

**HOUSE . . . . . No. 4601**

**The Commonwealth of Massachusetts**

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HOUSE OF REPRESENTATIVES

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AN ACT

MAKING APPROPRIATIONS

FOR THE FISCAL YEAR

TWO THOUSAND TWENTY-FIVE

FOR THE MAINTENANCE OF

THE DEPARTMENTS, BOARDS, COMMISSIONS,

INSTITUTIONS AND CERTAIN

ACTIVITIES OF THE COMMONWEALTH,

FOR INTEREST, SINKING FUND AND SERIAL BOND

REQUIREMENTS AND FOR CERTAIN

PERMANENT IMPROVEMENTS

(House, No. 4600, published as amended)

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April 26, 2024.

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House bill, No. 4600, as amended and passed to be engrossed by the House. April 26, 2024.

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AN ACT MAKING APPROPRIATIONS FOR THE FISCAL YEAR 2025 FOR THE MAINTENANCE OF THE DEPARTMENTS, BOARDS, COMMISSIONS, INSTITUTIONS, AND CERTAIN ACTIVITIES OF THE COMMONWEALTH, FOR INTEREST, SINKING FUND, AND SERIAL BOND REQUIREMENTS, AND FOR CERTAIN PERMANENT IMPROVEMENTS.

*Whereas*, The deferred operation of this act would tend to defeat its purpose, which is immediately to make appropriations for the fiscal year beginning July 1, 2024, and to make certain changes in law, each of which is immediately necessary or appropriate to effectuate said appropriations or for other important public purposes, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

To provide for the operations of the several departments, boards, commissions and institutions of the commonwealth and other services of the commonwealth and for certain permanent improvements and to meet certain requirements of law, the sums set forth in this act, for the several purposes and subject to the conditions specified, are hereby appropriated from the General Fund unless specifically designated otherwise, subject to the provisions of law regulating the disbursement of public funds and the approval thereof for the fiscal year ending June 30, 2025. All sums appropriated under this act, including supplemental and deficiency budgets, shall be expended in a manner reflecting and encouraging a policy of nondiscrimination and equal opportunity for members of minority groups, women and persons with a disability. All officials and employees of an agency, board, department, commission or division receiving funds under this act shall take affirmative steps to ensure equality of opportunity in the internal affairs of state government and in their relations with the public, including those persons and organizations doing business with the commonwealth. Each agency, board, department, commission and division of the commonwealth, in spending appropriated sums and discharging its statutory responsibilities, shall adopt measures to ensure equal opportunity in the areas of hiring, promotion, demotion or transfer, recruitment, layoff or termination, rates of compensation, in-service or apprenticeship training programs and all other terms and conditions of employment.

SECTION 1A. In accordance with Articles LXIII and CVII of the Articles of Amendment to the Constitution of the Commonwealth and section 6D of chapter 29 of the General Laws, it is hereby declared that the amounts of revenue set forth in this section by source for the respective funds of the commonwealth for the fiscal year ending June 30, 2025 are necessary and sufficient to provide the means to defray the appropriations and expenditures from such funds for said fiscal year as set forth and authorized in this act. The comptroller shall keep a distinct account of actual receipts from each such source by each such fund to furnish the executive office for administration and finance and the house and senate committees on ways and means with quarterly statements comparing such receipts with the projected receipts set forth in this section, and include a full statement comparing such actual and projected receipts in the annual report for

said fiscal year pursuant to section 12 of chapter 7A of the General Laws. The quarterly and annual reports shall also include detailed statements of any other sources of revenue for the budgeted funds in addition to those specified in this section.

**Fiscal Year 2025 Revenue by Source and Budgeted Fund (in Millions)**

Revenue Source	All Budgeted Funds	General Fund	Commonwealth Transportation Fund	Other Major Funds	Other Funds
Alcoholic Beverages	102.9	102.9	.	.	.
Banks	24.4	24.4	.	.	.
Cigarettes	266.3	266.3	.	.	.
Corporations	4,280.5	4,280.5	.	.	.
Deeds	336.3	336.3	.	.	.
Fair Share	1,300.0	1,050.0	250.0	.	.
Income	22,761.0	22,761.0	.	.	.
Inheritance and Estate	680.1	680.1	.	.	.
Insurance	735.7	708.7	.	.	27.0
Marijuana Excise	172.6	.	.	172.6	.
Motor Fuel	727.5	.	726.5	.	.9
Public Utilities	.	.	.	.	.
Room Occupancy	280.0	280.0	.	.	.
Sales - Regular	6,834.0	4,513.1	.	.	2,320.9
Sales - Meals	1,670.0	1,670.0	.	.	.
Sales - Motor Vehicles	1,325.0	.	875.0	.	450.0
Miscellaneous	5.9	5.9	.	.	.
<b>Fiscal Year 2025 Base Tax Revenue Estimate</b>	<b>41,502.0</b>	<b>36,679.0</b>	<b>1,851.6</b>	<b>172.6</b>	<b>2,798.8</b>
<b>Statutory Tax Transfers</b>					
Annual Contribution to the State Pension System	-4,499.9	-4,499.9	.	.	.
Sales Tax Transfer to the MBTA	-1,465.4	.	.	.	-1,465.4
Sales Tax Transfer to the MSBA	-1,305.4	.	.	.	-1,305.4
UI Surcharge to the Workforce Training Trust Fund	-27.0	.	.	.	-27.0
Fair Share Transfer to Education and Transportation Fund	-1,050.0	-1,050.0	.	.	.
Excess Capital Gains to the Stabilization Fund	-96.8	-96.8	.	.	.
Excess Capital Gains Tax to Disaster Relief and Resiliency Fund	-13.8	-13.8	.	.	.
Excess Capital Gains to the State Retiree Benefits Trust Fund	-13.8	-13.8	.	.	.
<b>Total Statutory Tax Transfers</b>	<b>-8,486.1</b>	<b>-5,688.2</b>	.	.	<b>-2,797.9</b>
<b>Total Fiscal Year 2025 Consensus Tax Revenue Available For Budget</b>	<b>33,015.9</b>	<b>30,990.8</b>	<b>1,851.6</b>	<b>172.6</b>	<b>.9</b>
<b>Tax Initiatives and Other Tax Revenue</b>					
Tax-Related Settlements & Judgments	50.0	50.0	.	.	.
Tax Amnesty Program	75.0	75.0	.	.	.
Tax Enforcement Initiatives and Elimination of Tax Loopholes	60.0	60.0	.	.	.
<b>Total Tax Initiatives and Other Tax Revenue</b>	<b>185.0</b>	<b>185.0</b>	.	.	.
<b>Total Taxes for Budget</b>	<b>33,200.9</b>	<b>31,175.8</b>	<b>1,851.6</b>	<b>172.6</b>	<b>.9</b>
<b>Non-Tax Revenue</b>					
Federal Reimbursements	14,326.5	14,318.1	.	.	8.4
Departmental Revenues	6,292.7	5,536.0	692.9	12.3	51.6
Consolidated Transfers	4,145.0	4,145.0	.	.	.
<b>Total Non-Tax Revenue</b>	<b>24,764.3</b>	<b>23,999.2</b>	<b>692.9</b>	<b>12.3</b>	<b>60.0</b>
<b>FISCAL YEAR 2025 GRAND TOTAL</b>	<b>57,965.2</b>	<b>55,175.0</b>	<b>2,544.4</b>	<b>184.9</b>	<b>60.9</b>

SECTION 1B. The comptroller shall keep a distinct account of actual receipts of non-tax revenues by each department, board, commission or institution to furnish the executive office for administration and finance and the house and senate committees on ways and means with quarterly statements comparing such receipts with projected receipts set forth in this section and to include a full statement comparing such receipts with projected receipts in the annual report for such fiscal year pursuant to section 12 of chapter 7A of the General Laws. The quarterly and annual reports shall also include detailed statements of any other sources of revenue for the budgeted funds in addition to those specified in this section.

**House Passed General Appropriation Bill H.4601**

<b>Non-Tax Revenue: Department Summary</b>					
<b>Revenue Source</b>	<b>Federal Revenues</b>	<b>Departmental Revenues</b>	<b>Budgeted Transfers</b>	<b>Total Unrestricted</b>	<b>Total Restricted</b>
<b>Judiciary</b>					
Supreme Judicial Court	\$0	\$2,132,723	\$0	\$2,132,723	\$0
Committee for Public Counsel	\$0	\$3,425,000	\$0	\$3,425,000	\$0
Appeals Court	\$0	\$293,500	\$0	\$293,500	\$0
Trial Court	\$0	\$61,191,183	\$0	\$61,191,183	\$0
<b>TOTAL:</b>	<b>\$0</b>	<b>\$67,042,406</b>	<b>\$0</b>	<b>\$67,042,406</b>	<b>\$0</b>
<b>District Attorneys</b>					
Middlesex District Attorney	\$0	\$0	\$0	\$0	\$0
Plymouth District Attorney	\$0	\$1,000	\$0	\$1,000	\$0
Worcester District Attorney	\$0	\$0	\$0	\$0	\$0
<b>TOTAL:</b>	<b>\$0</b>	<b>\$1,000</b>	<b>\$0</b>	<b>\$1,000</b>	<b>\$0</b>
<b>Governor</b>					
Office of the Governor	\$0	\$0	\$0	\$0	\$0
<b>TOTAL:</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Secretary of the Commonwealth</b>					
Secretary of the Commonwealth	\$0	\$280,116,269	\$0	\$279,607,619	\$531,000
<b>TOTAL:</b>	<b>\$0</b>	<b>\$280,116,269</b>	<b>\$0</b>	<b>\$279,607,619</b>	<b>\$531,000</b>
<b>Treasurer and Receiver General</b>					
Office of the Treasurer	\$0	\$707,555,236	\$402,650,309	\$1,089,855,545	\$55,004,312
Massachusetts Cultural Council	\$0	\$16,000	\$0	\$16,000	\$0
Massachusetts Teachers' Retirement Board	\$0	\$40,000,000	\$0	\$40,000,000	\$0
State Lottery Commission	\$0	\$31,200	\$1,552,419,651	\$1,552,450,851	\$0
<b>TOTAL:</b>	<b>\$0</b>	<b>\$747,602,436</b>	<b>\$1,955,069,960</b>	<b>\$2,682,322,396</b>	<b>\$55,004,312</b>
<b>Attorney General</b>					
Office of the Attorney General	\$4,426,908	\$50,791,924	\$0	\$48,000,000	\$7,218,832
<b>TOTAL:</b>	<b>\$4,426,908</b>	<b>\$50,791,924</b>	<b>\$0</b>	<b>\$48,000,000</b>	<b>\$7,218,832</b>
<b>State Ethics Commission</b>					
State Ethics Commission	\$0	\$75,000	\$0	\$75,000	\$0
<b>TOTAL:</b>	<b>\$0</b>	<b>\$75,000</b>	<b>\$0</b>	<b>\$75,000</b>	<b>\$0</b>
<b>Inspector General</b>					
Office of the Inspector General	\$0	\$1,475,710	\$0	\$100,000	\$1,375,710
<b>TOTAL:</b>	<b>\$0</b>	<b>\$1,475,710</b>	<b>\$0</b>	<b>\$100,000</b>	<b>\$1,375,710</b>
<b>Office of Campaign and Political Finance</b>					
Office of Campaign and Political Finance	\$0	\$54,500	\$0	\$54,500	\$0
<b>TOTAL:</b>	<b>\$0</b>	<b>\$54,500</b>	<b>\$0</b>	<b>\$54,500</b>	<b>\$0</b>

**House Passed General Appropriation Bill H.4601**

<b>Non-Tax Revenue: Department Summary</b>					
<b>Revenue Source</b>	<b>Federal Revenues</b>	<b>Departmental Revenues</b>	<b>Budgeted Transfers</b>	<b>Total Unrestricted</b>	<b>Total Restricted</b>
<b>Massachusetts Commission Against Discrimination</b>					
Massachusetts Commission Against Discrimination	\$2,500,000	\$410,000	\$0	\$0	\$2,910,000
<b>TOTAL:</b>	<b>\$2,500,000</b>	<b>\$410,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$2,910,000</b>
<b>Office of the State Comptroller</b>					
Office of the State Comptroller	\$0	\$6,064,541	\$1,207,699,911	\$1,213,764,452	\$146,476,313
<b>TOTAL:</b>	<b>\$0</b>	<b>\$6,064,541</b>	<b>\$1,207,699,911</b>	<b>\$1,213,764,452</b>	<b>\$146,476,313</b>
<b>Massachusetts Gaming Commission</b>					
Massachusetts Gaming Commission	\$0	\$0	\$403,280,000	\$403,280,000	\$0
<b>TOTAL:</b>	<b>\$0</b>	<b>\$0</b>	<b>\$403,280,000</b>	<b>\$403,280,000</b>	<b>\$0</b>
<b>Cannabis Control Commission</b>					
Cannabis Control Commission	\$0	\$21,554,334	\$0	\$21,554,334	\$0
<b>TOTAL:</b>	<b>\$0</b>	<b>\$21,554,334</b>	<b>\$0</b>	<b>\$21,554,334</b>	<b>\$0</b>
<b>Executive Office for Administration and Finance</b>					
Secretary of Administration and Finance	\$0	\$1,150,000	\$50,000,000	\$51,150,000	\$27,084,188
Division of Capital Asset Management & Maintenance	\$0	\$4,570,073	\$11,295,016	\$4,570,073	\$40,725,394
Civil Service Commission	\$0	\$12,500	\$0	\$12,500	\$0
Group Insurance Commission	\$0	\$1,031,322,965	\$390,547,281	\$1,419,673,500	\$2,196,746
Division of Administrative Law Appeals	\$0	\$70,000	\$0	\$0	\$70,000
Department of Revenue	\$59,694,521	\$203,599,915	\$0	\$228,588,232	\$34,706,204
Appellate Tax Board	\$0	\$2,985,306	\$0	\$2,585,306	\$400,000
Human Resources Division	\$0	\$1,110,000	\$0	\$1,110,000	\$75,296,041
Operational Services Division	\$0	\$28,737,479	\$0	\$10,768,158	\$37,101,416
<b>TOTAL:</b>	<b>\$59,694,521</b>	<b>\$1,273,558,238</b>	<b>\$451,842,297</b>	<b>\$1,718,457,769</b>	<b>\$217,579,989</b>
<b>Executive Office of Technology Services and Security</b>					
Executive Office of Technology Services and Security	\$0	\$2,733,931	\$0	\$0	\$174,538,497
<b>TOTAL:</b>	<b>\$0</b>	<b>\$2,733,931</b>	<b>\$0</b>	<b>\$0</b>	<b>\$174,538,497</b>
<b>Executive Office of Energy and Environmental Affairs</b>					
Executive Office of Energy & Environmental Affairs	\$25,000	\$4,930,000	\$0	\$4,385,000	\$7,070,000
Department of Public Utilities	\$0	\$51,464,872	\$0	\$51,464,872	\$0
Department of Environmental Protection	\$0	\$34,558,326	\$0	\$28,519,703	\$6,038,623
Department of Fish and Game	\$8,420,000	\$13,603,789	\$1,450,000	\$22,930,800	\$542,989
Department of Agricultural Resources	\$0	\$6,846,325	\$0	\$6,846,325	\$0
Department of Conservation and Recreation	\$0	\$27,221,974	\$0	\$27,221,974	\$0
Department of Energy Resources	\$0	\$9,842,281	\$0	\$9,842,281	\$0
<b>TOTAL:</b>	<b>\$8,445,000</b>	<b>\$148,467,567</b>	<b>\$1,450,000</b>	<b>\$151,210,955</b>	<b>\$13,651,612</b>

**House Passed General Appropriation Bill H.4601**

**Non-Tax Revenue: Department Summary**

<u>Revenue Source</u>	<u>Federal Revenues</u>	<u>Departmental Revenues</u>	<u>Budgeted Transfers</u>	<u>Total Unrestricted</u>	<u>Total Restricted</u>
<b>Executive Office of Health and Human Services</b>					
Department of Veterans' Services	\$0	\$760,000	\$0	\$0	\$5,760,000
Secretary of Health and Human Services	\$11,283,065,203	\$2,148,919,038	\$20,500,000	\$13,147,484,241	\$414,874,365
Mass Commission for the Blind	\$4,586,367	\$18,500	\$0	\$4,604,867	\$0
Massachusetts Rehabilitation Commission	\$6,835,000	\$30,000	\$0	\$6,865,000	\$0
Mass Commission for the Deaf	\$243,936	\$3,500	\$0	\$247,436	\$6,450,000
Chelsea Soldiers' Home	\$14,324,870	\$1,607,316	\$0	\$15,932,186	\$0
Holyoke Soldiers' Home	\$7,374,885	\$1,518,702	\$0	\$8,019,390	\$874,197
Department of Youth Services	\$10,015,284	\$130,000	\$0	\$10,145,284	\$0
Department of Transitional Assistance	\$496,956,058	\$951,000	\$15,000,000	\$512,907,058	\$0
Department of Public Health	\$172,001,427	\$105,423,557	\$1,000,000	\$143,305,793	\$204,850,115
Department of Children and Families	\$311,101,418	\$2,658,000	\$700,000	\$307,538,817	\$6,920,601
Department of Mental Health	\$140,111,899	\$31,522,010	\$0	\$171,508,909	\$125,000
Department of Developmental Services	\$1,126,678,230	\$4,259,396	\$0	\$1,130,937,626	\$0
Department of Elder Affairs	\$134,365,954	\$1,308,200	\$0	\$135,674,154	\$0
<b>TOTAL:</b>	<b>\$13,707,660,531</b>	<b>\$2,299,109,219</b>	<b>\$37,200,000</b>	<b>\$15,595,170,761</b>	<b>\$639,854,278</b>
<b>Health Policy Commission</b>					
Health Policy Commission	\$0	\$11,366,000	\$0	\$11,366,000	\$0
<b>TOTAL:</b>	<b>\$0</b>	<b>\$11,366,000</b>	<b>\$0</b>	<b>\$11,366,000</b>	<b>\$0</b>
<b>Center for Health Information and Analysis</b>					
Center for Health Information and Analysis	\$0	\$38,639,248	\$0	\$38,639,248	\$0
<b>TOTAL:</b>	<b>\$0</b>	<b>\$38,639,248</b>	<b>\$0</b>	<b>\$38,639,248</b>	<b>\$0</b>
<b>Board of Library Commissioners</b>					
Board of Library Commissioners	\$0	\$3,700	\$0	\$3,700	\$0
<b>TOTAL:</b>	<b>\$0</b>	<b>\$3,700</b>	<b>\$0</b>	<b>\$3,700</b>	<b>\$0</b>
<b>Executive Office of Housing and Economic Development</b>					
Department of Housing & Community Development	\$0	\$5,499,815	\$0	\$2,006,231	\$3,493,584
Executive Office of Housing and Economic Development	\$0	\$0	\$0	\$0	\$6,846,468
Office of Consumer Affairs and Business Regulation	\$0	\$1,802,885	\$0	\$994,984	\$807,901
Division of Banks	\$0	\$46,190,813	\$0	\$43,390,813	\$2,800,000
Division of Insurance	\$0	\$149,651,836	\$0	\$149,651,836	\$0
Division of Professional Licensure	\$0	\$47,998,078	\$0	\$26,161,772	\$21,836,306
Division of Standards	\$0	\$3,283,872	\$0	\$2,380,704	\$903,168
Department of Telecommunications and Cable	\$0	\$5,343,669	\$0	\$5,343,669	\$0
<b>TOTAL:</b>	<b>\$0</b>	<b>\$259,770,968</b>	<b>\$0</b>	<b>\$229,930,009</b>	<b>\$36,687,427</b>

**House Passed General Appropriation Bill H.4601**

**Non-Tax Revenue: Department Summary**

<u>Revenue Source</u>	<u>Federal Revenues</u>	<u>Departmental Revenues</u>	<u>Budgeted Transfers</u>	<u>Total Unrestricted</u>	<u>Total Restricted</u>
<b>Executive Office of Labor and Workforce Development</b>					
Labor and Workforce Development	\$0	\$2,426,302	\$22,660,526	\$24,645,710	\$441,118
<b>TOTAL:</b>	<b>\$0</b>	<b>\$2,426,302</b>	<b>\$22,660,526</b>	<b>\$24,645,710</b>	<b>\$441,118</b>

**Executive Office of Education**

Department of Early Education and Care	\$280,361,722	\$781,992	\$0	\$280,623,714	\$520,000
Department of Elementary and Secondary Education	\$0	\$6,839,341	\$0	\$4,226,903	\$2,612,438
Department of Higher Education	\$0	\$6,239,453	\$0	\$6,239,453	\$0
Executive Office of Education	\$0	\$0	\$0	\$0	\$3,000,000
University of Massachusetts	\$0	\$197,500,000	\$0	\$197,500,000	\$0
Bridgewater State College	\$0	\$5,200	\$0	\$5,200	\$0
Fitchburg State College	\$0	\$550,000	\$0	\$550,000	\$0
Framingham State College	\$0	\$168,300	\$0	\$168,300	\$0
Massachusetts College of Liberal Arts	\$0	\$125,000	\$0	\$125,000	\$0
Salem State College	\$0	\$912,500	\$0	\$912,500	\$0
Westfield State College	\$0	\$541,440	\$0	\$541,440	\$0
Worcester State College	\$0	\$425,000	\$0	\$425,000	\$0
Berkshire Community College	\$0	\$157,500	\$0	\$157,500	\$0
Bristol Community College	\$0	\$380,191	\$0	\$380,191	\$0
Cape Cod Community College	\$0	\$267,868	\$0	\$267,868	\$0
Greenfield Community College	\$0	\$99,000	\$0	\$99,000	\$0
Holyoke Community College	\$0	\$574,000	\$0	\$574,000	\$0
Mass Bay Community College	\$0	\$530,000	\$0	\$530,000	\$0
Massasoit Community College	\$0	\$575,000	\$0	\$575,000	\$0
Middlesex Community College	\$0	\$250,000	\$0	\$250,000	\$0
Mount Wachusett Community College	\$0	\$190,000	\$0	\$190,000	\$0
Northern Essex Community College	\$0	\$240,000	\$0	\$240,000	\$0
North Shore Community College	\$0	\$32,000	\$0	\$32,000	\$0
Quinsigamond Community College	\$0	\$94,422	\$0	\$94,422	\$0
Springfield Technical Community College	\$0	\$390,000	\$0	\$390,000	\$0
Roxbury Community College	\$0	\$2,500,000	\$0	\$0	\$2,500,000
Bunker Hill Community College	\$0	\$150,000	\$0	\$150,000	\$0
<b>TOTAL:</b>	<b>\$280,361,722</b>	<b>\$220,518,207</b>	<b>\$0</b>	<b>\$495,247,491</b>	<b>\$8,632,438</b>

**Executive Office of Public Safety and Security**

Executive Office of Public Safety and Security	\$0	\$2,100,000	\$0	\$2,100,000	\$11,464,504
Office of the Chief Medical Examiner	\$0	\$6,888,617	\$0	\$0	\$6,888,617
Criminal History Systems Board	\$0	\$16,819,541	\$0	\$12,819,541	\$4,000,000
Department of State Police	\$1,935,922	\$93,783,000	\$0	\$2,763,000	\$142,461,210
Municipal Police Training Council	\$0	\$2,800,000	\$0	\$0	\$2,800,000
Department of Fire Services	\$0	\$56,483,708	\$0	\$54,175,298	\$2,308,410
Military Division	\$0	\$1,900,000	\$0	\$0	\$2,000,000
Emergency Management Agency	\$250,000,000	\$0	\$0	\$250,000,000	\$0

**House Passed General Appropriation Bill H.4601**

**Non-Tax Revenue: Department Summary**

<u>Revenue Source</u>	<u>Federal Revenues</u>	<u>Departmental Revenues</u>	<u>Budgeted Transfers</u>	<u>Total Unrestricted</u>	<u>Total Restricted</u>
Department of Corrections	\$1,500,000	\$8,700,000	\$4,000,000	\$0	\$28,850,000
Parole Board	\$0	\$0	\$0	\$0	\$0
<b>TOTAL:</b>	<b>\$253,435,922</b>	<b>\$189,474,866</b>	<b>\$4,000,000</b>	<b>\$321,857,839</b>	<b>\$200,772,741</b>

**Sheriffs**

Hampden Sheriff's Office	\$850,000	\$3,681,252	\$0	\$900,000	\$3,631,252
Worcester Sheriff's Office	\$36,000	\$750	\$0	\$36,750	\$0
Middlesex Sheriff's Office	\$16,400	\$193,340	\$0	\$34,740	\$175,000
Hampshire Sheriff's Office	\$28,900	\$6,800	\$0	\$35,700	\$0
Berkshire Sheriff's Office	\$4,000	\$1,910,000	\$0	\$14,000	\$1,900,000
Franklin Sheriff's Office	\$86,200	\$7,000	\$0	\$93,200	\$0
Essex Sheriff's Office	\$43,000	\$1,855,856	\$0	\$48,856	\$1,850,000
Barnstable Sheriff's Office	\$0	\$1,502,970	\$0	\$2,970	\$1,500,000
Bristol Sheriff's Office	\$0	\$75,000	\$0	\$75,000	\$0
Dukes Sheriff's Office	\$0	\$319,585	\$0	\$19,585	\$300,000
Norfolk Sheriff's Office	\$720,000	\$215,430	\$0	\$720,000	\$215,430
Plymouth Sheriff's Office	\$8,240,000	\$300,000	\$0	\$8,240,000	\$300,000
Suffolk Sheriff's Office	\$0	\$2,000,000	\$0	\$200,000	\$1,800,000
<b>TOTAL:</b>	<b>\$10,024,500</b>	<b>\$12,067,983</b>	<b>\$0</b>	<b>\$10,420,801</b>	<b>\$11,671,682</b>

**Massachusetts Department of Transportation**

Massachusetts Department of Transportation	\$0	\$659,421,409	\$61,800,000	\$721,221,409	\$0
<b>TOTAL:</b>	<b>\$0</b>	<b>\$659,421,409</b>	<b>\$61,800,000</b>	<b>\$721,221,409</b>	<b>\$0</b>

<b>Total Non-Tax Revenue:</b>	<b>\$14,326,549,104</b>	<b>\$6,292,745,758</b>	<b>\$4,145,002,694</b>	<b>\$24,033,973,399</b>	<b>\$1,517,345,949</b>
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**SECTION 2.**

**JUDICIARY.**

**Supreme Judicial Court.**

0320-0003	For the operation of the supreme judicial court, including the salaries of the chief justice and the 6 associate justices .....	\$11,956,292
0320-0010	For the operation of the clerk's office of the supreme judicial court for Suffolk county.....	\$2,343,585
0321-0001	For the operation of the commission on judicial conduct .....	\$1,153,309
0321-0100	For the services of the board of bar examiners .....	\$2,226,234

**Committee for Public Counsel Services.**



- 0321-1500 For the operation of the committee for public counsel services under chapter 211D of the General Laws including, but not limited to, payroll costs of the committee's public defenders, attorneys in charge and appeals attorneys, including fringe benefit costs; provided, that the committee shall maintain a system in which not less than 20 per cent of indigent clients shall be represented by public defenders; provided further, that to the extent feasible, the committee shall assign public defenders to district and superior courts; provided further, that the committee shall approve by majority vote any increase in the base salary or rate of compensation for employees holding management positions, including, but not limited to, chiefs, deputy chiefs, directors, assistant directors and managers; provided further, that not later than December 2, 2024, the committee shall submit a report to the executive office for administration and finance and the house and senate committees on ways and means that shall include, but not be limited to, the expected surplus or deficiency of items 0321-1500, 0321-1510 and 0321-1520 for fiscal year 2025; provided further, that not later than March 3, 2025, the committee shall submit an annual report to the house and senate committees on ways and means in a cumulative manner and which shall be compared with data from the current period to the previous 2 fiscal years; and provided further, that the report shall include, but not be limited to: (i) the caseload of attorneys in charge compared to the caseload of public defenders; (ii) the number of cases handled by the committee in each reporting period, delineated by public defender and private bar advocate; (iii) the average number of hours spent per case by public defenders; (iv) the number of public defenders currently employed by the committee and the total number employed by the committee at the end of each fiscal year, delineated by division; (v) the number of public defender vacancies to be filled; (vi) the average cost for public defender services rendered per case in the prior fiscal year; (vii) the number of cases assigned to private bar advocates; (viii) the average number of hours billed by private bar advocates; (ix) the average cost for private bar advocate services rendered per case in the prior fiscal year; (x) the billable hours of private counsel, delineated by travel time and time spent in court, including wait time and trial preparation time, including interview time, investigating time and research time; (xi) any changes to the private bar billing system and any billing improvements that have been made; (xii) the total number of support staff, investigators, attorneys in charge and management personnel currently employed by the committee and the total number employed by the committee at the end of each fiscal year for the previous 2 fiscal years; (xiii) a summary of all spending for psychologists, psychiatrists and investigators, including the total number of hours billed, the number of unique vendors and the average number of hours billed; (xiv) the staffing efficiencies that have been achieved; and (xv) the total savings associated with the 20 per cent public defender representation mandate compared to the previous 25 per cent public defender representation mandate .....\$88,828,810
- 0321-1510 For compensation paid to private counsel assigned to criminal and civil cases under subsection (b) of section 6 of chapter 211D of the General Laws and section 11 of said chapter 211D; provided, that not more than \$2,000,000 from this item shall be expended for services rendered prior to fiscal year 2025 .....\$214,378,853
- 0321-1520 For fees and costs as defined in section 27A of chapter 261 of the General Laws, as ordered by a justice of the appeals court or a justice of a

department of the trial court on behalf of persons who are indigent as defined in said section 27A of said chapter 261; provided, that not more than \$1,000,000 from this item shall be expended for services rendered prior to fiscal year 2025.....\$35,000,000

**Massachusetts Legal Assistance Corporation.**

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0321-1600 For the Massachusetts Legal Assistance Corporation to provide legal representation for indigent or otherwise disadvantaged residents of the commonwealth; provided, that not later than February 3, 2025, the corporation shall submit a report to the house and senate committees on ways and means using the most recent United States Census Bureau population data available that shall include, but not be limited to: (i) the number of persons assisted by the programs funded by the corporation in the prior fiscal year; (ii) any proposed expansion of legal services, delineated by type of service, target population and cost; and (iii) the total number of indigent or otherwise disadvantaged residents who received services from the corporation, delineated by type of case and geographic location; provided further, that the corporation may contract with any organization to provide representation; provided further, that not later than January 2, 2025 the corporation shall submit a report to the house and senate committees on ways and means on the findings of said study; and provided further, that notwithstanding the first paragraph of section 9 of chapter 221A of the General Laws, funds shall be expended for the Disability Benefits Project, the Medicare Advocacy Project and the Domestic Violence Legal Assistance Project.....\$53,000,000

0321-1800 For the implementation of an access to counsel pilot program; provided, that funds may be expended for costs associated with implementing the pilot program; and provided further, that, subject to appropriation, funds shall be distributed by the Massachusetts Legal Assistance Corporation to designated non-profit organizations to increase access to legal representation for low-income tenants and low-income owner occupants in eviction proceedings .....\$2,500,000

**Mental Health Legal Advisors Committee.**

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0321-2000 For the operation of the mental health legal advisors committee and for certain programs for the indigent mentally ill established in section 34E of chapter 221 of the General Laws .....\$3,132,657

**Prisoners' Legal Services.**

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0321-2100 For the expenses of Prisoners' Legal Services.....\$3,207,946

**Social Law Library.**

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0321-2205 For the expenses of the social law library located in Suffolk county \$2,960,287

**Appeals Court.**

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0322-0100 For the appeals court, including the salaries, traveling allowances and expenses of the chief justice, recall justices and associate justices \$15,556,393

**Trial Court.**

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0330-0101 For the salaries of the justices of the 7 departments of the trial court . \$88,179,084

0330-0300 For the central administration of the trial court, including costs associated with trial court non-employee services, dental and vision health plan agreements for employees who are subject to a collective bargaining agreement, jury expenses, law libraries, statewide telecommunications, private and municipal court rentals and leases, operation of courthouse facilities, rental of county court facilities, witness fees, printing expenses, equipment maintenance and repairs, the court interpreter program, insurance and chargeback costs, the Massachusetts sentencing commission, court security and judicial training; provided, that 50 per cent of all fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure shall be paid from this item; provided further, that funds may be expended for training on domestic violence issues, the maintenance of a domestic violence registry, evaluations of batterers' intervention programs and the risk assessment tool for domestic violence offenders under chapter 260 of the acts of 2014; provided further, that not less than \$378,000 shall be expended for the Race and Bias Initiative to expand the trial court's Office of Diversity, Equity, Inclusion & Experience and to provide additional diversity training for all court employees; provided further, that not less than \$50,000 shall be expended to assist in programming efforts for the Justice Bridge Program at University of Massachusetts School of Law; provided further, that in planning and implementing the policies of the Race and Bias Initiative, the trial court's Office of Diversity, Equity, Inclusion & Experience shall solicit feedback from community stakeholders in order to identify any structural, organizational or cultural barriers to ensure equity in the justice system for people of racial, linguistic, cultural or sexual minorities, and shall recommend methods to remove such barriers to guarantee the provision of competent representation and inclusive practices in every courtroom in the commonwealth; provided further, that funds shall be expended for juvenile court investigators rates at an amount that at least maintains the rates established in fiscal year 2024; provided further, that funds may be expended to provide information and assistance to self-represented litigants; provided further, that the trial court shall submit quarterly reports to the house and senate committees on ways and means on revenues collected in the trial court; provided further, that each report shall provide for the previous quarter for each court division and courthouse: (i) the total amount ordered in fees and fines; (ii) the total amount dismissed in fees and fines; (iii) the total amount paid in fees and fines; and (iv) the total amount outstanding in fees and fines; provided further, that not later than February 3, 2025, the court administrator shall submit a report to the house and senate committees on ways and means detailing the number of court officers, per diem court officers and security personnel located in each trial court of the commonwealth; provided further, that notwithstanding section 9A of chapter 30 of the General Laws, or any other general or special law to the contrary, the rights afforded to a veteran, under said section 9A of said chapter 30, shall also be afforded to any such veteran who holds a trial court office or position in the service of the commonwealth not classified under chapter 31 of the General Laws, other than an elective office, an appointive office for a fixed term or an office or position under section 7 of said chapter 30 and who has: (a) held the office or position for not less than 1 year; and (b) completed 30 years of total

creditable service to the commonwealth, as defined in chapter 32 of the General Laws; provided further, that the trial court shall submit a report to the victim and witness assistance board detailing the amount of assessments imposed within each court by a justice or clerk-magistrate during the previous calendar year under section 8 of chapter 258B of the General Laws; provided further, that the report shall include, but not be limited to, the number of cases in which the assessment was reduced or waived by a judge or clerk-magistrate within the courts; provided further, that not later than January 6, 2025, the report shall be submitted to the victim and witness assistance board; and provided further, that not less than 15 days before the transfer of funds between items within the trial court, the court administrator shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, the following: (1) the amount of funds transferred from any item of appropriation; (2) the line item number of the appropriation making the transfer; (3) the line item number of the appropriation receiving the transfer; and (4) the reason for the transfer .....\$338,168,036

- 0330-0344 For the administration and transportation costs associated with a veterans court program.....\$246,818
- 0330-0410 For the implementation of alternative dispute resolution programming; provided, that not less than \$250,000 shall be expended for online dispute resolution.....\$1,332,273
- 0330-0441 For permanency mediation services in the probate and juvenile courts .5\$00,000
- 0330-0500 For the use of video teleconferencing for court appearances by persons in the custody of the houses of correction.....\$247,500
- 0330-0599 For a probation program that administers high-intensity supervision to promote successful probation outcomes and reduce recidivism; provided, that the office of the commissioner of probation may partner with the same external research organization in fiscal year 2025 as selected in fiscal year 2024 to: (i) monitor program fidelity and design; (ii) implement the model; and (iii) collect and analyze the outcome evaluation; provided further, that said program shall be conducted at both a district and a superior court; provided further, that the trial court shall maintain this probation program in at least the 10 court locations currently in operation; and provided further, that not later than March 14, 2025, the office of the commissioner of probation shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, any relevant data on participants and outcomes .....\$1,333,169
- 0330-0601 For the operation of the specialty courts; provided, that no funds shall be transferred from this item to any other item in the trial court; and provided further, that not later than April 1, 2025, the trial court shall, in coordination with partner departments and agencies, submit reports on interdepartmental service agreements made with the partner departments and agencies to the court administrator and the house and senate committees on ways and means that shall include, but not be limited to: (i) the amount of funds transferred to each specific agency or department for use in the specialty courts; (ii) the specific intent of the transfer in relation to specialty court operations; (iii) any additional services implemented by

way of the transfer; and (iv) the amount of unspent funds from the transfer at the time of reporting .....\$7,738,305

0330-0612 For the administration of the Massachusetts Community Justice Project to serve individuals with mental health and substance use disorders who are involved in the criminal justice system; provided, that the trial court shall continue to fund a project coordinator to oversee coordination and administration and to provide financial oversight of the sequential intercept model; and provided further, that not later than March 3, 2025, the project coordinator shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, the: (i) design of the sequential intercept model mappings; (ii) locations of workshops held to advocate for the model; (iii) number of cases in which the model has been utilized; (iv) impact of the model on rehabilitation and recidivism; and (v) cost savings associated with the model .....\$221,472

0330-0613 For the implementation of the recommendations set forth by the Council of State Governments Justice Center - Massachusetts Criminal Justice Review including, but not limited to, the establishment of new programs and expansion of existing programs targeted at recidivism reduction; provided, that the trial court shall transfer funds to other commonwealth agencies and departments of the commonwealth as outlined in this item; provided further, that not less than 15 days before any such transfer, the trial court administrator shall notify the house and senate committees on ways and means; provided further, that if no state agency or department is specifically designated to receive funds from this item, the trial court administrator shall distribute funding based on the recommendations of the Council of State Governments Justice Center - Massachusetts Criminal Justice Review; provided further, that not later than March 3, 2025, each state agency or department receiving funds from this item shall submit a report to the executive office for administration and finance and the house and senate committees on ways and means detailing, as applicable, participation, completion and recidivism rates, delineated by gender; provided further, that the department of correction shall expend not less than \$637,500 to expand recidivism reduction programming; provided further, that not later than March 3, 2025, the department of correction shall submit a report to the executive office of public safety and security, the executive office for administration and finance, the house and senate committees on ways and means and the joint committee on the judiciary on the types of recidivism reduction programs provided, participation, completion and recidivism rates for said recidivism reduction programming; provided further, that the report shall be delineated by gender and include descriptions of new programs offered to women as a result of these funds; provided further, that not less than \$345,000 shall be expended on grants administered by the executive office of public safety and security to support the expansion of evidence-based cognitive behavioral programs in county houses of correction and jails; provided further, that the secretary of public safety and security shall award grants on a competitive basis and applicants shall provide a plan for ensuring that proposed programs shall be implemented with fidelity to a research-based, evidence-based or evidence-informed program design; provided further, that if there is no existing research or evidence supporting the proposed program, applicants shall describe in detail how the program will be evaluated with sufficient rigor to add to existing research; provided further, that not less than \$130,000 shall be expended to develop and implement a program to improve collaboration between the department of correction

and the parole board to reduce delays in the release of incarcerated persons approved for parole; provided further, that not later than March 3, 2025, the department of correction and the parole board shall submit a joint report to the executive office for administration and finance, the house and senate committees on ways and means and the joint committee on the judiciary detailing the: (i) implementation process; (ii) number of incarcerated persons who experienced delayed release in fiscal year 2025 compared to prior fiscal years; and (iii) average length of delays in fiscal year 2025 compared to prior fiscal years; provided further, that not less than \$130,000 shall be expended for: (a) evaluating the caseload of parole and probation officers; (b) hiring new officers accordingly; and (c) expanding programs and services at community corrections centers; provided further, that not less than \$2,300,000 shall be expended for a transitional youth early intervention probation pilot program to be administered by the office of the commissioner of probation; provided further, that not less than \$45,000 shall be expended for the improvement of case management and data-tracking capacity in the office of the commissioner of probation; and provided further, that not less than \$5,075,000 shall be expended in conjunction with the executive office of health and human services for the development and implementation of a behavioral health strategy, including statewide capacity to track the utilization of behavioral health care services and behavioral health outcomes for persons in the criminal justice system within the Medicaid management information system .....\$8,662,500

**Superior Court Department.**

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0331-0100 For the operation of the superior court department; provided, that funds shall be expended for medical malpractice tribunals under section 60B of chapter 231 of the General Laws; and provided further, that the clerk of the court shall be responsible for the internal administration of the clerk's office, including personnel, staff services and record keeping \$39,732,752

**District Court Department.**

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0332-0100 For the operation of the district court department, including a civil conciliation program; provided, that notwithstanding the provisions of any general or special law to the contrary, the district court of Chelsea shall be the permanent location for the northern trial session to handle 6-person jury cases; and provided further, that all personnel within said district court whose duties related to said northern trial session shall report to the clerk-magistrate of said district court .....\$88,986,631

**Probate and Family Court Department.**

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0333-0002 For the operation of the probate and family court department; provided, that not less than \$848,014 shall be expended for the continuation of the case management triage plan .....\$46,653,986

**Land Court Department.**

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0334-0001 For the operation of the land court department .....\$5,925,839

**Boston Municipal Court Department.**

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0335-0001 For the operation of the Boston municipal court department ..\$16,517,797

**Housing Court Department.**

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0336-0002 For the operation of the housing court department; provided, that funds shall be expended on court interpreter services .....\$14,288,451

**Juvenile Court Department.**

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0337-0002 For the operation of the juvenile court department; provided, that not less than \$50,000 shall be expended on a grant to One Can Help, Inc. for the purpose of providing assistance and resources for families in juvenile courts statewide; provided further, that not less than \$430,000 shall be expended for the Worcester county court-appointed special advocates program for its court-appointed special advocates program in Worcester county; provided further, that not less than \$136,000 shall be expended for the Franklin and Hampshire county court-appointed special advocates program; provided further, that not less than \$180,000 shall be expended for the Hampden county court-appointed special advocates program; provided further, that not less than \$167,000 shall be expended for the Essex county court-appointed special advocates program; provided further, that not less than \$288,000 shall be expended for the Boston court-appointed special advocates program; provided further, that not less than \$100,000 shall be expended for the Berkshire county court-appointed special advocates program; provided further, that not less than \$125,000 shall be expended for the Bristol county court-appointed special advocates program; and provided further, that not less than \$100,000 shall be expended for the Massachusetts CASA Association .....\$26,872,828

**Office of the Commissioner of Probation.**

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0339-1001 For the office of the commissioner of probation; provided, that the office shall enter into an interagency service agreement with the department of revenue to verify income data and to use the department's wage reporting and bank match system for weekly tape-matching to determine an individual's eligibility for appointment of indigent counsel under chapter 211D of the General Laws; provided further, that not less than \$2,236,000 shall be expended for the maintenance of an employment services division; provided further, that not less than \$479,167 shall be expended for DNA testing; provided further, that not less than \$450,000 shall be expended for expanded drug testing capacity; provided further, that not less than \$222,000 shall be expended for increased sealing and expungement capacity; provided further, that not less than \$250,000 shall be expended for a caseload management software system for the juvenile and probate and family courts; provided further, that not less than \$641,000 shall be expended for a pre-trial services unit; provided further, that not less than \$350,000 shall be expended for increased electronic monitoring capacity; provided further, that not less than \$374,667 shall be expended for a probate and family court workload reduction project; provided further, that not less than \$160,000 shall be expended for the purchase of bulletproof vests for probation officers; provided further, that funds may be expended for increased lab-based testing, oral toxicology tests and new urine tests to detect additional substances; provided further, that funds shall be used for the ongoing development and implementation of the validated risk assessment tool to inform pre-adjudication decision

making with regard to detention, release on personal recognizance or release under conditions of criminal defendants before the adult trial court; provided further, that not later than November 1, 2024, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the status of the validated risk assessment tool; (ii) efforts to implement the risk assessment tool in the courts; (iii) further goals to expand the use of the risk assessment tool; and (iv) the outcomes associated with utilization of the risk assessment tool; and provided further, that funds from this item shall be expended for the costs associated with the full implementation of chapter 303 of the acts of 2006 and chapter 418 of the acts of 2006 to ensure effective supervision of probationers who are monitored through global positioning system bracelets .....\$193,726,432

0339-1003 For the office of community corrections and performance-based contracts for the operation of community corrections centers; provided, that not later than March 3, 2025, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the performance standards used to evaluate community corrections centers; (ii) a description of how each community corrections center compares based on performance and utilization data; (iii) the amount of each contract awarded to community corrections centers on a per-client-day basis; (iv) the standards for terminating contracts with underperforming community corrections centers; and (v) plans for increasing the use of community corrections centers by the courts, the department of correction and the county sheriffs' offices; provided further, that the executive director of the office of community corrections may make funds available from this item for rehabilitative pilot programs that incorporate evidence-based corrections practices; and provided further, that the office may provide re-entry services programs, which shall not operate as intermediate sanctions programs as defined in section 1 of chapter 211F of the General Laws, to any person released from incarceration including, but not limited to, any probationer or parolee.\$32,687,672

