergency response program”; and in said item by striking out the figures: “1,607,500” (inserted by amendment) and inserting in place thereof the figures: “1,662,500”;

By inserting after section 28 the following section:

“SECTION 28A. Chapter 23A of the General Laws is hereby amended by inserting after section 13U the following section:—

Section 13V. (a) There shall be a commission, within the international trade office, on Massachusetts-Ireland trade which shall evaluate the economic interests of, and review ways to strengthen the relationship between, the commonwealth and the Republic of Ireland. The commission shall study, research, analyze and make recommendations related to: (i) bilateral trade and investments between the commonwealth and the Republic of Ireland; (ii) policy issues of interest to the commonwealth; (iii) business and academic exchanges between the commonwealth and the Republic of Ireland; (iv) mutual economic support; (v) investments in the infrastructure of the commonwealth and the Republic of Ireland; (vi) the creation of economic and educational opportunities for aid to communities in the commonwealth and the Republic of Ireland; and (vii) other related issues as the commission deems necessary.

(b)(1) The commission shall consist of the following 15 members: 3 past or current members of the house of representatives, 2 of whom shall be appointed by the speaker of the house of representatives and 1 of whom shall be appointed by the minority leader of the house of representatives; 3 past or current members of the senate, 2 of whom shall be appointed by the president of the senate and 1 of whom shall be appointed by the minority leader of the senate; the state secretary, or a designee; the secretary of economic development, or a designee; the executive director of the international trade office; and 6 members appointed by the governor, 3 of whom shall be from institutions of higher education in the commonwealth and 3 of whom shall be members of public organizations in the commonwealth promoting Irish American affairs. All commission members shall be persons with knowledge of, or current or past experience related to, Irish American affairs. Annually, the commission shall elect from among its members a chair, a vice chair, a treasurer and any other officers it deems necessary.

(2) The members of the commission shall receive no compensation for their services but shall be reimbursed for necessary traveling expenses incurred in the performance of their duties.

(c) The commission shall hold meetings at places it designates throughout the commonwealth, including diverse geographic locations.

(d) A majority of the members of the commission shall constitute a quorum for the transaction of business of the commission.

(e) Annually, not later than August 31, the commission shall submit a report of its findings, together with recommendations for any legislation, to the governor, the clerks of the house of representatives and the senate and the chairs of the joint committee on economic development and emerging technologies.”;

By inserting after section 29 the following four sections:

“SECTION 29A. Section 2 of chapter 23K of the General Laws, as so appearing, is hereby amended by inserting, after the definition of ‘gaming establishment’, the following 2 definitions:—

‘Gaming establishment contract vendor’, as defined in section 1 of chapter 138.

‘Gaming establishment self-owned vendor’, as defined in section 1 of chapter 138.

SECTION 29B. Said section 2 of said chapter 23K, as so appearing, is hereby further amended by inserting after the definition of ‘slot machine’, the following 2 definitions:—

‘Special gaming establishment contract vendor alcoholic beverage license’, as defined in section 1 of chapter 138.

‘Special gaming establishment self-owned vendor alcoholic beverage license’, as defined in section 1 of chapter 138.

SECTION 29C. Section 26 of said chapter 23K, as so appearing, is hereby amended by inserting after the word ‘establishment’, in line 5, the following words:— ; provided, however, that a special gaming establishment contract vendor alcoholic beverage license and a special gaming establishment self-owned vendor alcoholic beverage license may be granted by the alcoholic beverages control commission pursuant to section 79 of chapter 138.

SECTION 29D. Section 35 of said chapter 23K, as so appearing, is hereby amended by striking out subsection (b) and inserting in place thereof the following subsection:—

(b)(1) If the bureau finds that a person is not in compliance with any order issued under this section, it shall assess a civil administrative penalty. The penalty may be assessed whether or not the violation was willful. In determining the amount of the civil penalty, the bureau shall consider: (i) the nature of the violation; (ii) the length of time the violation occurred; (iii) the risk to the public and to the integrity of gaming operations created by the conduct of the person; (iv) the seriousness of the conduct of the person; (v) any justification or excuse for such conduct by the person; (vi) the prior history of the particular person involved with respect to gaming activity; (vii) any corrective action taken by the person to prevent future misconduct; and (viii) any other relevant factors.

