

**HOUSE . . . . . No. 4514**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Health  
2 Care Financing be granted until Wednesday, May 1, 2024 within which time to make its final  
3 report on current Senate documents numbered 725, 728, 734, 736, 746, 761, 777, 785, 788, 789,  
4 790, 801, 802 and 810, and House documents numbered 1165, 1174, 1175, 1179, 1181, 1185,  
5 1189, 1203, 1209, 1212, 1219 and 1228.