0339-1005 For a competitive grant program to be administered by the office of the commissioner of probation for cities and towns, acting either individually or in concert, to pilot or expand multidisciplinary approaches to divert juveniles and young adults from the juvenile and criminal justice systems before arrest or arraignment through coordinated programs for prevention and intervention that serve youths and their families including, but not limited to: (i) connecting youths to mental health services; (ii) providing youth development activities and mentoring; (iii) promoting school safety, family home visits, juvenile diversion programs and restorative justice and mediation programs; and (iv) providing assistance for families and schools to navigate the legal system; provided, that eligible applicants may partner with nonprofit organizations to provide programs and services; provided further, that the office shall give preference to applications that: (a) clearly outline a comprehensive plan for municipalities to collaborate with law enforcement agencies, schools, community-based organizations and government agencies to address juvenile delinquency and young adult crime; (b) include written commitments of municipalities, law enforcement agencies, schools, community-based organizations and government agencies to collaborate; (c) make a written commitment to match grant funds with a 25 per cent matching grant provided by either municipal or private contributions; and (d) identify a local governmental unit to serve as the fiscal agent for the proposed programs and services; provided further,



that administrative costs for approved grant applications shall not exceed 5 per cent of the value of the grant; and provided further, that not later than March 14, 2025, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (1) the number of grant applications received; (2) the number of grants approved; (3) the amount of funds issued to each grantee; and (4) details regarding each grantee, including geographic location, services offered, organizations with which the grantee collaborated, matching funds provided and the number of juveniles and young adults served ..\$500,000

0339-1011 For a grant program to be administered by the office of the commissioner of probation for community-based residential re-entry programs to reduce recidivism by providing transitional housing, workforce development and case management to individuals returning to the community from county correctional facilities and state prisons, including incarcerated persons under the supervision of state prisons and county correctional facilities approved under sections 49 and 86F of chapter 127 of the General Laws and individuals on parole or on probation; provided, that no funds shall be transferred from this item to any other item in the trial court; provided further, that said programs shall provide supervision and accountability as needed; provided further, that the funds shall be awarded through a competitive process to qualified nonprofit organizations with a documented history of providing comprehensive, evidence-based or evidence-informed community residential re-entry services; provided further, that applicants shall provide a plan for ensuring that proposed programs shall be implemented with fidelity to a research-based, evidence-based or evidence-informed program design; provided further, that not less than \$1,000,000 shall be spent on women and elderly persons returning from incarceration; and provided further, that not later than March 3, 2025, the office shall submit a report to the house and senate committees on ways and means on the outcomes and recidivism rates of the participants.....\$15,611,078

**Office of Jury Commissioner.**

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0339-2100 For the office of jury commissioner under chapter 234A of the General Laws .....\$3,882,175

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**DISTRICT ATTORNEYS.**

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**Suffolk District Attorney.**

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0340-0100 For the Suffolk district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program, the domestic violence unit and the children's advocacy center; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000 .....\$28,231,996

0340-0198 For the overtime costs of state police officers assigned to the Suffolk district attorney's office.....\$452,632

**Middlesex District Attorney.**

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- 0340-0200 For the Middlesex district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000 .....\$24,027,382
- 0340-0298 For the overtime costs of state police officers assigned to the Middlesex district attorney's office.....\$670,694

**Eastern District Attorney.**

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- 0340-0300 For the Eastern district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000 .....\$14,572,373
- 0340-0398 For the overtime costs of state police officers assigned to the Eastern district attorney's office.....\$644,322

**Worcester District Attorney.**

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- 0340-0400 For the Worcester district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000 .....\$15,773,087
- 0340-0498 For the overtime costs of state police officers assigned to the Worcester district attorney's office.....\$544,631

**Hampden District Attorney.**

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- 0340-0500 For the Hampden district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000 .....\$16,400,171
- 0340-0598 For the overtime costs of state police officers assigned to the Hampden district attorney's office.....\$551,653

**Northwestern District Attorney.**

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- 0340-0600 For the Northwestern district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault

prosecution program, the domestic violence unit and the anti-crime task force; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000 .....\$9,719,103

0340-0698 For the overtime costs of state police officers assigned to the Northwestern district attorney's office.....\$387,560

**Norfolk District Attorney.**

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0340-0700 For the Norfolk district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000 .....\$14,217,326

0340-0798 For the overtime costs of state police officers assigned to the Norfolk district attorney's office.....\$554,889

**Plymouth District Attorney.**

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0340-0800 For the Plymouth district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000 .....\$12,558,090

0340-0898 For the overtime costs of state police officers assigned to the Plymouth district attorney's office.....\$557,924

**Bristol District Attorney.**

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0340-0900 For the Bristol district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000 .....\$14,287,479

0340-0998 For the overtime costs of state police officers assigned to the Bristol district attorney's office.....\$666,841

**Cape and Islands District Attorney.**

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0340-1000 For the Cape and Islands district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts

Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000 .....\$6,457,132

0340-1098 For the overtime costs of state police officers assigned to the Cape and Islands district attorney's office .....\$368,984

**Berkshire District Attorney.**

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0340-1100 For the Berkshire district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program, the drug task force, the domestic violence unit and the Berkshire county law enforcement task force; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000 .....\$5,966,129

0340-1198 For the overtime costs of state police officers assigned to the Berkshire district attorney's office.....\$300,794

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**MASSACHUSETTS DISTRICT ATTORNEYS ASSOCIATION.**

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0340-0203 For the implementation and administration of drug diversion programs for nonviolent young adult drug offenders; provided, that individuals using heroin or other opiate derivatives who are arrested for nonviolent crimes shall be eligible for such programs; provided further, that individuals charged with violent crimes shall not be eligible for participation in a drug diversion program; provided further, that a district attorney's office may contract with any organization to administer a drug diversion program or an education program; provided further, that such programs shall be designed in consultation with the department of public health; provided further, that eligible drug diversion programs shall offer pre-arraignment or post-arraignment programs for non-violent drug offenders to provide candidates the opportunity to receive comprehensive substance use treatment services in lieu of prosecution through the traditional court process; provided further, that treatment plans may include, but shall not be limited to, inpatient, outpatient and step-down recovery services; provided further, that diversion program candidates without insurance coverage for such services shall not be denied access to the program based on the inability to pay; provided further, that not less than 60 days before the distribution of funds, the Massachusetts District Attorneys Association shall submit a report to the house and senate committees on ways and means detailing: (i) the amount to be given to each district attorney's office; (ii) the methodology for the distribution; and (iii) the administration and cost of the program; and provided further, that no funds from this item shall be expended for the administrative costs of the Massachusetts District Attorneys Association .....\$499,950

0340-2100 For the operation of the Massachusetts District Attorneys Association, including the implementation and related expenses of the district attorneys' offices automation, case management and tracking system; provided, that expenses associated with the system may be charged directly to this item; provided further, that the association shall work in conjunction with the disabled persons protection commission and the 11

district attorneys' offices to prepare a report that shall include, but not be limited to: (i) the number of abuse cases that are referred to each district attorney's office for further investigation; (ii) the number of said referrals resulting in the filing of criminal charges, delineated by type of charge; (iii) the number of cases referred to each district attorney's office that remain open as of the date for submission of the report; and (iv) the number of cases that resulted in a criminal prosecution and the disposition of each such prosecution; provided further, that not later than March 14, 2025, said report shall be submitted to the house and senate committees on ways and means and the clerks of the house of representatives and senate; provided further, that not later than January 15, 2025, the association shall work in conjunction with the 11 district attorneys' offices to prepare and submit a report to the house and senate committees on ways and means and the clerks of the house of representatives and senate; provided further, that the association shall provide said offices with an agreed-upon template for the report to be filled out; provided further, that said offices shall submit said report in a standard electronic format; provided further, that said template shall include, delineated by charge type: (a) the number of criminal cases initiated by arraignment in each department of the trial court; (b) the number of criminal cases disposed of in each department of the trial court; (c) the number of cases appealed to the appeals courts, or of the supreme judicial court, a single justice of the appeals court or supreme judicial court or any other appeals; (d) the number of cases reviewed but not charged; and (e) the number of cases under active management where the case includes charges for drug offenses under chapter 94C of the General Laws, motor vehicle offenses under chapter 90 of the General Laws or firearm offenses under chapter 140 of the General Laws; and provided further, that each district attorney shall notify the house and senate committees on ways and means at least 30 days before transferring any funds from the AA object class of each district attorney's administrative line item and means of its intention to make that transfer .....\$2,562,065

0340-2117 For the retention of assistant district attorneys and non-attorney staff with not less than 3 years of experience; provided, that the Massachusetts District Attorneys Association shall transfer funds to the AA object class in each of the 11 district attorneys' offices; provided further, that the association shall develop a formula for the distribution of said funds; provided further, that funds distributed from this item to the district attorneys' offices shall be used for retention purposes and shall not be transferred out of the AA object class; provided further, that not more than \$125,000 shall be distributed to any 1 district attorney's office for such purpose; provided further, that not less than 60 days prior to the distribution of funds, the Massachusetts District Attorneys Association shall submit a report to the house and senate committees on ways and means detailing: (i) the methodology used to determine the amount to be disbursed; (ii) the amount to be given to each district attorney's office; (iii) the methodology for the distribution; and (iv) the number of assistant district attorneys and non-attorney staff from each office who would receive funds from this item; and provided further, that no funds from this item shall be expended for the administrative costs of the Massachusetts District Attorneys Association.....\$1,000,000

0340-8908 For the costs associated with maintaining the Massachusetts District Attorneys Association's wide area network.....\$3,344,464

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**EXECUTIVE.**

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- 0411-1000 For the offices of the governor, the lieutenant governor and the governor's council; provided, that the amount appropriated in this item may be used at the discretion of the governor for the payment of extraordinary expenses not otherwise provided for and for transfers to appropriation items where the amounts otherwise available may be insufficient; provided further, that funds may be expended for the governor's commission on intellectual disability; provided further, that funds may be expended for the governor's development coordinating council; and provided further, that the advisory council on Alzheimer's disease and related disorders, established in section 379 of chapter 194 of the acts of 1998, shall continue during fiscal year 2025 .....\$6,173,602
- 0411-1020 For the operation of the office of climate innovation and resilience . \$500,000

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**SECRETARY OF THE COMMONWEALTH.**

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- 0511-0000 For the operation of the office of the secretary of the commonwealth; provided, that the secretary may transfer funds between items 0540-0900, 0540-1000, 0540-1100, 0540-1200, 0540-1300, 0540-1400, 0540-1500, 0540-1600, 0540-1700, 0540-1800, 0540-1900, 0540-2000 and 0540-2100 under an allocation schedule which shall be filed with the house and senate committees on ways and means not less than 30 days before the transfer; and provided further, that each register of deeds using electronic record books shall ensure that all methods of electronically recording instruments conform to the regulations or standards established by the secretary of the commonwealth and the records conservation board . \$8,387,778
- 0511-0001 For the secretary of the commonwealth, who may expend not more than \$15,000 in revenues collected from the sale of merchandise at the state house gift shop to restock gift shop inventory .....\$15,000
- 0511-0002 For the operation of the corporations division; provided, that the division shall implement a corporate dissolution program; and provided further, that not later than March 14, 2025, the secretary shall file biannual reports with the house and senate committees on ways and means detailing the total number of reports filed as a result of this program and the amount of revenue generated for the commonwealth .....\$590,868
- 0511-0200 For the operation of the archives division; provided, that not less than \$200,000 shall be expended for preservation matching grants for municipalities and nonprofit organizations to preserve veterans' monuments, memorials and other significant sites and historic documents; and provided further, that the program shall be administered by the state historic records advisory board; provided further, that not less than \$25,000 shall be expended for capital improvements to Camp DiCarlo, home of the National Lancers, to bring the facility up to code; and provided further, that not less than \$10,000 shall be expended for necessary upgrades to the Vietnam Veteran memorial in the city of Haverhill . \$910,821
- 0511-0230 For the operation of the records center .....\$68,349

**House Passed General Appropriation Bill H.4601**

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0511-0250	For the operation of the archives facility .....	\$841,955
0511-0260	For the operation of the commonwealth museum.....	\$278,489
0511-0270	For the secretary of the commonwealth, who shall contract with the University of Massachusetts Donahue Institute to provide the commonwealth with technical assistance on United States census data and to prepare annual population estimates .....	\$1,015,258
0511-0280	For the secretary of the commonwealth, which may expend not more than \$500,000 in revenues collected from fees assessed upon communication technology service providers for administration and monitoring of the remote online notarization program under subsection (i) of section 28 of chapter 222 of the General Laws; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the secretary of the commonwealth may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....	\$500,000
0511-0420	For the operation of the address confidentiality program.....	\$273,153
0517-0000	For the printing of public documents .....	\$571,276
0521-0000	For the operation of the elections division, including preparation, printing and distribution of ballots and for other miscellaneous expenses for primary and other elections; provided, that the secretary of the commonwealth may award grants for voter registration and education; and provided further, that the registration and education activities may be conducted by community-based voter registration and education organizations.....	\$24,768,807
0521-0001	For the operation of the central voter registration computer system; provided, that not later than January 31, 2025, the secretary of the commonwealth shall submit a report to the house and senate committees on ways and means detailing voter registration activity.....	\$11,414,906
0521-0002	For implementing early voting in the commonwealth under sections 6 and 7 of chapter 115 of the acts of 2020 and section 25B of chapter 54 of the General Laws, as determined through the collection and certification of accurate accounting by the state auditor and division of local mandates for distribution by the secretary of the commonwealth .....	\$8,000,000
0524-0000	For providing information to voters .....	\$2,229,036
0526-0100	For the operation of the Massachusetts historical commission; provided, that not less than \$25,000 shall be expended for the Wendell Historical Society to assist in the renovation of the former Wendell Depot Store and Post Office.....	\$1,132,223
0527-0100	For the operation of the ballot law commission.....	\$10,384
0528-0100	For the operation of the records conservation board .....	\$36,396
0540-0900	For the registry of deeds located in the city of Lawrence.....	\$1,389,389

0540-1000	For the registry of deeds located in the city of Salem .....	\$3,151,656
0540-1100	For the registry of deeds located in the county of Franklin .....	\$690,709
0540-1200	For the registry of deeds located in the county of Hampden ....	\$2,165,791
0540-1300	For the registry of deeds located in the county of Hampshire.....	\$864,575
0540-1400	For the registry of deeds located in the city of Lowell .....	\$1,318,503
0540-1500	For the registry of deeds located in the city of Cambridge.....	\$4,453,525
0540-1600	For the registry of deeds located in the town of Adams.....	\$461,265
0540-1700	For the registry of deeds located in the city of Pittsfield.....	\$623,818
0540-1800	For the registry of deeds located in the town of Great Barrington .	\$370,163
0540-1900	For the registry of deeds located in the county of Suffolk .....	\$2,607,580
0540-2000	For the registry of deeds located in the city of Fitchburg .....	\$802,559
0540-2100	For the registry of deeds located in the city of Worcester .....	\$2,580,969

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**TREASURER AND RECEIVER GENERAL.**

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**Office of the Treasurer and Receiver General.**

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0610-0000	For the office of the treasurer and receiver general; provided, that the treasurer shall provide computer services required by the teachers' retirement board; provided further, that funds may be expended for the payment of bank fees; and provided further, that financial assistance shall be made available to injured firefighters .....	\$12,325,491
0610-0010	For programs to promote and improve financial literacy for Massachusetts residents.....	\$1,376,700
0610-0050	For the administration of the alcoholic beverages control commission in its efforts to regulate and control the conduct and condition of traffic in alcoholic beverages; provided, that the commission shall maintain at least 1 chief investigator and other investigators as may be necessary for the regulation and control of trafficking of alcoholic beverages; provided further, that the commission shall work and cooperate with the Bureau of Alcohol, Tobacco, Firearms and Explosives in the United States Department of Justice and other relevant federal agencies to assist in its efforts to regulate and control trafficking of alcoholic beverages; and provided further, that the commission shall seek out matching federal funds and apply for federal grants that may be available to assist in the enforcement of laws pertaining to the trafficking of alcoholic beverages	\$5,546,211
0610-0051	For the operation of the alcoholic beverages control commission relative to the prevention of underage drinking and related programs including, but not limited to, applying for and obtaining Bureau of Alcohol, Tobacco,	



Firearms and Explosives in the United States Department of Justice funds, grants and other federal appropriations; provided, that the commission may expend retained revenues up to \$350,000 collected from fees generated by the commission; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$350,000

0610-0060 For the costs associated with the investigation and enforcement division of the alcoholic beverages control commission's implementation of the enhanced liquor enforcement programs known as the safe campus, safe holidays, safe prom and safe summer programs; provided, that funds from this item shall not support other operating costs of item 0610-0050\$348,780

0610-2000 For payments made to veterans under section 1 of chapter 646 of the acts of 1968, section 16 of chapter 130 of the acts of 2005 and section 11 of chapter 132 of the acts of 2009; provided, that the office of the state treasurer may expend not more than \$300,000 for costs incurred in the administration of these payments; and provided further, that not later than September 3, 2024, the state treasurer shall submit a report to the house and senate committees on ways and means detailing: (i) the number of veterans applying for the payments, delineated by in-person and online applications; and (ii) how many payments were approved in the prior fiscal year .....\$2,803,626

0611-1000 For bonus payments to war veterans.....\$44,500

0612-0105 For payment of the public safety employee killed in the line of duty benefit established in section 100A of chapter 32 of the General Laws; provided, that the office of the state treasurer shall provide immediate written notification to the secretary of administration and finance and the house and senate committees on ways and means upon the expenditure of the funds appropriated in this item; and provided further, that at the written request of the office of the state treasurer, the comptroller shall transfer uncommitted and unobligated funds from item 1599-3384 to this item \$600,000

**Lottery Commission.**

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0640-0000 For the operation of the state lottery commission and arts lottery; provided, that no funds shall be expended from this item for costs associated with the promotion or advertising of lottery games; provided further, that positions funded from this item shall not be subject to chapters 30 and 31 of the General Laws; and provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws, to the General Fund.....\$113,624,897

0640-0005 For the costs associated with monitor games; provided, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws, to the General Fund.....\$4,376,359

- 0640-0010 For the promotional activities associated with the state lottery program; provided, that the state lottery commission shall issue a report not later than June 27, 2025 to the house and senate committees on ways and means detailing additional revenues generated as a result of promotional activities funded from this item; and provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws, to the General Fund .....\$7,000,000
- 0640-0096 For the commonwealth’s fiscal year 2025 contributions to the health and welfare fund established under the collective bargaining agreement between the state lottery commission and the Service Employees International Union, Local 888, AFL-CIO; provided, that the contributions shall be paid to the fund on such basis as the collective bargaining agreement provides; and provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws, to the General Fund .....\$618,509

**Massachusetts Cultural Council.**

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- 0640-0300 For the services and operations of the Massachusetts cultural council, including grants to or contracts with public and nonpublic entities; provided, that the council may expend the amounts appropriated in this item for the council as provided under sections 52 to 58A, inclusive, of chapter 10 of the General Laws; provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws, to the General Fund; provided further, that a person employed under this item shall be considered an employee within the meaning of section 1 of chapter 150E of the General Laws and shall be placed in the appropriate bargaining unit; provided further, that the council shall expend from any source an amount not less than 75 per cent of this item on grants and subsidies to further the achievement of the goals of the council’s 3-year strategic plan, including: (i) stewarding programmatic practices that advance equity, diversity, and inclusion; (ii) advancing the creative and cultural sector through building partnerships, identifying recommendations, and storytelling; and (iii) ensuring internal systems, structures, and ways of working reflect the council’s values of creativity, public service, and inclusion and advance the sector’s needs; provided further, that not less than \$25,000 shall be expended for the YOUTHArts Westford organization; provided further, that not less than \$10,000 be expended to the Longmeadow Pride Alliance, Inc. to support the Longmeadow pride festival celebrating the diverse community of LGBTQ individuals; provided further, that not less than \$100,000 shall be expended to the Springfield Symphony Orchestra, Inc. for infrastructure and deferred maintenance and to enhance the ability to produce new, diverse programming and concerts and to support the Springfield symphony youth orchestra; provided further, that not less than \$20,000 shall be expended to the Special Needs Arts Programs, Inc. of Lexington to enable it to serve existing and waitlisted clients; provided further, that not less than \$100,000 shall be expended to the city known as the town of Barnstable for hiring staff for the city’s diversity, equity, and inclusion initiatives; provided further, that not less than \$30,000 shall be expended to Amplify POC Cape Cod, Inc. for hiring staff that can apply for grants and other long-term funding in pursuit of their mission to promote economic

power, increased ownership, and wealth-building opportunities in communities of color; provided further, that not less than \$100,000 shall be expended to The Boston Ballet; provided further, that not less than \$20,000 shall be expended for barn and other building renovations at the Forbes House Museum in Milton; provided further, that not less than \$25,000 shall be expended for operations and other community programming at the Milton Art Center in Milton; provided further, that not less than \$20,000 shall be expended for improvements at Cogswell ArtSpace in Haverhill; provided further, that not less than \$25,000 shall be expended for the Artists Community Assistance Program to be administered by the Allston Village Main Streets of Boston; provided further, that not less than \$25,000 shall be expended for a mural at the Natick center Massachusetts Bay Transit Authority station and said funds must be matched by other public or private donations; provided further, that not less than \$100,000 shall be expended for the Dedham School of Music Incorporated; provided further, that not less than \$50,000 shall be expended for the Lowell Southeast Asian Water Festival, through the cultural organizations of Lowell, to promote equity, diversity and inclusion in the cultural life of the people of greater Lowell and beyond; provided further, that not less than \$25,000 shall be expended to Three Saints, Inc. in the city of Lawrence to support community services and promote Italian heritage; provided further, that not less than \$100,000 shall be expended for the Franklin Performing Arts Company, Inc.; provided further, that not less than \$50,000 shall be expended for the Brookline Community Foundation, Inc. to support a community theatre programming grant for local nonprofit arts organizations; provide further, that not less than \$30,000 shall be expended for The Dance Complex for the historic preservation of their facility in the city of Cambridge; and provided further, that not later than October 1, 2024, the council shall submit its board-approved fiscal year 2025 spending plan to the office of the state treasurer, the executive office for administration and finance, the house and senate committees on ways and means and the joint committee on tourism, arts and cultural development including, but not limited to, the amounts to be expended on: (a) grants and subsidies; (b) personnel; (c) leases and utilities; and (d) travel, delineated by in-state and board-approved out-of-state travel.....\$26,750,000

**Debt Service.**

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0699-0005 For the state treasurer, who may retain and expend not more than \$20,000,000 in fiscal year 2025 from premiums paid on the sales of revenue anticipation notes and expend those premium payments to pay the principal and interest on account of the revenue anticipation notes . \$20,000,000

0699-0014 For the payment of interest, discount and principal on certain indebtedness incurred under chapter 233 of the acts of 2008 for financing the accelerated bridge program .....\$280,691,541

Commonwealth Transportation Fund..... 100%

0699-0015 For the payment of interest, discount and principal on certain bonded debt and the sale of bonds of the commonwealth; provided, that notwithstanding any general or special law to the contrary, the state treasurer may make payments under section 38C of chapter 29 of the General Laws from this item and items 0699-9100, 0699-2005 and 0699-0014; provided further, that the payments shall pertain to the bonds, notes

or other obligations authorized to be paid from each item; provided further, that notwithstanding any general or special law to the contrary, the comptroller may transfer the amounts that would otherwise be unexpended on June 30, 2024 from this item to items 0699-9100, 0699-2005 and 0699-0014 or from said items 0699-9100, 0699-2005 and 0699-0014 to this item that would otherwise have insufficient amounts to meet debt service obligations for the fiscal year ending June 30, 2025; provided further, that each amount transferred shall be charged to the funds as specified in the item to which the amount is transferred; provided further, that payments on bonds issued under section 20 of said chapter 29 shall be paid from this item and shall be charged to the infrastructure subfund of the Commonwealth Transportation Fund; and provided further, that notwithstanding any provision of this item or of any other general or special law to the contrary, the comptroller may charge the payments authorized in the item to the appropriate budgetary or other fund subject to a plan which the comptroller shall file 10 days in advance with the house and senate committees on ways and means .....\$2,268,558,671

General Fund .....51.73%  
 Commonwealth Transportation Fund.....48.27%

0699-2005 For the payment of interest, discount and principal on certain indebtedness that may be incurred for financing the central artery/third harbor tunnel funding shortfall.....\$83,480,343

Commonwealth Transportation Fund.....100%

0699-9100 For the payment of costs associated with any bonds, notes or other obligations of the commonwealth, including issuance costs, interest on bonds, bond and revenue anticipation notes, commercial paper and other notes under sections 47 and 49B of chapter 29 of the General Laws and for the payment to the United States under Internal Revenue Code, 26 U.S.C. 148, of any rebate amount or yield reduction payment owed with respect to any bonds or notes or other obligations of the commonwealth; provided, that the state treasurer shall certify to the comptroller a schedule of the distribution of costs among the various funds of the commonwealth; provided further, that not more than \$400,000 shall be expended from this item for the costs of personnel at the debt department of the office of the state treasurer; provided further, that the comptroller shall charge costs to the funds in accordance with the schedule; and provided further, that any deficit in this item at the close of the fiscal year ending June 30, 2025 shall be charged to the various funds or to the General Fund or the Commonwealth Transportation Fund debt service reserves ..\$28,681,484

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**OFFICE OF THE STATE AUDITOR.**

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0710-0000 For the office of the state auditor, including the review and monitoring of privatization contracts under sections 52 to 55, inclusive, of chapter 7 of the General Laws .....\$19,611,878

0710-0100 For the operation of the division of local mandates .....\$431,002

0710-0200 For the operation of the bureau of special investigations; provided, that the office of the state auditor shall submit quarterly reports to the house and senate committees on ways and means detailing the total amount of

fraudulently obtained benefits identified by the bureau, the total value of settlement restitution payments, actual monthly collections and any circumstances that produce shortfalls in collections .....\$2,523,385

0710-0225 For the operation of the Medicaid audit unit within the division of audit operations to prevent and identify fraud and abuse in the MassHealth system; provided, that the federal reimbursement for any expenditure from this item shall not be less than 50 per cent; provided further, that not later than March 3, 2025, the division shall submit a report to the house and senate committees on ways and means detailing all findings on activities and payments made through the MassHealth system; provided further, that the report shall include, to the extent available, a review of all post-audit efforts undertaken by MassHealth to recoup payments owed to the commonwealth due to identified fraud and abuse; provided further, that the report shall include the responses of MassHealth to the most recent post-audit review survey, including the status of recoupment efforts; and provided further, that the report shall include the unit's recommendations to enhance recoupment efforts.....\$1,440,504

0710-0300 For costs related to the use of data analytic techniques to identify fraud by the bureau of special investigations .....\$541,480

0710-0400 For the operation of an information technology audit unit within the office of the state auditor in order to conduct audits of high risk information technology related activities including, cybersecurity, data access, systems operations, data integrity and regulatory compliance ....\$840,310

**Police Reform Commission.**

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0800-0000 For the operation of the Massachusetts Peace Officer Standards and Training Commission; provided, that not later than March 10, 2025, the commission shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the current caseload of the commission for fiscal year 2025; (ii) the number of complaints concerning police officer conduct received by the commission; (iii) patterns of unprofessional police conduct identified by the commission; and (iv) the number of police officers suspended by the commission and the reason for said suspension .....\$8,747,477

0800-0001 For the operation of the commission on the status of African Americans.\$ 150,000

0800-0002 For the operation of the commission on the status of Latinos and Latinas. \$150,000

0800-0003 For the operation of the commission on the status of Persons with Disabilities .....\$150,000

0800-0004 For the operation of the commission on the social status of Black Men and Boys .....\$150,000

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**OFFICE OF THE ATTORNEY GENERAL.**

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0810-0000 For the office of the attorney general, including the administration of the local consumer aid fund, established in section 11G of chapter 12 of the

General Laws, the operation of the anti-trust division, all regional offices, a high-tech crime unit and the victim and witness assistance program; provided, that the victim and witness assistance program shall be administered under chapters 258B and 258C of the General Laws; provided further, that the attorney general shall submit to the general court and the secretary of administration and finance a report detailing the claims submitted to the state treasurer for payment under item 0810-0004, indicating both the number and costs for each category of claim; and provided further, that the report shall be submitted not later than January 2, 2025.....\$42,167,880

0810-0004 For compensation to victims of violent crimes; provided, that notwithstanding chapter 258C of the General Laws, if a claimant is 60 years of age or older at the time of the crime and is not employed or receiving unemployment compensation, such claimant shall be eligible for compensation under said chapter 258C even if the claimant has suffered no out-of-pocket loss; provided further, that compensation to such claimant shall be limited to a maximum of \$50; and provided further, that notwithstanding any general or special law to the contrary, victims of the crime of rape shall be notified of all available services designed to assist rape victims including, but not limited to, the services provided under section 5 of chapter 258B of the General Laws .....\$3,426,323

0810-0013 For the office of the attorney general, which may expend for a false claims program not more than \$4,415,583 from retained revenues collected from enforcement of sections 5A to 5O, inclusive, of chapter 12 of the General Laws; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$4,415,583

0810-0014 For the operation of the office of ratepayer advocacy within the office of the attorney general under section 11E of chapter 12 of the General Laws; provided, that notwithstanding any general or special law to the contrary, the amount assessed under said section 11E of said chapter 12 shall equal the amount expended from this item and the associated fringe benefit costs for personnel paid from this item; and provided further, that funds shall be expended for the expenses of legal and technical personnel and associated administrative and travel expenses relative to participation in regulatory proceedings at the Federal Energy Regulatory Commission on behalf of ratepayers in the commonwealth .....\$3,056,254

0810-0016 For the office of the attorney general, which may expend not more than \$618,199 from revenues collected from costs of litigation, including reasonable attorney and expert witness fees as awarded to the attorney general by the court or as agreed upon by the parties in settlement of any claims brought pursuant to the acts enforced in this item, for the development and prosecution of claims for enforcement by the commonwealth of the federal Clean Water Act, 33 U.S.C. 1251 et seq., the federal Clean Air Act, 42 U.S.C. 7401 et seq., the federal Safe Drinking Water Act, 42 U.S.C. 300f et seq., the federal Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. 9601 et seq., the federal Emergency Planning and Community Right-to-Know Act, 42 U.S.C 11001 et seq., the federal Resource Conservation

and Recovery Act, 42 U.S.C. 6901 et seq. and the federal Endangered Species Act, 16 U.S.C. 1531 et seq. including, but not limited to, the investigation of such claims, personnel and litigation costs, the engagement of experts, the administration of studies or related activities and the enforcement of settlements; provided, that penalties payable to the commonwealth under the General Laws that are recovered by the commonwealth in the course of prosecuting claims for enforcement of federal law shall be deposited into the General Fund; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$618,199

0810-0021 For the operation of the Medicaid fraud control unit; provided, that the federal reimbursement for any expenditure from this item shall not be less than 75 per cent of the expenditure; provided further, that funds shall continue to be used specifically for the investigation and prosecution of abuse, neglect, mistreatment and misappropriation based on referrals from the department of public health under section 72H of chapter 111 of the General Laws; provided further, that the unit shall provide training for all investigators of the department of public health's division of health care quality responsible for the investigations on a periodic basis pursuant to a comprehensive training program to be developed by the division and the unit; and provided further, that training shall include instruction on techniques for improving the efficiency and quality of investigations of abuse, neglect, mistreatment and misappropriation referred under said section 72H of said chapter 111.....\$5,047,180

0810-0045 For the wage enforcement program; provided, that notwithstanding any general or special law to the contrary, a nonmanagement position funded by this item shall be considered a job title in a collective bargaining unit as prescribed by the labor relations commission and shall be subject to chapter 150E of the General Laws; provided further, that not less than \$500,000 shall be expended for the operation and administration of a specialized prevailing wage and construction investigatory and enforcement unit within the wage enforcement program; provided further, that the unit shall consist of not less than 2 investigators assigned to eastern Massachusetts, 2 investigators assigned to central Massachusetts and 2 investigators assigned to western Massachusetts; provided further, that the specialized unit shall be supervised by at least 1 supervising investigator and 1 assistant attorney general in the wage enforcement program's Boston office with significant experience investigating violations of the commonwealth's prevailing wage and construction laws; and provided further, that not later than March 3, 2025, the specialized unit shall submit a report on its annual enforcement actions and violation trends within the construction industry to the clerks of the house of representatives and the senate.....\$6,842,841

0810-0061 For the funding of existing and future litigation devoted to obtaining significant recoveries for the commonwealth .....\$3,506,198

0810-0098 For the overtime costs of state police officers assigned to the office of the attorney general; provided, that other costs associated with said officers shall not be funded from this item; and provided further, that no

- expenditures shall be made on or after the effective date of this item that would cause the commonwealth's obligation under this item to exceed the amount appropriated in this item.....\$779,625
- 0810-0201 For the costs incurred in administrative or judicial proceedings on insurance under section 11F of chapter 12 of the General Laws; provided, that funds made available in this item may be used to supplement the automobile insurance fraud unit and the workers' compensation fraud unit in the office of the attorney general; and provided further, that notwithstanding any general or special law to the contrary, the amount assessed for these costs shall be equal to the amount expended from this item and the associated fringe benefit costs for personnel paid from this item .....\$1,976,306
- 0810-0338 For the investigation and prosecution of automobile insurance fraud; provided, that notwithstanding any general or special law to the contrary, the amount assessed for these costs shall be equal to the amount appropriated in this item and the associated fringe benefit costs for personnel paid from this item .....\$564,594
- 0810-0399 For the investigation and prosecution of workers' compensation fraud; provided, that notwithstanding any general or special law to the contrary, the amount assessed for these costs shall be equal to the amount appropriated in this item and the associated fringe benefit costs for personnel paid from this item; provided further, that the office of the attorney general shall investigate and prosecute, when appropriate, employers who fail to provide workers' compensation insurance as required by law and those employers or employees who may seek to defraud the system; and provided further, that the unit shall investigate and report on all companies not in compliance with chapter 152 of the General Laws .....\$371,216
- 0810-1204 For the costs of the division of gaming enforcement under section 11M of chapter 12 of the General Laws; provided, that the Massachusetts gaming commission shall reimburse the General Fund for the total amount of this appropriation and associated fringe benefit costs under said section 11M of said chapter 12.....\$579,392
- 0810-1205 For programs devoted to combatting opioid addiction including, but not limited to, the investigation and enforcement of opioid dispensing practices and fraudulent prescribing practices; provided, that not later than February 3, 2025 the office of the attorney general shall submit a report to the house and senate committees on ways and means on the results of said program including, but not limited to, the effectiveness of investigations, opioid and trafficking settlements pursued and long-term plans for the program; and provided further, that not less than \$50,000 shall be expended for the SAFE Coalition, Incorporated to provide support, education, treatment options and coping mechanisms for those affected by substance use disorder in Franklin.....\$2,784,123
- 0810-1206 For the office of the attorney general, which may expend for a civil penalties revolving fund an amount not to exceed \$2,185,050 from revenues collected from enforcement of civil law; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the



comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$2,185,050

**Victim and Witness Assistance Board.**

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0840-0100 For the operation of the victim and witness assistance board; provided, that not less than \$100,000 shall be expended for the operation and administration of trainings and educational programming that advances the goals of the Massachusetts office for victim assistance .....\$1,455,525

0840-0101 For the salaries and administration of the SAFEPLAN advocacy program to be administered by the Massachusetts office for victim assistance; provided, that not later than February 7, 2025, the office shall submit a report to the house and senate committees on ways and means detailing the effectiveness of contracting for the program including, but not limited to, the: (i) expansion of the program's services to new courthouses throughout the commonwealth; (ii) number and types of incidents to which the advocates responded; (iii) types of services and service referrals provided by the domestic violence advocates; (iv) cost of providing such services; and (v) extent of coordination with other service providers and state agencies; and provided further, that SAFEPLAN services shall be maintained at not less than the levels provided in fiscal year 2024 \$2,445,132

**State ethics commission.**

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0900-0100 For the operation of the state ethics commission .....\$3,634,121

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**OFFICE OF THE INSPECTOR GENERAL.**

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0910-0200 For the operation of the office of the inspector general .....\$5,584,969

0910-0210 For the office of the inspector general, which may expend revenues collected not more than \$1,375,710 from the fees charged to participants in the Massachusetts public purchasing official certification program and the certified public manager program for the operation of such programs; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$1,375,710

0910-0220 For the operation of the bureau of program integrity established in section 16V of chapter 6A of the General Laws .....\$789,635

0910-0230 For the operation of the data analytics unit within the office of the inspector general .....\$608,673

0910-0300 For the operation of the internal special audit unit established in section 9 of chapter 6C of the General Laws .....\$1,235,004

0910-0330 For the operation of the division of state police oversight established in section 72 of chapter 22C of the General Laws .....\$454,285

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**OFFICE OF CAMPAIGN AND POLITICAL FINANCE.**

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0920-0300 For the operation of the office of campaign and political finance \$2,201,861

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**OFFICE OF THE CHILD ADVOCATE.**

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0930-0100 For the operation of the office of the child advocate; provided, that not less than \$100,000 shall be used to ensure effective cross-agency coordination of early childhood and school-aged student wellness efforts to address barriers to student academic success, including, but not limited to, access to social services, mental health and behavioral health resources; provided further, that not less than \$300,000 shall be expended on a pilot program to provide housing support services to transition age youth that are aging out of the care or custody of the department of children and families or the department of youth services; provided further, that not less than \$250,000 shall be expended for a hospital-based, comprehensive child protection program at University of Massachusetts Memorial Medical Center providing pediatric abusive injury care, 24 hours a day, 7 days a week, including: (i) medical evaluation and diagnosis services in cases of pediatric sexual abuse, sexual assault, physical abuse and neglect; (ii) timely health care evaluations and examinations for children entering foster care; and (iii) trainings of medical, educational and social service professionals regarding physical and mental health issues for victims of abuse; provided further, that not less than \$1,000,000 shall be expended for Roca. Inc.'s young mothers experiencing acute trauma pilot program; and provided further, that such services shall include, but not be limited to, staff support through case management and the provision of direct housing services .....\$5,015,275

0930-0101 For the operation of the state center on child wellbeing and trauma . \$3,750,001

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**MASSACHUSETTS COMMISSION AGAINST DISCRIMINATION.**

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0940-0100 For the Massachusetts commission against discrimination; provided, that the commission shall pursue the highest allowable rate of federal reimbursement; provided further, that not later than March 5, 2025, the commission shall submit a report to the house and senate committees on ways and means on the: (i) number of currently pending cases and the number of cases under investigation and in post-probable cause, with the number of post-probable cause cases delineated by the number of cases in the conciliation, pre-public hearing and post-public hearing stages; (ii) number of cases pending before the commission in which a state agency or state authority is named as a respondent, delineating those cases by agency or authority; (iii) number of new cases filed in fiscal year 2024; (iv) number of cases closed by the commission in fiscal year 2024; and (v) average duration of cases closed by the commission in fiscal year 2024, delineated by cases that reached the conciliation, pre-public hearing and post-public hearing stages; provided further, that funds made available in this item shall be in addition to funds available in items 0940-0101 and 0940-0103; and provided further, that all non-clerical positions shall be exempt from chapter 31 of the General Laws .....\$8,367,888

0940-0101 For the Massachusetts commission against discrimination, which may expend not more than \$1,100,000 in revenues collected from fees and federal reimbursements received for the United States Department of Housing and Urban Development's fair housing programs during fiscal year 2025 and for federal reimbursements received for this and other programs in prior fiscal years; provided, that notwithstanding any general or special law to the contrary, the commission may also expend revenues generated through the collection of fees and costs so authorized; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$1,100,000

0940-0102 For the Massachusetts commission against discrimination, which may expend not more than \$410,000 in revenues collected from fees charged for training and monitoring programs; provided, that the commission shall work with the office of access and opportunity and the office of diversity and equal opportunity to design and deliver training to executive branch staff; provided further, that notwithstanding any general or special law to the contrary, the commission may also expend revenues generated through the collection of fees and costs so authorized; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$410,000

0940-0103 For the Massachusetts commission against discrimination, which may expend not more than \$1,400,000 in revenues from fees and federal reimbursements received in fiscal year 2025 and prior fiscal years for the purposes of United States Equal Employment Opportunity Commission fair employment programs; provided, that notwithstanding any general or special law to the contrary, the commission may also expend revenues generated through the collection of fees and costs so authorized; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate, as reported in the state accounting system .....\$1,400,000

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**COMMISSION ON THE STATUS OF WOMEN.**

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0950-0000 For the commission on the status of women established in section 66 of chapter 3 of the General Laws .....\$958,785

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**COMMISSION ON THE STATUS OF GRANDPARENTS RAISING GRANDCHILDREN.**

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0950-0030 For the commission on the status of grandparents raising grandchildren established in section 69 of chapter 3 of the General Laws .....\$277,615

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**MASSACHUSETTS COMMISSION ON LESBIAN, GAY, BISEXUAL, TRANSGENDER, QUEER AND QUESTIONING YOUTH.**

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0950-0050 For the commission on lesbian, gay, bisexual, transgender, queer and questioning youth established in section 67 of chapter 3 of the General Laws; provided, that funds shall be used to address issues related to the implementation of the commonwealth's anti-bullying law under section 37O of chapter 71 of the General Laws .....\$1,100,000

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**COMMISSION ON THE STATUS OF ASIAN AMERICANS AND PACIFIC ISLANDERS.**

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0950-0080 For the commission on the status of Asian Americans and Pacific Islanders established in section 68 of chapter 3 of the General Laws .....\$582,753

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**OFFICE OF THE VETERAN ADVOCATE.**

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0960-1000 For the operation of the office of the veteran advocate .....\$2,000,000

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**OFFICE OF THE STATE COMPTROLLER.**

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1000-0001 For the office of the state comptroller for the management of the accounting, payroll, related financial systems and annual financial reports, including prescribing the books and manner of accounting and internal control guidance for all commonwealth agencies to promote accountability, integrity and clarity in commonwealth business, fiscal and administrative enterprises and to mitigate the risk of fraud, waste and abuse of commonwealth resources; provided, that the comptroller shall submit quarterly reports to the executive office for administration and finance and the house and senate committees on ways and means, which shall include for each state agency for which the commonwealth is billing, the eligible state services and the full-year estimate of revenues and collected revenues; provided further, that the comptroller shall make expenditures for an enhanced intercept collections of delinquent debt program; and provided further, that notwithstanding any general or special law to the contrary, the comptroller may take any necessary actions to secure financial and payroll data including, but not limited to, restricting certain data released under section 20 of chapter 66 of the General Laws\$10,875,347

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**MASSACHUSETTS GAMING COMMISSION.**

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1050-0140 For payments to cities and towns under chapter 23K of the General Laws \$1,050,000

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**CANNABIS CONTROL COMMISSION.**

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1070-0840 For the operation of the cannabis control commission .....\$16,354,564

	Marijuana Regulation Fund.....	100%
1070-0842	For the cannabis control commission’s oversight of the medical marijuana industry.....	\$3,720,038
	Marijuana Regulation Fund.....	100%

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**EXECUTIVE OFFICE OF VETERANS’ SERVICES.**