(2) Notwithstanding paragraph (1), any civil administrative penalty to be assessed for a violation of sections 34, 34C or 69 of chapter 138 or 204 CMR 2.05(2), including any successor regulation, against a gaming establishment self-owned vendor or gaming establishment contract vendor shall be determined by the alcoholic beverages control commission pursuant to subsection (c) of section 64 of chapter 138.”;

By striking out section 44 (as amended) and inserting in place thereof the following section:

“SECTION 44. ‘Motorized bicycle’, a pedal bicycle that has a helper motor, or a non-pedal bicycle that has a motor, with either a cylinder capacity not exceeding 50 cubic centimeters or the hybrid or electric powered equivalent or an automatic transmission, that is capable of a maximum speed of no more than 30 miles per hour; provided, that the definition of ‘motorized bicycle’ shall not include an electric bicycle as defined or classified under federal or state law.”;

By striking out section 45A (inserted by amendment) and inserting in place thereof the following section:

“SECTION 45A. Said chapter 94C is hereby further amended by inserting after section 18C the following section:—

Section 18D. (a) For the purpose of this section, the term ‘opioid antagonist’ shall mean, unless the context clearly requires otherwise, any drug approved by the United States Food and Drug Administration for the treatment of persons experiencing an opioid overdose.

(b) A pharmacist dispensing an opioid contained in Schedule II of section 3 shall inform the patient on the potential adverse risks of the prescription opioid and shall offer to dispense an opioid antagonist to the patient, and where applicable, to a designee of the patient, or for a patient who is a minor, to the minor’s parent or guardian.”;

By inserting after section 65 the following four sections:

“SECTION 65 1/5. Section 1 of chapter 138 of the General Laws, as so appearing, is hereby amended by inserting, after the definition of ‘Farmer-winery’, the following 2 definitions:—

‘Gaming establishment contract vendor’, a vendor that contracts with a gaming establishment, as defined by section 2 of chapter 23K, to sell or serve alcoholic beverages at the gaming establishment for consumption on premises; provided, however, that a gaming establishment contract vendor shall include, but shall not be limited to, a restaurant, bar or club; and provided further, that a gaming establishment contract vendor shall not include a vendor that serves alcohol in a gaming area to patrons who are actively participating in gambling.

‘Gaming establishment self-owned vendor’, a vendor owned or operated by a gaming establishment, as defined by section 2 of chapter 23K, that sells or serves alcoholic beverages at the gaming establishment for consumption on premises; provided, however, that a gaming establishment self-owned vendor shall include, but shall not be limited to, a restaurant, bar or club owned or operated by said gaming establishment; and provided further, that a gaming establishment self-owned vendor shall not include a vendor that serves alcohol in a gaming area to patrons who are actively participating in gambling.

SECTION 65 2/5. Said section 1 of said chapter 138, as so appearing, is hereby further amended by inserting, after the definition of ‘Ship chandler’, the following 2 definitions:—

‘Special gaming establishment contract vendor alcoholic beverage license’, a license that permits a gaming establishment contract vendor to sell or serve alcoholic beverages at a gaming establishment, as defined by section 2 of chapter 23K.

‘Special gaming establishment self-owned vendor alcoholic beverage license’, a license that permits a gaming establishment self-owned vendor to sell or serve alcoholic beverages at a gaming establishment, as defined by section 2 of chapter 23K.

SECTION 65 3/5. Said chapter 138 is hereby further amended by striking out section 64 and inserting in place thereof the following section:—

Section 64. (a) The licensing authorities after notice to the licensee and reasonable opportunity to be heard, may modify, suspend, revoke or cancel the license upon satisfactory proof that the licensee has violated or permitted a violation of any condition thereof, or any law of the commonwealth. If at any hearing a licensee is charged with serving or selling alcohol or alcoholic beverages to a person under 21 years of age, written notice of said allegations shall be sent by the licensing authorities to the parent or guardian of such person. If the license is revoked, the licensee shall be disqualified to receive a license for 1 year after the expiration of the term of the license so revoked, and if the licensee is the owner of the premises described in such revoked license, no license shall be issued to be exercised on said premises for the residue of the term thereof.



(b) If it appears to the commission that a license has been issued under this chapter by the local licensing authorities in excess of the quota prescribed by section 17 or in violation of section 16A or any other provision of this chapter, the commission shall, after notice to said authorities and to the holder of such license and after reasonable opportunity to be heard, revoke such license, whereupon such license shall be surrendered to said authorities, and the decision of the commission shall be final and conclusive. The holder of a license so revoked shall not be subject to prosecution for any sales theretofore made by the licensee under such license on the ground that such license was illegally issued. The city or town whose licensing authorities issued any license so revoked shall forthwith refund to the holder thereof the entire fee paid therefor and authority is hereby granted to such city or town to pay the same out of any funds available.