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1410-0010	For the operation of the executive office of veterans’ services; provided, that the secretary of veterans’ services may transfer funds between 1410-0010, 1410-0012, 1410-0015, 1410-0018, 1410-0024, 1410-0075, 1410-0251, 1410-0400, 1410-0630, 1410-1616 and 1410-1700; provided further, that funds may be transferred from said items to items 4180-0100, and 4190-0100; and provided further, that the secretary shall notify the house and senate committees on ways and means not less than 30 days in advance of any such transfer .....	\$11,729,113
1410-0012	For services to veterans, including the maintenance and operation of outreach centers; provided, that said outreach centers shall provide counseling to incarcerated veterans and to Vietnam war era veterans who may have been exposed to agent orange and the families of such veterans; provided further, that said outreach centers shall provide services to veterans who were discharged after September 11, 2001 and the families of those veterans; provided further, that \$2,000,000 shall be expended for clinical care, education and training in veterans’ mental and behavioral health issues, including post-traumatic stress, traumatic brain injury, substance use disorder and suicide prevention administered by the Massachusetts General Hospital Home Base Program; provided further, that the executive office of veterans’ services shall make a payment of not less than the amount appropriated for each outreach center funded by this item in fiscal year 2024; provided further, that not less than \$75,000 shall be expended for the Berkshire County Gold Star Family Memorial in Lenox; provided further, that not less than \$30,000 shall be expended for the Veterans Oral History Project in Natick; provided further, that not less than \$100,000 shall be expended for Veterans, Inc. to expand its behavioral health programming and create low-barrier access to treatment for persons at the Worcester housing programs, and that these funds shall be in addition to funds available for its outreach center; provided further, that not less than \$25,000 shall be expended for the Freetown VFW to conduct roof repairs and address facility needs; provided further, that not less than \$25,000 shall be expended for a city of Pittsfield caseworker through the Bilingual Veterans Outreach Centers of Massachusetts, Inc. in Springfield; provided further, that not less than \$15,000 shall be expended for the purpose of free lunches and wrap-around services that Community Roots Neighborhood Services, Inc. provides to veterans; provided further, that not less than \$125,000 shall be expended for women’s supportive housing programs and services at the Montachusett Veterans’ Outreach Center, Inc.; provided further, that not less than \$50,000 shall be expended to the Abraham Lincoln Post in the Charlestown neighborhood of the city of Boston, for historic preservation; provided further, that not less than \$25,000 shall be expended to Hidden Battles Foundation, Inc. for the care and services of disabled veterans; and provided further, that not later than March 28, 2025, the executive	

	office shall submit a report to the house and senate committees on ways and means detailing for each outreach center receiving funds under this item: (i) the number of veterans served annually; (ii) the cost and types of programs, including evidence-based or evidence-informed programs, offered to veterans; and (iii) a 5-year spending plan or outline that shall include a summary of the implementation or further development of evidence-based programs and program evaluation.....	\$8,790,622
1410-0015	For the women veterans' outreach program .....	\$724,239
1410-0018	For the executive office of veterans' services, which may expend not more than \$760,000 for the maintenance and operation of veterans' cemeteries in the city known as the town of Agawam and the town of Winchendon from revenue collected from fees, grants, gifts and other contributions to the cemeteries; provided, that the funds appropriated in this item shall not revert to the General Fund but shall be made available for these purposes through June 30, 2026 .....	\$760,000
1410-0024	For the training and certification of veterans' benefits and services officers; provided, that the secretary of veterans' services shall continue a training program for veterans' agents and directors of veterans' services in cities and towns; provided further, that the executive office of veterans' services shall provide such training in several locations across the commonwealth; and provided further, that training shall be provided annually and on an as needed basis to veterans' service organizations recognized by the executive office of veterans affairs to provide information and education regarding the benefits available under chapter 115 of the General Laws and all other benefits to which a veteran or a veteran's dependents may be entitled.....	\$377,496
1410-0075	For the train vets to treat vets program; provided, that the executive office of veterans' services shall work in conjunction with the William James College, Inc. to administer a behavioral health career development program for returning veterans .....	\$275,000
1410-0250	For veterans' homelessness services; provided, that the executive office of veterans' services shall expend not less than the amount appropriated for veterans' homelessness services funded by this item in fiscal year 2024 .....	\$3,992,315
1410-0251	For the maintenance and operation of homeless shelters and transitional housing for veterans at the New England Center and Home for Veterans located in the city of Boston .....	\$3,750,000
1410-0400	For reimbursements to cities and towns for money expended for veterans' benefits and for payments to certain veterans under section 6 of chapter 115 of the General Laws and for the payment of annuities to certain disabled veterans and the parents and un-remarried spouses of certain deceased veterans, including deceased veterans who were residents of the Soldiers' Home in Massachusetts, located in the city of Chelsea, and the Soldiers' Home in Holyoke whose death occurred due to the 2019 novel coronavirus; provided, that annuity payments made under this item shall be made under sections 6A, 6B and 6C of said chapter 115; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amounts of veterans' benefits paid by cities and towns to residents of a soldiers' home, homeless shelter or transitional housing	

facility shall be paid by the commonwealth to said cities and towns; provided further, that under section 9 of said chapter 115, the executive office of veterans' services shall reimburse cities and towns for the cost of United States flags placed on the graves of veterans on Memorial Day; provided further, that notwithstanding any general or special law to the contrary, the executive office shall continue a training program for veterans' agents and directors of veterans' services in cities and towns; provided further, that the executive office shall provide such training in several locations across the commonwealth; provided further, that such training shall be provided annually and on an as needed basis to veterans' service organizations to provide information and education regarding the benefits available under said chapter 115 and all other benefits to which a veteran or a veteran's dependents may be entitled; provided further, that any person applying for veterans' benefits to pay for services available under chapter 118E of the General Laws shall also apply for medical assistance under said chapter 118E to minimize costs to the commonwealth and its municipalities; provided further, that veterans' agents shall complete applications authorized by the executive office under said chapter 118E for a veteran, surviving spouse or dependent applying for medical assistance under said chapter 115; provided further, that the veterans' agent shall file the application for the veteran, surviving spouse or dependent for assistance under said chapter 118E; provided further, that the executive office of health and human services shall act on all chapter 118E applications and advise the applicant and the veterans' agent of the applicant's eligibility for said chapter 118E healthcare; provided further, that the veterans' agent shall advise the applicant of the right to assistance for medical benefits under said chapter 115 pending approval of the application for assistance under said chapter 118E by the executive office of health and human services; provided further, that the secretary of veterans' services may supplement health care under said chapter 118E with health care coverage under said chapter 115 if the secretary determines that supplemental coverage is necessary to afford the veteran, surviving spouse or dependent sufficient relief and support; provided further, that payments to, or on behalf of, a veteran, surviving spouse or dependent under said chapter 115 shall not be considered income for the purposes of determining eligibility under said chapter 118E; and provided further, that benefits awarded under said section 6B of said chapter 115 shall be considered countable income .....\$68,209,878

1410-0630 For the administration of the veterans' cemeteries in the city known as the town of Agawam and the town of Winchendon .....\$1,437,876

1410-1616 For war memorials; provided, that not less than \$50,000 shall be expended for the city of Melrose for critical improvements to the historic Wyoming cemetery; provided further, that not less than \$25,000 shall be expended for the preservation of the West Burying Ground and the Old Burying Ground in Lynnfield; provided further, that not less than \$3,000 shall be expended to the South Attleboro Lions Club, Inc. for costs associated with parts needed to repair or replace wheelchair ramps for veterans and those in need as part of their handicap ramp project; provided further, that not less than \$85,000 shall be expended for the purpose of carrying out the maintenance and care of the Vietnam Veterans Memorial in the city of Worcester; provided further, not less than \$15,000 shall be expended to Operation Service, Inc. to host the 9/11 mobile exhibit and support for active duty service members; provided further, that not less than \$10,000 be expended to the Friends of Granby Veterans Inc for construction and

landscaping purposes for the Granby Veterans memorial; provided further, that not less than \$50,000 shall be expended for the refurbishment and maintenance for the Braintree town hall green military veteran and war memorials located in the city known as the town of Braintree; and provided further, that not less than \$20,000 shall be expended for maintenance services for the Korean War memorial located in the Charlestown Navy Yard.....\$258,000

1410-1700 For the provision of information technology services within the executive office of veterans' services.....\$3,813,492

**Soldiers' Home in Massachusetts.**

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4180-0100 For the maintenance and operation of the Soldiers' Home in Massachusetts, located in the city of Chelsea, including a specialized unit for the treatment of Alzheimer's disease patients; provided, that no fee, assessment or other charge shall be imposed upon or required of any person for any admission or hospitalization that exceeds the amount of fees charged in fiscal year 2024 .....\$53,086,687

**Soldiers' Home in Holyoke.**

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4190-0100 For the maintenance and operation of the Soldiers' Home in Holyoke; provided, that no fee, assessment or other charge shall be imposed upon or required of any person for any outpatient treatment, admission or hospitalization that exceeds the amount of fees charge in fiscal year 2024; and provided further, that funds shall be expended for the operation of an ombudsman's office at the Soldiers' Home in Holyoke to act as an independent, impartial and confidential resource for the community.\$33,437,909

4190-0103 For the Soldiers' Home in Holyoke, which may expend for its operation not more than \$50,000 from the sale of goods to residents and visitors of the home .....\$50,000

4190-0300 For the Soldiers' Home in Holyoke, which may expend not more than \$824,197 for the operation of 12 long-term care beds from revenue generated through the occupancy of these beds; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the Soldiers' Home may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system, prior appropriation continued.\$824,197

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**EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE.**

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**Office of the Secretary of Administration and Finance.**

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1100-1100 For the office of the secretary of administration and finance; provided, that the secretary shall provide biannual reports, the first of which shall be submitted not later than January 31, 2025 and the second of which shall be submitted not later than May 30, 2025, to the house and senate committees on ways and means; provided further, that the reports shall summarize existing and proposed collective bargaining agreements in an electronic format, which shall include for each agreement: (i) the session



law for the previously agreed upon collective bargaining agreement; (ii) the current agreement status; (iii) the collective bargaining unit and unit number; (iv) the number of full-time equivalent employees subject to the agreement, by item; (v) a description of the membership of the unit; (vi) the total salary base of the most recent previous agreement; (vii) the start date and expiration date of the most recent agreement; (viii) the estimated total fiscal impact of the agreement compared to the previous agreement; (ix) the base salary increases required by the agreement, by effective time; and (x) the funding status of the agreement; provided further, that the reports shall detail, by bargaining unit, the costs to the commonwealth resulting from the collective bargaining agreements with various public employees' unions, delineated by item; provided further, that the reports shall include, but not be limited to, the: (a) effective date of any new negotiations or renegotiations; (b) end date of the contract; (c) number of employees in the bargaining unit, by department; and (d) costs associated with any new negotiations or renegotiations, including salary adjustments, step increases, statutory benefits and other non-salary costs for the current and subsequent fiscal years for the life of the contract; provided further, that the executive office for administration and finance shall submit quarterly reports to the house and senate committees on ways and means detailing federal grant applications submitted and federal grants received by executive branch agencies during the applicable reporting period; and provided further, that not later than December 2, 2024, the executive office for administration and finance shall submit a report to the house and senate committees on ways and means evaluating the stress impacts of varying economic scenarios for the next 2 fiscal years including, but not limited to, the: (1) potential effects of economic changes on tax revenue collections; and (2) sufficiency of the Commonwealth Stabilization Fund established in section 2H of chapter 29 of the General Laws and other reserve balances in offsetting potential revenue declines .....\$4,775,425

- 1100-1201 For supporting activities relating to accountability and transparency including, but not limited to, economic forecasting, adoption of uniform procedures across state agencies and departments and maximizing federal revenue opportunities .....\$562,304
  
- 1100-1700 For the provision of information technology services within the executive office for administration and finance .....\$35,822,972
  
- 1100-2200 For the state infrastructure implementation coordinator and the operation of the federal funds and infrastructure development office; provided, that the office shall submit quarterly reports to the house and senate committees on ways and means on its activities including, but not limited to: (i) federal competitive funds awarded to the commonwealth; (ii) federal competitive funds being pursued; and (iii) the status of pending applications submitted for federal competitive funds .....\$2,323,698
  
- 1106-0064 For the caseload and economic forecasting office; provided, that the office shall forecast: (i) MassHealth enrollment by group and coverage type; (ii) participation in state-subsidized child care provided through items 3000-3060 and 3000-4060; (iii) participation in emergency assistance and housing programs provided through items 7004-0101, 7004-0102, 7004-0108 and 7004-9316; (iv) enrollment of active members and dependents in the group insurance commission; (v) recipients of direct benefits provided by the department of transitional assistance through items 4400-1004, 4403-2000, 4405-2000 and 4408-1000; (vi) participation in

programs provided by the department of children and families through items 4800-0038 and 4800-0041; and (vii) other related economic forecasts; provided further, that not later than October 31, 2024 the office shall report its fiscal year 2024 actuals, fiscal year 2025 year-to-date actuals and forecasts and fiscal year 2026 forecasts to the executive office for administration and finance and the house and senate committees on ways and means; and provided further, that not later than March 14, 2025, the office shall submit updated forecasts to the executive office for administration and finance and to the house and senate committees on ways and means .....\$245,641

**Division of Capital Asset Management and Maintenance.**

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- 1102-3199 For the operation of the office of facilities management and maintenance, including the cost of utilities and associated contracts for properties managed by the division of capital asset management and maintenance\$31,870,886
  
- 1102-3205 For the division of capital asset management and maintenance, which may expend for the maintenance and operation of the Massachusetts information technology center and other state buildings not more than \$11,295,016 in revenues collected from rentals, commissions, fees and any other sources pertaining to the operations of said facilities; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$11,295,016
  
- 1102-3233 For the division of capital asset management and maintenance for the certification of contractors and subcontractors .....\$961,324

**Bureau of the State House.**

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- 1102-1128 For state house accessibility coordination, including communications access to public hearings and meetings; provided, that access shall include interpreter services for the deaf and hard of hearing.....\$157,783
  
- 1102-3331 For the operation of the bureau of the state house; provided, that the superintendent, director of operations and other employees of the bureau shall work in conjunction with the business manager of the house of representatives and the chief financial officer of the senate on the maintenance, repair, purchases and payments for materials and services; provided further, that funds shall be expended for full-time maintenance coverage of elevators at the state house; and provided further, that funds shall be expended for personnel necessary to provide management of physical security technology at the state house.....\$4,559,731
  
- 1102-3400 For security operations at the bureau of the state house.....\$250,000

**Office on Disability.**

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- 1107-2400 For the Massachusetts office on disability .....\$1,349,782

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**DISABLED PERSONS PROTECTION COMMISSION.**

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1107-2501 For the operation of the disabled persons protection commission including, but not limited to, the costs of maintaining a computerized registry system of persons who have been substantiated for registrable abuse of a person with an intellectual or developmental disability; provided, that the commission shall facilitate compliance by the department of mental health and the department of developmental services with uniform investigative standards; provided further, that the commission shall submit quarterly reports to the house and senate committees on ways and means on the number of claims of abuse by caretakers made by employees or contracted service employees of the department of developmental services, the department of mental health and the Massachusetts rehabilitation commission; provided further, that the report shall include the number of: (i) substantiated claims; (ii) unsubstantiated claims; and (iii) false claims reported as a result of intentional and malicious action; provided further, that not later than March 3, 2025 the commission shall issue a brief update to its fiscal year 2024 report detailing staffing changes and planned staffing changes from fiscal year 2018 through fiscal year 2025, and analyzing the effect of those changes on operational efficiency and caseload reduction; provided further, that the commission shall detail a 2-year hiring plan based on the appropriation provided in this item, and identify any remaining staffing needs within the agency necessary to reduce or eliminate backlogs with an estimate of the cost of those needs; provided further, that said update shall be provided to the house and senate committees on ways and means and to the joint committee on children, families and persons with disabilities; and provided further, that all persons who call the commission's 24-hour hotline shall be provided with the opportunity to elect that the call not be recorded.....\$12,150,933

**Civil Service Commission.**

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1108-1011 For the civil service commission; provided, that the General Fund shall be reimbursed for the appropriation in this item through a fee charged on a per-claim basis; provided further, that the commission shall develop and implement regulations to provide for reimbursement to the General Fund; and provided further, that the commission may assess a fee upon the appointing authority when inappropriate action has occurred...\$1,295,711

**Group Insurance Commission.**

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1108-5100 For the operation of the group insurance commission; provided, that on a monthly basis the commission shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting; provided further, that the information shall be provided in a manner that meets all applicable federal and state privacy requirements; provided further, that the commission shall submit quarterly reports to the house and senate committees on ways and means that shall include, but not be limited to: (i) any proposed plan changes accompanied by a detailed rationale for such changes; (ii) a detailed delineation of any estimated deficiencies or reversions in the current fiscal year, detailed by item; and (iii) a projection of any funding changes for the following fiscal year, detailed by item; provided further, that not later than September 27, 2024 the first such report shall be submitted; and provided further, that the commission shall provide all materials presented at any public meetings

hosted by the commission to the house and senate committees on ways and means not later than 15 days after the public meeting ....\$10,469,260

1108-5200

For the commonwealth's share of the group insurance premium and plan costs incurred in fiscal year 2025; provided, that funds may be expended from this item for elderly retired governmental employees and retired municipal teachers; provided further, that notwithstanding any general or special law to the contrary, funds in this item shall not be available during the accounts payable period of fiscal year 2025 and any unexpended balance in this item shall revert to the General Fund on June 30, 2025; provided further, that the secretary of administration and finance shall charge the department of unemployment assistance and other departments, authorities, agencies and divisions that have federal or other funds allocated to them for this purpose for that portion of insurance premium and plan costs as the secretary determines shall be borne by such funds and shall notify the comptroller of the amounts to be transferred, after similar determination, from the several state or other funds and amounts received in payment of all such charges or transfers shall be credited to the General Fund; provided further, that funds may be expended from this item for the commonwealth's share of group insurance premium and plan costs provided to employees and retirees in prior fiscal years; provided further, that the group insurance commission shall obtain reimbursement for premium and administrative expenses from other agencies and authorities not funded by state appropriations; provided further, that the secretary of administration and finance may charge all agencies for the commonwealth's share of the health insurance costs incurred on behalf of any employees of those agencies who are on leave of absence for a period of more than 1 year; provided further, that the amounts received in payment for the charges shall be credited to the General Fund; provided further, that notwithstanding section 26 of chapter 29 of the General Laws, the commission may negotiate, purchase and execute contracts before July 1 of each year for policies of group insurance under chapter 32A of the General Laws; provided further, that the rules for determining the commonwealth's share of the group insurance premiums for active and retired state employees shall be the same as the standards in effect on July 1, 2012; provided further, that the commission shall notify the house and senate committees on ways and means not less than 90 days before any changes in coverage, benefits or the schedule of copayments and deductibles for plans offered by the group insurance commission; provided further, that the commission may pay premium and plan costs for municipal employees and retirees who are enrolled in the commission's health plans under the commission's regulations; and provided further, that not later than March 3, 2025, the commission shall report to the house and senate committees on ways and means on: (i) the average full cost premium equivalent per enrollee; (ii) the average actual cost per enrollee for enrollees from participating municipalities; (iii) the contribution ratios for each participating municipality for fiscal year 2025; (iv) the number of members in high deductible health plans; (v) the premium reimbursement paid by each municipality per active enrollee by plan; (vi) the average employee premium contribution by plan for each municipality; (vii) estimates for the total premium per active enrollee by plan for each municipality; (viii) the average employee out-of-pocket expenditure and premium contribution by salary level of employees; (ix) a comparison of the total premium estimate with the sum total of municipality reimbursement and average employee premium contribution; (x) the total amount spent on pharmaceutical drugs; and (xi)

the cost of the commonwealth's projected share of premiums for the next fiscal year .....\$2,169,893,912

1108-5201 For the costs incurred by the group insurance commission associated with providing municipal health insurance coverage under section 19 of chapter 32B of the General Laws; provided, that the commission may expend not more than \$2,196,746 from revenue received from administrative fees associated with providing municipal health insurance coverage under said section 19 of said chapter 32B; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,196,746

1108-5500 For the costs, notwithstanding chapter 32A of the General Laws, of dental and vision benefits for active state employees, not including employees of authorities or any other political subdivision, who are not otherwise provided those benefits under a separate item or by the terms of a contract or collective bargaining agreement; provided, that such employees shall pay 15 per cent of the monthly premiums established by the group insurance commission for the benefits.....\$12,028,142

**Division of Administrative Law Appeals.**

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1110-1000 For the operation of the division of administrative law appeals; provided, that the division shall maintain, to the fullest extent practicable, a complete physical and technological separation from any agency, department, board, commission or program the decisions, determinations or actions of which may be appealed to it; and provided further, that a decision issued by a commissioner or other head of an agency or by such person's designee following the issuance of a recommended decision by an administrative law judge shall be an agency decision subject to judicial review under chapter 30A of the General Laws .....\$1,858,130

1110-1002 For the division of administrative law appeals, which may expend not more than \$70,000 in revenues from fees charged to appellants upon the filing of claims, for the operation of such services provided .....\$70,000

**George Fingold Library.**

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1120-4005 For the administration of the George Fingold Library .....\$1,593,151

**Department of Revenue.**

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1201-0100 For the operation of the department of revenue, including tax collection administration, audits of certain foreign corporations and the division of local services; provided, that the department may allocate funds to the office of the attorney general for the tax prosecution unit; provided further, that the department may charge the expenses for computer services, including the costs of personnel and other support costs provided to the child support enforcement unit, from this item to item 1201-0160 consistent with the costs attributable to that unit; provided further, that the department shall provide the general court with access to the municipal data bank;

provided further, that notwithstanding section 1 of chapter 31 of the General Laws, seasonal positions funded by this item shall be positions requiring the services of an incumbent, beginning not earlier than December 1 and ending not later than November 30; provided further, that seasonal positions funded by this item shall not be filled by an incumbent for more than 10 months within a 12-month period; and provided further, that not less than \$820,000 shall be expended to organizations providing tax assistance services to individuals and families qualifying for the volunteer income tax assistance program, in partnership with the Internal Revenue Service, for the provision of such services .....\$99,013,826

1201-0122 For grants to qualified low-income taxpayer clinics established under section 13 of chapter 14 of the General Laws; provided, that not later than March 5, 2024, the department of revenue shall report to the house and senate committees on ways and means on the: (i) number of grant applications; (ii) number of rejected applications; (iii) reasons for those rejections; (iv) estimated number of taxpayers served by each approved grant; (v) geographic location of the approved grant recipient clinic; and (vi) average size of approved grants.....\$500,000

1201-0130 For the department of revenue, which may expend for the operation of the department not more than \$27,938,953 from revenues collected by the additional auditors for an enhanced audit program; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$27,938,953

1201-0160 For the child support enforcement division; provided, that the department of revenue may allocate funds appropriated in this item to other state agencies for the performance of certain child support enforcement activities and those agencies may expend funds for the purposes of this item; provided further, that not later than February 28, 2025, all such allocations shall be reported to the house and senate committees on ways and means upon the allocation of the funds; provided further, that federal receipts associated with the child support computer network shall be drawn down at the highest possible rate of reimbursement and deposited into a revolving account to be expended for the network; provided further, that federal receipts associated with child support enforcement grants shall be deposited into a revolving account to be drawn down at the highest possible rate of reimbursement and shall be expended for the grant authority; provided further, that not later than February 28, 2025, the department shall submit a report to the house and senate committees on ways and means detailing the balance, year-to-date and projected receipts and year-to-date and projected expenditures, by subsidiary, of the child support trust fund established under section 9 of chapter 119A of the General Laws; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system for federal incentives and the network in items 1201-0165, 1201-0410 and 1201-0412.....\$45,930,045

- 1201-0164 For the child support enforcement division; provided, that the division may expend not more than \$6,767,251 from the federal reimbursements awarded for personnel and lower subsidiary related expenditures; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$6,767,251
- 1201-0400 For the operation of the multi-agency illegal tobacco task force established under section 40 of chapter 64C of the General Laws.....\$1,182,322
- 1201-0911 For the costs associated with expert witnesses retained by the department of revenue to resolve tax disputes; provided, that expenditures from this item shall be the lesser of \$294,030 or the amount certified by the secretary of administration and finance under section 156 of chapter 139 of the acts of 2012 .....\$294,030
- 1231-1000 For the Commonwealth Sewer Rate Relief Fund, established under section 2Z of chapter 29 of the General Laws.....\$1,500,000
- 1232-0100 For underground storage tank reimbursements to parties that have remediated spills of petroleum products under chapter 21J of the General Laws.....\$8,490,000
- Underground Storage Tank Petroleum  
Product Cleanup Fund ..... 100%
- 1232-0200 For the Underground Storage Tank Petroleum Cleanup Fund Administrative Review Board established under section 8 of chapter 21J of the General Laws and for the administration of the underground storage tank program associated with the implementation of said chapter 21J; provided, that notwithstanding section 4 of said chapter 21J or any other general or special law to the contrary, appropriations made in this item shall be sufficient to cover the administrative expenses of the underground storage tank program; and provided further, that not later than February 28, 2025, the board shall submit a report to the house and senate committees on ways and means on the status of the underground storage tank program including, but not limited to, the: (i) number of municipal grants made for the removal and replacement of underground storage tanks; (ii) reimbursements for remediated petroleum spills; (iii) number of backlog claims; (iv) average waiting period for claims granted in the past year; and (v) number of tanks not in compliance with said chapter 21J \$1,860,532
- Underground Storage Tank Petroleum  
Product Cleanup Fund ..... 100%
- 1233-2000 For the tax abatement program for certain veterans, widows, blind persons and the elderly; provided, that cities and towns shall be reimbursed for the abatements granted under clauses Seventeenth, Twenty-second, Twenty-second A, Twenty-second B, Twenty-second C, Twenty-second D, Twenty-second E, Twenty-second F, Thirty-seventh, Thirty-seventh A, Forty-first, Forty-first B, Forty-first C, Forty-first C 1/2 and Fifty-second of section 5 of chapter 59 of the General Laws; provided further, that the

commonwealth shall reimburse each city or town that accepts said clause Forty-first B or said clause Forty-first C of said section 5 of said chapter 59 for additional costs incurred in determining eligibility of applicants under said clause Forty-first B or said clause Forty-first C of said section 5 of said chapter 59 not more than \$2 per exemption granted; and provided further, that funds in this item shall be available for reimbursements to cities and towns for additional exemptions granted from the motor vehicle excise under the seventh paragraph of section 1 of chapter 60A of the General Laws.....\$24,038,075

1233-2350 For the distribution to cities and towns of the balance of the State Lottery and Gaming Fund under clause (c) of the second paragraph of section 35 of chapter 10 of the General Laws and additional aid to municipalities as provided for in section 3 .....\$1,283,301,752

General Fund ..... 81.51%  
Gaming Local Aid Fund ..... 18.49%

1233-2400 For reimbursements to cities and towns in lieu of taxes on state-owned land under sections 13 to 17, inclusive, of chapter 58 of the General Laws .....\$51,800,026

1233-2401 For reimbursements to qualifying cities and towns for additional educational costs under chapter 40S of the General Laws .....\$750,000

**Appellate Tax Board.**

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1310-1000 For the operation of the appellate tax board; provided, that the board shall schedule hearings in each county; and provided further, that not later than January 8, 2025, the board shall report to the house and senate committees on ways and means on the number of hearings held at each location .....\$2,562,613

1310-1001 For the appellate tax board, which may expend not more than \$400,000 in revenues from fees collected; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the board may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$400,000

**Health Policy Commission.**

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1450-1200 For the operation of the health policy commission; provided, that the commission shall provide all materials presented at any public meetings hosted by the commission to the house and senate committees on ways and means no later than 15 days after the public meeting .....\$12,028,078

**Reserves.**

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1599-0026 For a reserve to support municipal improvements; provided, that not less than \$3,000,000 shall be expended for the District Local Technical Assistance Fund established under section 2XXX of chapter 29 of the General Laws, including projects that encourage regionalization, to be



administered by the division of local services and distributed through the District Local Technical Assistance Fund; provided further, that not less than \$50,000 shall be expended to Montague for infrastructure improvements at the Gill Montague council on aging; provided further, that not less than \$50,000 shall be expended for a public works utility vehicle for the maintenance of the Nahant Greenlawn cemetery and public park land in Nahant; provided further, that not less than \$65,000 shall be expended to Responsible Urbanities For Fido, Inc.; provided further, that not less than \$100,000 shall be expended to Needham to implement stormwater best management practices; provided further, that not less than \$50,000 shall be expended for an outreach vehicle for Marlborough to be used as a mobile town hall; provided further, that not less than \$75,000 shall be expended for the procurement of temporary speed bumps and coordinating signage for designated areas within Marlborough; provided further, that not less than \$35,000 shall be expended for the installation of a pavilion in Ghiloni park in Marlborough; provided further, that not less than \$30,000 shall be expended for the procurement and installation of security cameras for the Marlborough housing authority; provided further, that not less than \$35,000 shall be expended for the construction of a dog park in Marlborough; provided further, that not less than \$25,000 shall be expended for the replacement of the boiler at Marlborough city hall; provided further, that not less than \$75,000 shall be expended to Friends of Reggie Wong park; provided further, that not less than \$75,000 shall be expended to Action for Boston Community Development, Inc. North End; provided further, that not less than \$200,000 shall be expended for the Marlborough economic development council's commuter shuttle service; provided further, that not less than \$50,000 shall be expended to Newton for landscaping improvements along Washington Street between West Newton square and Newtonville to help provide a buffer to the Massachusetts turnpike as part of the city's Washington street pilot program of roadway changes, pedestrian and bikeway improvements and provisions for business parking and MBTA bus stop areas; provided further, that not less than \$50,000 shall be expended for Melrose for LED lighting upgrades to amplify the city's efforts to qualify for National Grid incentives; provided further, that not less than \$50,000 shall be expended for the Fore river trail in the city known as the town of Weymouth; provided further, that not less than \$25,000 shall be expended to Andover to improve ADA access in town buildings to better serve its residents; provided further, that not less than \$100,000 shall be expended to Mendon for engineering and planning services related to road improvements; provided further, that not less than \$40,000 shall be expended to Andover for technological improvements for public meeting spaces; provided further, that not less than \$60,000 shall be expended to North Andover for pedestrian safety measures; provided further, that not less than \$50,000 shall be expended to Tewksbury for drainage improvements; provided further, that not less than \$60,000 shall be expended for the digitization of municipal records in Wellesley; provided further, that not less than \$25,000 shall be expended for the repair, restoration, maintenance, improvement, and construction of respective storm and waste water systems in Wilmington; provided further, that not less than \$100,000 shall be expended for safety improvements for pedestrian access at Walpole high school; provided further, that not less than \$50,000 shall be expended to Belchertown for a feasibility study to ascertain estimated costs for building upgrades and potential uses of the municipally owned Franklin school building; provided further, that not less than \$25,000 shall be expended for the rehabilitation of the Veterans parking lot located between Central

street, South Street, Wall Street, and Cohasset Street in the center of Foxborough; provided further, that not less than \$50,000 shall be expended for the Friends of Faxon park in the city of Quincy; provided further, that not less than \$40,000 shall be expended for the continued remediation of per-and polyfluoroalkyl substances in Princeton; provided further, that not less than \$10,000 shall be expended for public safety improvements to Millbury avenue in Millbury; provided further, that not less than \$25,000 shall be expended to Swansea to be applied toward the upgrades and repairs of the crossing at Sharps Lot road and Lewin brook; provided further, that not less than \$10,000 shall be expended for improvements to Dean park in Shrewsbury to bring the main bathrooms into compliance with the federal Americans with Disabilities Act; provided further, that not less than \$100,000 shall be expended to Malden for flood mitigation including, but not limited to, the cleaning and maintenance of the Town Line brook and Linden brook culverts; provided further, that not less than \$25,000 shall be expended to Plymouth for floor repair and upgrades at its Manomet youth center; provided further, that not less than \$25,000 shall be expended to Berkley for a sidewalk that would connect the middle school to the town common; provided further, that not less than \$5,000 shall be expended for the purpose of municipal technology upgrades to accommodate remote work in Blackstone; provided further, that not less than \$15,000 shall be expended for sidewalk infrastructure in Abington; provided further, that not less than \$20,000 shall be expended for the purpose of improving pedestrian access to the high school in Walpole; provided further, that not less than \$25,000 shall be expended for Lynnfield public library renovation project expenses for design and development costs; provided further, that not less than \$50,000 shall be expended for restoring the Bare Meadow conservation area in Reading; provided further, that not less than \$25,000 shall be expended for a first responder wellness program in North Reading; provided further, that not less than \$50,000 shall be expended for infrastructure design of the middle square in Middleton; provided further, that not less than \$50,000 shall be expended for Bay Village Neighborhood Association, Inc.; provided further, that not less than \$100,000 shall be expended for Brighton Main Streets, Inc.; provided further, that not less than \$75,000 shall be expended for a needs assessment at the UMass Amherst Marine Station Gloucester; provided further, that not less than \$50,000 shall be expended for a study on the feasibility of a by-catch recovery donation program for commercial fisheries in the towns of Essex, Manchester-by-the-Sea, Rockport, and the city of Gloucester; provided further, that not less than \$30,000 shall be expended for Pathways for Children in the city of Gloucester for an imagination library program; provided further, that not less than \$50,000 shall be expended for the town of Manchester-by-the-Sea for the planning and design of a senior and general municipal use center, or both; provided further, that not less than \$10,000 shall be expended for the Gloucester police department community impact unit; provided further, that not less than \$37,500 shall be expended for a police firearms training simulator in the city of Gloucester; provided further, that not less than \$37,500 shall be expended for the modernization of the dock square sewer pump in the town of Rockport; provided further, that not less than \$37,500 shall be expended for the rehabilitation of the recreation area known as the Centennial Grove in the town of Essex; provided further, that not less than \$200,000 shall be expended for the purpose of the Swansea sewer infrastructure project; provided further, that not less than \$200,000 shall be expended for the Somerset water treatment plant for the repair and replacement of water treatment pumps; and provided further, that

\$600,000 shall be expended for a multi-year competitive grant program to provide financial support for 1-time or transition costs related to regionalization and other efficiency initiatives, with allowable applicants to include municipalities, regional school districts, school districts considering forming a regional school district or regionalizing services, regional planning agencies and councils of governments .....\$19,902,500

1599-0093 For contract assistance to the Massachusetts Clean Water Trust including, but not limited to, the debt service obligations of the trust, principal forgiveness, interest rate reduction and other subsidies or financial assistance under sections 6 and 18 of chapter 29C of the General Laws \$63,383,680

1599-0105 For a reserve for costs associated with the delivery of medication-assisted treatment for substance use disorder at county correctional facilities under section 98 of chapter 208 of the acts of 2018; provided, that the secretary of administration and finance, in consultation with the commissioner of public health, may transfer funds from this item to commonwealth agencies as defined under section 1 of chapter 29 of the General Laws; provided further, that not less than 30 days before any such transfer, the secretary shall submit a report to the house and senate committees on ways and means detailing the amount to be given to each state agency, delineated by line item; and provided further, that not later than March 11, 2025, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the total number of individuals receiving medication-assisted treatment; (ii) the number of individuals requesting medically-assisted treatment who are not approved for treatment; (iii) the reason for said denial of treatment; and (iv) initiatives in place to expand and improve access to medication-assisted treatment for incarcerated individuals with county correctional facilities .....\$18,500,000

1599-0107 For a reserve for expenses associated with the implementation of a program at the department of correction and county correctional facilities to treat persons suffering from serious mental illness with clinically-appropriate long-acting injectable medications; provided, that not later than March 11, 2025, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the total number of individuals receiving treatment; (ii) the number of individuals requesting treatment who were not approved for said treatment; (iii) the reason for said denial of treatment; and (iv) initiatives in place to expand and improve access to medication-assisted treatment for incarcerated individuals within county correctional facilities \$2,500,000

1599-1211 For a reserve to meet the expenses associated with the implementation of chapter 253 of the acts of 2020, including the shared administrative costs of the permanent commissions established in sections 72 to 75, inclusive, of chapter 3 of the General Laws; provided, that the secretary of administration and finance may transfer funds from this item to state agencies as defined in section 1 of chapter 29 of the General Laws; and provided further, that the secretary shall report to the house and senate committees on ways and means on any such transfer .....\$200,000

1599-1970 For a reserve for the Massachusetts Department of Transportation to defray the costs of the Massachusetts Turnpike Authority, or its successor, incurred in fiscal year 2024 under section 138 of chapter 27 of the acts of 2009 .....\$125,000,000

	Commonwealth Transportation Fund.....	100%
1599-1977	For contract assistance and other payments to the Massachusetts Development Finance Agency for payment of debt service and related obligations in connection with bonds issued by the agency under chapter 293 of the acts of 2006, as amended by chapter 129 of the acts of 2008, chapter 238 of the acts of 2012, chapter 287 of the acts of 2014 and chapter 219 of the acts of 2016; provided, that not later than January 31, 2025, the secretary of administration and finance shall submit a report to the house and senate committees on ways and means on the estimated contract assistance and other payments to be required under said chapter 293 of the acts of 2006, said chapter 219 of the acts of 2016, said chapter 238 of the acts of 2012 and said chapter 287 of the acts of 2014 for obligations existing not later than July 1, 2024, in fiscal years 2026 and 2027 and an estimate of anticipated contract assistance and other payments arising out of potential agreements reasonably expected to be entered into after July 1, 2024, in fiscal years 2026 and 2027...	\$13,000,000
1599-2003	For the Uniform Law Commission; provided, that prior fiscal year payments may be payable from this item .....	\$66,780
1599-3234	For the South Essex sewerage district debt service assessment..	\$33,914
1599-3384	For a reserve for the payment on behalf of a state agency as defined under section 1 of chapter 29 of the General Laws under regulations promulgated by the comptroller, of certain court judgments, settlements and legal fees that were ordered to be paid in the current fiscal year or a prior fiscal year; provided, that the office of the comptroller shall not pay attorneys' fees to outside counsel representing a state agency, including a state official or employee who is sued for actions undertaken within that individual's scope of employment for the commonwealth, in litigation before a court until the office of the attorney general has reviewed and provided written approval for the outside counsel's bills, which may be reviewed in redacted form if warranted because of a conflict of interest; provided further, that the office of the comptroller shall not pay attorneys' fees for outside counsel representing a state agency in such litigation that exceeds a cumulative amount of \$250,000 until the secretary of administration and finance or a designee has reviewed and provided written approval for such attorneys' fees for outside counsel; provided further, that before a state official or employee who is sued for actions undertaken within that individual's scope of employment for the commonwealth may seek reimbursement from this item, that individual shall obtain written approval from the office of the attorney general in a form to be approved by the office of the comptroller; provided further, that the office of the comptroller shall not pay a settlement of litigation before a court on behalf of a state agency that is not within an executive office identified under section 2 of chapter 6A of the General Laws, including any state official or employee who is sued for actions undertaken within that individual's scope of employment for the commonwealth, until the office of the attorney general has reviewed and provided written approval for such a settlement; provided further, that the office of the comptroller shall not pay a settlement of litigation before a court that exceeds \$250,000 on behalf of a state agency that is not within an executive office identified under said section 2 of said chapter 6A, including a state official or employee who is sued for actions undertaken within that individual's scope	

- of employment for the commonwealth, until the secretary of administration and finance or a designee has reviewed and provided written approval for such a settlement; provided further, that the office of the comptroller may certify for payment amounts not to exceed the 5-year historical expenditure average as certified by the secretary of administration and finance or the current appropriation, whichever is greater; provided further, that the comptroller shall submit quarterly reports to the house and senate committees on ways and means on the amounts expended from this item, delineated by item; and provided further, that upon written notification to the executive office for administration and finance and the house and senate committees on ways and means, uncommitted and unobligated funds from this item may be transferred to item 0612-0105 upon the request of the state treasurer .....\$1,000,000
- 1599-3856 For rent and associated costs at the Massachusetts information technology center in the city of Chelsea .....\$500,000
- 1599-4417 For the Edward J. Collins, Jr. Center for Public Management in the John W. McCormack Graduate School of Policy and Global Studies at the University of Massachusetts at Boston .....\$250,000
- 1599-6903 For the fiscal year 2025 costs of rate implementations under chapter 257 of the acts of 2008; provided, that rate implementations under said chapter 257 may include, but shall not be limited to, costs associated with any court order or settlement between providers of services and the commonwealth related to the rate implementation process; provided further, that preference in distributing funds from this item shall be given to personnel earning wages less than \$20 per hour; provided further, that home care workers shall be eligible for funding from this item; provided further, that workers from shelters and programs that serve homeless individuals and families that were previously contracted through the department of transitional assistance and the department of public health who are currently contracted with the executive office of housing and livable communities and direct care workers that serve homeless veterans through the executive office of veterans' services shall be eligible for funding from this item; provided further, that no funds from this item shall be allocated to special education programs under chapter 71B of the General Laws, contracts for early education and care services or programs for which payment rates are negotiated and paid as class rates as established by the executive office of health and human services; provided further, that no funds shall be allocated from this item to contracts funded exclusively by federal grants as delineated in section 2D of this act; provided further, that the secretary of administration and finance may transfer from the sum appropriated in this item to other items of appropriation and allocations thereof for fiscal year 2025, amounts that are necessary to meet these costs where the amounts otherwise available are insufficient for the purpose of rate implementations; provided further, that the executive office for administration and finance shall submit quarterly reports to the house and senate committees on ways and means on transfers made from this item; provided further, that the report shall identify, by line item and service class, all transfers made from this item as of the date of the report and all transfers expected to be made before the end of the fiscal year; provided further, that not later than February 3, 2025, the executive office of health and human services shall submit a report to the executive office for administration and finance and the house and senate committees on ways and means on the implementation of rates

under chapter 257 of the acts of 2008, including, the: (i) state costs for rates promulgated as of July 1, 2024, by regulation, department and program; (ii) state costs for rates promulgated as of January 1, 2025, by regulation, department and program; (iii) per cent of increase in state funding for rates to be reviewed between July 1, 2024 and June 30, 2025, by regulation, department and program; and (iv) fiscal impact for increases in state funding versus prior fiscal year actual costs for rates to be reviewed between July 1, 2024 and June 30, 2025, by regulation, department and program; provided further, that contracts between providers and the departments within the executive office of health and human services and the executive office of elder affairs shall require providers to report on the impact of the rate implementations on employee salaries, employee-related costs and operations; provided further, not later than April 1, 2025, the executive office of health and human services shall submit a report to the executive office for administration and finance and the house and senate committees on ways and means on the implementation of ongoing and proposed initiatives that increase the hourly wages and compensation of the direct care human service workforce; provided further, that this report shall include: (a) average uniform financial report provider data on employee tax and fringe benefit information of the preceding 2 state fiscal years, as validated with information from the uniform financial report or a method determined by the executive office; (b) median salary and compensation information of the preceding 2 state fiscal years classified by direct care and front-line staff, medical and clinical staff and management staff, as validated with information from the uniform financial report or a method determined by the executive office; (c) a comparison of the median salary for each classification of staff position with the fiftieth percentile wage estimate for that position as determined by the United States Bureau of Labor Statistics for the commonwealth using the available data for that rate review; and (d) the average employee vacancy rates of direct care and front-line staff of the preceding 2 state fiscal years and the current fiscal year from the date of new rate implementations; provided further, that not later than March 4, 2025, the executive office health and human services shall report to the house and senate committees on ways and means a comparison of the median salary for each classification of staff position with the seventy-fifth percentile wage estimate for that position as determined by the Bureau of Labor Statistics for Massachusetts in the most recent available data; provided further, that not later than December 30, 2024, the executive office of health and human services shall report to the house and senate committees on ways and means the methodology used to develop service rates for home health aides, personal care aides and homemakers; and provided further, that any human service provider receiving revenue under said chapter 257 shall use not less than 75 per cent of received funds for compensation for their direct care, front-line and medical and clinical staff, which may include, but shall not be limited to, hourly rate increases, wraparound benefits, shift differentials, overtime, hiring and retention bonuses or recruitment, as defined by the executive office ..\$390,000,000

1599-7114 For a reserve for the costs associated with the UMass Center at Springfield .....\$300,000

**Human Resources Division.**

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1750-0100 For the operation of the human resources division and the costs of administration, training and customer support related to the

commonwealth's human resources and compensation management system and the human resource modernization initiative; provided, that any employee of the commonwealth who chooses to participate in a bone marrow donor program shall be granted a leave of absence without loss or reduction in pay to undergo the medical procedure and for associated physical recovery time, but such leave shall not exceed 5 days; provided further, that notwithstanding clause (n) of section 5 of chapter 31 of the General Laws or any other general or special law to the contrary, the secretary of administration and finance shall charge a fee of not less than \$50 to be collected from each applicant for a civil service examination; provided further, that the division shall administer a program of state employee unemployment management including, but not limited to, agency training and assistance; provided further, that funds may be expended to revalidate civil service exams, including police and fire medical standards; provided further, that the division shall be responsible for the administration of examinations for state and municipal civil service titles, establishment of eligible lists, certification of eligible candidates to state and municipal appointing authorities and technical assistance in selection and appointment to state and municipal appointing authorities; and provided further, that the division shall administer the statewide classification system including, but not limited to, maintaining a classification pay plan for civil service titles in accordance with generally accepted compensation standards and reviewing appeals for reclassification.....\$12,494,983

- 1750-0103 For the operation of the training and career ladder program .....\$783,956
- 1750-0104 For the human resources division, which may expend for the administration of the civil service examination program, examinations for non-civil service positions and implementation of the medical and physical fitness standards program .....\$5,923,156
- 1750-0119 For payment of workers' compensation benefits to certain former employees of Middlesex and Worcester counties and the Hampshire council of government; provided, that the human resources division shall routinely recertify the former employees under current workers' compensation procedures .....\$54,666
- 1750-0300 For the commonwealth's contributions in fiscal year 2025 to health and welfare funds established under certain collective bargaining agreements; provided, that the contributions shall be calculated as provided under the applicable collective bargaining agreements and shall be paid to the health and welfare trust funds on a monthly basis or on such other basis as the applicable collective bargaining agreement shall provide .....\$37,102,410
- 1750-0928 For the cost to lease or rent space to administer the civil service physical abilities tests and to revalidate civil service exams, including police and fire medical standards .....\$774,722

**Operational Services Division.**

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- 1775-0115 For the operational services division, which may expend not more than \$16,361,499 from revenues collected from the statewide contract administrative fee to procure, manage and administer statewide contracts; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the

receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$16,361,499

1775-0124 For the operational services division, which may expend not more than \$122,249 from revenues collected in the recovery of cost reimbursement and non-reimbursable overbilling and recoupment for health and human service agencies and as a result of administrative reviews, as determined during the division's audits and reviews of providers under section 22N of chapter 7 of the General Laws; provided, that the division may only retain revenues collected in excess of \$100,000; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$122,249

1775-0600 For the operational services division, which may expend not more than \$463,572 from revenues collected from the sale of state surplus personal property and the disposal of surplus motor vehicles including, but not limited to, state police vehicles from vehicle accident and damage claims and from manufacturer warranties, rebates and settlements, for the payment, expenses and liabilities for the acquisition, warehousing, allocation and distribution of surplus property and the purchase of motor vehicles; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system, including the costs of personnel .....\$463,572

1775-0700 For the operational services division, which may expend not more than \$1,000,000 from revenues collected in addition to the amount authorized in item 1775-1000 of section 2B for printing, photocopying, related graphic art or design work and other reprographic goods and services provided to the general public, including all necessary or incidental expenses; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$1,000,000

1775-0900 For the operational services division, which may expend not more than \$22,000 from revenues collected under chapter 449 of the acts of 1984 and section 4L of chapter 7 of the General Laws, including the costs of personnel, from the sale of federal surplus property, including the payment, expenses and liabilities for the acquisition, warehousing, allocation and distribution of federal surplus property; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower



of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$22,000

**Supplier Diversity Office.**

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1780-0100 For the operation and administration of the supplier diversity office; provided, that the office shall provide training and other services to diverse businesses, as defined in section 58 of chapter 7 of the General Laws, certified by the office that allow those businesses to better compete for state contracts and ensure that equitable practices and policies in the public marketplace are maintained; provided further, that the office shall administer an electronic business certification application which shall be accessible to business applicants through the internet; provided further, that the office shall ensure the integrity and security of personal and financial information transmitted by electronic application; and provided further, that the office shall, using all existing available resources, provide certification services to all supplier diversity office qualified applicants within or outside of the commonwealth, as applicable .....\$4,996,317

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**EXECUTIVE OFFICE OF TECHNOLOGY SERVICES AND SECURITY.**

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1790-0100 For the operation of the executive office of technology services and security; provided, that the executive office shall continue a chargeback system for its information technology services; provided further, that the state comptroller shall establish accounts and procedures as the comptroller deems appropriate and necessary to assist in accomplishing the purposes of this item; provided further, that the executive office may establish rules and procedures necessary to implement this item; provided further, that the chief information officer shall review and approve any planned information technology development project or purchase by any agency under the authority of the governor for which the total projected cost exceeds \$200,000, including the cost of any related hardware, software or consulting fees and regardless of fiscal year or source of funds, before the agency may obligate funds for the project or purchase; provided further, that not later than June 30, 2025, the secretary of technology services and security shall submit to the state auditor, the house and senate committees on ways and means and the joint committee on state administration and regulatory oversight a complete accounting of and justification for all project-related expenditures totaling \$250,000 or more over the previous 12-month period regardless of source of funds or authorization for such expenditure; and provided further, that not later than February 14, 2025, the executive office shall submit a report to the executive office for administration and finance, the state auditor and the house and senate committees on ways and means that shall include, but not be limited to: (i) financial statements detailing savings and, where applicable, additional expenses realized from the consolidation of information technology services within each executive office and other initiatives; (ii) efforts being taken to ensure the compatibility and interoperability of agency systems and to consolidate relevant data between agencies; (iii) the number of personnel assigned to information technology services within each executive office; (iv) efficiencies that have been achieved from the sharing of resources; (v) the status of the centralization of the commonwealth's information technology staffing, infrastructure and network and cloud hosting; (vi) the status of the commonwealth's cybersecurity; and (vii) strategies and initiatives to further

improve the: (a) efficiency and security of the commonwealth's information technology; and (b) transparency of the executive office of technology services and security with the general court, other executive branch agencies and the general public .....\$3,518,050

1790-0300 For the executive office of technology services and security, which may expend not more than \$2,733,931 in revenues collected from the provision of computer resources and services to the general public for the costs of the bureau of computer services, including the purchase, lease or rental of telecommunications lines, services and equipment; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the executive office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,733,931

1790-1700 For core technology services and security, including those previously funded through item 1790-0200 in prior fiscal years.....\$96,676,497

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**EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS.**

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**Office of the Secretary.**

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2000-0100 For the operation of the office of the secretary of energy and environmental affairs, including the water resources commission, the hazardous waste facility site safety council, the coastal zone management program and environmental impact reviews conducted under chapter 30 of the General Laws; provided, that efforts shall be made to prioritize environmental justice across all departments; provided further, that not less than \$25,000 shall be expended for Quiet Communities Inc. in Lincoln; provided further, that not less than \$150,000 shall be expended for water tank improvement and other related costs in the town of Weston; provided further, that not less than \$200,000 shall be expended for the Boston Harbor Now, Inc. for climate research, planning, programming and community science education related to climate resiliency work with the Stone Living Lab partnership; provided further, that not less than \$50,000 shall be expended for Groundworks Southcoast to support tree and community garden expansion in the city of New Bedford; provided further, that not less than \$500,000 shall be expended for the Cape Cod Commercial Fishermen's Alliance, Inc. for the modernization and maintenance of sustainable fishing; provided further, that not less than \$50,000 shall be expended to the Charles River Watershed Association for a regional approach to reducing combined sewer overflows in the Charles river; and provided further, that not less than \$25,000 shall be expended for upgrades to the Mary Dennison park to provide inclusive and low-threshold access to exercise equipment to the surrounding environmental justice community\$19,615,104

2000-0101 For the executive office of energy and environmental affairs to coordinate and implement strategies for climate change adaptation and preparedness including, but not limited to: (i) the resiliency of the commonwealth's transportation, energy and public health infrastructures; (ii) built environments; (iii) municipal assistance; (iv) improved data collection and analysis; (v) enhanced planning; and (vi) improved resiliency through the strengthening and revitalization of natural resources, including marshes

and other wetlands; provided, that the executive office may enter into interagency service agreements to facilitate and accomplish these efforts; provided further, that not later than February 5, 2025 the executive office of energy and environmental affairs shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) the commonwealth's multi-year plan for developing a climate change resiliency plan and response strategy; (b) plans to support local partners in climate change adaptation and resiliency; (c) an analysis of the differing effects of climate change in different geographic, ecological, and coastal regions of the state, including urban, suburban and rural homes; (d) a review of the environmental justice impacts of climate change on communities of color; and (e) a detailed breakdown of all expenditures made under this item; and provided further, that not later than December 30, 2024 the executive office shall submit a report to the house and senate committees on ways and means, the house and senate committees on global warming and climate change, the joint committee on transportation and the joint committee on telecommunications, utilities and energy that shall include the status of its efforts to enhance port infrastructure for the development of offshore wind.....\$9,982,295

- 2000-0102      For the executive office of energy and environmental affairs to implement an environmental justice strategy and promote and secure environmental justice; provided, that funds shall be expended on language translation services to ensure adequate access during public comment periods; and provided further, that not later than March 3, 2025 the executive office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the number of full-time equivalent positions assigned to the executive office's environmental justice staff; (ii) the responsibilities held by the executive office's environmental justice staff; (iii) the status of environmental justice policies, strategies and initiatives being pursued for both the current and coming fiscal years; (iv) efforts to expand language access through verbal and written materials, including the languages in which policy and materials have been translated; and (v) impact of language access initiatives on participation in public hearings and public comment periods .....\$8,752,655
- 2000-0120      For obligations of the commonwealth to neighboring states incurred pursuant to interstate compacts for flood control .....\$506,140
- 2000-0125      For a dam safety technical assistance program for public and private dam owners; provided, that the program will support compliance with existing dam safety requirements.....\$2,800,000
- 2000-1011      For the office of environmental law enforcement, which may expend not more than \$40,000 from the administrative handling charge revenues received from electronic transactions processed through its online licensing and registration systems; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$40,000
- 2000-1700      For the operation of information technology services within the executive office of energy and environmental affairs .....\$21,883,234

- 2030-1000 For the operation of the office of environmental law enforcement; provided, that environmental police officers shall provide monitoring under the National Shellfish Sanitation Program .....\$16,047,641
  
- 2030-1004 For environmental police private details; provided, that the office of environmental law enforcement may expend not more than \$530,000 from revenues collected from the fees charged for private details; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$530,000

**Department of Public Utilities.**

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- 2100-0012 For the operation of the department of public utilities; provided, that notwithstanding the second sentence of the first paragraph of section 18 of chapter 25 of the General Laws, the assessments levied for fiscal year 2025 under said first paragraph of said section 18 of said chapter 25 shall be made at a rate sufficient to produce the amount expended from this item and the associated fringe benefit costs for personnel paid from this item .....\$20,534,183
  
- 2100-0013 For the operation of the transportation oversight division .....\$1,034,707
  
- 2100-0016 For the department of public utilities to regulate steam distribution companies; provided, that notwithstanding section 18A of chapter 25 of the General Laws, the assessments levied for fiscal year 2025 shall be made at a rate sufficient to produce the amount expended from this item and the associated fringe benefit costs for personnel paid from this item \$440,175
  
- 2100-0017 For the operation of the division of transportation network companies; provided, that the amount assessed under section 23 of chapter 25 of the General Laws shall be made at a rate sufficient to produce the amount expended from this item and the associated fringe benefit costs for personnel paid from this item .....\$4,159,463

**Department of Environmental Protection.**

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- 2200-0100 For the operation of the department of environmental protection, including the environmental strike force, the bureau of planning and evaluation, the bureau of resource protection, the bureau of waste prevention, the Senator William X. Wall Experiment Station and a contract with the University of Massachusetts for environmental research; provided, that section 3B of chapter 7 of the General Laws shall not apply to fees established in section 18 of chapter 21A of the General Laws; provided further, that not less than \$30,000 shall be expended to enter into an agreement with OARS, Inc. for the operation of a water quality monitoring program in the Sudbury, Assabet and Concord rivers; and provided further, that not later than February 5, 2025 the department shall submit a report to the house and senate committees on ways and means detailing: (i) the status of hiring of additional staff; (ii) the staffing levels of the department for the last 10 fiscal years; (iii) the number of enforcement actions for serious violations and fine collections compared to the previous 10 fiscal years; and (iv)

- recommendations for the additional resources needed to fulfill the department's enforcement responsibilities .....\$54,039,482
- 2200-0102 For the department of environmental protection, which may expend not more than \$650,151 in revenues collected from fees for wetland permits; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$650,151
- 2200-0107 For technical assistance, grants and support of efforts consistent with the Massachusetts Recycling and Solid Waste Master Plan and the Massachusetts Climate Protection Plan; provided, that funds may be expended for a recycling industries reimbursement program under section 241 of chapter 43 of the acts of 1997; provided further, that not less than \$25,000 shall be expended for the purchase and installation of dishwashers at Harrington elementary school and Fiske elementary school in the town of Lexington; and provided further, that not less than \$100,000 shall be expended for the purchase, operation and maintenance of solid waste management equipment and practices in the town of Winchester .....\$624,998
- 2200-0109 For the department of environmental protection for the sole purpose of ensuring sufficient staff for timely permit decisions and compliance assurance.....\$2,507,051
- 2200-0112 For the department of environmental protection, which may expend not more than \$2,500,000 in revenues collected from permit and compliance fees for the sole purpose of ensuring sufficient staff for timely permit decisions and compliance assurance; provided, that if this item is eliminated or reduced in fiscal year 2025 or operational funding for the department falls below the level authorized in the general appropriations act for fiscal year 2015, excluding appropriations for earmarks and nonrecurring operating costs, the fee increase supporting this item shall terminate; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$2,500,000
- 2210-0106 For the department of environmental protection, which may expend for the administration and implementation of the Massachusetts Toxics Use Reduction Act, under chapter 21I of the General Laws, not more than \$2,888,473 in revenues collected from fees, penalties, grants and tuition under said chapter 21I; provided, that not less than \$1,629,860 from this item shall be made available for the operation of the Toxics Use Reduction Institute program at the University of Massachusetts at Lowell; provided further, that the department shall enter into an interagency service agreement with the University of Massachusetts to make such funding available for this purpose; provided further, that not less than \$644,096 from this item shall be made available for toxics use reduction technical assistance and technology under said chapter 21I; provided further, that

	the department shall enter into an interagency service agreement with the executive office of energy and environmental affairs to make such funding available for this purpose; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$2,888,473
2220-2220	For the administration and implementation of the Clean Air Act under 42 U.S.C. section 7401 et seq., including the operating permit program, the emissions banking program, the auto-related state implementation program, the low emission vehicle program, the non-auto-related state implementation program and the commonwealth's commitments under the New England Governors and Eastern Canadian Premiers Regional Climate Change Action Plan for reducing acid rain deposition and mercury emissions .....\$961,618
2220-2221	For the administration and implementation of the operating permit and compliance program required under the Clean Air Act under 42 U.S.C. section 7401 et seq .....\$1,760,328
2250-2000	For the administration and implementation of the Safe Drinking Water Act of 1974 under section 18A of chapter 21A of the General Laws; provided, that the department of environmental protection may expend funds for the study and remediation of lead in public school drinking water ..\$2,417,753
2260-8870	For the expenses of the hazardous waste cleanup and underground storage tank programs including, but not limited to, monitoring unlined landfills, notwithstanding section 4 of chapter 21J of the General Laws; provided, that the department of environmental protection shall provide the department of revenue with information necessary for the completion of the report required in item 1232-0200 including, but not limited to, the number of tanks out of compliance with said chapter 21J .....\$16,088,566
2260-8872	For the brownfields site audit program.....\$1,419,764
2260-8881	For the operation of the board of registration of hazardous waste site cleanup professionals, notwithstanding section 19A of chapter 21A of the General Laws .....\$432,899

**Department of Fish and Game.**

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2300-0100	For the office of the commissioner of fish and game; provided, that the commissioner's office shall assess and receive payments from the division of marine fisheries, the division of fisheries and wildlife, the office of fishing and boating access, the division of ecological restoration, the riverways program and all other programs under the control of the department of fish and game; provided further, that those assessments shall be used to cover appropriate administrative costs of the department including, but not limited to, payroll, personnel, legal and budgetary costs; provided further, that not less than \$100,000 shall be expended for the New England Wildlife Center, Inc. in the city of Weymouth for costs associated with the care, treatment and maintenance of wildlife; and provided further, that the
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	amount and contribution from each division or program shall be determined by the commissioner .....	\$2,077,659
2300-0101	For the division of ecological restoration and the riverways program and for the promotion of public access to rivers and wetland restoration, including grants to public and nonpublic entities; provided, that not less than \$50,000 shall be expended for the South river dredging project in the town of Marshfield .....	\$5,196,476
2300-0102	For a culverts and small bridges technical assistance program; provided, that the program will support improvements to culverts and small bridges for the purpose of public safety, climate change resilience, and ecosystem restoration; and provided further, that not less than \$70,000 shall be expended for preliminary design and engineering work for the replacement of the Pine Island brook culvert on Pine Island road in the town of Mattapoisett.....	\$2,842,000
2310-0200	For the administration of the division of fisheries and wildlife, including expenses of the fisheries and wildlife board, the administration of game farms and wildlife restoration projects, wildlife research and management, the administration of fish hatcheries, the improvement and management of lakes, ponds and rivers, fish and wildlife restoration projects, the commonwealth's share of certain cooperative fisheries and wildlife programs and for certain programs reimbursable under the Aid to Fish and Wildlife Restoration Act; provided, that the division may expend the amount necessary to restore anadromous fish in the Connecticut and Merrimack river systems; and provided further, that no funds shall be spent on restoration of catadromous fish in the Connecticut and Merrimack river systems unless considered necessary by the division.....	\$17,465,233
	George L. Darey Inland Fisheries and Game Fund .100%	
2310-0300	For the operation of the natural heritage and endangered species program; provided, that not less than \$25,000 shall be expended for the Fishing Academy of Boston .....	\$1,601,192
2310-0306	For the hunter safety training program.....	\$540,861
	George L. Darey Inland Fisheries and Game Fund .100%	
2310-0316	For the purchase of land containing wildlife habitats and for the costs of the division of fisheries and wildlife directly related to the administration of the wildlands stamp program under sections 2A and 2C of chapter 131 of the General Laws .....	\$1,500,000
	George L. Darey Inland Fisheries and Game Fund .100%	
2310-0317	For the waterfowl management program established in section 11 of chapter 131 of the General Laws .....	\$65,000
	George L. Darey Inland Fisheries and Game Fund .100%	
2320-0100	For the administration of the office of fishing and boating access, including the maintenance, operation and improvement of public access land and water areas; provided, that positions funded by this item shall not be subject to chapter 31 of the General Laws .....	\$894,003

- 2330-0100 For the operation of the division of marine fisheries; provided, that the division may expend funds for the Annisquam river marine research laboratory, marine research programs, a commercial fisheries program, a shellfish management program, including coastal area classification, mapping and technical assistance, the operation of the Newburyport shellfish purification plant and a shellfish classification program; provided further, that funds shall be expended on a recreational fisheries program to be reimbursed by federal funds; provided further, that the division shall continue to develop strategies to improve federal regulations governing the commercial fishing industry and to promote sustainable fisheries; provided further, that the division shall expend an amount not less than the amount expended in the prior fiscal year for the operation of the Newburyport shellfish purification plant; provided further, that the division shall offer wet storage and de-sanding services at the Newburyport shellfish purification plant as laid out in the report dated March 1, 2012; provided further, that for functions not being performed by the plant prior to July 1, 2012, the division may solicit competitive proposals for the utilization of excess processing capacity at the Newburyport shellfish purification plant, which may include proposals to offer wet storage and de-sanding services at the plant as described in the shellfish purification plant management plan dated March 1, 2012; provided further, that the division shall be under no obligation to consider or implement any proposal that the division determines would displace, impede or otherwise hinder the existing functions of the plant; provided further, that the division may enter into contracts based on proposals received; provided further, that not less than 60 days before entering into contracts, the division shall notify the house and senate committees on ways and means; provided further, that not less than \$150,000 shall be expended for shellfish propagation in Barnstable, Dukes and Nantucket counties to be administered jointly by the director of marine fisheries and the aforementioned counties; provided further, that not less than \$200,000 shall be expended for the Gloucester Marine Genomics Institute, Inc. for a research project utilizing environmental DNA; and provided further, that not less than \$575,000 shall be expended for a program of collaborative research by the division of marine fisheries through the Marine Fisheries Institute, in collaboration with the School for Marine Science and Technology at the University of Massachusetts at Dartmouth, that applies innovative technology to assess the biomass of fish in the region managed by the New England Fishery Management Council and hydrodynamic modeling of coastal waters to accurately assess delineation of shellfish growing area classifications and other applications to improve management of marine fisheries resources, and whelk fishery research to evaluate alternative management strategies .....\$9,548,785
- 2330-0120 For the division of marine fisheries for a program to enhance and develop marine recreational fishing and related programs and activities, including the cost of equipment, maintenance and staff and the maintenance and updating of data .....\$981,753
- 2330-0121 For the division of marine fisheries to utilize reimbursable federal sportfish restoration funds to further develop marine recreational fishing and related programs, including the costs of activities that increase public access for marine recreational fishing, support research on artificial reefs and otherwise provide for the development of marine recreational fishing; provided, that the division may expend not more than \$217,989 in



revenues collected from federal Sport Fish Restoration Program funds and from the sale of materials which promote marine recreational fishing; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$217,989

2330-0150 For the operation and maintenance of the Newburyport shellfish purification plant, which may expend not more than \$75,000 from revenues collected from fees generated by operations; provided, that not later than January 13, 2025 the division of marine fisheries shall submit a report detailing the revenues collected and expended and the shellfish volume increase realized from the implementation of wet storage and desanding services and the shellfish purification plant management plan dated March 1, 2012 to the executive office of environmental affairs, the executive office for administration and finance and the house and senate committees on ways and means; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division of marine fisheries may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$75,000

2330-0199 For conducting surveys to monitor and forecast the number of commercially important invertebrate species in commonwealth waters, including ventless lobster traps employing the services of contracted commercial lobster fishing vessels in the commonwealth; provided, that the division of marine fisheries may expend not more than \$250,000 in revenues collected from fees generated by the sale of lobster permits; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$250,000

2330-0300 For the administration and operation of the recreational saltwater fishing permit program under section 17C of chapter 130 of the General Laws \$2,182,018

Marine Recreational Fisheries Development Fund..100%

**Department of Agricultural Resources.**

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2511-0100 For the operation of the department of agricultural resources, including the division of administration, the integrated pest management program, the board of agriculture, the division of agricultural markets, the division of animal health, the division of agricultural conservation and technical assistance, the division of crop and pest services, including a program of laboratory services at the University of Massachusetts at Amherst, the expenses of the pesticide board and agency costs associated with the administration of other boards, commissions and committees chaired by the department; provided, that not less than \$120,000 shall be expended for the Massachusetts Farm to School Project, LLC; provided further, that

not less than \$300,000 shall be expended for the Massachusetts Food Trust Program established in section 65 of chapter 23A of the General Laws; provided further, that not less than \$60,000 shall be expended for Greenagers, Inc. teen and young adult environmental programming; provided further, that not less than \$25,000 shall be expended for Land's Sake, Inc. in the town of Weston to support infrastructure and capital improvements to support the sale and donation of fresh produce; provided further, that not less than \$150,000 shall be expended for the Center for Agriculture, Food, and the Environment; provided further, that not less than \$500,000 shall be expended for the Boston Public Market Association, Inc. for the operation and programming at the Boston Public Market; provided further, that not less than \$750,000 shall be expended to enhance the Buy Local effort in western, central, northeastern and southeastern Massachusetts; and provided further, that any buy local effort included in this item shall include locally-harvested seafood including, but not limited to, fish and shellfish.....\$12,301,244

2511-0103 For the costs associated with agricultural oversight of hemp and cannabis .....\$1,075,496

Marijuana Regulation Fund..... 100%

2511-0105 For the purchase of supplemental foods for the emergency food assistance program within the Feeding America nationally-certified food bank system; provided, that funds appropriated in this item shall reflect the Feeding America allocation formula in order to benefit the commonwealth's 4 regional food banks; provided further, that the department of agricultural resources may assess an administrative charge not to exceed 2 per cent of the total appropriation in this item; provided further, that not less than \$1,000,000 shall be expended to the commonwealth's 4 regional food banks for operating funds to distribute food for the Massachusetts emergency food assistance program; provided further, that not less than \$500,000 shall be expended to the Women's Lunch Place, Inc. to provide nutritious food and individualized services for women who are experiencing homelessness or poverty; provided further, that not less than \$50,000 shall be expended for the Heart Healthy food pantry at the Natick service council; provided further, that not less than \$25,000 shall be expended for Rachel's Table of Western Massachusetts, Inc. to continue the mission of the next three years to provide food to more than 53 organizations not being served by the Western Mass Food Bank; provided further, that not less than \$25,000 shall be expended for the Al Nelson Friendship Center food pantry; provided further, that not less than \$110,000 shall be expended for the operation of the Food for Free Committee, Inc. school markets program; provided further, that not less than \$75,000 shall be expended for Manna Community Kitchen; and provided further, that the department of agricultural resources may assess an administrative charge not to exceed 2 per cent of the total appropriation in this item .....\$37,401,330

2511-0107 For the advancement of community food security and the protection of public access to sufficient, safe and nutritious food; provided, that not less than \$50,000 shall be expended for Our Neighbor's Table, Inc. in the city of Amesbury to provide free groceries to those who are food insecure across the Merrimack valley; provided further, that not less than \$62,000 shall be expended for the purchase of kitchen equipment for the emergency shelter in the town of Sudbury; provided further, that not less

than \$50,000 shall be expended for Rose's Bounty food pantry to help fulfill food insecurity needs for residents of the southwest neighborhood of the city of Boston; provided further, that not less than \$50,000 shall be expended for the Franklin Food Pantry, Incorporated building project; provided further, that not less than \$50,000 shall be expended for the Medway Village Food Pantry, Inc. building project; provided further, that not less than \$25,000 shall be expended for Medway Community Farm, Inc. in the town of Medway; provided further, that not less than \$50,000 shall be expended for the coastal foodshed initiative in the greater New Bedford region to promote and grow the local food access economy and distribution channels for locally grown food; provided further, that not less than \$90,000 shall be expended for Greater Lynn Senior Services, Inc. for programming related to the Phoenix Food Hub in the city of Lynn; provided further, that not less than \$150,000 shall be expended for Healthy Waltham, Inc.; provided further, that not less than \$50,000 shall be expended for Fenway Civic Association, Inc. for the Fenway Cares mutual aid initiative, including administrative costs, to distribute fresh food and supplies to food-insecure Fenway residents; provided further, that not less than \$100,000 shall be expended for Growing Places for the operation of the north central food processing center; provided further, that not less than \$50,000 shall be expended for the Martha's Vineyard Fishermen's Preservation Trust for the operation and expansion of the seafood donation program, and for otherwise supporting the fishing industry on Martha's Vineyard; provided further, that not less than \$50,000 shall be expended for the East Boston Community Soup Kitchen, Inc. to provide food aid and additional services; provided further, that not less than \$25,000 shall be expended for the Braintree Holidays – Friends, Inc. located at the Margin Crispin center in the city known as the town of Braintree; provided further, that not less than \$50,000 shall be expended for the purchase of a trailer to house the Chelmsford food pantry; and provided further, that not less than \$75,000 shall be expended for the West Bridgewater food pantry .....\$977,000

2511-0111 For the food security infrastructure grant program, to support equitable access to healthy, local food and to strengthen food supply and distribution systems; provided, that not later than February 12, 2025 the department of agricultural resources shall submit a report to the joint committee on agriculture and the house and senate committees on ways and means including, but not limited to: (i) established grant criteria for the program; (ii) the number of grant applicants; and (iii) a list of successful grant applicants, including summaries of the projects being funded and the grant amounts; and provided further, that in the distribution of grants, the department shall make efforts to prioritize geographic equity.\$25,300,000

2511-3002 For the integrated pest management program .....\$80,614

**Department of Conservation and Recreation.**

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2800-0100 For the operation of the department of conservation and recreation; provided, that notwithstanding section 3B of chapter 7 of the General Laws, the department shall establish or renegotiate fees, licenses, permits, rents and leases and adjust or develop other revenue sources to fund the maintenance, operation and administration of the department; provided further, that not less than \$40,000 shall be expended for the refurbishment of public parks and playgrounds in the city of Attleboro and to supply said public parks and playgrounds with picnic tables and

benches; provided further, that not less than \$100,000 shall be expended for aquatic invasive species control for the Charles river and Mystic river; provided further, that not less than \$100,000 shall be expended for outdoor recreation infrastructure improvements in the city of Greenfield; and provided further, that not less than \$50,000 shall be expended for the restoration and improvement to the Tewksbury youth baseball fields in the town of Tewksbury .....\$7,096,755

2800-0101 For the watershed management program to operate and maintain reservoirs, watershed lands and related infrastructure of the department of conservation and recreation and the office of water resources in the department; provided, that the amount of the payment shall be charged to the General Fund and shall not be included in the amount of the annual determination of fiscal year charges to the Massachusetts Water Resources Authority assessed to the authority under the General Laws; provided further, that the department shall continue to make payments under chapter 616 of the acts of 1957, as amended by section 89 of chapter 801 of the acts of 1963; and provided further, that the department shall continue to make payments under chapter 307 of the acts of 1987 for the use of certain land .....\$1,623,450

2800-0401 For a program to provide stormwater management for all properties and roadways under the care, custody and control of the department of conservation and recreation; provided, that the department shall implement a stormwater management program in compliance with federal and state stormwater management requirements; provided further, that the department shall inventory all stormwater infrastructure, assess its stormwater practices, analyze long-term capital and operational needs and develop a stormwater management plan to comply with federal and state regulatory requirements; and provided further, that in order to protect public safety and to protect water resources for water supply, recreational and ecosystem uses, the department shall immediately implement interim stormwater management practices including, but not limited to, street sweeping, inspection and cleaning of catch basins and emergency repairs to roadway drainage .....\$3,334,317

2800-0500 For the existing maintenance, operational and infrastructure needs of the metropolitan beaches as determined by the commission established under section 70 of chapter 3 of the General Laws; provided, that not less than \$900,000 shall be expended for the metropolitan beaches in Lynn, Nahant, Revere, Winthrop, Quincy, East Boston, South Boston, Dorchester and Hull to be fully maintained and seasonally staffed as recommended by the metropolitan beaches commission in coordination with the department of conservation and recreation; provided further, that not less than \$50,000 shall be expended for Save the Harbor, Save the Bay, Inc.'s staff time, consultants and direct expenses to support the ongoing work of the commission on the future of metropolitan beaches; and provided further, that not less than \$190,000 shall be expended for matching grants to public and nonpublic entities to support free public events and programs on the metropolitan beaches as part of Save the Harbor, Save the Bay, Inc.'s Better Beaches Grants Program as recommended by the metropolitan beaches commission .....\$1,210,284

2800-0501 For the operation of the beaches, pools and spray pools under the control of the department of conservation and recreation; provided, that the seasonal hires of the department's parks, beaches, pools and spray pools

shall be paid from this item; provided further, that said beaches, pools and spray pools shall remain open and staffed from Memorial Day to Labor Day, inclusive; provided further, that said beaches, pools and spray pools shall be fully maintained; provided further, that seasonal employees who are hired before the second Sunday preceding Memorial Day, whose employment continues beyond the Saturday following Labor Day and who received health insurance benefits in fiscal year 2024 shall continue to receive such benefits in fiscal year 2025 during the period of said employees' seasonal employment; provided further, that notwithstanding section 1 of chapter 31 of the General Laws, seasonal positions funded by this item shall be positions requiring the services of an incumbent, on either a full-time or less than full-time basis, beginning not earlier than April 1 and ending not later than November 30 or beginning not earlier than September 1 and ending not later than April 30; and provided further, that notwithstanding said section 1 of said chapter 31, seasonal positions funded by this item shall not be filled by an incumbent for more than 8 months within a 12-month period .....\$28,770,113

2800-0700 For the office of dam safety; provided, that the office shall, in collaboration with the department of environmental protection and the department of fish and game, establish and maintain a comprehensive inventory of all dams and develop a coordinated permitting and regulatory approach to dam removal for stream restoration and public safety .....\$709,179

2810-0100 For the operation of the division of state parks and recreation; provided, that funds appropriated in this item shall be used to: (i) operate all of the division's parks, parkways, boulevards, roadways, bridges and related appurtenances under the care, custody and control of the division, flood control activities of the division, reservations, campgrounds, beaches and pools; (ii) oversee skating rinks; and (iii) protect and manage the division's lands and natural resources, including the forest and parks conservation services and the bureau of forestry development; provided further, that all properties that were open in fiscal year 2024 shall be open in fiscal year 2025; provided further, that the crossing guards located at department of conservation and recreation intersections shall continue to perform the duties where state police previously performed such duties; provided further, that the division may issue grants to public and nonpublic entities from this item; provided further, that up to \$3,500,000 may be used to support the costs of snow and ice removal; provided further, that the rinks under the control of the department shall remain open and staffed for the full rink season and that ice skating shall be available from September 1 through April 15 of the following year; provided further, that local youth programs and nonprofits get first preference in scheduling on all playfields and hockey rinks operated by the department; provided further, that not less than \$25,000 shall be expended for rail trail improvements in the town of Wayland; provided further, that not less than \$50,000 shall be expended for Brockton public schools for the renovation of tennis courts into basketball courts at the Davis elementary school park area; provided further that not less than \$50,000 shall be expended for the Parallel park in the town of Arlington; provided further, that not less than \$15,000 shall be expended for the Arlington Community Orchard; provided further, that not less than \$150,000 shall be expended for renovations of open spaces and parks and playgrounds in the Highlands and Acre area of the city of Lowell to equitably contribute to the health, well-being and inclusivity of residents; provided further, that not less than \$100,000 shall be expended for the Blue Hills Trailside Museum in the town of Milton; provided further,

that not less than \$20,000 shall be expended for Patton park playground and accessibility improvements in the town of Hamilton; provided further, that additional funds shall be expended to address the needs of state parks in all regions of the commonwealth; provided further, that not later than February 3, 2025 the department shall submit a report to the house and senate committees on ways and means on: (a) the status of hiring for additional staffing; (b) the staffing levels for the previous 10 fiscal years; and (c) the average staffing level at each park; provided further, that the department shall take steps to address personnel needs in a manner that is geographically equitable; and provided further, that not later than January 13, 2025, the department shall submit a report to the house and senate committees on ways and means detailing the hires made for division personnel in fiscal year 2025 .....\$110,394,560

2810-0122

For special projects relating to the commonwealth's state parks and recreational areas; provided, that not less than \$50,000 shall be expended for the renovations of the Berkeley Community Garden to preserve green space in the community; provided further, that not less than \$75,000 shall be expended for a performance platform to be used for cultural events in the town of Bedford; provided further, not less than \$50,000 shall be expended for the installation and upgrade of fitness equipment at Coolidge park in the city of Fitchburg; provided further, not less than \$40,000 shall be expended for a new multipurpose scoreboard and sign at Nikitas field in the city of Fitchburg; provided further, that not less than \$25,000 shall be expended for the renovation of Gage field, located on Beacon street in the Centralville section of the city of Lowell; provided further, that not less than \$75,000 shall be expended for the beautification and redevelopment of the Swift park in the town of Easton; provided further, that not less than \$100,000 shall be expended for improvements, preparedness and operations for ferry service at Squantum Point park in the city of Quincy; provided further, that not less than \$200,000 shall be expended for the renovation of Gillis park in the city of Beverly; provided further, that not less than \$100,000 shall be expended to the department of parks, recreation and culture in the city of Newton for the construction of the Crystal lake stormwater filtration basin to intercept drainage and ensure the water quality; provided further, that not less than \$200,000 shall be expended for parks and recreation improvements in the town of Dedham; provided further, that not less than \$50,000 shall be expended to the department of parks, recreation and culture in the city of Newton for the design of improved athletic fields, accessibility and environmental improvements of Officer Bobby Braceland playground; provided further, that not less than \$50,000 shall be expended for the maintenance and operation of Ledges golf club in the town of South Hadley; provided further, that not less than \$50,000 shall be expended for the parks and recreations department of the city of Haverhill to support local shovel ready projects; provided further, that not less than \$25,000 be expended for the North Shore Maritime Center, Inc. for the youth rowing program; provided further, that not less than \$75,000 shall be expended for the Blue Hill Observatory & Science Center, Inc.; provided further, that not less than \$25,000 shall be expended for Salem public schools to upgrade the Bentley Academy Early Childhood Center playground; provided further, that not less than \$50,000 shall be expended for Tree Eastie Inc. to expand the tree canopy in the East Boston section of the city of Boston through the planting and maintenance of trees; provided further, that not less than \$25,000 shall be expended for the Harry McDonough Sailing Center, Inc.; provided further, that not less than \$25,000 shall be expended to for the

treatment of Flax pond in the city of Lynn; provided further, that not less than \$250,000 shall be expended for the Boston 4 Celebrations Foundation, Inc. for the Boston Pops Fireworks Spectacular for the fourth of July celebrations on the Charles river; provided further, that not less than \$100,000 shall be expended for the Everett youth development and enrichment department to expand the availability of sensory and adaptive youth and recreational programming in the city of Everett; provided further, that not less than \$100,000 shall be expended for improvements to Elm park in the city of Worcester; provided further, that not less than \$50,000 be expended for the design, renovation and maintenance of recreational parks and facilities in the town of Winchester; provided further, that not less than \$15,000 shall be expended for baseball field improvements at the Gilmore school in the city of Brockton; provided further, that not less than \$18,756 shall be expended for upgrades to the public restroom facilities at Morton park in the town of Plymouth; and provided further, that not less than \$60,000 shall be expended for costs related to the hockey program in town of Belmont .....\$1,883,756

2820-0101 For the costs associated with the department of conservation and recreation's park rangers specific to the security of the state house; provided, that funds appropriated in this item shall only be expended for the costs of security and park rangers at the state house .....\$2,864,567

2820-2000 For the operation of street lighting and the expenses of maintaining the parkways of the department of conservation and recreation ....\$4,330,000

**Department of Energy Resources.**

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7006-1001 For the Massachusetts residential conservation service program under chapter 465 of the acts of 1980 and the Massachusetts commercial and apartment conservation service program under section 11A of chapter 25A of the General Laws; provided, that the assessments levied for fiscal year 2025 under said chapter 465 shall be made at a rate sufficient to produce the amount expended from this item and the associated fringe benefit costs for personnel paid from this item .....\$258,841

7006-1003 For the operation of the department of energy resources; provided, that notwithstanding any general or special law to the contrary, the amount assessed under section 11H of chapter 25A of the General Laws shall be made at a rate sufficient to produce the amount expended from this item and the associated fringe benefit costs for personnel paid from this item \$6,659,337

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**EXECUTIVE OFFICE OF EDUCATION.**

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**Department of Early Education and Care.**

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3000-1000 For the administration of the department of early education and care; provided, that the department shall report on the first business day of each month to the joint committee on education, the joint committee on children, families and persons with disabilities, the house and senate committees on ways and means and the executive office for administration and finance on the unduplicated number of children on waiting lists for state-subsidized early education and care programs and services, including supportive child care services; provided further, that notwithstanding chapter 66A of the General Laws, the department of early education and care, the child

care resource and referral agencies, the department of elementary and secondary education, the department of transitional assistance, the department of children and families, the executive office of housing and livable communities, the Children's Trust Fund, established in section 50 of chapter 10 of the General Laws, the disabled persons protection commission, the district attorneys' offices and the department of public health, specifically early intervention, may share with each other personal data regarding the parents and children who receive services provided under early education and care programs administered by the commonwealth for investigations, waitlist management, program implementation and evaluation, reporting and policy development purposes; provided further, that not less than \$10,000,000 shall be expended for an early education and care educator scholarship program established in section 19F of chapter 15A of the General Laws, as inserted by section 17; provided further, that not less than \$10,000,000 shall be expended for an early education and care educator loan forgiveness program established in section 19G of said chapter 15A, as inserted by section 17; provided further, that the department shall issue monthly reports detailing the number and average cost of voucher and contracted slots funded by the department for items 3000-3060 and 3000-4060 delineated by age category; provided further, that said reports shall include the number of recipients subject to subsection (f) of section 110 of chapter 5 of the acts of 1995; provided further, that the department of early education and care shall provide the caseload forecasting office and the house and senate committees on ways and means with enrollment data and any other information pertinent to caseload forecasting that is requested by the office on a monthly basis; provided further, that not less \$100,000 shall be expended for the young parents program at More Than Words, Inc.; provided further, that not less than \$50,000 shall be expended for Associates for Human Services, Inc. early intervention program in the city of Taunton; provided further, that not less than \$8,000,000 shall be expended for shall be expended for grants to early education and care providers for costs associated with personal childcare; and provided further, that the information shall be provided in a manner that meets all applicable federal and state privacy and security requirements. \$40,218,027

3000-1020

For early education and care quality supports to improve and sustain educational quality among providers of early education and care and to assist early educators and providers in attaining higher levels of proficiency, skill and quality; provided, that funding may be used to incentivize public-private partnerships to implement reforms that lead to student success; provided further, that such partnerships funding shall be administered in coordination with the department of elementary and secondary education, and preference shall be given to partnerships serving high percentages of high-needs students; provided further, that supports funded through this item shall include, but not be limited to, program quality improvements related to meeting the Massachusetts Quality Rating and Improvement System (QIRS) standards; provided further, that costs related to department of early education and care personnel who support quality improvement may be funded from this item, including the department's licensing staff and other personnel who ensure compliance with state and federal requirements for inspections, monitoring and training; provided further, that funds from this item may support the Massachusetts universal pre-kindergarten program, inclusive learning environment grants and early childhood mental health consultation services; provided further, that notwithstanding any general or special law



to the contrary, any payment made under any such grant to a school district shall be deposited with the treasurer of the city, town or regional school district and held as a separate account and shall be expended by the school committee of such city, town or regional school district without municipal appropriation; and provided further, that supports funded through this item may include, but not be limited to, development and purchase of curriculum, development and implementation of early childhood assessment systems, incentives for programs to recruit, develop and retain highly qualified educators, payment of fees and direct assistance to programs seeking accreditation by agencies approved by the board of early education and care, and professional development courses.....\$47,603,764

3000-1045 For operational grants to child care providers whose enrollment includes at least 25 per cent of children with a child care financial assistance subsidy, and Head Start and Early Head Start programs; provided, that funds from this line item shall be expended in coordination with funds from line items 3000-1048 and 1596-2410; provided further, that the department shall collect data from participating programs including, but not limited to: (i) the number of enrolled children; (ii) the number of educators employed; (iii) efforts to recruit and retain employees; (iv) any available demographic data of the families served by participating providers; (v) to the extent feasible, the income level of the families served by participating providers; and (vi) the amount of operational grants spent by provider, delineated by category of spending; provided further, that programs shall respond to all data collection requests and surveys from the department to be eligible for said grants; provided further, that the department shall report such data as required by section 20 of chapter 15D of the General Laws, as inserted by section 22; and provided further, that administrative costs for the program shall not exceed 2 per cent of the total appropriation for said program .....\$200,000,000

High-Quality EEC Fund..... 100%

3000-1048 For operational grants to child care providers whose enrollment includes no children with child care financial assistance subsidies; provided, that the department shall prioritize payments to family and center-based providers who serve low-income and middle-income families who are on the waitlist for or not otherwise enrolled in the child care financial assistance subsidy system; provided further, that funds from this line item shall be expended in coordination with funds from line items 3000-1045 and 1596-2410; provided further, that the department shall collect data from participating programs including, but not limited to: (i) the number of enrolled children; (ii) the number of educators employed; (iii) efforts to recruit and retain employees; (iv) any available demographic data of the families served; (v) to the extent feasible, the income level of the families served; and (vi) the amount of operational grants spent by provider, delineated by category of spending; provided further, that programs shall respond to all data collection requests and surveys from the department to be eligible for said stabilization grants; provided further, that the department shall report such data as required by section 20 of chapter 15D of the General Laws, as inserted by section 22; provided further, that funds may be expended for departmental technical assistance related to the administration and distribution of funding; and provided further, that administrative costs for the program shall not exceed 2 per cent of the total appropriation for said program .....\$100,000,000

Early Education and Care Operational Grant Fund .100%

- 3000-2000 For the regional administration and coordination of services provided by child care resource and referral agencies .....\$20,000,000
- 3000-2050 For the administration of the Children’s Trust Fund, established in section 50 of chapter 10 of the General Laws; provided, that the department of early education and care shall not exercise any supervision or control with respect to the board of the trust fund; provided further, that not less than \$500,000 shall be expended for a Stop Abuse For Every (SAFE) Child community program to provide, coordinate and expand core services for families; provided further, that core services shall include, but not be limited to, home visiting, social and behavioral health services, substance use treatment and parental resiliency programs; provided further, that the pilot program shall support the coordination of services and referrals using existing resources; and provided further, that not later than December 30, 2024, the Children’s Trust Fund shall report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities on the progress of the pilot program and the mobilization of services at the family centers.....\$2,391,367
- 3000-2060 For evidence-based, adult-focused child sexual abuse prevention initiatives that provide technical assistance to communities, youth-serving organizations and schools to: (i) organize local coalitions dedicated to preventing child sexual abuse; (ii) recruit, train and certify local volunteers to provide free prevention education for parents, students and professionals; and (iii) strengthen the core standards around the screening of prospective employees, the development of codes of conduct, the assessment and modification of physical spaces to reduce opportunities for sexual abuse, the responding to and reporting of boundary-violating behaviors and suspected acts of sexual abuse and the training of staff and volunteers on ways to prevent adult perpetration and child-on-child sexual abuse .....\$2,351,044
- 3000-3060 For early education and care services for children with active cases at the department of children and families and for families currently involved with, or transitioning from, transitional aid to families with dependent children and for families participating in education and training services funded by the Supplemental Nutrition Assistance Program; provided, that providers shall be reimbursed for subsidized childcare services funded under this item based on enrollment; provided further, that the department of early education and care, in collaboration with the department of children and families, shall maintain a centralized list detailing the number of children eligible for services under this item, the number of supportive slots filled and the number of supportive slots available; provided further, that for children with active cases at the department of children and families, funds may be used to provide services during a transition period of at least 12 months upon the closure of the family’s case with the department of children and families; provided further, that in the case of families involved with transitional aid to families with dependent children, early education and care shall be available to the following: (i) recipients of transitional aid to families with dependent children; (ii) former participants who are working for up to 1 year after termination of their benefits; (iii) former participants who are working for up to 1 year after the transitional period; and (iv) parents who are under 18 years of age who are currently enrolled

in a job training program and who would qualify for benefits under chapter 118 of the General Laws but for the consideration of the grandparents' income; provided further, that all teens eligible for year-round, full-time early education and care services shall be participating in school, education, work and training-related activities or a combination of these activities for at least the minimum number of hours required by regulations; provided further, that recipients of transitional aid to families with dependent children shall not be charged fees for care provided under this item; provided further, that early education and care services for families involved with transitional aid to families with dependent children funded from this item shall be distributed geographically in a manner that provides fair and adequate access to early education and care for all eligible individuals; provided further, that informal early education and care benefits for families involved with transitional aid to families with dependent children may be funded from this item; provided further, that reimbursements to providers for services rendered in prior fiscal years may be expended from this item; provided further, that the department shall recoup funds owed by providers related to payments made by the department in prior fiscal years by reducing payments to those providers for services related to this item rendered in fiscal year 2025; provided further, that the commissioner of early education and care may transfer funds to this item from items 3000-1000 and 3000-4060, as necessary, pursuant to an allocation plan, which shall detail by object class the distribution of the funds to be transferred and which the commissioner shall submit to the house and senate committees on ways and means and the secretary of administration and finance at least 30 days prior to the transfer; provided further, that the department determines that the available appropriation for this program will be insufficient to meet projected expenses, the commissioner shall file a report with the house and senate committees on ways and means and the executive office for administration and finance, not later than June 30, 2025, detailing the amount of appropriation needed to address such deficiency; and provided further, that all children eligible for services under this item shall receive such services.....\$356,587,135