(c) The commission after notice to the licensee and reasonable opportunity to be heard, may modify, suspend, revoke or cancel a special gaming establishment contract vendor alcoholic beverage license or a special gaming establishment self-owned vendor alcoholic beverage license upon satisfactory proof that the licensee has violated or permitted a violation of sections 34, 34C or 69 or 204 CMR 2.05 (2), including any successor regulation, or any condition of the license. The commission may accept a fine or civil administrative penalty in lieu of suspension of the license pursuant to section 23.

SECTION 65 4/5. Said chapter 138 is hereby further amended by inserting after section 78 the following section:—

Section 79. (a)(1) The commission may issue a special gaming establishment contract vendor alcoholic beverage license or a special gaming establishment self-owned vendor alcoholic beverage license to a qualified applicant who is a gaming establishment contract vendor or gaming establishment self-owned vendor as determined by the commission.

(2) The commission shall establish rules, regulations or guidance related to any requirements for licensure pursuant to this section, including, but not limited to, any limitation on the purchase or sale of alcoholic beverages by the holder of a license under this section and any authorized sources pursuant to subsection (b).

(3) The commission shall deny any application of either a special gaming establishment contract vendor or a special gaming establishment self-owned vendor that is not of responsible character.

(b) Any special gaming establishment contract vendor or special gaming establishment self-owned vendor issued a special gaming establishment contract vendor alcoholic beverage license or special gaming establishment self-owned vendor alcoholic beverage license pursuant to this section may purchase and sell alcoholic beverages from sources authorized by the commission and pursuant to section 12, as applicable; provided, that said authorized sources shall be allowed to sell alcoholic beverages to the special licenses as authorized by the commission and pursuant to said section 12, as applicable; and provided further, that the commission shall promulgate rules, guidance or regulations on said authorized sources.

(c) A special gaming establishment contract vendor alcoholic beverage license or a special gaming establishment self-owned vendor alcoholic beverage license shall not count toward any municipal quota and shall not be transferable.

(d) The commission may promulgate regulations, rules or guidelines to implement this section.”;

By inserting after section 71 the following five sections:

“SECTION 71 1/6. The fourth paragraph of section 1 of chapter 44 of the acts of 1932, as appearing in section 5 of chapter 21 of the acts of 2020, is hereby amended

by adding the following sentence:— As used in this act, the term ‘former member bank’ shall mean a savings bank or a co-operative bank without excess deposit insurance after withdrawing from membership pursuant to section 17 of chapter 43 of the acts of 1934.

SECTION 71 1/3. The third subparagraph of paragraph (a) of section 17 of chapter 43 of the acts of 1934, as appearing in section 29 of chapter 64 of the acts of 1999, is hereby amended by striking out the third sentence.

SECTION 71 1/2. The fourth sentence of said third subparagraph of said paragraph (a) of said section 17 of said chapter 43, as so appearing, is hereby amended by striking out the words ‘Upon said conversion’ and inserting in place thereof the following words:— Upon such notification of intent to withdraw.

SECTION 71 2/3. The last sentence of the fourth subparagraph of said paragraph (a) of said section 17 of said chapter 43, inserted by section 21 of chapter 21 the acts of 2020, is hereby amended by striking out the words ‘pursuant to section 17A’.

SECTION 71 5/6. Section 17A of said chapter 43 is hereby repealed.”;

By inserting after section 71B (inserted by amendment) the following section:

“SECTION 71C. Item 1599-2032 of section 2 of chapter 102 of the acts of 2021 is hereby amended by striking out the words ‘provided further, that not less than \$250,000 shall be expended for replacement of the Trout brook well in the town of Avon’ and inserting in place thereof the following words:— provided further, that not less than \$250,000 shall be expended for well repairs in the town of Avon.”;

By inserting after section 74C (inserted by amendment) the following three sections:

“SECTION 74D. Item 7006-0071 of section 2 of chapter 28 of the acts of 2023 is hereby amended by striking out the words ‘; and provided further, that not less than \$25,000 shall be expended for the city of Chicopee to replace equipment in order to continue to provide public and community access on the televisions of residents’.

SECTION 74E. Item 7008-1116 of said section 2 of said chapter 28, as amended by sections 187 and 188 of chapter 77 of the acts of 2023, is hereby further amended by inserting after the word ‘Sudbury’ the following words:— and such funds shall be made available until June 30, 2025.