3000-4060

For income-eligible early education and care programs; provided, that providers shall be reimbursed for subsidized childcare services funded under this item based on enrollment; provided further, that teen parents and homeless families identified as likely to become eligible for transitional aid to families with dependent children may be paid from this item; provided further, that informal early education and care benefits for families meeting income-eligibility criteria may be funded from this item; provided further, that early education and care services funded under this item shall be distributed geographically in a manner that provides fair and adequate access to early education and care for all eligible individuals; provided further, that reimbursements to providers for services rendered in prior fiscal years may be expended from this item; provided further, that the department shall recoup funds owed by providers related to payments made by the department in prior fiscal years by reducing payments for services related to this item rendered in fiscal year 2025; provided further, that the commissioner of early education and care may transfer funds to this item from items 3000-1000 and 3000-3060, as necessary, pursuant to an allocation plan, which shall detail, by object class, the distribution of the funds to be transferred and which the commissioner shall submit to the house and senate committees on ways and means and the secretary of administration and finance not less than 30 days prior to the transfer;

provided further, that not more than 3 per cent of the funds appropriated in this item may be transferred in fiscal year 2025 as set forth in a plan submitted by the department of early education and care; provided further, that said plan shall be submitted to the joint committee on education, the house and senate committees on ways and means and the executive office for administration and finance; provided further, that not later than April 15, 2025, the commissioner shall file a preliminary report with the house and senate committee on ways and means and the executive office for administration and finance on the projected expenses for the program that shall include, but not be limited to, the expected surplus or deficiency for the program; provided further, that if the department determines that available appropriation for this program will be insufficient to meet projected expenses, the commissioner shall file a report with the house and senate committees on ways and means and the executive office for administration and finance, not later than June 30, 2025 detailing the amount of appropriation needed to address such deficiency; and provided further, that notwithstanding any general or special law to the contrary, any payment made under any such grant with a school district shall be deposited with the treasurer of the city, town or regional school district and held as a separate account and shall be expended by the school committee of such city, town or regional school district without municipal appropriation .....\$417,188,233

3000-5000 For grants to head start programs; provided, that funds from this item may be expended on early head start programs .....\$17,500,000

3000-6025 For grants in fiscal year 2025 to support planning and implementation activities in cities, towns, regional school districts or educational collaboratives to expand pre-kindergarten or preschool opportunities on a voluntary basis to children who will be eligible for kindergarten by September 2025; provided, that planning and implementation grants may be awarded through a competitive process established by the department of early education and care utilizing the Massachusetts Preschool Expansion Grant public-private partnership model; provided further, that preference in awarding grants shall be given to districts serving high percentages of high-needs students; provided further, that additional preference in awarding planning grants may be given to districts to update strategic expansion plans completed in prior fiscal years; provided further, that additional preference in awarding implementation grants shall be given to districts that have completed strategic planning efforts that support expanding access to high-quality preschool through the Commonwealth Preschool Partnership Initiative; provided further, that not later than March 17, 2025, the department shall submit a report to the joint committee on education and the house and senate committees on ways and means on the status of planning and implementation activities, which shall include, but not be limited to, the: (i) districts that submitted applications for grant funding; (ii) recipients of grant funding; (iii) anticipated number of children served by recipients; (iv) size of awarded grants by recipient; and (v) recipients' workforce development efforts; provided further, that notwithstanding any general or special law to the contrary, funds distributed from this item shall be deposited with the treasurer of the city, town, regional school district or educational collaborative and held in a separate account and shall be expended by the school committee of such city, town, regional school district or educational collaborative without further appropriation; provided further, that funds may be expended for programs or activities during the summer months;

and provided further, that funds from this item may be used to provide administration support to grantees, including technical assistance and program evaluation .....\$15,000,000

3000-6075 For early childhood mental health consultation services in early education and care programs in the commonwealth; provided, that preference shall be given to those services designed to limit the number of expulsions and suspensions from the programs and to early education and care programs serving high percentages of high-needs students; provided further, that eligible recipients for such grants shall include municipal school districts, regional school districts, educational collaboratives, head start programs, licensed child care providers, child care resource and referral centers and other qualified entities; and provided further, that funds shall be spent on trauma-informed professional development for early education providers . \$5,000,000

3000-7000 For statewide neonatal and postnatal home parenting education and home visiting programs for at-risk newborns to be administered by the Children's Trust Fund, established pursuant to section 50 of chapter 10 of the General Laws; provided, that such services shall be made available statewide to parents under 24 years of age; provided further, that the department of early education and care shall collaborate with the Children's Trust Fund, when appropriate, to coordinate services provided through this item with services provided through item 3000-7050 to ensure that parents receiving services through this item are aware of all opportunities available to them and their children through the department; provided further, that the Children's Trust Fund shall oversee the maintenance of a participant data system; and provided further, that notwithstanding any general or special law to the contrary, priority for such services shall be given to low-income parents.....\$17,684,101

3000-7040 For the department of early education and care, which may expend not more than \$520,000 for contingency fee contracts related to pursuing federal reimbursement or avoiding costs in its capacity as the single state agency under Title IV-E of the federal Social Security Act; provided, that notwithstanding any general or special law or regulation to the contrary, these contingency contracts shall not exceed 3 years except with prior review and approval by the executive office for administration and finance; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$520,000

3000-7050 For grants to provide coordinated family and community engagement services at the local level; provided, that the department of early education and care shall distribute grants not later than August 30, 2024 in order to allow a full year of service for families involved in these programs; provided further, that the department shall, to the maximum extent feasible, coordinate services provided through this item with services provided through item 3000-7000 in order to ensure that parents receiving services through this item are aware of all opportunities available to them and their children through the department; provided further, that eligible recipients for such grants shall include, but not be limited to: (i) the Massachusetts Family Networks program; (ii) municipal school districts; (iii) regional school districts; (iv) educational collaboratives; (v) the parent-child home

program; (vi) head start programs; (vii) other school readiness and family support programs; (viii) licensed child care providers; and (ix) child care resource and referral centers; provided further, that supports funded through this item shall be in alignment with the quality requirements of the Massachusetts universal pre-kindergarten program and the Massachusetts Quality Rating and Improvement System; provided further, that the department shall take steps to streamline activities and programs funded through this item; provided further, that the department may expend funds from this item on grants for supplemental services for children with individualized education plans; provided further, that not more than \$160,000 shall be expended for technical assistance; and provided further, that funds may be expended for programs or activities during the summer months .....\$11,859,190

3000-7052 For the parent-child plus program, also known as the parent-child home program.....\$4,000,000

3000-7055 For the Neighborhood Villages Inc. pilot program to provide high-quality, economically-integrated infant, and toddler classrooms that demonstrate best practices for supporting children, families and the early childhood workforce and establish infrastructure to facilitate wraparound health and wellness programming for children and families; provided, that funds shall be used to support high-quality early education and care classroom instruction and workforce development training; provided further, that funds shall be used to allow for the enhancement, coordination and alignment of early learning programs with community-based health providers and those resources that impact outcomes across health and early learning; and provided further, that the pilot program shall serve to identify resources and promising practices that inform efforts to support school-readiness and ensure the healthy development and well-being of children and families .....\$1,000,000

3000-7066 For professional development and higher education opportunities and supports for early educators to be coordinated by the department in conjunction with Massachusetts based two-year public institutions of higher education; provided, that programming shall focus on the statewide recruitment and training needs of the early education and care workforce, encourage opportunities for career advancement and retention and incorporate early education and care stakeholder, employer and industry collaboration; and provided further, that professional development opportunities shall be consistent with the core competencies and career pathways established by the department and, to the greatest extent possible, shall provide a standard number of college credits transferable to all other public institutions of higher education in the commonwealth \$10,000,000

3000-7070 For Reach Out and Read, Inc.; provided, that the funds distributed through Reach Out and Read, Inc. shall be contingent upon a match of not less than \$1 in private or corporate contributions for every \$1 in state grant funding .....\$1,750,000

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**EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES.**

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**Office of the Secretary.**

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- 4000-0005 For youth violence prevention program grants administered by the executive office of health and human services; provided, that the grants shall be targeted at reducing youth violence among young persons at highest risk of being perpetrators or victims of gun and community violence; provided further, that any new grants awarded from this item in fiscal year 2025 shall comply with the grant application requirements set forth in item 4000-0005 of section 2 of chapter 38 of the acts of 2013; provided further, that the executive office of health and human services may select the same evaluator in fiscal year 2025 as selected in fiscal year 2024; provided further, that not less than \$50,000 shall be expended to A.W.A.K.E., Inc. Youth Violence Prevention in the city of Springfield; provided further, that not less than \$25,000 shall be expended for the SISU Center in the city of Lawrence to provide a safe space for structured education, health, and recreational programming for at-risk youth throughout the Merrimack valley; provided further, that not later than February 14, 2025 the secretary of health and human services shall submit a report to the house and senate committees on ways and means detailing: (i) successful grant applications; (ii) the criteria used in selecting grant recipients; (iii) a set of clearly-defined goals and benchmarks on which grant recipients shall be evaluated; and (iv) outcomes and findings that demonstrate program success from the grant awards for fiscal year 2024; provided further, that funds may be set aside for the administration of these programs; and provided further, that these funds shall be available to those municipalities with the highest number of annual youth homicides and serious assaults as determined by the executive office of health and human services .....\$13,075,000
- 4000-0007 For housing and supportive services for unaccompanied youth under section 16X of chapter 6A of the General Laws; provided, that not later than February 14, 2025, the executive office of health and human services shall submit a report to the house and senate committees on ways and means on: (i) the number of youths served through this item; (ii) the types of services received by participating youths; (iii) the number of youths who transition into stabilized housing and the zip code of the stabilized housing; (iv) the number of youths who remain in stabilized housing after 90 days, when applicable; (v) other quantifiable data related to client outcomes as determined by the secretary; (vi) the number of youths turned away from the program; and (vii) the amount of funding awarded to vendors for the delivery of services and the names of each vendor .....\$10,545,850
- 4000-0009 For the office of health equity established in section 16AA of chapter 6A of the General Laws; provided, that the office may enter into service agreements with the department of public health to fulfill the obligations of the office; provided further, that not less than \$250,000 shall be expended for the Sickle Cell Disease Association of Massachusetts, Inc.; and provided further, that not later than December 30, 2024, the office shall submit a report to the house and senate committees on ways and means on the development of the office of health equity within the executive office of health and human services and the implementation of programming as set forth in said section 16AA of said chapter 6A, including personnel costs and an organizational structure plan .....\$604,360
- 4000-0020 For the nursing and allied health workforce development initiative, to develop and support strategies that increase the number of public higher education faculty members and students who participate in programs that support careers in fields related to nursing and allied health workforce;

provided, that the amount appropriated in this item shall be transferred to the Massachusetts Nursing and Allied Health Workforce Development Trust Fund established in section 33 of chapter 305 of the acts of 2008; provided further, that funds shall be transferred to the fund according to an allotment schedule adopted by the executive office for administration and finance; and provided further, that not later than March 3, 2025, the executive office of health and human services shall submit a report to the joint committee on public health, the joint committee on health care financing, the joint committee on higher education and the house and senate committees on ways and means detailing the expenditures from the Massachusetts Nursing and Allied Health Workforce Development Trust Fund and both short and long term strategies to increase the number of public and private higher education faculty and students who participate in programs that support careers in fields related to nursing and allied health .....\$900,000

4000-0050 For the operation of the PCA quality home care workforce council established in section 71 of chapter 118E of the General Laws; provided, that not less than \$500,000 shall be expended to establish a psychiatry residency training program at a tertiary academic medical center located in the town of Burlington to support training of psychiatrists and enhance access to psychiatry services in underserved and geographically isolated areas of the state .....\$4,015,396

4000-0250 For the executive office of health and human services, which may expend for the costs of the operation and maintenance of the health insurance exchange not more than \$15,000,000 from monies received from the commonwealth health insurance connector authority; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenue and related expenditures, the executive office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$15,000,000

4000-0300 For the operation of the office of the executive office of health and human services, including the operation of the managed care oversight board; provided, that the executive office shall provide technical and administrative assistance to agencies under the purview of the secretariat receiving federal funds; provided further, that the executive office shall ensure that any collaborative assessments for children receiving services from multiple agencies within the secretariat shall be performed within existing resources; provided further, that the executive office shall continue to develop and implement the common client identifier; provided further, that funds appropriated in this item shall be expended for administrative and contracted services related to the implementation and operation of programs under chapter 118E of the General Laws; provided further, that the executive office and its agencies, when contracting for services on the islands of Martha's Vineyard and Nantucket and the town of Provincetown, shall take into consideration the increased costs associated with the provision of goods, services and housing in said jurisdictions; provided further, that the executive office shall make a supplemental payment not less than \$3,000,000 to Franciscan Hospital for Children, Inc. above base rates, to compensate for high-complexity pediatric care; provided further, that MassHealth shall establish a direct phone number for court employees who serve participants of specialty



courts to use in contacting MassHealth regarding enrollment and other benefits issues for participants and MassHealth shall notify the specialty courts administrator with the direct contact number and other pertinent information within 30 days after the effective date of this item; provided further, that in consultation with the center for health information and analysis, no rate increase shall be provided to existing Medicaid provider rates without taking all measures possible under Title XIX of the federal Social Security Act, codified at 42 U.S.C. chapter 7, subchapter XIX, to ensure that rates of payment to providers shall not exceed the rates that are necessary to meet the cost of efficiently and economically operated providers in order to provide services of adequate quality; provided further, that funds may be expended for the operation of the office of health equity under the department of public health and the executive office; provided further, that no expenditures, whether made by the executive office or another commonwealth entity, shall be made that are not federally reimbursable, including those related to Titles XIX or XXI of the federal Social Security Act, codified at 42 U.S.C. chapter 7, subchapters XIX or XXI, the MassHealth demonstration waiver approved under subsection (a) of section 1115 of Title XI of the federal Social Security Act, codified at 42 U.S.C. 1315(a), or the community first section 1115 demonstration waiver under said section 1115 of said Title XI of the federal Social Security Act, codified at 42 U.S.C 1315, except as required for: (i) the administration of the executive office; (ii) the equivalent of MassHealth Standard benefits for children under 21 years of age who are in the care or custody of the department of youth services or the department of children and families; (iii) the dental benefits provided to clients of the department of developmental services who are 21 years of age or older; (iv) the payments related to services delivered in institutions for mental disease for which federal financial participation is not otherwise available; (v) cost-containment efforts, the purposes and amounts of which shall be submitted to the executive office for administration and finance and the house and senate committees on ways and means not less than 30 days before making these expenditures; or (vi) otherwise as explicitly authorized with the prior written approval of the secretary of administration and finance; provided further, that the executive office of health and human services may continue to recover provider overpayments made in the current and prior fiscal years through the Medicaid management information system and these recoveries shall be considered current fiscal year expenditure refunds; provided further, that the executive office may collect directly from a liable third party any amounts paid to contracted providers under said chapter 118E for which the executive office later discovers another third party is liable if no other course of recoupment is possible; provided further, that funds shall be expended for interpretive services directly or indirectly related to a settlement or resolution agreement with the office of civil rights or any other office, group or entity; provided further, that, notwithstanding any general or special law to the contrary, the commissioner of mental health shall approve any prior authorization or other restriction on medication used to treat mental illness under written policies, procedures and regulations of the department of mental health; provided further, that the executive office of health and human services shall report to the house and senate committees on ways and means not later than January 13, 2025 on the: (a) number of members served in the dual eligible initiative; (b) average expenditure per member; (c) average expenditure per member before the demonstration project; and (d) number of clients that receive care at skilled nursing facilities; provided further, that not later than December 30, 2024, the executive

office shall submit a report to the house and senate committees on ways and means and the joint committee on health care financing detailing utilization in fiscal year 2024 of the Health Safety Net Trust Fund established in section 66 of said chapter 118E, including the: (1) number of persons whose medical expenses were billed to the Health Safety Net Trust Fund; (2) total dollar amount billed to the Health Safety Net Trust Fund; (3) age, income level and insurance status of recipients using the Health Safety Net Trust Fund; (4) types of services paid for out of the Health Safety Net Trust Fund; and (5) amount disbursed from the Health Safety Net Trust Fund to each hospital and community health center; provided further, that not later than March 3, 2025, the executive office shall submit a report to the house and senate committees on ways and means and the joint committee on health care financing on: (A) total spending related to pharmaceutical utilization for fiscal year 2024; (B) estimated spending related to pharmaceutical utilization for fiscal year 2025; (C) the actual and estimated revenue amounts, both in the form of supplemental rebates and federal financial participation, received in fiscal year 2024 and fiscal year 2025 as a result of total pharmaceutical spending; (D) total or projected savings amounts delivered from supplemental rebate negotiations in fiscal year 2025; and (E) the relative impact of price and utilization of pharmaceutical drugs added to the MassHealth drug list within fiscal year 2024 and fiscal year 2025; provided further, that not later than March 3, 2025, the executive office of health and human services, in consultation with office of Medicaid, shall submit a report to the executive office for administration and finance, the joint committee on health care financing and the house and senate committees on ways and means on the review of wage payment rates for the provision of continuous skilled nursing care, as established in 101 CMR 350.04, 101 CMR 361, and 101 CMR 453, including: (I) an aggregated overview of the wage payment rates paid by home health agencies to staff or contracted nurses providing continuous skilled nursing care, including any increases in said wage rates resulting from increases in Medicaid rates paid to home health agencies for continuous skilled nursing care; (II) an aggregated overview of the proportion of the Medicaid reimbursement rate paid directly as wages and benefits to nurses providing continuous skilled nursing care through a home health agency that contracts with MassHealth; (III) an aggregated breakdown of said wage rates as applied to the acuity level of patients receiving continuous skilled nursing care; (IV) an aggregated breakdown of said wage rates as applied to the licensure level of the providers of continuous skilled nursing care; (V) state costs for wage rates promulgated in state fiscal years 2020 to 2024, inclusive, by regulation, department and program; (VI) the fiscal impact of increases in state funding versus prior fiscal year actual costs for wage rates promulgated for state fiscal years 2020 to 2024, inclusive, by regulation, department and program; and (VII) recommendations on information to be included in any future reporting by home health agencies receiving an increase of continuous skilled nursing care rates provided by the office of Medicaid; provided further, that home health agencies providing continuous skilled nursing care shall provide all information and documentation requested by the executive office of health and human services to compile the required report; provided further, that the executive office shall submit quarterly reports to the house and senate committees on ways and means and the joint committee on health care financing, summarizing the projected total costs for the next fiscal year of pharmaceutical pipeline drugs identified by the executive office and expected to be made available for utilization within a 12-month period from

the submission date of the report; provided further, that this report shall not identify the specific drugs, manufacturer identities or wholesale acquisition costs of individual drugs identified by the department; provided further, that the office of Medicaid shall coordinate with the health policy commission in the development of care delivery and payment models in the MassHealth program, including patient-centered medical homes and accountable care organizations, in order to ensure alignment of such models with the commission's certification programs under sections 14 and 15 of chapter 6D of the General Laws; provided further, that any unexpended balance in these accounts shall revert to the General Fund on June 30, 2025; provided further, that not less than \$500,000 shall be expended for Health Care For All, Inc. for the costs associated with operating its free statewide non-profit consumer assistance helpline in order to provide health coverage eligibility, enrollment, and navigation assistance and to operate an online support platform for enrollment assistance across the state; provided further, that the division shall contract with Health Care for All, Inc. to work with community-based organizations in high need areas of the state to conduct health coverage enrollment assistance, as well as coordinate and support health outreach and education efforts; provided further, that not less than \$40,000 shall be expended to Beth Israel Deaconess Hospital-Needham, Inc. for behavioral health services; provided further, that not less than \$150,000 shall be expended to support the critical care operations of New England Life Flight, Inc., d/b/a Boston MedFlight; provided further, that not less than \$100,000 shall be expended to the Watertown Community Foundation, Inc. to increase access to health and human services and expand support and stabilization services for vulnerable populations in Watertown; provided further, that not less than \$75,000 shall be expended for the Brookline Community Mental Health Center, Inc. to expand the healthy lives program; provided further, that not later than January 13, 2025, the executive office shall submit a report to the house and senate committees on ways and means detailing the methodology used to project caseload and utilization in fiscal year 2024 and fiscal year 2025; provided further, that by the fifteenth day of the subsequent month, the executive office shall submit monthly MassHealth caseload reports in a searchable electronic format to the executive office for administration and finance and the house and senate committees on ways and means; provided further; that the personal care attendant program shall maintain the same eligibility criteria and level of services in fiscal year 2025 as were available in fiscal year 2024; and provided further, that the executive office of health and human services shall report to the house and senate committees on ways and means not later August 1, 2024 and every thirty days thereafter on the status of the implementation of the behavioral health roadmap . \$161,312,888

4000-0320 For the executive office of health and human services, which may expend not more than \$225,000,000 for medical care and assistance rendered in the current year from the monies received from recoveries and collections of any current or prior year expenditures; provided, that notwithstanding any general or special law to the contrary, the balance of any personal needs accounts collected from nursing and other medical institutions upon the death of a medical assistance recipient and held by the executive office for more than 3 years may be credited to this item .....\$225,000,000

4000-0321 For the executive office of health and human services, which may expend not more than \$65,000,000 for contingency fee contracts related to pursuing federal reimbursement or avoiding costs in its capacity as the

single state agency under Titles XIX and XXI of the federal Social Security Act and as the principal agency for all of the agencies within the executive office and other federally-assisted programs administered by the executive office; provided, that such contingency contracts shall not exceed 3 years except with prior review and approval by the executive office for administration and finance; provided further, that not later than December 30 2024, the secretary of health and human services shall submit to the secretary of administration and finance and the house and senate committees on ways and means a report detailing: (i) the amounts of the agreements; (ii) a delineation of all ongoing and new projects; and (iii) the amount of federal reimbursement and cost avoidance derived from the contracts for the previous fiscal year's activities; provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of revenues and payments required under contingency contracts, the comptroller shall certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; provided further, that after providing payments due under the terms of the contingency contracts, the executive office of health and human services may use available funds to support special MassHealth projects that will receive enhanced federal revenue opportunities, including MassHealth eligibility operations and systems enhancements that support reforms and improvements to MassHealth programs; provided further, that any enhanced federal financial participation received for these special projects, including the Implementation Advanced Planning Documents or other eligibility operations and systems enhancements that support reforms and improvements to MassHealth shall be deposited into this item; provided further, that notwithstanding any general or special law to the contrary, the executive office may enter into interdepartmental service agreements with the University of Massachusetts medical school to perform activities that the secretary of health and human services, in consultation with the comptroller, determines to be within the scope of the proper administration of said Title XIX of the federal Social Security Act and other federal funding provisions to support the programs and activities of the executive office; provided further, that said activities may include providing: (a) administrative services including, but not limited to, utilization management activities and eligibility determinations based on disability and supporting case management activities and similar initiatives; (b) consulting services related to quality assurance, program evaluation and development, integrity and soundness and project management; and (c) activities and services to pursue federal reimbursement, avoid costs or identify third-party liability and recoup payments made to third parties; provided further, that federal reimbursement for any expenditure made by the University of Massachusetts medical school for federally reimbursable services the university provides under these interdepartmental service agreements or other contracts with the executive office shall be distributed to the university and recorded distinctly in the state accounting system; provided further, that the secretary of health and human services may negotiate contingency fees for activities and services related to pursuing federal reimbursement or avoiding costs and the comptroller shall certify these fees and pay them upon the receipt of this revenue, reimbursement or demonstration of costs avoided; provided further, that contingency fees paid to the University of Massachusetts medical school shall not exceed \$40,000,000 for state fiscal year 2025 except for contingency fees paid under interdepartmental service agreements for recoveries related to

special disability workload projects; and provided further, that, notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of revenues and payments required under contingency contracts, the comptroller shall certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$65,000,000

4000-0430 For the CommonHealth program to provide primary and supplemental medical care and assistance to disabled adults and children under sections 9A, 16 and 16A of chapter 118E of the General Laws; provided, that funds may be expended from this item for health care services provided to the recipients in prior fiscal years; provided further, that the executive office of health and human services shall maximize federal reimbursement for state expenditures made on behalf of those adults and children; provided further, that children shall be determined eligible for medical care and assistance if they meet the disability standards as defined by the executive office; provided further, that, such standards shall be no more restrictive than those in effect on July 1, 1996; and provided further, that the executive office shall process a CommonHealth application within 45 days of receipt of a completed application or within 90 days if a determination of disability is required .....\$197,558,111

4000-0500 For health care services provided to medical assistance recipients through the executive office of health and human services' managed care delivery systems, including a behavioral health contractor, the Primary Care Clinician Plan, Primary Care Accountable Care Organizations, MassHealth managed care organizations and Accountable Care Partnership Plans and for MassHealth benefits provided to children, adolescents and adults under section 9 of chapter 118E of the General Laws and clauses (a) to (d), inclusive, and clause (h) of subsection (2) of section 9A of said chapter 118E and section 16C of said chapter 118E; provided, that no funds shall be expended from this item for children and adolescents under clause (c) of said subsection (2) of said section 9A of said chapter 118E whose household incomes, as determined by the executive office, exceed 150 per cent of the federal poverty level; provided further, that not later than February 14, 2025, the executive office shall submit a report to the house and senate committees on ways and means detailing: (i) the total number of members participating in the Accountable Care Organization program; (ii) disenrollment trends from the Partnership Plan, Primary Care Accountable Care Organization and Managed Care Organization-administered Accountable Care Organizations within the designated plan selection; (iii) the outcomes achieved by accountable care organizations and community partners including, but not limited to, financial performance, patient safety, patient satisfaction, quality and aggregate and per-member reductions in spending compared to prior cost trends; (iv) the results of benchmarks on accountable care organizations' and community partners' progress toward an integrated care delivery system; and (v) a summary of spending and activities related to traditionally non-reimbursed services to address health-related social needs including, but not limited to, home and community-based services, housing stabilization and support, utility assistance, non-medical transportation, physical activity, nutrition, sexual assault and domestic violence supports; provided further, that such summary shall include, to the maximum extent practicable, aggregated data on the results of preventative health care services such as health-related social needs

screening, the number of referrals to human service providers to address such screening, the result of such referrals and changes in health status; provided further, that such data shall be stratified by demographic factors to support an analysis of the impact on health disparities; provided further, that where data is not available, a report on progress toward establishing necessary data systems shall be provided; provided further, that said summary shall include outcome measures for at-risk populations with chronic health conditions; provided further, that funds may be expended from this item for health care services provided to recipients in prior fiscal years; provided further, that the executive office shall conduct a comparative analysis of the rate differential for inpatient psychiatric and substance use hospital per diem payments between MassHealth and its contracted health insurers, health plans, health maintenance organizations, behavioral health management firms and third-party administrators under contract to a Medicaid managed care organization or primary care clinician plan and submit such analysis to the house and senate committees on ways and means and the joint committee on mental health, substance use and recovery not later than January 3, 2025; provided further; that the personal care attendant program shall maintain the same eligibility criteria and level of services in fiscal year 2025 as were available in fiscal year 2024; and provided further, that funds may be expended from this item for health care services provided to recipients in prior fiscal years .....\$6,122,042,394

4000-0601

For health care services provided to MassHealth members who are seniors, including those provided through the Medicare Savings Program, and for the operation of the MassHealth senior care options program under section 9D of chapter 118E of the General Laws; provided, that funds may be expended from this item for health care services provided to recipients in prior fiscal years; provided further, that notwithstanding any general or special law to the contrary, for the purposes of an individual's eligibility for the senior care options program, an individual is deemed to reach the age of 65 on the first day of the month in which their sixty-fifth birthday occurs; provided further, that no payment for special provider costs shall be made from this item without the prior written approval of the secretary of administration and finance; provided further, that funds shall be expended from this item to maintain a personal needs allowance of \$72.80 per month for individuals residing in nursing and rest homes who are eligible for MassHealth, emergency aid to the elderly, the disabled and children program or supplemental security income; provided further, that notwithstanding any general or special law to the contrary, for any nursing home facility or non-acute chronic disease hospital that provides kosher food to its residents, the executive office of health and human services, in consultation with the center for health information and analysis and in recognition of the special innovative program status granted by the executive office, shall continue to make the standard payment rates established in fiscal year 2006 to reflect the high dietary costs incurred in providing kosher food; provided further, that not less than \$150,000 shall be expended to Harbor Health Services, Inc. for the operation of its Program of All-Inclusive Care for the Elderly (PACE) day centers in Mattapan, Brockton and in any of the communities for which Harbor Health Services has been contracted to help meet the Commonwealth's PACE expansion goals; provided further, that not later than February 3, 2025, the executive office of health and human services shall submit a report to the house and senate committees on ways and means on the implementation of the Medicare Savings Program expanded program eligibility for seniors

pursuant to section 25A of said chapter 118E; provided further, that said report shall include, but not be limited to: (i) the number of members who are seniors whose household incomes, as determined by the executive office, exceed 135 per cent of the federal poverty level, that are enrolled in Medicare Savings Programs during each month of the fiscal year; (ii) total enrollment in the Qualified Medicare Beneficiary program, Specified Low-Income Medicare Beneficiary Program and Qualifying Individual Program; (iii) total annual spending on Medicare premiums and cost-sharing for such members; and (iv) total annual transfers from the prescription advantage program in item 9110-1455 and Health Safety Net Trust Fund to fund the Medicare Savings Program expansion; provided further, that nursing facility rates effective October 2, 2024 under section 13D of said chapter 118E shall be developed using the costs of calendar year 2019; provided further, that MassHealth shall reimburse nursing home facilities for up to 20 medical leave-of-absence days and shall reimburse the facilities for up to 10 non-medical leave-of-absence days; provided further, that medical leave-of-absence days shall include an observation stay in a hospital in excess of 24 hours; provided further; that the personal care attendant program shall maintain the same eligibility criteria and level of services in fiscal year 2025 as were available in fiscal year 2024; and provided further, that no nursing home shall reassign a patient's bed during a leave of absence that is eligible for reimbursement under this item .....\$4,580,289,945

4000-0641 For nursing facility Medicaid rates; provided, that in fiscal year 2025, the executive office of health and human services, in consultation with the center for health information and analysis, shall establish rates that cumulatively total \$342,100,000 more than the annual payment rates established under the rates in effect as of June 30, 2002; provided further, that not less than \$50,000,000 shall be expended in base rates for additional payments over the rate established in December 2022 to reflect nursing facility resident care and workforce costs including wages, hiring of staff and training for nursing facility workers; provided further, that not less than \$2,773,456 shall be expended for the recognition of additional allowable costs to the standard base rate for nursing facilities located within 5 miles of 71 Hospital avenue in North Adams, Massachusetts; provided further, that an amount for expenses related to the collection and administration of section 63 of chapter 118E of the General Laws shall be transferred to the executive office; and provided further, that the payments made under this item shall be allocated in an amount sufficient to implement section 622 of chapter 151 of the acts of 1996 ...\$634,873,456

4000-0700 For health care services provided to medical assistance recipients under the executive office of health and human services' health care indemnity or third-party liability plan, to medical assistance recipients not otherwise covered under the executive office's managed care or senior care plans and for MassHealth benefits provided to children, adolescents and adults under section 9 of chapter 118E of the General Laws and clauses (a) to (d), inclusive, and clause (h) of subsection (2) of section 9A of said chapter 118E and section 16C of said chapter 118E; provided, that no payments for special provider costs shall be made from this item without the prior written approval of the secretary of administration and finance; provided further, that no funds shall be expended from this item for children and adolescents under clause (c) of said subsection (2) of said section 9A of said chapter 118E whose household incomes as determined by the executive office exceed 150 per cent of the federal poverty level; provided

further, that children who have aged out of the custody of the department of children and families shall be eligible for benefits through the age limit specified in MassHealth's approved state plan; provided further, that funds shall be expended from this item for members who qualify for early intervention services; provided further, that MassHealth shall expend \$13,000,000 in the aggregate for acute care hospitals that have greater than 63 per cent of their gross patient service revenue from governmental payers and free care as determined by the executive office; provided further, that in fiscal year 2025, MassHealth shall maintain the same level of federally-optional chiropractic services that were in effect in fiscal year 2016 and that were included in its state plan or demonstration program in effect on January 1, 2002 for members enrolled in the primary care clinician program; provided further, that in fiscal year 2025, the executive office shall not fund programs relating to case management with the intention of reducing length of stay for neonatal intensive care unit cases; provided further, that funds may be expended from this item for activities relating to customer service; provided further, that notwithstanding this item, funds may be expended from this item for the purchase of third-party insurance including, but not limited to, Medicare for any medical assistance recipient; provided further, that the executive office may reduce MassHealth premiums or copayments or offer other incentives to encourage enrollees to comply with wellness goals; provided further, that funds may be expended from this item for activities relating to disability determinations or utilization management and review, including patient screenings and evaluations, regardless of whether such activities are performed by a state agency, contractor, agent or provider; provided further, that MassHealth shall continue to expend funds for expanded oral health benefits, including endodontic and prosthodontic services, for adult members, consistent with the benefits provided beginning on January 1, 2021; provided further, that not later than March 3, 2025, the executive office shall report to the house and senate committees on ways and means on: (i) dental coverage available to MassHealth recipients as of January 1, 2025 as it compares to dental coverage available to MassHealth recipients on January 1, 2010; (ii) utilization of dental services in fiscal year 2024 and fiscal year 2025; (iii) the actual and projected costs and revenue associated with dental coverage in fiscal year 2024 and fiscal year 2025; and (iv) the estimated cost effectiveness of dental coverage as a contributor to MassHealth total cost of care; provided further, that dental services for adults shall be covered at least to the extent they were covered as of June 30, 2024; provided further, that not later than December 2, 2024, \$900,000 shall be equally distributed to the teaching community health centers with family medicine residency programs in the cities of Worcester and Lawrence and in the South Boston section of the city of Boston; provided further, that not less than \$100,000 shall be made available to the family medicine program at Franklin medical center; provided further, that the secretary of health and human services shall designate the league of community health centers to administer the funds and shall retain 5 per cent of the total funds; provided further, that the secretary shall: (a) report to the house and senate committees on ways and means on the use of the funds by teaching community health centers; and (b) audit said centers in order to confirm the use of the funds by each center for training purposes; provided further, that the personal care attendant program shall maintain the same eligibility criteria and level of services in fiscal year 2025 as were available in fiscal year 2024; and provided further, that funds may be expended from this item for health care services provided to recipients in prior fiscal years.....\$4,232,855,644



- 4000-0875 For the executive office of health and human services to expend for the provision of benefits to eligible individuals who require medical treatment for either breast or cervical cancer under section 2 of the federal Breast and Cervical Cancer Prevention and Treatment Act of 2000, Public Law 106-354, codified at 42 U.S.C. 1396a(a)(10)(A)(ii)(XVII) and section 10D of chapter 118E of the General Laws; provided, that the executive office of health and human services shall provide these benefits to individuals whose incomes, as determined by the executive office, do not exceed 250 per cent of the federal poverty level, subject to continued federal approval; and provided further, that funds may be expended from this item for health care services provided to these recipients in prior fiscal years. \$18,500,000
  
- 4000-0880 For MassHealth benefits under clause (c) of subsection (2) of section 9A of chapter 118E of the General Laws and section 16C of said chapter 118E for children and adolescents whose household incomes, as determined by the executive office of health and human services, exceed 150 per cent of the federal poverty level; provided, that funds may be expended from this item for health care services provided to those children and adolescents in prior fiscal years; and provided further, that funds may be expended from this item for health care subsidies provided to eligible individuals under the last paragraph of section 9 and section 16D of said chapter 118E .....\$371,307,845
  
- 4000-0885 For the cost of health insurance subsidies paid to employees of small businesses in the insurance reimbursement program under section 9C of chapter 118E of the General Laws; provided, that funds may be expended from this item for health care services provided to persons in prior fiscal years; provided further, that funds may be expended only for employees who are ineligible for subsidized insurance through the commonwealth health insurance connector authority and ineligible for any MassHealth program; provided further, that enrollment in this program may be capped to ensure that MassHealth expenditures shall not exceed the amount appropriated; and provided further, that funds may be expended from this item for health care services provided to individuals eligible under clause (j) of subsection (2) of section 9A of said chapter 118E .....\$34,042,020
  
- 4000-0940 For providing health care services related to the federal Patient Protection and Affordable Care Act, Public Law 111-148; provided, that funds may be expended from this item for health care services to individuals ages 19 to 64, inclusive, whose household incomes, as determined by the executive office of health and human services, do not exceed 133 per cent of the federal poverty level and those who are eligible under clauses (b) and (d) of subsection (2) of section 9A of chapter 118E of the General Laws; and provided further, that in fiscal year 2025, MassHealth shall maintain the same level of vision services that were in effect in fiscal year 2024 for members enrolled in the CarePlus program .....\$2,427,764,172
  
- 4000-0950 For administrative and program expenses associated with the children's behavioral health initiative to provide comprehensive, community-based behavioral health services to children suffering from severe emotional disturbances; provided, that funds may be expended from this item for health care services provided to these persons in prior fiscal years; provided further, that the executive office of health and human services shall submit biannual reports to the house and senate committees on ways and means on the implementation of the initiative; provided further, that

said reports shall include, but not be limited to: (i) the results of the scheduled plan to date, including a schedule detailing commencement of services and associated costs by service type; (ii) an analysis of compliance with the terms of the settlement agreement to date; (iii) a detailed itemization of services and service utilization by service type, geographical location and the age of the member receiving the service; (iv) data detailing the time that elapsed between a member's request for services and commencement of an initial assessment for services; (v) the time to complete the initial assessment and the time that elapsed between initial assessment for services and commencement of services; and (vi) a quarterly update of whether projected expenditures are likely to exceed the amount appropriated in this item; provided further, that any unexpended balance in this item shall revert to the General Fund on June 30, 2025; and provided further, that funds shall not be transferred from this item without notifying the house and senate committees on ways and means not less than 30 days before such a transfer .....\$315,282,721

- 4000-0990 For the executive office of health and human services to expend for the children's medical security plan to provide health services for uninsured children from birth through age 18, inclusive; provided, that the executive office shall prescreen enrollees and applicants for Medicaid eligibility; provided further, that no applicant shall be enrolled in the program until the applicant has been denied eligibility for the MassHealth program other than MassHealth Limited; provided further, that the MassHealth benefit request shall be used as a joint application to determine the eligibility for both MassHealth and the children's medical security plan; provided further, that the executive office shall maximize federal reimbursements for state expenditures made on behalf of the children; provided further, that the executive office shall expend all necessary funds from this item to ensure the provision of this program under section 10F of chapter 118E of the General Laws; provided further, that the maximum benefit levels for this program shall be made available only to those children who have been determined by the executive office to be ineligible for MassHealth benefits; and provided further, that funds may be expended from this item for health care services provided to those persons in prior fiscal years . \$35,000,000
- 4000-1400 For the provision of MassHealth benefits to persons diagnosed with human immunodeficiency virus with incomes that do not exceed 200 per cent of the federal poverty level; provided, that funds may be expended from this item for health care services provided to said persons in prior fiscal years .....\$16,555,080
- 4000-1420 For payment to the federal Centers for Medicare and Medicaid Services in compliance with Title XIX of the federal Social Security Act, as codified at 42 U.S.C. chapter 7, subchapter XIX.....\$741,931,215
- 4000-1426 For health care services provided to MassHealth members through the following MassHealth waivers approved under section 1915(c) of the federal Social Security Act: the Acquired Brain Injury Residential Habilitation waiver; the Acquired Brain Injury Non-Residential Habilitation waiver; the Moving Forward Plan Residential Supports waiver; and the Moving Forward Plan Community Living waiver; provided, that funds may be expended from this item for administrative and program expenses associated with the operation of said waivers; and provided further, that funds may be expended from this item for health care services provided to members participating in said waivers in prior fiscal years . \$422,606,696

4000-1700 For the provision of information technology services within the executive office of health and human services .....\$172,242,249

**Office for Refugees and Immigrants.**

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4003-0111 For the operation of the office for refugees and immigrants; provided, that the office shall submit quarterly reports to the house and senate committees on ways and means detailing: (i) a list of recipients of such funds; (ii) the amounts distributed to each recipient; and (iii) the number of newly arrived immigrants and refugees served by each recipient \$1,002,210

4003-0122 For a citizenship for new Americans program to assist legal permanent residents of the commonwealth in becoming citizens of the United States; provided, that the office for refugees and immigrants shall administer the program; provided further, that the program funded under this item shall provide assistance to persons who are within 3 years of eligibility to become citizens of the United States; provided further, that not less than \$10,000 shall be expended for Casserly House's adult ESOL program for immigrants who speak, read, and write little or no English to receive help and support in the Archdale area of Roslindale; provided further, that not less than \$25,000 shall be expended to Casa Dominicana, Inc. to assist in ESL classes and computer training for low-income adults; provided further, that not less than \$25,000 shall be expended to Lawrence Family Development, Inc. in Lawrence for ESL and citizenship classes; provided further, that services shall include: (i) English for Speakers of Other Languages/civics classes; (ii) citizenship application assistance; (iii) interview preparation; and (iv) support services including, but not limited to, interpretation and referral services; provided further, that persons who would qualify for benefits under chapter 118A of the General Laws but for their status as legal noncitizens shall be given the highest priority for services; provided further, that persons who currently receive state-funded benefits that could be replaced in whole or in part by federally-funded benefits if those persons become citizens shall be given priority for services; provided further, that funds may be expended for the programmatic and administrative support of the office's refugee and immigrant services; provided further, that not later than January 16, 2025 the office for refugees and immigrants shall submit a report to the house and senate committees on ways and means including, but not limited to: (a) the services provided to immigrants and refugees, including but not limited to Afghan, Haitian, and Ukrainian refugees and immigrants in fiscal year 2023 and 2024; (b) the number of said refugees and immigrants serviced; and (c) the efforts taken to fully settle said refugees and immigrants and provide them with support services to find employment, housing, health insurance and childcare; and provided further, that funds may be expended for the programmatic and administrative support of the office's refugee and immigrant services .....\$1,355,459

**Center for Health Information and Analysis.**

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4100-0060 For the operation of the center for health information and analysis established in chapter 12C of the General Laws; provided, that the estimated costs of the center shall be assessed in the manner prescribed by section 7 of said chapter 12C; and provided further, that the center for health information and analysis shall report to the house and senate committees on ways and means not later than January 10, 2025 on: (i) the

MassHealth rates of payment for telehealth services; (ii) the MassHealth rates of payment for comparable in-person services; and (iii) the utilization rates of telehealth services where in person services are available . \$33,342,491

4100-0063 For the operation of the Betsy Lehman center for patient safety and medical error reduction established in section 15 of chapter 12C of the General Laws; provided, that the estimated costs of the center shall be assessed in the manner prescribed by section 7 of said chapter 12C. \$3,022,884

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**OFFICE OF DISABILITIES AND COMMUNITY SERVICES.**

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**Massachusetts Commission for the Blind.**

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4110-0001 For the operation of the Massachusetts commission for the blind \$1,823,427

4110-1000 For the community services program; provided, that the Massachusetts commission for the blind shall work in collaboration with the Massachusetts commission for the deaf and hard of hearing to provide assistance and services to the deaf-blind community through the deaf-blind community access network; and provided further, that not less than \$850,000 shall be expended by the Massachusetts commission for the blind to maximize the independent living skills of legally blind Commonwealth residents through rehabilitation and the provision of accessible devices, assistive software and equipment and supportive technology training by qualified providers in community, residential, virtual and facility-based settings.....\$7,521,821

4110-2000 For the turning 22 program of the Massachusetts commission for the blind, including deaf-blind extended supports; provided, that the commission shall work in conjunction with the department of developmental services to secure the maximum amount of federal reimbursements available for the care of turning 22 program clients .....\$16,085,143

4110-3010 For vocational rehabilitation services for the blind operated in cooperation with the federal government; provided, that no funds from federal vocational rehabilitation grants or state appropriations shall be deducted for pensions, group health or life insurance or any other such indirect costs of federally reimbursed state employees .....\$2,831,545

**Massachusetts Rehabilitation Commission.**

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4120-0200 For independent living centers; provided, that not later than April 1, 2025, the Massachusetts rehabilitation commission shall report to the house and senate committees on ways and means on the services provided by independent living centers, which shall include, but not be limited to, the: (i) total number of consumers that request and receive services; (ii) types of services requested and received by consumers; (iii) total number of consumers moved from nursing homes; and (iv) total number of independent living plans and goals set and achieved by consumers \$8,000,000

4120-1000 For the operation of the Massachusetts rehabilitation commission; provided, that not less than 90 days prior to any changes to the current eligibility criteria, the commission shall provide written notification to the house and senate committees on ways and means; provided further, that

the commissioner shall report quarterly to the house and senate committees on ways and means and the secretary of administration and finance on the number of clients served and the amount expended on each type of service; provided further, that upon the written request of the commissioner of revenue, the commission shall provide lists of individual clients to whom, or on behalf of whom, payments have been made for the purpose of verifying eligibility and detecting and preventing fraud, error and abuse in the programs administered by the commission; and provided further, that said lists shall include client names and social security numbers and payee names and other identification, if different from a client's identification.....\$447,096

- 4120-2000 For vocational rehabilitation services operated in cooperation with the federal government; provided, that funds from federal vocational rehabilitation grants or state appropriations shall not be deducted for pensions, group health or life insurance or any other indirect costs of federally-reimbursed state employees; and provided further, that the commissioner of rehabilitation, in making referrals to service providers, shall take into account a client's place of residence and the proximity of the nearest provider to said residence .....\$26,191,382
  
- 4120-3000 For employment assistance services; provided, that vocational evaluation and employment services shall be provided for severely disabled adults \$2,519,719
  
- 4120-4000 For community-based services, which shall include, but not be limited to, protective services, adult support services, assistive technology services and the annualization of funding for turning 22 program clients who began receiving services in fiscal year 2024 under item 4120-4010 of chapter 28 of the acts of 2023 .....\$13,895,864
  
- 4120-4001 For the housing registry for people with disabilities .....\$150,000
  
- 4120-4010 For the turning 22 program of the Massachusetts rehabilitation commission .....\$351,091
  
- 4120-5000 For homemaking services .....\$6,175,670
  
- 4120-6000 For services for individuals with head injuries; provided, that the commission shall work with the executive office of health and human services to maximize federal reimbursement for clients receiving head injury services .....\$28,669,936

**Massachusetts Commission for the Deaf and Hard of Hearing.**

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- 4125-0100 For the operation of and services provided by the Massachusetts commission for the deaf and hard of hearing.....\$11,009,060

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**OFFICE OF CHILDREN, YOUTH AND FAMILY SERVICES.**

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**Department of Youth Services.**

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- 4200-0010 For the administration of the department of youth services; provided, that the department shall continue to collaborate with the department of elementary and secondary education in order to align curriculum at the department of youth services with the statewide curriculum frameworks

and to ease the reintegration of youth from facilities at the department of youth services into traditional public school settings; provided further, that the commissioner of youth services may transfer funds between items 4200-0100, 4200-0200, 4200-0300 and 4200-0600, as necessary, under an allocation plan which shall detail, by object class, the distribution of the funds to be transferred and which the commissioner shall submit to the house and senate committees on ways and means not less than 15 days before any transfer; and provided further, that not more than 7 per cent of any such item shall be transferred in fiscal year 2025 .....\$5,069,821

- 4200-0100 For supervision, counseling and other community-based services provided to committed youths in nonresidential care programs of the department of youth services .....\$26,971,576
- 4200-0200 For pretrial detention programs, including purchase-of-service and state-operated programs .....\$30,852,183
- 4200-0300 For secure facilities, including purchase-of-service and state-operated programs incidental to the operations of the facilities; provided, that funds shall be expended to address the needs of the female population; and provided further, that funds shall be expended for suicide prevention services .....\$121,127,157
- 4200-0500 For enhanced salaries for teachers at the department of youth services .\$ 3,059,187
- 4200-0600 For the operation of secure facilities to detain arrested youth before arraignment under the overnight arrest program .....\$2,681,286
- 4200-0700 For the Massachusetts youth diversion program to provide evidence-based delinquency prevention through diversion programming that serves as an alternative to arresting or prosecuting youth through the juvenile court .....\$2,044,350

**Department of Transitional Assistance.**

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- 4400-1000 For the central administration of the department of transitional assistance; provided, that all costs associated with verifying disability for all programs of the department shall be paid from this item; provided further, that the department shall submit monthly status reports to the house and senate committees on ways and means and the secretary of administration and finance on program expenditures, savings and revenues, error rate measurements and public assistance caseloads and benefits; provided further, that the department shall collect all out-of-court settlement restitution payments; provided further, that the restitution payments shall include, but not be limited to, installment and lump sum payments; provided further, that not less than \$200,000 shall be expended for supporting transition-aged youth through the Friends of Children, Inc. FOCUS Program; provided further, that not less than \$20,000 shall be expended to Warm Hearts of Stow, Inc. for the continuation of charitable programming and community services; provided further, that not less than \$75,000 shall be expended to the Fresh Start Furniture Bank, Inc. of Hudson; provided further, that not less than \$50,000 shall be expended to the town of Hudson to support the MetroWest Food System Collaborative and its mission to strengthen local and regional food systems; provided further, that not less than \$25,000 be expended to the Allston-Brighton

Food Pantry and community refrigerator support program; provided further, that not less than \$200,000 shall be expended to Cradles to Crayons, Inc. for its Clothing Insecurity relief and essentials distribution service; provided further, that notwithstanding any general or special law to the contrary and unless otherwise expressly provided, federal reimbursements received for the department, including reimbursements for administrative, fringe and overhead costs for the current fiscal year and prior fiscal years, shall be credited to the General Fund; provided further, that an application for assistance under chapter 118 of the General Laws shall also be an application for assistance under chapter 118E of the General Laws; provided further, that if the department denies assistance under said chapter 118, the department shall transmit the application to the executive office of health and human services for a determination of eligibility under said chapter 118E; provided further, that the department shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting that is requested by the office on a monthly basis; provided further, that the information shall be provided in a manner that meets all applicable federal and state privacy and security requirements; provided further, that after March 27, 2025, the commissioner of transitional assistance may transfer funds for identified deficiencies between items 4403-2000, 4405-2000 and 4408-1000; provided further, that the distribution of the funds to be transferred shall be included in an allocation plan, which the commissioner shall submit to the executive office for administration and finance and the house and senate committees on ways and means not less than 15 days before any transfer; and provided further, that upon approval by the executive office for administration and finance, the commissioner may transfer funds for identified deficiencies between this item and item 4400-1100 \$104,123,615

4400-1001 For programs to increase the commonwealth's participation rate in the supplemental nutrition assistance program and other federal nutrition programs; provided, that not less than \$600,000 shall be expended for a grant to Project Bread – The Walk for Hunger, Inc.; provided further, that the work of employees of the department of transitional assistance paid for from this item shall be restricted to processing supplemental nutrition assistance program applications; provided further, that the department shall not require supplemental nutrition assistance program applicants to provide reverification of eligibility factors previously verified and not subject to change; provided further, that notwithstanding any general or special law to the contrary, the department shall require only 1 signature from supplemental nutrition assistance program applicants; provided further, that the department shall fund a unit staffed by department employees to respond to supplemental nutrition assistance program inquiries and arrange and conduct telephone interviews for initial supplemental nutrition assistance program applications from this item; provided further, that the department shall fund a system to image and catalog eligibility documents electronically from this item; provided further, that funds may be expended for supplemental nutrition assistance program outreach; and provided further, that not later than February 3, 2025, the department shall report to the house and senate committees on ways and means on the status of these programs .....\$5,019,027

4400-1004 For the project costs of the Massachusetts healthy incentives program; provided, that the department of transitional assistance shall operate the program as a year-round, 12-month program and, at a minimum, maintain the incentive levels per household size in effect in fiscal year 2024;

provided further, that when expanding the number of participating vendors, the department shall prioritize improving access in areas with limited access to fresh, local produce and that are historically underserved by the program; provided further, that the department shall collaborate with local food coalitions and nonprofit groups to develop community outreach strategies that ensure equitable access to, and knowledge of, the program; and provided further, that not later than March 27, 2025, the department shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the number of households utilizing the program; (ii) the number of program transactions; (iii) the number of vendors processing program transactions; (iv) a breakdown of the total number of program clients and vendors, by their municipality; and (v) the department's efforts to identify and better serve those areas with limited access to fresh fruits and vegetables, prior appropriation continued .....

\$15,000,000

4400-1020

For the operation of the secure jobs connect program for employment support, job training and job search services for homeless or previously homeless families receiving assistance from the executive office of housing and livable communities under items 7004-0101, 7004-0108, 7004-9024 or 7004-9316; provided, that participants receiving assistance under said items 7004-0101 and 7004-0108 shall receive not less than 12 months of housing stabilization services under said items 7004-0101 and 7004-0108; provided further, that services shall be delivered by community-based agencies that have demonstrated experience working in partnership with regional administering agencies including, but not limited to, Community Teamwork Inc., Father Bill's & MainSpring, Inc., Way Finders, Inc., Jewish Vocational Service, Inc., SER-Jobs for Progress, Inc., South Middlesex Opportunity Council, Inc. and Worcester Community Action Council, Inc.; provided further, that not less than \$50,000 shall be expended for the Main South Community Development Corporation's efforts to promote the safety and security of the University Park and Beacon Brightly neighborhoods; provided further, that the department shall make available rental assistance under item 7004-9024 to ensure effective participation in this program; provided further, that service delivery agencies shall seek additional federal, state or private funds to ensure the effective continuation of regional partnerships; and provided further, that not later than March 14, 2025, the department of transitional assistance shall submit a report to the house and senate committees on ways and means, by type of service or program provided, on the: (i) housing situation, including stability of housing, for program participants; (ii) employment status, including the employment history, of program participants; (iii) total number of program participants; and (iv) number of program participants who are no longer receiving assistance under said items 7004-0101, 7004-0108, 7004-9024 or 7004-9316

\$5,050,000

4400-1025

For domestic violence specialists at local area offices .....

\$2,194,658

4400-1100

For the payroll of the department of transitional assistance's caseworkers; provided, that only employees of bargaining unit 8 shall be paid from this item .....

\$96,440,102

4400-1979

For the department of transitional assistance to administer, in consultation with the commonwealth corporation, the employment counseling and job training program and the pathways to self-sufficiency program respectively established in sections 3B and 3C of chapter 118 of the General Laws and



the full employment program established in section 110 of chapter 5 of the acts of 1995, as amended by section 29 of chapter 158 of the acts of 2014 .....\$1,000,074

4401-1000 For employment and training services for recipients of benefits provided under the transitional aid to families with dependent children program; provided, that funds from this item may be expended on former recipients of the program for up to 1 year after termination of their benefits; provided further, that the department of transitional assistance may expend funds on such services for the noncustodial parents of dependent children receiving transitional aid to families with dependent children; provided further, that the department shall expend not less than the amounts expended in fiscal year 2024 for the young parents program and the competitive integrated employment services program; provided further, that not less than \$170,000 shall be expended for learning disability assessments through the University of Massachusetts; provided further, that not less than \$200,000 shall be expended for the DTA Works internship program; provided further, that not less than \$1,500,000 shall be expended for the service providers with whom the office for refugees and immigrants entered into service agreements in fiscal year 2024 under this item; provided further, that certain parents who have not yet reached 18 years of age, including those who are ineligible for transitional aid to families with dependent children and who would qualify for benefits under chapter 118 of the General Laws but for the consideration of the grandparents' income, shall be eligible to receive services; provided further, that not later than March 10, 2025, the department shall submit a report to the house and senate committees on ways and means including, but not limited to: (i) the number of clients served by these programs; (ii) the number of clients who transition into employment, when applicable; (iii) the number of clients who remain in employment after 90 days, when applicable; (iv) the number of clients who remain in employment after 1 year, when applicable; and (v) other quantifiable data related to client outcomes as designed by these programs; provided further, that the department shall examine the outcomes of these programs to determine which are effective in transitioning clients to employment and increasing self-sufficiency; and provided further, that the department shall consider other programs to meet the transitional employment needs of clients.\$18,388,928

4401-1003 For a grant program to be administered by the department of transitional assistance for 2 generation programs to support economic mobility among high-risk young parents between 14 and 24 years of age, inclusive, who are eligible for assistance under the department's young parent program; provided, that grants shall be targeted at young parents experiencing acute trauma, multiple systems involvement, mental health concerns, domestic violence or abuse; provided further, that the grant funding shall be utilized to increase parenting and life skills, housing stability, and self-sufficiency, and to build cognitive and behavioral skills through intensive case management and wraparound supports; provided further, that the department shall distribute grant funds through a competitive grant program; provided further, that grants shall be awarded to applicants that: (i) are community based nonprofit programs; (ii) have demonstrated experience working with high-risk young parents and partnering with local administering agencies; and (iii) seek additional federal, state or private funds to ensure the effective continuation of services and local partnerships; provided further, that the department shall collect robust data from contracted agencies to better understand this population, their risk

factors and the services provided to them; provided further, that the department shall award not more than 14 grants; provided further, that grants shall be awarded in communities with high numbers of pregnant and parenting teens; provided further, that grants shall be not less than \$250,000 and not more than \$500,000; and provided further, that not later than March 3, 2025, the department shall submit a report to the house and senate committees on ways and means on the: (a) total number of program participants; (b) educational attainment of program participants; (c) employment status, including employment history, for program participants; (d) number of program participants receiving assistance under item 4403-2000; and (e) relevant demographic information, as determined by the department .....\$3,500,000

4403-2000

For a program of transitional aid to families with dependent children; provided, that the payment standard and need standard in fiscal year 2025 shall be not less than the standards in effect in fiscal year 2024; provided further, that beginning in the month of April 2025 the payment standard for monthly benefits for the program, not including the rental allowance, shall be increased by 10 per cent above the payment standard in effect in fiscal year 2024; provided further, that the need standard shall be equal to the payment standard established under the provisions of this item; provided further, that the payment standard and need standard for fiscal year 2026 shall be not less than the standards set forth in this item; provided further, that the department of transitional assistance shall notify parents under 20 years of age who are receiving benefits from the program of the requirements of clause (2) of subsection (i) of section 110 of chapter 5 of the acts of 1995 or any successor law; provided further, that a \$40 per month rental allowance shall be paid to households incurring a rent or mortgage expense and not residing in public or subsidized housing; provided further, that a nonrecurring children's clothing allowance of \$450 shall be provided to each child eligible under this program in September 2024; provided further, that the children's clothing allowance shall be included in the standard of need for the month of September 2024; provided further, that benefits under this program shall not be available to those families in which a child has been removed from the household under a court order after a care and protection hearing held under chapter 119 of the General Laws or to adult recipients otherwise eligible for transitional aid to families with dependent children but for the temporary removal of any dependent children from the home by the department of children and families under department procedures; provided further, that not less than \$779,058 shall be expended for transportation benefits for recipients of transitional aid to families with dependent children; provided further, that any person experiencing homelessness, who: (i) has no established place of abode, or lives in a temporary emergency shelter; and (ii) is otherwise eligible under this item and chapter 118 of the General Laws, shall receive the same payment rate as recipients who incur shelter costs including, but not limited to, rent or a mortgage; provided further, that the department of transitional assistance shall promulgate or revise any such rules and regulations necessary to implement the preceding provision; provided further, that notwithstanding section 2 of said chapter 118 or any other general or special law to the contrary, the department shall render aid to pregnant people with no other eligible dependent children only if it has been medically verified that the child is expected to be born within the month the payments are to be made or within the 3-month period after the month of payment and who, if the child had been born and was living with that parent in the month of payment, would be

categorically and financially eligible for transitional aid to families with dependent children benefits; provided further, that certain families that suffer a reduction in benefits due to a loss of earned income and participation in retrospective budgeting may receive a supplemental benefit to compensate them for the loss; provided further, that the department shall, to the extent feasible within the existing appropriation and any funding from other sources, review its disability standards to determine the extent to which such standards reflect the current medical and vocational criteria; provided further, that not less than 75 days before any changes to the disability standards are publicly proposed, the department shall report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities; provided further, that at the time of application and on a semi-annual basis, the department shall provide oral and written notification to all recipients of their child care benefits; provided further, that the notification shall include the full range of child care options available, including center-based child care, family-based child care and in-home, relative child care; provided further, that the notification shall detail available child care benefits for current and former recipients, including employment and training benefits and transitional benefits; provided further, that the notice shall also advise recipients of the availability of supplemental nutrition assistance program benefits; provided further, that not less than \$986,640 shall be expended for cash and transportation benefits for newly-employed transitional aid to families with dependent children clients for a period not to exceed 12 months to assist such clients with short-term self-sufficiency; provided further, that notwithstanding any general or special law to the contrary, the department shall calculate benefits provided under this item in the same manner as it calculated said benefits in the previous fiscal year; provided further, that the department's calculation of benefits shall not preclude the department from making eligibility or benefit changes that lead to an increase in eligibility or benefits; provided further, that not less than 75 days before adopting eligibility or benefit changes, the department shall submit a report on said changes to the house and senate committees on ways and means, the joint committee on children, families and persons with disabilities and the clerks of the house of representatives and senate; provided further, that the report shall include the text of, basis and reasons for the proposed changes; and provided further, that not later than January 1, 2025 the department of transitional assistance shall submit a report to house and senate committees on ways and means that shall include but not be limited to: (a) the number of participants in the program, including available demographic information; (b) the average benefit amount including the methodology for determining an individual's benefit amount; (c) the number of participants in the program who also receive benefits under items 7004-0101, 7004-0108, 7004-9024 or 7004-9316 .....\$496,214,609

4403-2007 For a nutritional benefit program for low-income workers; provided, that benefits shall be provided only to those for whom receiving these benefits will improve the work participation rate under the federal program of temporary assistance for needy families.....\$350,000

4403-2008 For participant support payments to pay for or reimburse supplemental nutrition assistance program applicants and recipients for expenses that are reasonably necessary and directly related to participation in the SNAP path to work program .....\$500,000

- 4403-2119 For the provision of structured settings as provided under subsection (i) of section 110 of chapter 5 of the acts of 1995 or any successor statute, for parents under the age of 22 who are receiving benefits under the transitional aid to families with dependent children program ..\$13,846,348
- 4405-2000 For the state supplement to the federal Supplemental Security Income program for the aged and disabled, including a program for emergency needs for Supplemental Security Income recipients; provided, that the expenses of special grant recipients residing in rest homes, as provided under section 7A of chapter 118A of the General Laws, may be paid from this item; provided further, that the department of transitional assistance, in collaboration with the executive office of health and human services, may fund an optional supplemental living arrangement category under the federal Supplemental Security Income program that makes payments to persons living in assisted living residences certified under chapter 19D of the General Laws who meet the income and clinical eligibility criteria established by the department and the executive office; provided further, that the optional category of payments shall only be administered in conjunction with the Medicaid group adult foster care benefit; and provided further, that reimbursements to providers for services rendered in prior fiscal years may be expended from this item .....\$207,132,056
- 4408-1000 For a program of cash assistance to certain residents of the commonwealth, entitled emergency aid to the elderly, disabled and children, who are found by the department of transitional assistance to be eligible for the aid under chapter 117A of the General Laws and regulations promulgated by the department and subject to the limitations of appropriation for such purpose; provided, that recipients shall not be subject to sponsor income deeming or related restrictions; provided further, that in implementing the program for fiscal year 2025, the department shall include all eligibility categories permitted in this item and the need standard shall be not less than the standard that was in effect in fiscal year 2024; provided further, that any person experiencing homelessness, who: (i) has no established place of abode, or lives in a temporary emergency shelter; and (ii) is otherwise eligible under this item and said chapter 117A, shall receive the same payment rate as recipients who incur shelter costs including, but not limited to, rent or a mortgage; provided further, that the department shall promulgate or revise any rules and regulations necessary to implement this provision; provided further, that the department may provide benefits to persons who are the age of 65 or older who have applied for benefits under chapter 118A of the General Laws, to persons suffering from a medically-determinable impairment or combination of impairments which is expected to last for a period determined by department regulations, which substantially reduces or eliminates such individuals' capacity to support themselves and which has been verified by a competent authority, to certain persons caring for a disabled person, to otherwise eligible participants in the vocational rehabilitation program of the Massachusetts rehabilitation commission, to dependent children who are ineligible for benefits under both chapter 118 of the General Laws and the separate program under section 210 of chapter 43 of the acts of 1997 and to parents or other caretakers of dependent children who are ineligible under said chapter 118 and under said separate program; provided further, that no person incarcerated in a correctional institution shall be eligible for benefits under the program; provided further, that no funds shall be expended from this item for the payment of expenses associated with any medical review team, other

disability screening process or costs associated with verifying disability for this program; provided further, that the department shall adopt emergency regulations under chapter 30A of the General Laws to implement the changes to the program required by this item promptly and within the appropriation; provided further, that the department may promulgate emergency regulations under said chapter 30A to implement these eligibility changes, benefit changes or both; provided further, that nothing in this item shall be construed to create any right accruing to recipients of the former general relief program; provided further, that reimbursements collected from the federal Social Security Administration on behalf of former clients of the emergency aid to the elderly, disabled and children program or unprocessed payments from the program that are returned to the department shall be credited to the General Fund; provided further, that notwithstanding any general or special law to the contrary, not less than 75 days prior to adopting any eligibility or benefit changes, the commissioner of transitional assistance shall submit to the house and senate committees on ways and means, the joint committee on children, families and persons with disabilities and the clerks of the house of representatives and senate a detailed and comprehensive report setting forth the text of and the basis and reasons for the proposed changes; provided further, that the report shall state exactly which components of the current benefit package will be altered and the department's most accurate assessment of the effects of benefit or eligibility changes upon recipient families; provided further, that the payment standard and need standard for fiscal year 2026 shall be not less than the standards set forth in this item; and provided further, that not later than January 2, 2025 the department of transitional assistance shall submit a report to house and senate committees on ways and means that shall include but not be limited to: (i) the number of participants in the program, including available demographic information; (ii) the average benefit amount including the methodology for determining an individual's benefit amount; (iii) the number of participants in the program who also receive benefits under items 7004-0101, 7004-0108, 7004-9024 or 7004-9316 .....\$178,982,092

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**OFFICE OF HEALTH SERVICES.**

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**Department of Public Health.**

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- 4510-0020 For the department of public health, which may expend not more than \$162,229 in retained revenues collected from fees charged by the food protection program for costs of said program; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$162,229
- 4510-0040 For the department of public health, which may expend not more than \$73,734 from fees assessed under chapter 111N of the General Laws for the regulation of all pharmaceutical and medical device companies that market their products in the commonwealth; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses

and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$73,734

4510-0100 For the administration and operation of the department of public health, including the personnel support of programmatic staff within the department, including the health statistics program, the operation of the registry of vital records and statistics and the cancer registry established under section 111B of chapter 111 of the General Laws; provided, that not less than \$850,000 shall be expended to support the state action for public health excellence program in section 27D of chapter 111 of the General Laws; provided further, that not less than \$350,000 shall be expended to Hope and Comfort, Inc. to support operations and hygiene product acquisition; and provided further, that the department shall give specific consideration to additional monies available under the Patient Protection and Affordable Care Act of 2010, Public Law, 111-148 and the Health Care and Education Reconciliation Act of 2010, Public Law 111-152. \$47,744,484

4510-0110 For community health center services; provided, that not less than \$500,000 shall be expended on a statewide program of technical assistance to community health centers to be provided by a state primary care association qualified under section 330A(f)(1) of the Public Health Service Act, as codified at 42 U.S.C. section 254c(f)(1); provided further, that not less than \$100,000 shall be expended for the continuation of a comprehensive substance abuse and narcotic use reduction program at a federally qualified health center located in South Boston; provided further, that not less than \$50,000 shall be expended to the Lynn Community Health Center for the operation of the Recuperative Care Center; provided further, that not less than \$75,000 shall be expended to Volunteers in Medicine – Berkshires, Inc. to cover costs of expanding services in Pittsfield and Great Barrington and to continue to provide care for income-eligible residents; provided further, that not less than \$400,000 shall be expended for the North End Waterfront neighborhood health center; provided further, that not less than \$200,000 shall be expended for the Public Health Institute of Western Massachusetts to support the 413Cares centralized database of community services in western Massachusetts; provided further, that \$50,000 shall be expended to the Mattapan Community Health Center, Inc. for staff retention to sustain services and meet community needs; provided further, that not less than \$125,000 shall be expended for infrastructure and operational upgrades related to expanding access to dental care services at the Geiger Gibson Community Health Center in the Dorchester section of the city of Boston; provided further, that not less than \$250,000 shall be expended for NEW Health - Charlestown for the purpose of operating and maintaining treatment of substance use disorder; and provided further, that not less than \$150,000 shall be expended to Harbor Health Services, Inc. for the planned expansion of its Plymouth Community Health Center. \$6,348,660

4510-0112 For the department of public health to fund postpartum depression programs at community health centers in the cities of Holyoke, Lynn, Worcester, Fall River and Salem and the Jamaica Plain section of the city of Boston; provided, that should a community health center decline funding, unexpended funds shall be split equally between participating programs ..... \$860,000

- 4510-0600 For an environmental health program; provided, that not less than \$8,329,525 shall be expended for the environmental and community health hazards program, including control of radiation and nuclear hazards, consumer products protection, food and drugs, lead poisoning prevention under chapter 482 of the acts of 1993, lead-based paint inspections in day care facilities, inspection of radiological facilities, licensing of x-ray technologists and the administration of the bureau of environmental health assessment under chapter 111F of the General Laws; and provided further, that not less than \$292,035 shall be expended for the Argeo Paul Cellucci Amyotrophic Lateral Sclerosis Registry established under section 25A of chapter 111 of the General Laws \$8,621,560
- 4510-0615 For the department of public health, which may expend not more than \$2,275,104 from fees collected from licensing and inspecting users of radioactive material within the commonwealth under licenses presently issued by the Nuclear Regulatory Commission; provided, that the retained revenues may be used for the costs of both programs, including the compensation of employees; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,275,104
- 4510-0616 For the department of public health, which may expend not more than \$1,328,117 for a drug registration and monitoring program from retained revenues collected from fees charged to registered practitioners, including physicians, dentists, veterinarians, podiatrists and optometrists for controlled substance registration; provided, that funds may be expended from this item for the costs of personnel; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$1,328,117
- 4510-0710 For the operation of the bureau of health care safety and quality and the office of patient protection; provided, that services funded through this item shall include, but not be limited to, education, training, intervention, support, surveillance and evaluation; provided further, that funds shall be expended for the advancement of the prescription monitoring program and the maintenance and enhancement of prescription drug monitoring information exchange architecture to support interstate prescription drug monitoring data sharing; provided further, that the division shall be responsible for assuring quality of patient care provided by the commonwealth's health care facilities and services and for protecting the health and safety of patients who receive care and services in nursing homes, rest homes, clinical laboratories, clinics, institutions for individuals with intellectual or developmental disabilities and the mentally ill, hospitals and infirmaries, including the inspection of ambulance services; provided further, that investigators shall conduct investigations of abuse, neglect, mistreatment and misappropriation; provided further, that all investigators in the division of health care quality responsible for the investigations shall receive training by the Medicaid fraud control unit in the office of the

attorney general; provided further, that not less than \$500,000 shall be expended for South Shore Health to support its efforts to advance health equity and improve access for underserved communities; and provided further, that funds shall be expended for the full registration of practitioners, physician assistants and registered nurses authorized by the board of registration in nursing to practice in advanced practice nursing roles under section 7A of chapter 94C of the General Laws ..\$18,914,954

4510-0712 For the department of public health, which may expend not more than \$3,865,279 in retained revenues collected from the licensure of health facilities and individuals applying for emergency medical technician licensure and recertification for program costs of the bureau of health care quality and improvement; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$3,865,279

4510-0721 For the operation and administration of the boards of registration for health professions licensure; provided, that not less than \$1,060,646 shall be expended for the board of registration in nursing; provided further, that not less than \$1,421,983 shall be expended for the board of registration pharmacy; and provided further, that not less than \$528,513 shall be expended for the operation and administration of certain health boards of registration, including the boards of registration in dentistry, nursing home administrators, physician assistants, perfusionists, genetic counselors, community health workers and respiratory care .....\$3,322,326

4510-0723 For the operation and administration of the board of registration in medicine and the committee on acupuncture .....\$234,670

4510-0724 For the board of registration in medicine, including the physician profiles program; provided, that the board may expend revenues not to exceed \$300,503 from new revenues associated with increased license and renewal fees.....\$300,503

4510-0790 For regional emergency medical services; provided, that the regional emergency medical services councils, designated under 105 C.M.R. 170.101, and the central medical emergency direction centers that were in existence on January 1, 1992 shall remain the designated councils and central medical emergency direction centers.....\$500,000

4510-3010 For a grant to the Down Syndrome program at the Children's Medical Center at the University of Massachusetts medical center based on the patient-centered medical home concept .....\$150,000

4512-0103 For human immunodeficiency virus and acquired immune deficiency syndrome, or HIV/AIDS, services, programs and related services for persons affected by the associated conditions of viral hepatitis, sexually transmitted infections, tuberculosis and other infections of public health importance; provided, that funding shall be provided to proportionately serve each of the demographic groups afflicted by HIV/AIDS and associated conditions; provided further, that the department shall ensure that at least the same level of services will be made available as in the



previous fiscal year; provided further, that in compliance with the Patient Protection and Affordable Care Act, Public Law 111-148, the department of public health shall ensure that vendors delivering HIV/AIDS community testing and screening shall seek third-party reimbursement for said services; and provided further, that no funds from this item shall be expended for disease research in fiscal year 2025.....\$32,000,000

4512-0106 For the department of public health, which may expend not more than \$15,003,788 for the HIV Drug Assistance Program, or HDAP, from revenues received from pharmaceutical manufacturers participating in the section 340B rebate program of the Public Health Service Act, as codified in 42 U.S.C. section 256b, administered by the Health Resources and Services Administration and the Office of Pharmacy Affairs; provided, that such services shall include activities that would be eligible for coverage through the federal Ryan White Comprehensive AIDS Resources Emergency Act, Public Law 101-381, with priority given to the human immunodeficiency virus and acquired immune deficiency syndrome drug assistance program; provided further, that any excess rebate revenue collected beyond the ceiling of this appropriation shall be deposited in the General Fund; provided further, that services in an amount equivalent to the amount deposited in the General Fund shall be funded through item 4512-0103; and provided further, that the department may make expenditures from the start of each fiscal year from this item in anticipation of receipt of rebate revenues from pharmaceutical manufacturers \$15,003,788

4512-0200 For the bureau of substance addiction services, including a program to reimburse driver alcohol education programs for services provided for court-adjudicated, indigent clients; provided, that the department of public health shall ensure that vendors providing methadone treatment shall seek third-party reimbursement for such services; provided further, that in order to support and strengthen public access to substance use disorder services, funds shall be expended to maintain programming including, but not limited to: (i) centralized intake capacity service under section 18 of chapter 17 of the General Laws; (ii) the number and type of facilities that provide treatment; and (iii) detoxification and clinical stabilization service beds in the public system; provided further, that not less than \$3,000,000 shall be expended to preserve and expand the programs currently funded by the Massachusetts Access to Recovery, or MA-ATR, program; provided further, that not less than \$3,500,000 shall be expended for opening 5 new recovery centers that are not currently funded by the department; provided further, that in selecting such centers, the department shall, to the maximum extent possible, ensure that no fewer than 3 of said centers shall serve gateway municipalities as defined under section 3A of chapter 23A of the General Laws; provided further, that funds shall be expended for the extended release of naltrexone program under section 158 of chapter 46 of the acts of 2015; provided further, that funds shall be expended to support municipalities utilizing grant funds from the Massachusetts Opioid Abuse Prevention Collaborative (MOAPC) grant program; provided further, that under section 236 of chapter 111 of the General Laws, as added by section 1 of chapter 332 of the acts of 2016, the department shall enhance data-sharing capabilities and collaborate across agencies to ensure coordination of services for newborns with neonatal abstinence syndrome; provided further, that funds shall be expended for a voluntary training and accreditation program for owners and operators of alcohol and drug-free housing under section 18A of said chapter 17; provided further, that not less than \$1,000,000 shall be expended on the Massachusetts

rehabilitation commission through an interagency service agreement with the bureau to support workforce development; provided further, that not less than \$1,500,000 shall be expended for outpatient and mobile services for deaf/hard of hearing, and deaf/hard of hearing/blind individuals with substance use disorders; provided further, that not less than \$2,000,000 shall be expended for the bureau to address the addiction treatment workforce crisis through outreach and recruitment efforts at local and regional educational institutions and vocational-technical high schools; provided further, that not less than \$10,000,000 shall be spent for expanding low-threshold housing, employing a "Housing First" model, for homeless individuals with substance use and mental health disorders at risk for HIV; provided further, that not less than \$4,533,180 shall be expended for substance use disorder step-down recovery services, known as level-B beds and services, and other critical recovery services with severely reduced capacity; provided further, that said funds shall be expended in the AA object class; provided further, that not less than \$1,350,000 shall be expended for jail diversion programs primarily for nonviolent offenders with opioid or opiate addiction to be procured by the department of public health; provided further, that each jail diversion program shall have not fewer than 60 beds and shall provide clinical assessment services to the respective courts, inpatient treatment for not more than 90 days and ongoing case management services for not more than 1 year; provided further, that individuals may be diverted to this or other programs by a district attorney in conjunction with the commissioner of probation if: (a) there is reason to believe that the individual being diverted suffers from an addiction to opiates or another substance use disorder; and (b) the diversion of the individual is clinically appropriate and consistent with established clinical and public safety criteria; provided further, that programs shall be established in separate counties in locations deemed suitable by the department of public health; provided further, that the department shall coordinate operations with the sheriffs, the district attorneys, the commissioner of probation and the department of correction; provided further, that not more than \$500,000 shall be used to support the ongoing treatment needs of clients after 90 days for which there is no other payer; provided further, that not less than \$175,000 shall be expended to Volunteers of America of Massachusetts, Inc. to address the crisis of co-occurring substance abuse and mental health disorders through expansion of clinical services and programming for men in recovery with co-occurring diagnoses at Hello House; provided further, that not less than \$100,000 shall be expended for the operation of the Gavin Foundation, Inc. behavioral health continuum of substance use care to provide comprehensive treatment for individuals suffering from substance use disorder and other behavioral health challenges; provided further, that not less than \$200,000 shall be expended for the Joseph Nee South Boston Collaborative Center for substance use disorder programming; provided further, that not less than \$100,000 shall be expended to the police department in the city of Lynn for its behavioral health unit; provided further, that not less than \$100,000 shall be expended for Community Servings, Inc. for the purposes of providing medically tailored meals to persons battling chronic illnesses and workforce training programs to those recovering from addiction; provided further, that not less than \$50,000 shall be expended for the Railroad Street Youth Project based in the town of Great Barrington; provided further, that not less than \$200,000 shall be expended for the operation of The Dimock Center's behavioral health continuum of care to provide comprehensive treatment for individuals suffering from substance use

disorder and other behavioral health challenges, address workforce challenges and reduce barriers to care; and provided further, that not less than \$1,440,000 shall be expended for family intervention and care management services programs, a young adult treatment program and early intervention services for individuals who are dependent on or addicted to alcohol, controlled substances, or both alcohol and controlled substances .....\$194,427,031

Marijuana Regulation Fund.....64.62%  
 General Fund .....35.38%

4512-0204 For the purchase, administration and training of first-responder and bystander naloxone distribution programs; provided, that funds shall be expended to maintain funding for first responder naloxone grants and bystander distribution in communities with high incidence of overdose; provided further, that not less than \$25,000 shall be expended for the Merrimack Valley Prevention and Substance Abuse Project, Inc., for resources, community outreach and programs in the Merrimack valley; provided further, that the commissioner of public health may transfer funds between this item and item 4512-0200 as necessary under an allocation plan which shall detail the distribution of the funds to be transferred; provided further, that not less than 30 days prior to any such transfer, the commissioner shall submit the allocation plan to the house and senate committees on ways and means; and provided further, that not later than October 3, 2024, the department of public health shall submit a report to the house and senate committees on ways and means on the: (i) communities included in the program expansion; (ii) number of participants for each community; and (iii) amount of naloxone purchased and distributed, delineated by community.....\$1,256,718

4512-0205 For grants and contracts with substance use programs to provide comprehensive prevention, intervention and recovery services; provided, that not less than \$75,000 shall be expended for the purposes of the operation of Resources for Recovery Inc., formerly known as the Dennis Messing Memorial Foundation, located in the Hyde Park section of the city of Boston; provided further, that not less than \$50,000 shall be expended for addiction treatment services provided by the greater New Bedford community health center; provided further, that not less than \$50,000 shall be expended to the city known as the town of Braintree for Braintree Community Partnership on Substance Use; provided further, that not less than \$200,000 shall be expended for One Life at a Time, Inc., located in the city known as the town of Braintree, for the facilitation of access to sober living programs and job training services for people in recovery and associated operational costs; provided further, that not less than \$150,000 shall be expended for continued capital improvements to the Cambridge community center and for the expansion of their community-based behavioral health program; provided further, that not less than \$25,000 shall be expended to the Michael J. Dias Foundation, Inc. to hire an assistant director of operations to oversee program aspects of their 3 recovery homes; provided further that no less than \$250,000 shall be expended to Harbor Health Services, Inc. for a grant program to prevent and treat addiction to opioid and related substances; provided further, that not less than \$2,000,000 shall be expended for RIZE Massachusetts Foundation, Inc. to assist in their work to end the opioid epidemic in the commonwealth; provided further, that not less than \$50,000 shall be expended for RICKY, Inc. in the town of Norwood for the delivery of

substance use recovery care materials to homeless individuals with substance use and mental health disorders within the greater Boston region; provided further, that not less than \$25,000 shall be expended to GAAMHA, Inc. in the city of Gardner to support capital improvements to their residential substance use disorder services facility; provided further, that not less than \$175,000 shall be expended for Self Esteem Boston Educational Institute, Inc. direct service and provider training programs; and provided further, that not less than \$35,000 shall be expended for A Healthy Lynnfield.....\$3,085,000

4512-0206 For the department of public health to coordinate a comprehensive statewide strategy, in partnership with municipalities, public health harm reduction organizations and other stakeholders to promote existing commonwealth harm reduction efforts, to foster a culture of harm reduction and to promote community-based harm reduction services as recommended by the harm reduction commission established under section 100 of chapter 208 of the acts of 2018 .....\$6,378,000

4512-0225 For the department of public health, which may expend not more than \$1,000,000 for a compulsive gamblers' treatment program from unclaimed prize money held in the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws, for more than 1 year from the date of the drawing when the unclaimed prize money was won and from the proceeds of a multi-jurisdictional lottery game under subsection (e) of section 24A of said chapter 10; provided, that the comptroller shall transfer the amount to the General Fund; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$1,000,000

4512-2020 For a matching grant program to be administered by the department of public health to support municipal public safety reform; provided, that funds shall be made available to municipalities pursuing public safety reforms and alternative investments to promote equitable public safety and public health outcomes; provided further, that eligible reforms and investments shall include, but not be limited to: (i) utilizing jail diversion programs, including restoration centers; (ii) hiring de-escalation specialists or implementing de-escalation training; (iii) hiring behavioral health specialists or utilizing other behavioral health supports; (iv) training in evidence-based or evidence-informed mental health and substance use crisis response or alternative emergency response; and (v) hiring or contracting alternative emergency response professionals; provided further, that preference in awarding matching grants shall be given to municipalities proposing alternative emergency responses conducted by unarmed community-based human service or behavioral or mental health providers who shall be unaccompanied by law enforcement but who may call on law enforcement as needed; provided further, that municipalities receiving matching grants shall demonstrate a measurable benefit to public health for the residents of the municipality, based on criteria established by the department, and that the municipality is pursuing new practices or reforms, or expansion of prior successful practices, that support criteria established by the department; provided further, that before receiving matching grants, municipalities shall provide a

comprehensive implementation plan to the department of proposed public safety reforms and investments; provided further, that the department shall give priority to applications that propose to invest a majority of grant funds with community-based human service, substance use disorder treatment, behavioral health or mental health providers; and provided further, that not later than March 3, 2025, the department shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) a list of all municipalities that received matching funds; (b) the amount of matching funds awarded to each municipality; and (c) a description of the reforms and investments implemented in each municipality awarded matching funds, prior appropriation continued \$200,000

- 4512-2022 For grants to local and regional boards of health; provided, that funds shall be expended to support the state action for public health excellence program established in section 27D of chapter 111 of the General Laws; provided further, that the department of public health shall prioritize a geographically-equitable distribution; provided further, that funds shall be expended for a statewide data collection and reporting system, implementation of intermunicipal shared service agreements and capacity building for local and regional boards of health; and provided further, that not later than February 1, 2025, the department shall report to the house and senate committees on ways and means detailing the: (i) recipients, their locations and amount per recipient; and (ii) dates that funds were released to said recipients .....\$9,175,769
- 4513-0999 For a public information campaign to educate and promote awareness to pharmacies and the public about individuals' eligibility to receive a 12-month prescription for contraceptives in the commonwealth; provided, that information shall include availability of a 12-month supply of contraceptives; and provided further, that the commissioner of public health shall partner with insurers, pharmacies, relevant advocacy organizations and employers to ensure the campaign reaches pharmacists, clinicians, and individuals eligible to receive a 12-month prescription for contraceptives in the commonwealth .....\$500,000
- 4513-1001 For grants to support improvements in reproductive health access, infrastructure and security, including grants to the: (i) Jane Fund of Central Massachusetts, Corporation; (ii) Abortion Rights Fund of Western Massachusetts, Incorporated; and (iii) Eastern Massachusetts Abortion Fund, Incorporated; provided, that not later than March 3, 2025, the department of public health shall submit a report to the house and senate committees on ways and means detailing: (a) the grant distribution methodology; (b) a list of grants applicants; and (c) a list of successful grants applicants, including the amounts awarded and the projects being supported by the grants .....\$2,000,000
- 4513-1002 For women, infants and children, or WIC, nutrition services in addition to funds received under the federal nutrition program; provided, that funds from this item shall supplement federal funds to enable federally-eligible women, infants and children to be served through the WIC program\$15,489,915
- 4513-1005 For the provision of family and adolescent health services including, but not limited to, comprehensive sexual and reproductive health services, the birth defects monitoring program and adolescent sexuality education; provided, that not less than \$14,749,060 shall be expended for family health services; provided further, that not less than \$7,831,000 of said

funds shall be expended for comprehensive family planning services, including HIV counseling and testing, community-based health education and outreach services provided by agencies certified as comprehensive family planning agencies; provided further, that not less than \$6,700,000 shall be expended for comprehensive family planning services previously funded by Title X Family Planning funding due to restrictions applied federally; provided further, that not less than \$1,660,000 of such funds shall be expended for Action for Boston Community Development, Inc. to continue services previously funded by said Title X funding; provided further, that funds may be expended for the program's critical congenital heart defects screening activities; provided further, that funds may be expended for the birth defects monitoring program; provided further, that not less than \$3,250,940 shall be expended for teenage pregnancy prevention services; provided further, that applications for pregnancy prevention funds shall be administered through the department of public health upon receipt and approval of coordinated community service plans to be evaluated under the guidelines issued by the department; provided further, that portions of the grants may be used for state agency purchases of designated services identified by the community service plans; provided further, that funding shall be expended on those communities with the highest teen birth rates according to an annual statistical estimate conducted by the department; provided further, that funds shall be expended on programming directed at children under the care of the department of children and families who are at high risk for teenage pregnancy; and provided further, that the department shall collaborate with the department of children and families on said programming. \$25,126,268

4513-1012 For the department of public health, which may expend not more than \$27,400,000 from retained revenues received from federal cost-containment initiatives including, but not limited to, infant formula rebates; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$27,400,000

4513-1020 For the early intervention program; provided, that the department of public health shall submit quarterly reports to the house and senate committees on ways and means on the total number of units of service purchased and the total expenditures for the units of service paid by the department, the executive office of health and human services and third-party payers for early intervention services for the following service categories: (i) home visit; (ii) center-based individual; (iii) child-focused group; (iv) parent-focused group; and (v) screening and assessment; provided further, that the department shall make all reasonable efforts to secure third-party and Medicaid reimbursements for the services funded in this item; provided further, that funds from this item shall be expended to provide respite services to families of children enrolled in early intervention programs who have complex care requirements, multiple disabilities and extensive medical and health needs; provided further, that priority shall be given to low-income and moderate-income families; provided further, that not later than January 31, 2025, the department shall submit a report to the house and senate committees on ways and means on the number of families served by the program and the amount of funds appropriated in this item granted to qualified families; provided further, that no claim for

reimbursement made on behalf of an uninsured person shall be paid from this item until the program receives notice of a denial of eligibility for the MassHealth program from the executive office of health and human services; provided further, that MassHealth shall cover the costs incurred for the transportation of MassHealth members who participate in the early intervention program; provided further, that nothing in this item shall give rise to, or shall be construed as giving rise to, enforceable legal rights to any such services or an enforceable entitlement to the early intervention services funded in this item; provided further, that not less than 180 days prior to any change to current eligibility criteria, the department shall provide written notification to the house and senate committees on ways and means; provided further, that no eligibility changes shall be made before April 1, 2025; provided further, that funds in this item may be used to pay for current and prior year claims; provided further, that the department shall provide services to eligible children through 1 service delivery model and shall not determine eligibility for services based on family insurance status; provided further, that not later than March 3, 2025, the department shall submit to the executive office for administration and finance and to the house and senate committees on ways and means a status update on the early intervention state-assigned student identifier pilot program; provided further, that the update shall include a cost estimate for expanding the pilot to additional sites in fiscal year 2026 \$30,900,032

4513-1026 For the provision of statewide and community-based suicide prevention, intervention, post-intervention and surveillance activities and the implementation of a statewide suicide prevention plan; provided, that funds shall be expended for a program to address elder suicide behavior and attempts with the geriatric mental health services program within the department of elder affairs; and provided further, that funds shall be expended for a veterans-in-crisis hotline to be used by veterans or concerned family members seeking counseling programs operated by the executive office of veterans' services so that they may be directed towards the programs and services offered by their local or regional veterans' services office to be staffed by counselors or outreach program personnel contracted by the department and trained in issues of mental health counseling and veterans' services .....\$14,191,374

4513-1027 For The Samaritans, Inc.; provided, that funds shall be used for suicide prevention services; and provided further, that not less than \$400,000 shall be expended for the expansion and operation of Hey Sam, the text-based mental health support line tailored specifically to youth and young adults in the commonwealth, and for youth mental health community education, outreach, and communications .....\$1,400,000