SECTION 74F. Said item 7008-1116 of said section 2 of said chapter 28 is hereby further amended by inserting after the words ‘route 7’ the following words:— ; provided further, that not less than \$25,000 shall be expended for Chicopee to replace equipment in order to continue to provide public and community access on the televisions of residents and such funds shall be made available until June 30, 2025.”;

By inserting after section 78 the following two sections:

“SECTION 78A. (a) There is hereby established a stakeholder lottery modernization committee. The committee shall be comprised of the following members: a representative from the New England Convenience Store and Energy Marketers Association, Inc.; a representative from the Retailers Association of Massachusetts, Inc.; a representative operating as a licensed sales agent in a brick and mortar retail store in the commonwealth chosen by the director of the lottery and appointed to a 1-year term; a representative of the Massachusetts Restaurant Association, Inc.; a representative from the Massachusetts Council on Gaming and Health, Inc.; and any other member the director of the lottery deems necessary to carry out the work of the committee, who shall be appointed and serve for a 1-year term.

(b) The committee shall submit recommendations to the lottery commission, established by section 23 of chapter 10 of the General Laws, for the development and

implementation of: (i) modernization of the lottery system comprised of traditional brick and mortar lotteries; and (ii) lotteries conducted online, over the internet and through the use of mobile phone applications.

(c) The committee shall review all processing fees associated with point of sale transactions using debit cards and make recommendations to the director of the lottery on the processing fees derived from the use of debit cards.

(d)(1) The committee shall meet monthly until the first sale of an online lottery ticket or share. The committee shall submit recommendations to the director of the lottery commission pursuant to subsections (b) and (c).

(2) For 18 months after the first sale of an online lottery ticket or share, the committee shall meet quarterly to review lottery modernization and to develop and submit recommendations to the director of the lottery commission pursuant to subsections (b) and (c).

(e) At the first meeting of the committee, members of the committee shall elect a chair by simple majority vote, who shall establish the agenda for all meetings and preside over meetings. A simple majority of members of the advisory board shall be present for actions to be taken.

(f) Nothing in this section shall be construed to allow the committee access to information that is not available pursuant to section 10 of chapter 66 of the General Laws.

(g) Nothing in this section shall prevent any member of the stakeholder lottery modernization committee from making their own independent recommendation to the director of the lottery.

SECTION 78B. Not later than 30 days after the sale of the first online lottery ticket or share the director of the lottery commission shall submit a public notice in the state registrar of the date of the first sale.”;

By inserting after section 90 the following two sections:

“SECTION 91. Notwithstanding any general or special law to the contrary, grants from the amounts collected pursuant to subsection (a) of section 13T of chapter 23A of the General Laws allocated to regional tourism councils pursuant to clause (ii) of subsection (d) of said section 13T of said chapter 23A for fiscal year 2025 shall be distributed not later than December 1, 2024 pursuant to a transfer schedule determined by the executive office for administration and finance.

SECTION 91A. Notwithstanding any general or special law to the contrary, grants from the amounts collected pursuant to subsection (b) of section 13T of chapter 23A of the General Laws allocated to regional tourism councils pursuant to clause (ii) of subsection (d) of said section 13T of said chapter 23A for fiscal year 2024 shall be distributed not later than December 1, 2024 pursuant to a transfer schedule determined by the executive office for administration and finance.”;

By inserting after section 100 the following section:

“SECTION 100A. Section 78A is hereby repealed.”; and

By inserting after section 110 the following section:

“SECTION 110A. Section 100A shall take effect 18 months after the date of the first sale of an online lottery ticket or share consistent with the date pursuant to section 78B.”.

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call (the Speaker being in the Chair) 157 members voted in the affirmative and 0 in the negative.

[See [Yea and Nay No. 103](#) in Supplement.]

Consolidated  
amendments  
adopted,—  
yea and nay  
No. 103.

Therefore the consolidated amendments (labor and economic development) were adopted.

On the question on passing the bill, as amended, to be engrossed, the sense of the House was taken by yeas and nays, at the request of Mr. Michlewitz of Boston; and on the roll call (Ms. Hogan of Stow being in the Chair) 153 members voted in the affirmative and 4 in the negative.

Bill passed to  
be engrossed,—  
yea and nay  
No. 104.

[See [Yea and Nay No. 104](#) in Supplement.]

Therefore the bill (House, No. 4601, published as amended) was passed to be engrossed. Sent to the Senate for concurrence.

*Order.*

On motion of Mr. Mariano of Quincy,—

*Ordered*, That when the House adjourns today, it adjourn to meet Monday next at eleven o'clock A.M.

Next  
sitting.

Representatives Ramos of North Andover and Shand of Newburyport then moved that when the House adjourns today, it do so in respect to the memory of Paul E. Tirone, a member of the House from Amesbury in 2001 and 2002; and the motion prevailed.

Accordingly, at twenty-five minutes after five o'clock P.M. (Friday, April 26), on motion of Mr. Jones of North Reading (Ms. Hogan of Stow being in the Chair), the House adjourned, to meet the following Monday at eleven o'clock A.M., in an Informal Session.