4513-1098 For the provision of statewide support services for survivors of homicide victims, including outreach services, burial assistance, grief counseling and other support services; provided, that funds shall be expended as grants in the aggregate amount of not less than \$400,000 to the Louis D. Brown Peace Institute Corporation, a community-based support organization dedicated to serving families and communities impacted by violence; provided further, that not less than \$100,000 shall be expended to Survivors Say, Inc. for direct support services to survivors and victims of both high-profile tragedies and other traumas and crimes; and provided further, that the Louis D. Brown Peace Institute Corporation shall establish and administer a process to distribute not less than \$100,000 to the

Massachusetts Survivors of Homicide Victims Network organizations throughout the commonwealth in the form of grants.....\$600,000

4513-1112 For the prevention and management of chronic diseases and their associated risk factors including, but not limited to, the Massachusetts Tobacco Cessation and Prevention Program and oral health services and programs; provided, that funds shall be provided for dental health services; provided further, that funds shall be expended for the comprehensive dental program for adults with developmental disabilities; provided further, that \$4,146,826 shall be expended for the promotion of health and disease prevention including, but not limited to: (i) breast cancer prevention; (ii) diabetes screening and outreach; (iii) ovarian cancer screening; (iv) hepatitis C prevention and management; (v) multiple sclerosis screening, information, education and treatment programs and the Multiple Sclerosis Home Living Independently Navigating Key Services program administered by the Greater New England Chapter of the National Multiple Sclerosis Society; (vi) colorectal cancer prevention; (vii) prostate cancer screening, education and treatment with a particular focus on individuals with African-American, Hispanic or Latino heritage, family history of the disease and other individuals at high risk; (viii) osteoporosis education; and (ix) maintenance of the statewide lupus database; provided further, that not less than \$475,000 shall be expended for the Forsyth Institute's Center for Children's Oral Health to expand its ForsythKids programming focused on children and adolescents and to explore the emerging association between oral health status and academic performance; provided further, that not less than \$25,000 be expended for the purposes of the operation of VITfriends Vitiligo Support Group, Inc. located in the Hyde Park section of the city of Boston; provided further, that not less than \$150,000 shall be expended for the ALS Association to provide care services for individuals suffering with amyotrophic lateral sclerosis; provided further, that not less than \$100,000 shall be expended for the operation of the Cranberry Health Research Center at the University of Massachusetts Dartmouth; provided further, that funding shall be expended for Mass in Motion community grants in an amount not less than the amount expended in fiscal year 2024, contingent upon receipt of matching federal prevention block grant funds; provided further, that not less than \$250,000 shall be expended for a grant to a statewide Alzheimer's disease advocacy and education organization for a public awareness and education campaign as recommended by the federal Centers for Disease Control and Prevention; provided further, that not less than \$50,000 shall be expended for education and support of patients diagnosed with phenylketonuria or related disorders and their families through a grant to the New England Connection for PKU and Allied Disorders, Inc; and provided further, that funds shall be expended for smoking prevention and cessation programs, including youth tobacco use prevention and cessation programs.....\$14,036,405

4513-1136 For sexual assault and domestic violence services; provided, that not less than \$7,900,449 shall be expended for a statewide sexual assault nurse examiner program and pediatric sexual assault nurse examiner program for the care of victims of sexual assault; provided further, that the program shall operate under specific statewide protocols and by an on-call system of nurse examiners; provided further, that not less than \$2,500,000 shall be expended for children's advocacy centers, including those previously funded through item 4800-0038 in prior fiscal years, and for services for child victims of sexual abuse and assault; provided further, that the



department shall allocate available funding, above the amounts required to maintain not less than the prior year funding levels for each center, among the 12 accredited centers in a manner to promote equity in the services available to child victims of sexual abuse, assault and trafficking across the commonwealth; provided further, that not less than \$950,000 shall be expended for the support of the statewide delivery system of children's advocacy centers with funding administered by the Massachusetts Children's Alliance, Inc.; provided further, that not later than January 31, 2025, the department shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) the grants awarded to each center; (b) the number of individuals served by each center receiving funding; and (c) recommendations on how to improve the availability and delivery of services through these centers; provided further, that not less than \$61,084,884 shall be expended for domestic violence and sexual assault prevention and survivor services, including: (i) intimate partner abuse education, formerly known as the batterers intervention services; (ii) services for immigrants and refugees; (iii) rape crisis center survivor services and prevention; and (iv) intervention services and crisis housing for sexual violence and intimate partner violence in the lesbian, gay, bisexual, transgender, queer and questioning communities; provided further, that funds shall be expended for rape prevention and victim services, including the statewide Spanish language hotline, community-based domestic violence response, emergency and transitional residential services for sexual and domestic victims and their children and supervised visitation and trauma services for children who witness violence and targeted services for department of children and families-involved families; provided further, that not less than \$5,000,000 of said funding for domestic violence and sexual assault prevention and survivor services shall be transferred to the COVID-19 Domestic Violence and Sexual Assault Survivors' Safety Trust Fund established in section 102, of chapter 227 of the Acts of 2020, to provide grants for domestic violence liaisons to expand resources and services for domestic violence survivors; provided further, that not later than June 30, 2025, the department of public health shall submit a report to the clerks of the house of representatives and the senate, the house and senate committees on ways and means and the joint committee on public health detailing: (a) the communities with local public safety organizations in receipt of said grant funding, including geographic location in the commonwealth; (b) the communities with community-based or residential domestic and sexual violence programs or rape crisis centers in receipt of the grant funding, including geographic location in the commonwealth; (c) a breakdown of the amount each community received; (d) a description of the type of expanded services, information campaign or other supports and resources offered by the local public safety organizations as a result of the grant funding; and (e) a description of the enhanced advocacy and outreach for survivors of domestic and sexual violence and other innovative approaches to meet the complex needs of survivors offered by community-based or residential domestic and sexual violence programs and rape crisis centers as a result of the grant funding; provided further, that the department of public health shall ensure that there shall not be a disruption in survivor services and violence prevention activities or a negative impact on program functioning, during fiscal year 2025; provided further, that not less than \$1,000,000 shall be expended for a domestic violence and sexual assault prevention program focused on teens in high-risk communities; provided further, that said programming shall be aimed at promoting healthy relationships and

addressing teen dating violence for teens of all sexualities and genders; provided further, that the department shall partner with domestic violence and sexual assault service providers, other community-based organizations or school-based organizations to develop evidence-based and outcomes-focused prevention strategies; provided further, that the program shall prioritize funding for schools and communities in which the majority of students are eligible for free or reduced lunch; provided further, that at least 1 program shall operate in a municipality with a population of 25,000 or less; provided further, that not less than \$25,000 shall be expended for domestic violence outreach for the Cape Verdean Association in the city of Brockton; and provided further, that said funds may be expended for a competitive grant program .....\$75,583,041

4513-2020

For funding to increase behavioral health outreach, access and support; provided, that the department of public health, in consultation with the department of mental health and the department of elementary and secondary education, shall expend not less than \$3,532,000 for a pilot program to increase student access to behavioral telehealth services in schools; provided further, that not later than June 30, 2025, the department of public health shall report to the joint committee on mental health, substance use and recovery and the house and senate committees on ways and means detailing the: (i) number of students participating in the program; (ii) frequency with which students use the program; (iii) cost of the services provided, including the use of support staff; and (iv) manner in which costs have been supported by third-party reimbursement; provided further, that the department of higher education, in consultation with the department of mental health, shall expend not less than \$500,000 for a mental health workforce pipeline program to encourage a culturally, ethnically and linguistically diverse behavioral health workforce through collaboration between colleges and behavioral health providers; provided further, that not later than April 1, 2025, the department of higher education shall report to the clerks of the house of representatives and the senate, the joint committee on higher education, the joint committee on mental health, substance use and recovery and the house and senate committees on ways and means detailing: (a) a description of the community partners in the pilot; (b) a summary of post-program employment or continuing education of participating students; and (c) any recommendations on ways to further encourage a culturally, ethnically and linguistically diverse behavioral health workforce; provided further, that not less than \$2,500,000 shall be expended to address emergency department mental and behavioral health boarding through staffing investments and rate incentives associated with fully operationalizing inpatient mental health acute care beds and intensive inpatient psychiatric beds, intensive community based acute treatment, community based acute treatment and partial hospitalization capacity; provided further, that said grants may be utilized to maintain rate incentives for beds made operational in calendar year 2023; provided further, that priority shall be given to grants that support services and staff needs for children and adolescents; provided further, that staffing investments shall include sufficient funding for culturally and linguistically-competent workforce recruitment, retention and training including, but not limited to, loan repayment programs and hiring and retention incentives to support the full spectrum of hospital-based behavioral health providers including, but not limited to, psychiatrists, mental health workers, social workers, registered nurses, certified nursing assistants and sitters; provided further, that priority shall be given to grants that support new beds that would be located in underserved areas of the

commonwealth; provided further, that not less than \$50,000 shall be expended to the city of Methuen for the purchase of Care Solace software; and provided further, that funds may be expended for investments in crisis stabilization services for patients who are boarding, including, but not limited to, de-escalation training for clinical and ancillary staff \$6,594,687

4516-0263 For the department of public health, which may expend not more than \$1,269,449 in retained revenues from blood lead testing fees collected from insurers and individuals for the purpose of conducting such tests; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$1,269,449

4516-1000 For the operation of the bureau of infectious disease and laboratory sciences, including infectious disease surveillance and the state public health laboratory; provided, that funds shall be expended for an eastern equine encephalitis testing program and for tuberculosis testing and treatment services; provided further, that the department of public health shall ensure that vendors delivering tuberculosis clinical services and treatment shall seek third-party reimbursement for such services; provided further, that no funds appropriated in this item shall be expended for administrative, space or energy expenses of the department that are not directly related to personnel or programs funded in this item; provided further, that not less than \$2,657,020 shall be expended for the operation of the universal immunization program; provided, that all costs related to childhood vaccines shall be paid for through the Vaccine Purchase Trust Fund established under section 24N of chapter 111 of the General Laws; provided further, that not less than \$1,000,000 shall be expended for the implementation, continual development and oversight of the commonwealth's 2019 novel coronavirus vaccine distribution plan; provided further, that said plan shall be applicable to the 2019 novel coronavirus, all subsequent variants, and booster shots; provider further, that the department of public health shall continue to take into consideration the recommendations of the health equity task force established under section 2 of chapter 93 of the acts of 2020; provided further, that the department shall prioritize a geographically and socioeconomically equitable distribution when developing said plan; provided further, that the department shall prioritize those communities disproportionately impacted by the 2019 novel coronavirus when developing the plan; provided further, that funds shall be expended for the public education and outreach campaign established in fiscal year 2021; provided further, that said campaign shall be culturally competent, linguistically diverse, and shall be designed to inform residents of the commonwealth generally about vaccine testing, safety and efficacy; provided further, that the campaign shall rely on scientifically and medically accurate evidence and include partnerships with community-based organizations trusted in communities disproportionately impacted by the 2019 novel coronavirus and local public health departments and health care providers serving gateway municipalities as defined under section 3A of chapter 23A of the General Laws; and provided further, that not later than September 16, 2024, the department shall submit a report to the joint committee on public health and the house and senate committees on ways and means detailing: (i) the current departmental

- recommendations for the commonwealth's vaccine distribution plan, including the role of local boards of health; (ii) the current state of implementing the plan; (iii) any anticipated state investments necessary to carry out the plan; (iv) the proposed strategy for communicating the availability of a 2019 novel coronavirus vaccine to communities, including efforts to prioritize culturally and linguistically focused public awareness campaigns; and (v) the department's plan to improve vaccine distribution coordination efforts with local boards of health.....\$29,790,615
- 4516-1005 For the department of public health, which may expend not more than \$1,061,772 generated by fees collected from providers or insurers for sexually-transmitted infections testing performed at the state public health laboratory; provided, that collected retained revenues may be used to supplement the costs of the laboratory; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$1,061,772
- 4516-1010 For state matching funds required by the federal Pandemic and All-Hazards Preparedness Act, Public Law 109-417 .....\$1,547,168
- 4516-1022 For the department of public health, which may expend not more than \$353,196 generated by fees collected from insurers for tuberculosis tests performed at the state public health laboratory; provided, that collected retained revenues may be used to supplement the costs of the laboratory; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system \$353,196
- 4516-1037 For the department of public health, which may expend for the implementation of chapter 111O of the General Laws and rules and regulations promulgated thereunder not more than \$49,569 in retained revenues collected from application fees for approval of mobile integrated health care programs and renewals thereof and from fines and penalties imposed by the department on mobile integrated health care programs; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$49,569
- 4516-1039 For the department of public health, which may expend not more than \$468,642 in retained revenues collected from application fees under section 25C of chapter 111 of the General Laws to support the operations of the determination of need program and health care facility plan review within the department; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller

may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$468,642

4518-0200 For the department of public health, which may expend not more than \$1,011,359 generated by fees collected from services provided at the registry of vital records and statistics, including: (i) amendments of vital records and requests for vital records not issued in person at the registry; (ii) requests for heirloom certificates; and (iii) research requests performed by registry staff at the registry; provided, that collected retained revenues may be used for all program costs, including the compensation of employees; provided further, that the registrar of vital records and statistics shall exempt from payment of a fee any person requesting a verification of birth to establish eligibility for Medicaid; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$1,011,359

4590-0250 For school health services and school-based health centers in public and nonpublic schools; provided, that not less than \$3,000,000 shall be expended for mental health services in public and nonpublic schools; provided further, that funds shall be distributed to public and nonpublic schools based on the percentage of students in the commonwealth enrolled in each; provided further, that services shall include, but not be limited to: (i) strengthening the infrastructure of school health services in the areas of personnel and policy development, programming and interdisciplinary collaboration; (ii) developing linkages between school health services programs and community health providers; (iii) incorporating health education programs, including tobacco prevention and cessation activities, in school curricula and in the provision of school-based health services; and (iv) incorporating obesity prevention programs, including nutrition and wellness programs, in school curricula, to address the nutrition and lifestyle habits needed for healthy development; provided further, that funds shall be expended for school nurses and school-based health center programs; provided further, that not less than \$50,000 shall be expended for the North Quabbin Community Coalition, Inc.; provided further, that funds shall be expended for mental health services in public and nonpublic schools; provided further, that funds may be expended to address the recommendations of the commission on lesbian, gay, bisexual, transgender, queer and questioning youth established in section 67 of chapter 3 of the General Laws for the reduction of health disparities for gay, lesbian, bisexual, transgender, queer and questioning youth .\$22,304,866

4590-0912 For the department of public health, which may expend not more than \$27,995,640 from reimbursements collected for western Massachusetts hospital services, subject to the approval of the commissioner of public health; provided, that notwithstanding any general or special law to the contrary, the Western Massachusetts hospital shall be eligible to receive and retain full payment under the medical assistance program administered by the executive office of health and human services under chapter 118E of the General Laws for all goods and services provided by the hospital under federal requirements; and provided further, that notwithstanding any general or special law to the contrary, for the purpose

of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$27,995,640

4590-0913 For the department of public health, which may expend not more than \$1,517,496 for payments received for those services provided by the Lemuel Shattuck hospital to incarcerated persons from county correctional facilities; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$1,517,496

4590-0915 For the maintenance and operation of Tewksbury hospital, Pappas Rehabilitation Hospital for Children, Lemuel Shattuck hospital and the hospital bureau, including the state office of pharmacy services; provided, that reimbursements received for medical services provided at the Lemuel Shattuck hospital to incarcerated persons from houses of correction not managed by private health care vendors shall be credited to item 4590-0903 of section 2B; and provided further, that the department shall seek to obtain federal financial participation for care provided to incarcerated persons of the department of correction and county correctional facilities who are treated at the public health hospitals.....\$216,525,473

4590-0917 For the department of public health, which may expend not more than \$5,064,649 from payments received from the vendor managing health services for state correctional facilities for incarcerated persons medical services provided by the Lemuel Shattuck hospital; provided, that the payments may include capitation payments, fee-for-service payments, advance payments and other compensation arrangements established by contract between the vendor and the hospital; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$5,064,649

4590-0918 For the state office of pharmacy services, which may expend not more than \$37,212,522 from retained revenues collected from vendors providing health care services to the department of correction; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department of public health may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system\$37,212,522

4590-0924 For the department of public health, which may expend not more than \$2,118,794 from reimbursements collected by Tewksbury hospital based on a revenue enhancement project to obtain Medicaid coverage for patients whose services are not currently being reimbursed; provided, that notwithstanding any general or special law to the contrary, for the purpose

of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,118,794

4590-0925 For the costs of a prostate cancer awareness, education and research program focusing on men with African-American, Hispanic or Latino heritage, family history of the disease and other men at high risk; provided, that the department of public health shall oversee and manage said program and shall grant not less than 85 per cent of funds from this item to the AdMeTech Foundation-led Prostate Cancer Action Council which shall leverage existing partnerships with other state-funded nonprofit research organizations and current and past federally-funded, state-funded and privately-funded prostate cancer programs aimed at saving lives, improving quality of life and reducing health care costs ..\$1,250,000

4590-0930 For price reductions for municipalities purchasing naloxone through the municipal naloxone bulk purchase program .....\$644,447

4590-1503 For the provision of statewide support services for maternal, child and family health activities to pregnant people, parents, caregivers, infants, children and youth, including those with special health needs to maintain the public health infrastructure necessary for promoting racially equitable, evidence-based, data-informed and family-engaged services and programs; provided, that not less than \$296,297 shall be expended for the universal newborn hearing screening program; provided further, that not less than \$50,000 shall be expended to the Black Springfield COVID-19 Coalition; provided further, that not less than \$50,000 shall be expended to the Martin Luther King Jr. Family Services, Inc.; provided further, that not less than \$25,000 shall be expended to the Boys & Girls Club Family Center, Inc.; provided further, that not less than \$10,000 shall be expended to Heart2Heart lactation and wellness in Black maternal health; provided further, that funds appropriated in this item shall be expended for the notification of and follow through with affected families, primary care providers and early intervention programs upon the department of public health's receipt of data indicative of potential hearing disorders in newborns; provided further, that not less than \$9,940,000 shall be expended for the pediatric palliative care program established in section 24K of chapter 111 of the General Laws; provided further, that notwithstanding said section 24K of said chapter 111, children less than 22 years of age shall be eligible for this program; and provided further, that funds shall be expended for universal newborn hearing screening and perinatal-neonatal quality improvement .....\$11,992,689

4590-1504 For a neighborhood-based gun and violent crime prevention pilot program for targeted work with out-of-school youth and young adults aged 17 to 24, inclusive, intended to prevent gun violence and other violent crime in neighborhoods and municipalities with the highest rates of violent crime in the commonwealth; provided, that funds shall be awarded in consultation with the executive office of public safety and security and the department of elementary and secondary education; provided further, that funds shall be awarded to nonprofit, community-based organizations located in and serving high risk youth in eligible communities; provided further, that preference shall be given to organizations that have: (i) demonstrated street outreach capacity; (ii) effective partnerships with neighborhood

health and human services agencies, including mental health providers, and with schools and other local educational institutions; and (iii) clearly outlined a comprehensive plan in support of continued or expanded collaboration efforts with such partners, including data related to measurable outcomes of successful partner collaboration; provided further, that eligible expenses for such grants shall include, but not be limited to, case workers, mental health counselors, academic supports and other research-based practices and related support services; provided further, that the department shall ensure that every grant recipient establishes measurable outcomes in its comprehensive plan and provides data related to those outcomes that demonstrate program success; provided further, that preference shall be given to proposals that demonstrate coordination with programs and services funded through items 4000-0005, 7061-0010 and 7061-9612; provided further, that the department shall allocate funding to support training and technical assistance for all grantees; provided further, that not later than March 3, 2025, the department shall submit a report to the executive office for administration and finance, the joint committee on public health, the joint committee on public safety and homeland security, the joint committee on education and the house and senate committees on ways and means detailing the awarding of grants and details of anticipated contracts by district; provided further, that the department shall further report on the effectiveness of the program, including but not limited to: (a) any measurable data-driven results; (b) which strategies and collaborations have most effectively reduced gun and other violence in the grantee neighborhoods; (c) how spending through this item has been aligned with spending from items 4000-0005, 7061-0010 and 7061-9612 in ways that enhance public safety while avoiding programmatic duplication; and (d) what efforts have been taken by the nonprofit community and municipalities to ensure the long term viability of the reforms funded by the pilot program; and provided further, that copies of the report shall be provided to: (1) the joint committee on public safety and homeland security, the joint committee on public health and the joint committee on education; and (2) the house and senate committees on ways and means not later than September 1, 2025 .....\$10,091,186

4590-1506 For a competitive grant program to be administered by the department of public health to support the establishment of a comprehensive youth violence prevention program; provided, that eligibility shall be determined by the criteria set forth in item 4590-1506 of section 2 of chapter 182 of the acts of 2008; provided further, that no grants shall be awarded to law enforcement agencies; and provided further, that funds shall be considered one-time and grants shall not annualize in fiscal year 2026\$4,040,365

4590-1507 For competitively procured grants to youth at-risk programs utilizing an evidence-based positive youth development model, including programs that serve lesbian, gay, bisexual, transgender, queer and questioning youth; provided, that the department shall award not less than \$1,500,000 to the Alliance of Massachusetts YMCAs, Inc. which shall be distributed between the alliance's member organizations to support educational programming for youth; provided further, that the department shall award not less than \$600,000 to the YWCA organizations, which shall be distributed equally between the Alliance of YWCAs member organizations; provided further, that not less than \$100,000 shall be expended to the Randolph community programs department in the town of Randolph for continuation of a full-time town social worker; provided further, that not less



than \$60,000 shall be expended to the Cape Cod Young Men's Christian Association, Inc. for the purpose of designing, permitting, and planning the Upper Cape YMCA in the town of Falmouth; provided further, that the department shall award not less than \$250,000 to the Big Sister Association of Greater Boston, Inc.; provided further, that not less than \$200,000 shall be expended for the Big Brothers Big Sisters of Eastern Massachusetts for its Mentor 2.0 program; provided further, that not less than \$2,000,000 shall be expended to the Massachusetts Alliance of Boys & Girls Clubs, Inc.; provided further, that not less than \$75,000 shall be expended for the Watertown Boys' & Girls' Club, Inc. for capital improvements; provided further, that not less than \$75,000 shall be expended to assist in programming efforts for the South Coast LGBTQ+ Network in New Bedford; provided further, that not less than \$200,000 shall be expended to the Possible Zone to implement an innovative pathways program in clean energy/advanced manufacturing for high students in grades 10 to 12, creating equitable opportunities for underserved student populations; provided further, that not less than \$50,000 shall be expended for Sueños Basketball, Inc. to support the recreational, social, and health benefits the league provides to low-income youth in the city of Lawrence; provided further, that not less than \$25,000 shall be expended to Day Dreaming Organization, Inc. to support baseball programming and youth mentoring in the city of Lawrence; provided further, that not less than \$20,000 shall be expended for the Methuen Youth Basketball Association Inc to support the recreational, social, and health benefits the league provides to low-income youth in the city of Methuen; provided further, that not less than \$100,000 shall be expended to College Bound Dorchester, Inc. for administration of alternative education and other services for at-risk youth; and provided further, that not less than \$15,000 shall be expended for the YMCA of the North Shore, Inc. for the Haverhill YMCA capital campaign project for the construction of a new state of the art facility in the city of Haverhill .....\$12,470,000

4590-2001 For the department of public health, which may expend not more than \$4,171,653 of payments received for services provided by Tewksbury hospital to clients of the department of developmental services, including for the provision of behavioral health services and the continuation of short-term medical rehabilitation for clients of the department of developmental services; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department of public health may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$4,171,653

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**OFFICE OF CHILDREN, YOUTH AND FAMILY SERVICES.**

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**Department of Children and Families.**

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4800-0015 For central and area office administration and service coordination of the department of children and families; provided, that the associated expenses of employees whose AA and DD object class costs are paid from item 4800-1100 shall be paid from this item; provided further, that the commissioner of the department of children and families may transfer funds between items 4800-0030, 4800-0038, 4800-0040 and 4800-0041

as necessary, pursuant to an allocation plan, which shall detail by object class the distribution of the funds to be transferred and which the commissioner shall file with the house and senate committees on ways and means 30 days prior to any such transfer; provided further, that not more than 5 per cent of any item shall be transferred in fiscal year 2025; provided further, that the commissioner may transfer funds from line item 4800-1100 into line item 4800-0015 for the purpose of maintaining appropriate staffing ratios; provided further, that the commissioner shall notify the house and senate committees on ways and means 30 days in advance of any such transfer; provided further, that not more than 2 per cent of funds from line item 4800-1100 shall be transferred in fiscal year 2025; provided further, that no funds shall be expended from this item for the compensation of unit 8 employees; provided further, that the department of children and families shall not place a child or adolescent referred by, or discharged from, the care of the department of mental health until the department of mental health forwards an assessment and recommendation as to whether the child or adolescent may be appropriately placed in foster care or if, due to severe emotional disturbance, such child or adolescent is more appropriate for congregate care placement; provided further, that the department of children and families shall assist the department of mental health in making such assessments and recommendations; provided further, that if the placement of a child with someone other than a parent becomes necessary, the department of children and families shall place the highest priority on identifying a family resource within the child's kinship or family circle and shall provide services and support to partner with the family resource in meeting the child's needs; provided further, that unless otherwise authorized, all funds including federal reimbursements received by the department shall be credited to the General Fund, except for federal reimbursement used to support revenue maximization projects; provided further, that the department of children and families and the department of early education and care shall provide standards for early education and care placements made through the supportive child care program; provided further, that the department of children and families, in collaboration with the department of early education and care, shall maintain a centralized list detailing the number of children eligible for supportive child care services, the number of supportive slots filled and the number of supportive slots available; provided further, that not less than \$125,000 shall be expended for Rick's Place, Inc. of Wilbraham to provide grief support to youth and their families in the Pioneer valley; and provided further, that not less than \$200,000 shall be expended for the Make-A-Wish Foundation of Massachusetts and Rhode Island, Inc.; provided further, that notwithstanding any general or special law to the contrary, the department shall not reduce recoupment amounts recommended by the state auditor; provided further, that there shall not be a waiting list for the services; provided further, that all children eligible for services under item 3000-3060 shall receive those services; provided further, that the department shall maintain a timely, independent and fair administrative hearing system; provided further, that not later than December 2, 2024 and February 28, 2025 the department shall report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities on: (i) the fair hearing requests filed in fiscal year 2025, using non-identifying information, which shall state, for each hearing request: (a) the subject matter of the appeal; (b) the number of days between the hearing request and the first day of the hearing; (c) the number of days between the first

day of the hearing and the hearing officer's decision; (d) the number of days between the hearing officer's decision and the agency's final decision; (e) the number of days of continuance granted at the appellant's request; (f) the number of days of continuance granted at the request of the department of children and families or the hearing officer's request, specifying which party made the request; and (g) whether the department's decision that was the subject of the appeal was affirmed or reversed; and (ii) the fair hearing requests filed before fiscal year 2025, which have been pending for more than 180 days, stating the number of those cases, how many of those cases have been heard but not decided and how many have been decided by the hearing officer but not yet issued as a final agency decision; provided further, that the department shall maintain and make available to the public, during regular business hours, a record of its fair hearings, with personal identifying information removed, including for each hearing request: the date of the request, the date of the hearing decision, the decision rendered by the hearing officer and the final decision rendered upon the commissioner of children and families' review; provided further, that the department shall make redacted copies of fair hearing decisions available within 30 days of a written request; provided further, that the department shall not make available any information in violation of federal privacy regulations; provided further, that not later than February 28, 2025, the department shall submit a report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities that shall include, but not be limited to, the: (1) number of medical and psychiatric personnel and their level of training currently employed by or under contract with the department; (2) number of foster care reviews conducted by the department and the average length of time in which each review was completed; (3) number of social workers and supervisors who have earned a bachelor's or master's degree in social work; (4) total number of social workers and the total number of social workers holding licensure, by level; (5) number of the department's contracts reviewed by the state auditor and the number of corrective action plans issued; and (6) number of corrective action plans entered into by the department; provided further, that on the first business day of each quarter, the department shall submit a report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities on the caseload of the department; provided further, that the report shall include, but not be limited to: (A) the caseloads of residential placements, congregate care, foster care, therapeutic foster care, adoption, guardianship, 51A reports, substantiated 51A reports, the number of children who die in the care and custody of the department, the number of children currently eligible for supportive child care, the number of children presently receiving supportive child care and the number of medical and psychiatric consultation requests made by the department's social workers; (B) the number of approved foster care placements; (C) the number of children in psychiatric hospitals and community-based acute treatment programs who remain hospitalized beyond their medically necessary stay while awaiting placement and the number of days each case remains in placement beyond that which is medically necessary; (D) the number of children in the department of children and families' care and custody who are receiving medical or psychiatric care provided through other publicly-funded sources; (E) the number of children served by supervised visitation centers and the number of those children who are reunified with their families; (F) the total number of children served, their ages, the number of children served in each service plan, the number of

children in out-of-home placements and the number of placements each child has had before receiving an out-of-home placement; (G) for each area office, the number of kinship guardianship subsidies provided in the quarters covered by the report and the number of kinship guardianship subsidies provided in that quarter for which federal reimbursement was received; (H) for each area office, the total spending on services other than case management services provided to families to keep a child with the child's parents or reunifying the child with the child's parents, spending by the type of service including, but not limited to, the number of children and a breakdown of spending for respite care, intensive in-home services, client financial assistance and flexible funding, community-based after-school social and recreation program services, family navigation services and parent aide services and the unduplicated number of families that receive the services; (I) for each area office, the total number of families residing in shelters paid for by the department, a list of where the families are sheltered, the total cost and average cost per family at those shelters and a description of how the department determines who qualifies or does not qualify for a shelter; (J) for each area office, the number of requests for voluntary services, broken down by type of service requested, whether the request was approved or denied, the number of families that were denied voluntary services and received a 51A report, the reasons for denying such services and what, if any, referrals were made for services by other agencies or entities; (K) the number of families receiving multiple 51A reports within a 10-month period, the number of cases reopened within 6 months of being closed and the number of children who return home and then reenter an out-of-home placement within 6 months; (L) the number of children and families served by the family resource centers, by area; and (M) the number of children in the care and custody of the department whose whereabouts are unknown; provided further, that not later than January 31, 2025 the department shall submit a report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities that details any changes to the rules, regulations or guidelines established by the department in the previous fiscal year to carry out its duties under chapter 119 of the General Laws including, but not limited to: (I) criteria used to determine whether a child has been abused or neglected; (II) guidelines for removal of a child from the home; and (III) standards to determine what reasonable efforts are being made to keep a child in the home; provided further, that on a monthly basis, the department shall provide the caseload forecasting office with data on children receiving services, young adults receiving services as defined in section 21 of said chapter 119, who continue to receive services as set forth in subsection (f) of section 23 of said chapter 119 and other pertinent data related to items 4800-0038 and 4800-0041 that is requested by the office; provided further, that the report shall also contain the number of children and families served by the family resource centers, by area, and an evaluation of the services provided and their effectiveness; provided further, that to the extent feasible within existing appropriations, the department shall maintain existing services for the aging-out population; provided further, that the commissioner of children and families may transfer funds from item 4800-1100 into item 4800-0015 for the purpose of maintaining appropriate staffing ratios under the memorandum of agreement between the commonwealth and the Alliance/Local 509, SEIU signed on March 25, 2013; provided further, that not less than 15 days in advance of any such transfer, the commissioner shall notify the house and senate committees on ways and means; provided further, that not more than 2 per cent of said funds from item

4800-1100 shall be transferred in fiscal year 2025; provided further, that the commissioner may transfer funds between items 4800-0030, 4800-0038, 4800-0040 and 4800-0041 for services only, and, as necessary, under an allocation plan, which shall detail, by object class, the distribution of the funds to be transferred; provided further, that transfers shall not be made for administrative costs; provided further, that not less than 15 days in advance of any such transfer, the commissioner shall notify the house and senate committees on ways and means; provided further, that not more than 5 per cent of any item shall be transferred in fiscal year 2025; and provided further, that funds shall be expended for a unit to help identify at-risk youth and provide preventative services and to implement a missing or absent youth recovery response policy .....\$153,122,836

- 4800-0016 For the department of children and families, which may expend for the operation of the transitional employment program not more than \$2,000,000 from retained revenues collected from various state, county and municipal government entities and state authorities for the costs related to the provision of services by the participants and the overhead costs and expenses incurred by the not-for-profit managing agent selected by the commissioner of children and families for administering the program; provided, that notwithstanding any general or special law to the contrary, the commissioner may enter into a contract with Roca, Inc. to manage the transitional employment program and to provide services to participants from the aging out population, parolees, probationers, youth service releasees and other community residents considered to have employment needs.....\$2,000,000
  
- 4800-0025 For foster care review services .....\$5,269,774
  
- 4800-0030 For the continuation of local and regional administration and coordination of services provided by lead agencies through purchase-of-service contracts, including flex services; provided further, that not less than \$350,000 to Italian Home for Children, Inc. to provide high acuity autism and mental health services for children, adults, and families suffering from the shortages in services and long waits; and provided further, that not less than \$150,000 shall be expended to the Weymouth Teen Center for job skills training, technology support, remedial education services, and to promote a social service program for growth and social welfare \$11,923,980
  
- 4800-0036 For a sexual abuse intervention network program to be administered in conjunction with the district attorneys .....\$991,584
  
- 4800-0038 For guardianship, foster care, adoption, family preservation and kinship services provided by the department of children and families; provided, that services funded through this item shall include shelter services, substance use treatment, young parent programs, parent aides, education and counseling services, foster care, adoption and guardianship subsidies, tiered reimbursements used to promote the foster care placement of children with special medical and social needs, assessment of the appropriateness of adoption for children in the care of the department for more than 12 months, protective services provided by partnership agencies, targeted recruitment and retention of foster families, respite care services, post-adoption services and support services for foster, kinship and adoptive families and juvenile fire setter programs and services for people at risk of domestic violence, including payroll costs; provided further, that funds may be expended on programs that received

- funding in fiscal year 2013; provided further, that not less than \$100,000 shall be expended for the Center for Early Relationship Support including for the Fragile Beginnings program, Project Newborns Exposed to Substances: Support and Therapy and related clinical and community services for vulnerable families with children from birth to age 5; provided further, that not less than \$25,000 shall be expended for Julie's Family Learning Program, Inc. for programming and services to help women break the cycle of poverty; and provided further, that the department may contract with provider agencies for the coordination and management of services, including flex services .....\$376,848,635
- 4800-0040 For family preservation, reunification and service coordination; provided, that services shall include family support and stabilization services provided by the department of children and families .....\$139,539,127
- 4800-0041 For congregate care services; provided, that funds may be expended from this item to provide community based services, including in-home support and stabilization services, to children who would otherwise be placed in congregate settings; and provided further, that the department of children and families shall oversee area review teams that shall evaluate the feasibility of maintaining the child in the community in this manner whenever possible before recommending placement in a congregate care setting.....\$495,889,634
- 4800-0058 For the support of a foster care campaign to recruit new foster parents; provided, that not later than April 1, 2025, the department of children and families shall submit a report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities that shall include, but not be limited to, the: (i) number of new foster care parents as a result of the foster care campaign; and (ii) methods in which the department is recruiting foster care parents\$975,000
- 4800-0091 For the department of children and families, which may expend not more than \$4,920,601 in federal reimbursements received under Title IV-E of the Social Security Act, 42 U.S.C. 670 et. seq. during fiscal year 2025 to develop a training institute for professional development at the department; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; and provided further, that notwithstanding any general or special law to the contrary, federal reimbursements received in excess of \$4,920,601 shall be credited to the General Fund .....\$4,920,601
- 4800-0200 For the support and maintenance of family resource centers throughout the commonwealth .....\$27,329,607
- 4800-1100 For the AA and DD object class costs of the department of children and families' social workers; provided, that funds shall mitigate social worker caseloads in those area offices furthest above the statewide weighted caseload standard and towards achieving a social worker caseload ratio of 15 to 1 statewide; and provided further, that only employees of bargaining unit 8, as identified in the Massachusetts personnel

administrative reporting and information system, shall be paid from this  
item .....\$311,500,072

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**OFFICE OF HEALTH SERVICES.**

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**Department of Mental Health.**

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5011-0100 For the operation of the department of mental health .....\$34,599,440

5042-5000 For child and adolescent services, including the costs of psychiatric and related services provided to children and adolescents determined to be medically-ready for discharge from acute hospital units or mental health facilities and who are experiencing unnecessary delays in being discharged due to the lack of more appropriate settings; provided, that to fund said services, the commissioner of mental health may allocate funds from the amount appropriated in this item to other departments within the executive office of health and human services; provided further, that the department of mental health shall not refer or discharge a child or adolescent to the custody or care of the department of children and families until the department of mental health forwards its assessment and recommendation as to whether the child or adolescent is appropriate for foster care or, due to severe emotional disturbance, is more appropriate for group care; provided further, that not less than \$10,000 shall be expended for KyleCares, Inc. for mental health awareness programming in high schools and colleges; provided further, that not less than \$50,000 shall be expended for YouthConnect to provide community-based mental health services to high-risk youth and their families residing in the East Boston community; provided further, that not less than \$200,000 shall be expended for the BIRCh Center to continue the operations of the school-based behavioral health technical assistance center; provided further, that not less than \$250,000 shall be expended for The NAN Project to increase mental health awareness and suicide prevention; provided further, that the department of mental health shall expend not less than \$3,825,000 for the Massachusetts Child Psychiatry Access Project, or MCPAP; provided further, that not less than \$675,000 of that amount shall be expended for MCPAP for Moms statewide to address mental health concerns in pregnant and postpartum people and to expand support for pregnant and postpartum people by adding substance use disorder-specific education, training, consultation and care coordination to the project's existing capacity; provided further, that amounts expended from this item for MCPAP that are related to services provided on behalf of commercially-insured clients shall be assessed by the commissioner on surcharge payors, as defined in section 64 of chapter 118E of the General Laws, and shall be collected in a manner consistent with the department's regulations; provided further, that not later than March 13, 2025, the department shall report to the house and senate committees on ways and means on: (i) an overview of MCPAP care coordination efforts; (ii) the number of psychiatric consultations, face-to-face consultations and referrals made to specialists on behalf of children with behavioral health needs in fiscal year 2024 and fiscal year 2025 and (iii) recommendations to: (a) increase the number of specialists receiving referrals through MCPAP; (b) increase access to MCPAP in regions currently underutilizing the project; and (c) improve care coordination efforts to identify specialists available and accepting new child and adolescent patients, with priority to those children and adolescents who exhibit complex conditions and

experience long wait lists for specialty psychiatry; and provided further, that not later than March 28, 2025, the department shall report to the house and senate committees on ways and means on: (1) the distribution of funds, delineated by initiative; (2) the number of individuals served; (3) the outcomes measured; and (4) recommendations for expanding cost-effective and evidence-based early mental health identification and prevention programming for children and adolescents in fiscal year 2025 and fiscal year 2026.....\$131,000,885

- 5046-0000 For adult mental health and support services; provided, that the department of mental health may allocate not more than \$5,000,000 from item 5095-0015 to this item, as necessary, under allocation plans submitted to the house and senate committees on ways and means not less than 30 days before any such transfer, for residential and day services for clients formerly receiving care at department facilities; provided further, that not later than February 5, 2025 the department shall report to the house and senate committees on ways and means on the distribution of funds per adult and child planning population and the types of services received in each region in fiscal year 2025; provided further, that the department shall maintain in fiscal year 2025 the same amount of community-based placements in the previous 3 fiscal years; provided further, that in fiscal year 2025 the department shall expend on clubhouses not less than the amount expended on clubhouses in fiscal year 2024; provided further, that funds shall be expended for jail diversion programs in municipalities that provide equal matching funds from other public or private sources; provided further, that not later than March 4, 2025, the department shall report to the house and senate committees on ways and means regarding the: (i) number of crisis intervention team and jail diversion efforts; (ii) amount of funding per grant, delineated by city, town or provider; (iii) potential savings achieved; (iv) recommendations for expansion; and (v) outcomes measured; provided further, that not less than \$50,000 shall be expended for a grant to the Massachusetts Chapter of the National Association of Social Workers, Inc., to provide assistance in connecting consumers to licensed clinical social workers through the Therapy Matcher program; and provided further, that not less than \$250,000 shall be expended on the expansion of low threshold, safe haven housing for mentally ill men and women who have been chronically homeless and are currently living in emergency shelters or on the streets in Boston .....\$619,225,134
- 5046-2000 For homelessness services.....\$26,609,879
- 5046-4000 For the department of mental health, which may expend not more than \$125,000 in retained revenues collected from occupancy fees charged to the tenants in the creative housing option in community environments, or CHOICE, program under chapter 167 of the acts of 1987; provided, that all fees collected under said CHOICE program shall be expended for the routine maintenance and repair of facilities in the CHOICE program \$125,000
- 5047-0001 For emergency service programs and acute inpatient mental health care services; provided, that the department of mental health shall require a performance specification to be developed for safe aftercare options for adults upon release from acute inpatient mental health care services; and provided further, that the emergency service programs shall take all reasonable steps to identify and invoice the third-party insurer of all persons serviced by the programs .....\$22,371,962



- 5055-0000 For forensic services provided by the department of mental health; provided, that not less than \$1,500,000 above the amount expended in the previous fiscal year shall be expended for juvenile court clinics. \$17,090,093
- 5095-0015 For the operation of hospital facilities and community-based mental health services; provided, that in order to comply with the decision in *Olmstead v. L.C. ex rel. Zimring*, 527 U.S. 581 (1999) and to enhance care for clients, the department of mental health shall discharge clients residing in inpatient facilities to residential services in the community if the following criteria are met: (i) the client is deemed clinically suited for a more integrated setting; (ii) the community residential service capacity and resources available are sufficient to provide each client with an equal or improved level of service; and (iii) the cost to the commonwealth of serving the client in the community is less than or equal to the cost of serving the client in inpatient care; provided further, that any client transferred to another inpatient facility as the result of a facility closure shall receive a level of care that is equal to or greater than the care that had been provided at the closed facility; provided further, that the department may allocate funds of not more than \$5,000,000 from this item to item 5046-0000, as necessary, under allocation plans submitted to the house and senate committees on ways and means not less than 30 days before any transfer for residential and day services for clients formerly receiving inpatient care at the centers and facilities; provided further, that the department shall maintain not less than 671 inpatient beds in its system in fiscal year 2025; provided further, that of said 671 beds, 45 beds shall be continuing care inpatient beds on the campus of Taunton state hospital; and provided further, that within the existing appropriation, the department may operate more beds at Taunton .....\$324,273,566

**Department of Developmental Services.**

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- 5911-1003 For the administration and operation of the department of developmental services; provided, that the department shall not charge user fees for transportation or community day services; provided further, that the department shall not charge fees for eligibility determination for services provided by the department or for applications or requests for transfer of guardianship; provided further, that regional employment collaboratives shall be funded at not less than the amount funded in fiscal year 2024; provided further, that the department shall issue a report to the house and senate committees on ways and means not later than February 21, 2025 detailing: (i) significant expense increases incurred by the department; (ii) measures implemented by the department to reduce costs; and (iii) improved outcomes in programs and services funded by the department; provided further, that the commissioner of developmental services may transfer funds between items 5920-2025, 5920-2000, 5911-2000 and 5920-3000; provided further, that the commissioner shall notify the house and senate committees on ways and means not less than 30 days before any such transfer; provided further, that not less than \$200,000 shall be expended for the Massachusetts Down Syndrome Congress, Inc.; provided further, that not less than \$100,000 shall be expended to the Special Olympics Massachusetts, Inc.; provided further, that not less than \$150,000 shall be expended for Operation House Call at Arc Massachusetts, Inc. to maintain and expand training to medical students and other graduate level health care professionals to work with individuals with autism and other developmental and intellectual disabilities; provided

- further, that not less than \$25,000 shall be expended to Latham Centers, Inc., to address urgent technology upgrades that will improve security, programs, and support services for children and adult residents with Prader-Willi syndrome; and provided further, that not less than \$50,000 shall be expended for the Center for Autism and Neurodevelopmental Disorders at the University of Massachusetts memorial medical center and the University of Massachusetts medical school based on the patient-centered medical home concept .....\$100,650,397
- 5911-2000 For transportation costs associated with community-based day and work programs; provided, that the department shall provide transportation which shall be prioritized by need; provided further, that not less than \$50,000 shall be expended for the Mission Hill Bus Link; and provided further, that not more than \$7,000,000 of additional funds provided in fiscal year 2025 shall be expended by the department on transportation related to the new day and service components developed through item 5920-2025, and on preparation for any increased service need that may occur during the fiscal year in response to increased vaccinations and any improvement in the public health emergency .....\$40,067,443
- 5920-2000 For vendor-operated, community-based residential adult services, including intensive individual supports; provided, that annualized funding shall be expended for turning 22 clients who began receiving services in fiscal year 2023 under item 5920-5000 in section 2 of chapter 126 of acts of 2022; provided further, that not later than February 28, 2025, the department shall submit a report to the house and senate committees on ways and means detailing the use of shared-living services in the commonwealth, which shall include, but not be limited to, the: (i) number of clients living in shared-living placements, broken down by age and location; (ii) average cost of shared-living services; (iii) number of clients living in a shared-living placement with individuals they knew prior to the arrangement; (iv) department's oversight of the application and placement process; (v) safeguards in place for clients receiving these services; and (vi) potential for growth of the program; provided further, that the commissioner of developmental services may transfer funds from this item to item 5920-2010, as necessary, under an allocation plan which shall detail, by object class, the distribution of the funds to be transferred and which shall be submitted to the house and senate committees on ways and means not less than 30 days before any such transfer; and provided further, that not more than \$5,000,000 shall be transferred from this item in fiscal year 2025 .....\$1,698,579,657
- 5920-2003 For supportive technology and remote services for individuals served by the department of developmental services .....\$3,250,000
- 5920-2010 For state-operated, community-based residential services for adults, including community-based health services .....\$333,099,736
- 5920-2025 For community-based day and work programs and associated transportation costs for adults; provided, that the department of developmental services shall provide transportation which shall be prioritized by need; provided further, that the department shall support individuals with disabilities who transitioned from employment services offered at sheltered workshops to community-based employment as part of the commonwealth's employment first initiative; provided further, that any public-private partnerships with employers and nonprofits shall

	encourage the highest level of independence among individuals with disabilities and shall provide options to maximize community involvement and participation; provided further, that not later than April 3, 2025, the department shall issue a report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities detailing: (i) the number of eligible individuals employed in community-based employment in fiscal year 2024 and the number estimated for fiscal year 2025; (ii) the number and types of community-based employment partners; (iii) the outcomes measured; and (iv) recommendations for expansion; provided further, that the commissioner of developmental services may transfer such funds from this item to items 5920-2000, 5911-2000, 5920-3000, 5920-5000 and 5930-1000; and provided further, that the commissioner shall notify the house and senate committees on ways and means not less than 30 days before any such transfer .....\$288,021,407
5920-3000	For respite services and intensive family supports .....\$119,420,577
5920-3010	For contracted support services for families of children with autism through the autism division at the department of developmental services; provided, that the department shall expend not less than \$5,500,000 to provide services under the children’s autism spectrum disorder waiver under section 1915 of the Social Security Act; provided further, that the waiver shall include children with autism spectrum disorder ages 0 to 8, inclusive, including children with autism spectrum disorder ages 0 to 3, inclusive, who are receiving services through the department of public health’s early intervention program; provided further, that the department of developmental services shall take all steps necessary to ensure that the waiver program is fully enrolled and that eligible children with autism immediately begin to receive services under said waiver; provided further, that the department shall immediately file any waiver amendment necessary with the federal Centers for Medicare and Medicaid Services to comply with the requirements of this item; provided further, that not later than January 16, 2025, the department shall submit a report to the house and senate committees on ways and means, the joint committee on education and the joint committee on children, families and persons with disabilities on: (i) the number of contracted support services provided for families with children with autism under this item; (ii) the costs associated with such services; (iii) the services provided by the children’s autism spectrum disorder waiver, with information regarding the number of children enrolled in the waiver and receiving services; (iv) the linguistic and cultural diversity, age, gender and geographic representation of the applicants and the children enrolled in the program; (v) the department’s plans to continue to assess the demand for waiver services; (vi) any plans by the executive office of health and human services to expand the waiver for children on the autism spectrum of all ages in the future; and (vii) other information determined relevant by the department; provided further, that the department shall submit copies of amended waivers to the house and senate committees on ways and means, the joint committee on education and the joint committee on children, families and persons with disabilities upon submission of the amendment; and provided further, that \$50,000 shall be expended for The Martin Richard Foundation for programming for disadvantaged youth in the city of Boston .....\$11,007,296
5920-3020	For the implementation of chapter 226 of the acts of 2014, including services and supports for individuals with a developmental disability

attributable to autism spectrum disorder, Smith-Magenis syndrome or Prader-Willi syndrome; provided, that the department shall submit quarterly reports to the house and senate committees on ways and means detailing: (i) the number of individuals eligible for services; (ii) the number of eligible individuals served; (iii) the type of services provided; (iv) the cost per service; and (v) the cost of services per individual; and provided further, that not less than \$300,000 shall be expended for the commission on autism established in section 217 of chapter 6 of the General Laws. \$61,917,941

5920-3025 For funding to support initiatives to address the needs of individuals with developmental disabilities who are aging including, but not limited to, individuals with Down syndrome and Alzheimer's disease, through the identification of best practices for services for affected individuals, including: (i) medical care coordination models that address conditions common to individuals with developmental disabilities who are aging; (ii) training for direct care and other staff in the identification of dementia or other age-related conditions; and (iii) the collection of data regarding the effectiveness of the initiatives included in this item; provided, that not later than April 3, 2025, the department of developmental services shall submit a report to the executive office for administration and finance and the house and senate committees on ways and means on the status of these initiatives including, but not limited to: (a) the number of participants served by each initiative; (b) the participant outcomes, including impacts on the physical and cognitive health of participants; (c) the cost of each initiative and the cost per participant; (d) the implementation plans for these initiatives in fiscal years 2026 and 2027; and (e) recommendations for enhancing the care of individuals with developmental disabilities who are aging .....\$100,000

5920-5000 For services to clients of the department who turn 22 years of age during fiscal years 2024 and 2025; provided, that not later than January 3, 2025 the department shall report to the house and senate committees on ways and means on the use of any funds encumbered or expended from this item including, but not limited to, the number of clients served in each region and the types of services purchased in each region ..\$124,104,015

5930-1000 For the operation of facilities for individuals with intellectual disabilities; provided, that in order to comply with the decision in *Olmstead v. L.C.* ex rel. *Zimring*, 527 U.S. 581 (1999) and to enhance care for clients, the department of developmental services shall discharge clients residing in intermediate care facilities for individuals with intellectual disabilities, or an ICF/IID, to residential services in the community if: (i) the client is deemed clinically suited for a more integrated setting; (ii) community residential service capacity and resources available are sufficient to provide each client with an equal or improved level of service; and (iii) the cost to the commonwealth of serving the client in the community is less than or equal to the cost of serving the client in an ICF/IID; provided further, that any client transferred to another ICF/IID as the result of a facility closure shall receive a level of care that is equal to or greater than the level of care that had been provided at the closed ICF/IID; provided further, that the department may allocate funds from this item to items 5920-2000, 5920-2010 and 5920-2025, as necessary, under allocation plans which shall be submitted to the house and senate committees on ways and means not less than 30 days before any transfer for residential and day services for clients formerly receiving inpatient care at an ICF/IID; and provided further, that not later than February 28, 2025, the department shall report to the

house and senate committees on ways and means, on: (a) all efforts to comply with the decision in *Olmstead v. L.C. ex rel. Zimring*, 527 U.S. 581 (1999); (b) the enhancement of care within available resources to clients served by the department; and (c) the steps taken to consolidate or close an ICF/IID.....\$124,809,632

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**BOARD OF LIBRARY COMMISSIONERS.**

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- 7000-9101 For the operation of the board of library commissioners.....\$2,074,268
- 7000-9401 For state aid to regional public libraries; provided, that the board of library commissioners may provide quarterly advances of funds as it deems appropriate under clauses (1) and (3) of section 19C of chapter 78 of the General Laws to regional public library systems throughout each fiscal year, in compliance with the office of the comptroller's regulations on state grants, 815 C.M.R. 2.00; provided further, that not less than \$100,000 shall be expended to the Tufts Library in Weymouth for materials and equipment; provided further, that notwithstanding any general or special law to the contrary, in calculating the fiscal year 2025 distribution of funds appropriated in this item, the board shall employ the population figures used to calculate the fiscal year 2024 distribution; provided further, that the board shall provide funds for the continued operation of a single regional library system to serve the different geographic regions of the commonwealth; provided further, that notwithstanding any general or special law to the contrary, the library for the commonwealth shall receive not less than 47.5 cents for each resident of the commonwealth; and provided further, that said amount shall not exceed 25 per cent of the amount appropriated under this item.....\$16,817,600
- 7000-9402 For the talking book library at the Worcester public library .....\$711,942
- 7000-9406 For the Perkins Braille and Talking Book Library in the city known as the town of Watertown, including the operation of the machine lending agency .....\$4,053,441
- 7000-9501 For state aid to public libraries; provided, that notwithstanding any general or special law to the contrary, no city or town shall receive funds from this item in any year when the appropriation of the city or town for free public library service is below an amount equal to 102.5 per cent of the average of the appropriations for free public library services for the 3 years immediately preceding; provided further, that notwithstanding any general or special law to the contrary, the board of library commissioners may grant waivers in excess of the waiver limit set forth under the second paragraph of section 19A of chapter 78 of the General Laws for fiscal year 2025 for not more than 1 year; provided further, that notwithstanding any general or special law to the contrary, of the amount by which this item exceeds the amount appropriated under item 7000-9501 of section 2 of chapter 194 of the acts of 1998, funds shall be distributed under the guidelines of the municipal equalization grant program, the library incentive grant program and the nonresident circulation offset program; provided further, that not less than \$25,000 shall be expended to the town of Mendon for a feasibility study relative to the renovation of a former church rectory adjacent to the Taft public library; and provided further, that notwithstanding any general or special law to the contrary, any payment made under this item shall be deposited with the treasurer of the city or

town and held in a separate account and shall be expended by the public library of that city or town without appropriation.....\$17,625,000

7000-9506 For the technology and automated resource sharing networks \$6,475,960

7000-9508 For the Massachusetts Center for the Book, Inc., chartered as the Commonwealth Affiliate of the Center for the Book in the Library of Congress; provided, that the Massachusetts Center for the Book, Inc. shall continue its work as a public-private partnership .....\$420,000

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**EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT.**

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**Office of the Secretary.**

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7002-0012 For a youth-at-risk program targeting high-risk areas; provided, that these funds may be expended for the development and implementation of a year-round employment program for youth-at-risk and existing year-round employment programs, including programs that serve youth who are not more than 25 years-of-age, including lesbian, gay, bisexual, transgender, queer and questioning youth, youth of color, youth of all abilities, national origins and religions, as well as low-income youth, including single income households, youth who are experiencing housing insecurity and other youth determined to be eligible by the commonwealth corporation; provided further, that not less than \$500,000 of these funds shall be matched by private organizations; provided further, that not less than \$50,000 shall be expended to The Essex National Heritage Commission, Inc. for the future leaders program, to employ underserved youth in Essex county; provided further, that not less than \$50,000 shall be expended to Bikes Not Bombs, Inc. for general programing operations for social change to achieve economic mobility for Black and other marginalized people in Boston; provided further, that not less than \$75,000 shall be expended for the Cape Verdean Association’s Cabral leadership and innovation center; and provided further, that funds shall be available for expenditure through September 1, 2024, prior appropriation continued.....\$16,415,000

Gaming Economic Development Fund .....100%

7002-1091 For the development and operation of career technical institutes in vocational-technical schools in partnership with industry and community stakeholders; provided, that career technical institutes shall build out industry recognized credentialing pathways for adult learners in technical and trade fields to retrain and grow the workforce; and provided further, that at the direction of the secretary of labor and workforce development, development funds may be transferred to the Workforce Competitiveness Trust Fund established in section 2WWW of chapter 29 of the General Laws to issue competitive grants to support the start-up and educational costs of career technical institutes .....\$10,379,600

Gaming Economic Development Fund .....81.89%  
 General Fund .....18.11%

7003-0100 For the operation of the executive office of labor and workforce development; provided, that not later than February 24, 2025, the department shall submit a report to the house and senate committees on ways and means including, but not limited to: (i) sector by sector barriers

to workers returning to work during the 2019 novel coronavirus pandemic, including the retail sector; and (ii) current programs that may be utilized to target the workforce in each sector; provided further, that not less than \$75,000 shall be expended to the Cape Cod Chamber of Commerce for workforce training and development programming; provided further, that not less than \$50,000 shall be expended for the Mattapan/Greater Boston Technology Learning Center, Inc. for instructors and case managers to provide job training and career placement for technical industries; provided further, that not less than \$100,000 shall be expended for a grant program to St. Mary's Center for Women and Children, Inc. in Dorchester for workforce development and educational programming for women; provided further, that not less than \$200,000 shall be expended for Year Up, Inc. to implement workforce development programs that provide job opportunities for young adults; provided further, that not less \$80,000 shall be expended to support staffing at African Cultural Services, Inc. in Waltham; and provided further, that not less than \$100,000 shall be expended for the Nubian Square Foundation Inc. ....\$2,359,807

7003-0101 For the costs of core administrative functions performed within the executive office of labor and workforce development; provided, that common functions that may be designated core administrative functions include, without limitation, human resources, financial management, information technology, legal, procurement and asset management; provided further, that the executive office shall, in consultation with the comptroller, develop a detailed plan for the expenditure of said funds, and for increasing efficiency and reducing costs through shared services; provided further, that not less than \$100,000 shall be expended for the Community Mentoring Team, Inc. in Boston; and provided further, that not less than \$200,000 shall be expended for the Urban League of Eastern Massachusetts, Inc.; provided further, that not later than February 3, 2025, the secretary of labor and workforce development and the comptroller shall jointly submit the plan to the joint committee on labor and workforce development and the house and senate committees on ways and means; and provided further, that the General Fund shall be reimbursed the amount appropriated in this item attributed to the department of industrial accidents based on rates approved by the office of the comptroller and for associated indirect and direct fringe benefit costs from assessments levied under section 65 of chapter 152 of the General Laws .....\$20,474,631

7003-0150 For the operation of a re-entry workforce development and supportive services program for formerly incarcerated individuals transitioning from a house of correction or the department of correction to a steady job or career; provided, that funds shall be used for: (i) job training for formerly incarcerated individuals in order to facilitate job placement; (ii) wage subsidies to facilitate private sector employment and professional development; and (iii) support services and programs for court-involved youths; provided further, that the executive office of labor and workforce development shall take all necessary steps to secure private sector funding for this program; provided further, that the executive office shall coordinate with a local public or private nonprofit university to examine and develop a longitudinal evaluation framework to assess the efficacy and efficiency of the program; provided further, that not less than \$250,000 shall be expended for New England Culinary Arts Training's returning citizens programming; and provided further, that not later than April 3, 2025, the executive office shall submit a report to the executive office for administration and finance and the house and senate committees on ways

and means describing the administrative functions of the program, client outcomes and plans for the longitudinal evaluation framework \$2,750,000

Gaming Economic Development Fund .....100%

7003-0151 For the purposes of expanding and diversifying registered apprenticeships in priority manufacturing, health care and information technology industries.....\$3,817,398

**Department of Economic Research.**

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7003-0105 For the operation of the department of economic research .....\$891,695

**Department of Labor Standards.**

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7003-0200 For the operation of the department of labor standards.....\$4,716,206

7003-0201 For the department of labor standards, which may expend not more than \$441,118 received from fees collected under section 3A of chapter 23 of the General Laws and civil fines issued under section 197B of chapter 111 of the General Laws, section 46R of chapter 140 of the General Laws and section 6F½ of chapter 149 of the General Laws .....\$441,118

**Department of Labor Relations.**

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7003-0900 For the operation of the department of labor relations.....\$3,522,982

7003-0902 For the operation of the Joint Labor Management Committee for Municipal Police and Fire .....\$291,434

**Department of Career Services.**

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7002-1080 For the Learn to Earn Initiative to be designed and administered jointly by an interagency workgroup including the executive office of labor and workforce development, the executive office of education, the executive office of economic development, the executive office of health and human services, the Massachusetts Department of Transportation and the executive office of public safety and security; provided, that funds may be transferred to the Workforce Competitiveness Trust Fund established under section 2WWW of chapter 29 of the General Laws for the purposes of supporting a competitive grant program designed to create talent pipelines for businesses and provide career pathways toward high demand occupations as defined by the executive office of economic development and the executive office of labor and workforce development via cohort-based case management and support services for underemployed or unemployed individuals; provided further, that competitive grants shall only be awarded to partnerships of organizations that work with underemployed or unemployed individuals; and provided further, that funding may also be expended to address barriers to obtaining and sustaining employment for job seekers who are underemployed or unemployed and participating in said grant program including, but not limited to: (i) transportation; and (ii) child care .....\$300,000

7003-0606 For the operation and maintenance of the Massachusetts Manufacturing Extension Partnership, Inc. to maintain and promote manufacturing as an



integral part of the economy, and for programs designed to assist small and mid-sized manufacturing companies .....\$2,000,000

Gaming Economic Development Fund .....100%

- 7003-0607 For the commonwealth corporation for an employment training program for unemployed young adults with disabilities; provided, that funds shall be awarded competitively by the commonwealth corporation to community-based organizations with recognized success in creating strong collaborations with employers to consider young adults with disabilities; and provided further, that a community-based organization that receives funding under this item shall provide extensive training and internship programming and ongoing post-placement support for participants and employers.....\$1,000,000
  
- 7003-0608 For the 1199SEIU Training and Upgrading Fund to deliver innovative worker training for eligible health care workers that will better the lives of health care workers, reduce costs and improve the quality of health care provided by MassHealth personal care attendants and provided at nursing homes, community health centers, hospitals and health systems \$1,000,000
  
- 7003-0800 For the operation of the MassHire department of career services; provided, that funds may be expended for the MassHire Workforce System.\$2,221,183
  
- 7003-0803 For the operation of the MassHire career centers, including workforce development services for priority populations and emergency assistance shelter clients; provided, that the career centers, in coordination with the executive office of labor and workforce development, shall establish parameters for regular data reporting; and provided further, that regions maintain the market makers positions at MassHire to help employers navigate employment resources and facilitate outcomes to connect employers with jobseekers.....\$9,860,450
  
- 7003-1206 For the Massachusetts Service Alliance, Inc. to administer state service corps grants and provide training and support to volunteer and service organizations; provided, that not less than \$50,000 shall be expended to the Leduc Center at the University of Massachusetts Dartmouth for transportation costs related to the America Reads/Counts program .\$1,450,000
  
- 7003-1207 For the operation of the Massachusetts AFL-CIO Workforce Development Programs, Inc. to provide dislocated worker assistance, layoff aversion and job training with a focus on pathways to quality careers through traditional and non-traditional apprenticeship and pre-apprenticeship training .....\$150,000

**Department of Industrial Accidents.**

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- 7003-0500 For the operation and administrative expenses of the department of industrial accidents; provided, that not later than February 3, 2025, the department shall submit a report to the house and senate committees on ways and means detailing the scope, objective and results of grant recipients' safety training program; and provided further, that the General Fund shall be reimbursed the amount appropriated in this item and for associated indirect and direct fringe benefit costs from assessments levied under section 65 of chapter 152 of the General Laws .....\$22,433,922

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**EXECUTIVE OFFICE OF HOUSING AND LIVABLE COMMUNITIES.**

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7004-0001 For the operation of the commission on Indian affairs .....\$148,537

7004-0099 For the operation of the executive office of housing and livable communities; provided, that the executive office may make expenditures against federal grants for certain direct and indirect costs under a cost overhead allocation plan approved by the comptroller; provided further, that the comptroller shall maintain an account on the state accounting and reporting system to make these expenditures; provided further, that expenditures made against the account shall not be subject to appropriation and may include the cost of personnel; provided further, that notwithstanding any general or special law to the contrary, the executive office may conduct annual verifications of household income levels based upon state tax returns to administer the state and federal housing subsidy programs funded by items 7004-0108, 7004-9005, 7004-9024, 7004-9030, 7004-9033 and 7004-9316 of this section and items 7004-9009, 7004-9014, and 7004-9019 of section 2D; provided further, that as a condition of eligibility or continued occupancy by an applicant or tenant, the executive office may require disclosure of the social security numbers of the applicant or tenant and members of the applicant's or tenant's household solely for use in verification of income eligibility; provided further, that the executive office may deny or terminate participation in subsidy programs for failure by an applicant or tenant to provide a social security number for use in verification of income eligibility; provided further, that the executive office may consult with the department of revenue, the department of transitional assistance or any other state or federal agency to conduct said income verification; provided further, that notwithstanding any general or special law to the contrary, these state agencies shall consult and cooperate with the executive office and furnish any information in the possession of the agencies including, but not limited to, tax returns and applications for public assistance or financial aid; provided further, that in conducting income verifications, the executive office may enter into an interdepartmental service agreement with the department of revenue to utilize the department of revenue's wage reporting and bank match system to verify the income and eligibility of participants in federally-assisted housing programs and that of members of the participants' households; provided further, that notwithstanding section 12 of chapter 490 of the acts of 1980, the executive office may authorize neighborhood housing services corporations to retain, reassign and reloan funds received in repayment of loans made under the neighborhood housing services rehabilitation program; provided further, that not later than September 16, 2024, the executive office shall promulgate and uniformly enforce regulations clarifying that a household that otherwise qualifies for any preference or priority for state-subsidized housing based on homeless or at-risk status shall retain that preference or priority notwithstanding receipt of assistance that is intended to be temporary including, but not limited to, any temporary or bridge subsidies provided with state or federal funds, which shall include households receiving assistance under item 7004-0108 after July 1, 2013; provided further, that the executive office shall operate local offices in the 10 cities and towns in which the executive office maintained office locations as of January 1, 2024 in order to continue to accept in-person applications and provide other services related to the emergency assistance housing program funded by item 7004-0101; provided further, that the offices shall have sufficient staffing to determine

eligibility promptly and provide other program services to families; provided further, that the executive office may operate additional local offices in other municipalities that are geographically convenient to those families who are experiencing homelessness or are at risk of homelessness; provided further, that not less than \$200,000 shall be expended to Revitalize Community Development Corporation to support the growth of service to more low-income individuals in need and filling a gap in serving individuals at home to prevent the need for hospitalization; provided further, that not less than \$50,000 shall be expended for the Allston-Brighton Community Development Corporation for the Affordable Housing Green Energy Program in the Allston-Brighton neighborhoods in the city of Boston; provided further, that not less than \$75,000 shall be expended for Maverick Landing Community Services, Inc. to provide information, education and assistance on housing rights and eviction and foreclosure issues, including completing and submitting housing assistance applications for tenants and small homeowners, through a housing support station in the East Boston community; provided further, that not later than September 4, 2024, the executive office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, for each local office: (i) the municipality in which each office is located; (ii) the ways in which applicants can submit applications and connect with staff, including, if available, in-person, by telephone and online; (iii) the daily business hours of in-person and telephonic operation of each office; (iv) the number of full-time equivalent staff assigned to each office; (v) the average wait time for direct communication with a staff member whether in-person or by telephone; and (vi) any steps the executive office plans to take to increase accessibility to intake services related to emergency assistance housing programs across the commonwealth; provided further, that at least annually, the executive office shall conduct staff trainings which shall include, but not be limited to, notice of changes in laws related to items of appropriation under the administration of the executive office; provided further, that the executive office shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting that is requested by the office on a monthly basis; and provided further, that such information shall be provided in a manner that meets all applicable federal and state privacy and security requirements . \$15,681,798

7004-0100 For the operations of the homeless shelter and services unit, including the compensation of caseworkers and support personnel; provided, that the executive office of housing and livable communities shall take steps to extend intake hours for families seeking assistance from item 7004-0101. \$17,554,827

7004-0101 For certain expenses of the emergency housing assistance program under section 30 of chapter 23B of the General Laws, including homelessness prevention, diversion and strategic rehousing and contracted family shelters; provided, that eligibility shall be limited to families with incomes at or below 115 per cent of the 2024 or a later-issued higher federal poverty level; provided further, that any family whose income exceeds 200 per cent of the federal poverty level for a sustained and consecutive period of 90 days while the family is receiving assistance funded by this item shall not become ineligible for assistance due to exceeding the income limit for a period of 6 months from the date that the income level was exceeded; provided further, that families who are eligible for assistance through a temporary emergency family shelter shall include families who: (i) are at risk of domestic abuse in their current housing situation or are homeless

because they fled domestic violence and have not had access to safe, permanent housing since leaving the housing situation that they fled; (ii) through no fault of their own, are homeless due to fire, flood or natural disaster; (iii) through no fault of their own, have been subject to eviction from their most recent housing due to: (a) foreclosure; (b) condemnation; (c) conduct by a guest or former household member who is not part of the household seeking emergency shelter and over whose conduct the remaining household members had no control; or (d) nonpayment of rent caused by a documented medical condition or diagnosed disability or caused by a documented loss of income within the last 12 months directly as a result of a change in household composition or a loss of income source through no fault of the family; or (iv) are in a housing situation where they are not the primary leaseholder or are in a housing situation not meant for human habitation and where there is a substantial health and safety risk to the family that is likely to result in significant harm should the family remain in the housing situation; provided further, that temporary emergency assistance shall be provided to families who, on the date of application for emergency assistance, have no other feasible alternative housing as defined under 760 CMR 67.06(1)(b) and who, but for not having spent one night in a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings including, but not limited to, a car, park, abandoned building, medical facility, bus or train station, airport or campground, would be eligible for emergency assistance under clauses (i) to (iv), inclusive; provided further, that the executive office of housing and livable communities shall submit quarterly reports, broken down by month, to the house and senate committees on ways and means detailing expenditures under the preceding proviso, including: (1) the number of families who received emergency assistance under the preceding proviso; (2) the number of families entering the emergency assistance system after having already stayed in a place not meant for human habitation; (3) the number of families entering the emergency assistance system having stayed in a place not meant for human habitation after having requested services provided for in this item within the preceding 6 months and within the preceding week; (4) the number of families described under clause (3) who received a written denial of their request for services prior to staying in a place not meant for human habitation and the number who neither entered the emergency shelter system nor received a written denial on the day of their request; and (5) available data on the race and ethnicity of the families described under clauses (1) to (4) inclusive; provided further, that nothing contained in this item shall require that emergency assistance be provided to a family that, on the date of application for emergency assistance, has other feasible housing as defined under said 760 CMR 67.06(1)(b) and that said housing adequately accommodates the size and disabilities of the family; provided further, that not less than annually, the executive office shall provide training to relevant staff to ensure compliance with legal requirements related to eligibility for the emergency housing assistance program, including eligibility based on a family having no other feasible alternative housing as defined under said 760 CMR 67.06(1)(b); provided further, that the executive office shall collaborate with the executive office of health and human services, the Massachusetts interagency council on housing and homelessness and family homelessness service providers on strategies and best practices for the prevention of family homelessness; provided further, that the health and safety risk shall be determined by the department of children and families or a department-approved entity through risk assessments; provided

further, that a family who receives emergency housing assistance due to domestic abuse shall be connected to the appropriate social service agency; provided further, that temporary assistance under this item shall be terminated upon the offer of available housing or other assistance sufficient to maintain or stabilize housing; provided further, that a family may not decline an offer for available housing if the offer adequately accommodates the size and disabilities of the family and the new housing placement would not result in a job loss for the client; provided further, that any family who declines an adequate offer of available housing or other assistance sufficient to maintain or stabilize housing shall become ineligible for assistance from this item; provided further, that families receiving benefits under this item shall have 30 per cent of their income set aside in a savings account, subject to reasonable exceptions as set forth under executive office regulations in effect in fiscal year 2024; provided further, that the amount saved shall be exempt from otherwise applicable asset limits; provided further, that the family may withdraw the amount placed in savings upon transition to permanent housing or losing eligibility for shelter services; provided further, that families receiving emergency assistance shall receive housing search assistance that attempts to facilitate a sustainable housing placement within 4 weeks of entry into the emergency assistance shelter, motel or hotel; provided further, that families receiving assistance for longer than 32 weeks shall have an executable shelter exit plan that facilitates a housing placement in a new sustainable tenancy or a safe residence including, but not limited to, a placement for which the family is not the primary leaseholder, as soon as possible; provided further, that funds may be advanced to contracted service providers to cover 1-time upfront costs needed to operate shelters; provided further, that as part of executive office efforts to prevent abuse of the emergency assistance program, the executive office shall enter into a wage match agreement with the department of revenue; provided further, that eligibility for shelter by an otherwise eligible family shall not be impaired by prior receipt of any nonshelter benefit; provided further, that an eligible household that is approved for shelter placement shall be placed in a shelter as close as possible to the household's home community, unless a household requests otherwise; provided further, that if the closest available placement is not within 20 miles of the household's home community, the household shall be transferred to an appropriate shelter within 20 miles of its home community at the earliest possible date, unless the household requests otherwise; provided further, that the executive office shall notify local school departments of the placement of a family in its district within 5 days of placement; provided further, that the executive office shall make every effort to ensure that children receiving services from this item shall continue attending school in the community in which they lived before receiving services funded from this item; provided further, that the executive office shall use its best efforts to ensure that a family placed by the emergency housing assistance program shall be provided with access to refrigeration and basic cooking facilities; provided further, that if a family with a child under the age of 3 is placed in a hotel or motel, the executive office shall ensure that the hotel or motel provides a crib that meets all state and federal safety codes for each child under the age of 3; provided further, that notwithstanding any general or special law to the contrary, the executive office shall immediately provide shelter for up to 30 days to families who appear to be eligible for shelter based on statements provided by the family and any other information in the possession of the executive office but who need additional time to obtain any third-party verifications reasonably required by the executive

office; provided further, that shelter benefits received under the preceding proviso shall not render a family ineligible under any regulation which provides that a family who previously received shelter is ineligible for shelter benefits for a period of 12 months; provided further, that families receiving shelter benefits who are found ineligible for continuing shelter benefits shall be eligible for aid pending a timely appeal under said chapter 23B; provided further, that the executive office shall not impose unreasonable requirements for third-party verifications and shall accept verifications from a family whenever reasonable; provided further, that this item shall be subject to appropriation and in the event of a deficiency, nothing in this item shall give rise to or shall be construed as giving rise to any enforceable right or entitlement to services in excess of the amounts appropriated in this item; provided further, that notwithstanding any general or special law to the contrary, not less than 90 days before promulgating or amending any regulations, administrative practices or policies that would alter eligibility for or the level of benefits under this program, other than that which would benefit the clients, the executive office shall submit a report to the house and senate committees on ways and means, the clerks of the house of representatives and the senate and the joint committee on children, families and persons with disabilities setting forth justification for such changes including, but not limited to, any determination by the secretary of housing and livable communities that available appropriations will be insufficient to meet projected expenses and the projected savings from any proposed changes; provided further, that no funds from this item shall be expended for personnel or administrative costs; provided further, that the executive office shall submit quarterly reports to the house and senate committees on ways and means detailing emergency assistance system capacity; provided further, that the executive office shall submit quarterly reports to the house and senate ways and means committees, broken down by month, with the most recently available monthly data, including data on the race and ethnicity of all families where available and applicable expressed as a percentage of the total, on: (A) applications for services provided for in this item and in item 7004-0108 and requests for services under this item and item 7008-0108, with a "request for services" defined as any point at which the household seeking services provides information to the executive office as part of any enrollment, triage, or eligibility determination, regardless of whether a formal application is completed and regardless of whether the contact is by telephone, by office visit, or by other means; (B) front-door entries into the emergency assistance system; (C) applications and requests for services provided for in this item and in item 7004-0108 that are denied and the bases of all such denials expressed as a percentage of the total; (D) applications and requests for services provided for in this item and in item 7004-0108 that do not result in a formal denial, a front-door entry into the emergency assistance system or verified diversion as a result of HomeBASE household assistance expressed as a percentage of the total; (E) the number of households submitting multiple applications or making multiple requests for services within the previous 1-month period and the previous 6-month period; (F) diversions as a result of HomeBASE household assistance; (G) exits from the emergency assistance system, delineated by reason for exit, including at-fault terminations, exits because the household is no longer income eligible, exits through HomeBASE household assistance with no other subsidy and exits to affordable, subsidized, or otherwise assisted housing; (H) the number of applications and requests that do not result in the household entering emergency assistance shelter within 48 hours and for which such

non-entry is attributable to each of the following: written denial, pending documentation or verifications, no imminent homelessness or household withdrawal of the application; (I) the average, minimum and maximum cost per family of emergency assistance under this item; (J) the number of families served under this item who required further assistance under this item or under item 7004-0108 at a later date; (K) the type of assistance later required and provided; (L) the total number of families receiving assistance under item 7004-0101 that have received assistance under this item or item 7004-0108 during each of the previous 1, 2 and 3 years; (M) the number of children served under this item broken down by age; (N) the number of applications and requests from households that became homeless within 12 months of depleting their HomeBASE household assistance under item 7004-0108; (O) the reasons for homelessness in the applications and requests received under clause (N) and the number of applications and requests received under said clause (N) that are denied; and (P) the average and maximum length of stay for families currently staying in an emergency assistance shelter placement; provided further, that said quarterly reports shall also include the following information from the department of children and families: (I) the number of families assessed for a health and safety risk in the previous quarter; (II) the number of families determined to be at a substantial health and safety risk; (III) the number of families receiving multiple health and safety assessments within the previous 6-month period; and (IV) the standards used to determine a substantial health and safety risk; provided further, that said quarterly reports shall also include: (i) the number of families that applied for a transfer from their current shelter placement to a unit that can accommodate their disability-related needs, delineated by reason for the application; (ii) the number of families whose applications for reasonable accommodation have been approved but that are waiting for transfer due to lack of available units able to accommodate their disability-related needs, delineated by category of accommodation including, but not limited to, access to cooking facilities, first-floor or elevator access, non-carpeted unit, physical modification to unit, scattered site unit, geographic proximity to service providers and wheelchair accessibility; (iii) the number of families currently in shelter units located more than 20 miles away from their home community; (iv) the number of families with at least 1 child who attends a school other than the child's school of origin as a result of placement in a shelter unit outside of their home community; (v) both the average and maximum number of days that families spend in placements under the circumstances described in clauses (ii) to (iv), inclusive, prior to being transferred to a shelter unit for which none of the circumstances in said clauses (ii) to (iv), inclusive, apply; (vi) the percentage of applications for a transfer that were approved; and (vii) the average number of days and the maximum number of days between the application submission and the approval; provided further, that funds shall be expended on shelter units suitable to meet the needs of households with disabilities requiring reasonable accommodation; and provided further, that funds shall be expended for expenses incurred as a result of families being housed in hotels due to the unavailability of contracted shelter beds ...\$325,271,903

7004-0102 For the homelessness program to assist individuals who are homeless or in danger of becoming homeless, including assistance to organizations which provide shelter, transitional housing and services that help individuals avoid entry into shelters or successfully exit shelters; provided, that no organization providing services to the homeless shall receive less than an average per bed, per night rate of \$25; provided further, that no

funds shall be expended for costs associated with the homeless management information system; provided further, that the executive office shall submit quarterly reports to the house and senate committees on ways and means on the contracts awarded to service providers; provided further, that the report shall include, but not be limited to: (i) each contracted service provider; (ii) the amount of the contracts; (iii) a description of the services to be provided; (iv) the length of said contract; and (v) the date upon which each contract was executed; provided further, that not less than \$90,000,000 appropriated in this item shall be allocated to contracted service providers of homeless individuals in fiscal year 2020; and provided further, that programs currently providing shelter may renegotiate how to use said program's shelter fund, with the agreement of the executive office and the host municipality, to provide alternative services proven to be effective, including housing first models, transitional housing and diversion away from shelters .....\$110,752,398

7004-0104 For the home and healthy for good program operated by Massachusetts Housing and Shelter Alliance, Inc. to reduce the incidence of chronic and long-term homelessness in the commonwealth; provided, that not less than \$250,000 shall be expended to continue a supportive housing initiative for unaccompanied homeless young adults who identify as lesbian, gay, bisexual, transgender, queer or questioning; provided further, that Massachusetts Housing and Shelter Alliance, Inc. shall be solely responsible for the administration of this program; provided further, that not less than \$500,000 shall be expended by the Massachusetts Housing and Shelter Alliance, Inc. for promotion, resource development, and technical assistance related to the creation of permanent supportive housing for persons with disabilities who are experiencing homelessness and other solutions to homelessness; provided further, that not later than March 3, 2025, the Massachusetts Housing and Shelter Alliance, Inc. shall submit a report to the clerks of the house of representatives and the senate, the executive office of housing and livable communities, the joint committee on housing and the house and senate committees on ways and means detailing: (i) the number of people served, including available demographic information; (ii) the average cost per participant; (iii) whether participants have previously received services from the executive office; and (iv) any projected cost-savings to the commonwealth associated with this program; and provided further, that not less than \$500,000 shall be expended for a statewide permanent supportive housing program to serve people experiencing long-term homelessness and who have complex medical and behavioral health needs for the purpose of ending homelessness, promoting housing stability and reducing costly utilization of emergency and acute care .....\$8,890,000

7004-0105 For permanent supportive housing units to house individuals experiencing homelessness and mitigate overcrowding in homeless shelters; provided, that not less than \$2,100,000 shall be expended to sustain low-threshold sponsor-based leasing that had been previously linked to the pay-for-success projects funded through the Social Innovation Financing Trust Fund established under section 35VV of chapter 10 of the General Laws; provided further, that the executive office of housing and livable communities shall prioritize geographic equity when expending funds from this item; provided further, the executive office of housing and livable communities may contract directly with the organizations that received Social Innovation Financing vouchers funded under item 7004-9024 in fiscal year 2023; and provided further, that not later than March 3, 2025,



the executive office shall submit a report to the house and senate committees on ways and means detailing the distribution methodology and locations of units supported by this item .....\$8,905,000

7004-0106 For the continued implementation and evaluation of the homeless family preference in private multi-family housing program established by New Lease for Homeless Families, Inc. ....\$250,000

7004-0107 For the administration of local housing programs; provided, that not less than \$350,000 shall be expended for Horizons for Homeless Children, Inc.; provided further, that not less than \$60,000 shall be expended to Northern Bristol County Assistance Collaborative, Inc. for costs associated with the construction of a low to middle-income housing dwelling with no less than 40 units, dedicated to seniors; provided further, that not less than \$50,000 shall be expended for the United Way of Pioneer Valley, Inc. on behalf of the Western Massachusetts Network to End Homelessness to facilitate regional coordination across Hampden, Hampshire, Franklin and Berkshire counties to prevent and end homelessness with a housing first approach that centers racial equity; provided further, that not less than \$100,000 shall be expended for the Somerville Homeless Coalition Incorporated in the city of Somerville to support programs for homeless individuals; provided further, that not less than \$100,000 shall be expended to Quincy Community Action Programs, Inc. for homelessness prevention services; provided further, that not less than \$100,000 shall be expended to Housing Assistance Corporation for the development of housing opportunities including but not limited to accessory development units; provided further, that not less than \$100,000 shall be expended for the Friendly House, Inc. in the city of Worcester; provided further, that not less than \$50,000 shall be expended for the Quinsigamond Community Village Center in the city of Worcester; provided further, that not less than \$75,000 shall be expended to Action for Boston Community Development, Inc. to support its mobile homeless outreach team in the cities of Everett, Malden and Medford; provided further, that not less than \$100,000 shall be expended to the Charles River Center for pre-development expenses; provided further, that not less than \$150,000 shall be expended to NewVue Communities, Inc. and RCAP Solutions, Inc. for the purposes of launching a pilot program to address systemic challenges to accessing sustainable housing for Leominster residents with a focus on target populations that are not assisted by the existing housing ecosystem; provided further, that not less than \$30,000 shall be expended to the city of Fitchburg for downtown housing development and site improvement; provided further, that not less than \$75,000 shall be expended to the Watertown housing authority for the design of new residential units at Lexington Gardens; provided further, that not less than \$50,000 shall be expended to Scope Apparel HQ to support the Voices of Liberation program general operating and housing organizing expenses; provided further, that not less than \$20,000 shall be expended to the Greater Lawrence Community Action Council, Inc. to distribute to HEAL Lawrence to support victims of fires or any other disaster in the city of Lawrence and to assist victims with securing rental insurance; provided further, that not less than \$100,000 shall be expended for Lower Cape Cod Community Development Corporation d/b/a the Community Development Partnership; provided further, that not less than \$100,000 shall be expended for Housing Families homeless children program in Malden; and provided further, that not less than \$50,000 shall be expended to Springfield Neighborhood Housing Services, Inc. ....\$1,660,000

7004-0108 For a program of short-term housing assistance to help families eligible for temporary emergency shelter under item 7004-0101 in addressing obstacles to maintaining or securing housing; provided, that the assistance shall include not less than 12 months of housing stabilization and economic self-sufficiency case management services for each family receiving benefits under this item; provided further, that a family shall not receive more than \$30,000 in a 24-month period from this item; provided further, the executive office of housing and livable communities shall provide household assistance in an amount up to \$15,000, or a higher cap established in item 7004-0108, for a subsequent 12-month period to eligible families; provided further, that not less than \$2,500,000 shall be made available to administering agencies for circumstances in which the administering agency believes an award greater than \$30,000 in a 24-month period is essential to resolve a housing crisis, in accordance with guidance from the executive office of housing and livable communities; provided further, that so long as a family meets the requirements of its housing stabilization plan, a family that received household assistance under this item whose income increases shall not become ineligible for assistance due to exceeding the income limit for the first 12 months from the date their income initially increased; provided further, that a family shall not be deemed ineligible as a result of any single violation of a self-sufficiency plan; provided further, that the executive office of housing and livable communities shall take all steps necessary to enforce regulations to prevent abuse in the short-term housing transition program, including a wage match agreement with the department of revenue; provided further, that a family that was terminated from the program or did not make a good faith effort to follow its housing stabilization plan during the term of its assistance shall be ineligible for benefits under said item 7004-0101 and this item for 12 months from the last date the family received financial assistance under said item 7004-0101 and this item; provided further, that a family's housing stabilization plan shall adequately accommodate the ages and disabilities of the family members; provided further, that families receiving benefits under this program who are found ineligible for continuing benefits shall be eligible for aid pending a timely appeal under chapter 23B of the General Laws; provided further, that families who are denied assistance under this item may appeal that denial under said chapter 23B, including subsection (F) of section 30 of said chapter 23B and regulations adopted to implement said chapter 23B; provided further, that the executive office, as a condition of continued eligibility for assistance under this program, may require disclosure of social security numbers by all members of a family receiving assistance under this item for use in verification of income with other agencies, departments and executive offices; provided further, that if a family member fails to provide a social security number for use in verifying the family's income and eligibility, then the family shall no longer be eligible to receive benefits from this program; provided further, that the executive office shall administer this program through the following agencies, unless administering agencies are otherwise procured by the executive office: the Berkshire Housing Development Corporation; Central Massachusetts Housing Alliance, Inc.; Community Teamwork Inc.; the Housing Assistance Corporation; the Franklin County regional housing and redevelopment authority; Way Finders, Inc.; Metro Housing Boston; the Lynn housing authority and neighborhood development; the South Middlesex Opportunity Council, Inc.; NeighborWorks Housing Solutions; and RCAP Solutions, Inc.; provided further, that the executive office shall reallocate

funding based on performance-based statistics from underperforming service providers to above average service providers in order to move as many families from hotels, motels or shelters into more sustainable housing; provided further, that the executive office shall use funds provided under this program for stabilization workers to focus efforts on housing retention and to link households to supports, including job training, education, job search and child care opportunities available, and may enter into agreements with other public and private agencies for the provision of such services; provided further, that a stabilization worker shall be assigned to each household; provided further, that funds shall be used to more rapidly transition families served by the program into temporary or permanent sustainable housing; provided further, that notwithstanding any general or special law to the contrary, not less than 90 days before promulgating or amending any regulation, administrative practice or policy that would alter eligibility for or the level of benefits under this program to less than the benefit level available on June 30, 2024, the executive office shall submit a report to the house and senate committees on ways and means and the clerks of the house of representatives and the senate setting forth the justification for such changes including, but not limited to, any determination by the secretary of housing and livable communities that available appropriations will be insufficient to meet projected expenses; provided further, that the executive office shall submit quarterly reports to the house and senate committees on ways and means, which shall include, but not be limited to, the: (i) number of families served, including available demographic information, as well as the number of children served under this item broken down by age; (ii) type of assistance given; (iii) average, minimum and maximum cost per family of said assistance; (iv) total number of families receiving benefits under item 7004-0101 that have received assistance under item 7004-0108 during the previous 1, 2 and 3 years, including available demographic information; (v) the amount of shelter exits created by this line item; and (vi) the amount of families diverted from emergency assistance shelters; provided further, that the executive office shall expend funds under item 7004-0108 on families residing in temporary emergency shelters and family residential treatment or sober living programs under items 4512-0200 and 4513-1130 if said families otherwise meet all eligibility requirements applicable to emergency shelter under item 7004-0101, except that, solely for the purposes of this item, the fact that a family is residing in a temporary emergency domestic violence shelter under item 4513-1130 or in a family residential treatment or sober living program under item 4512-0200 shall not preclude said family from receiving assistance; provided further, that this item shall be subject to appropriation and, in the event of a deficiency, nothing in this item shall give rise to, or shall be construed as giving rise to, any enforceable right or entitlement to services in excess of the amounts appropriated in this item; provided further, the executive office of housing and livable communities shall submit quarterly reports to house ways and means and senate ways and means committees which shall include, but not be limited to, efforts made to work in collaboration with the office for refugees and immigrants and resettlement agencies; and provided further, that household assistance funds shall be advanced to the administering agencies at the end of each month and before the next month's disbursement, the amount of which shall be estimated based on the prior month's expenditure with a reconciliation not less than annually .....\$57,322,001

- 7004-0109 For the shelter workforce development initiative, to provide pathways to careers in fields related to housing and homelessness; provided, that funds shall be expended to address barriers to obtaining and sustaining shelter employment including, but not limited to, transportation, loan repayment, tuition or certification fee reimbursement, and child care; provided further, that, not less than \$5,000,000 be made available to shelters contracted through item 7004-0101; provided further, that not less than \$5,000,000 be made available to shelters contracted through item 7004- 0102; and provided further, that the secretary of housing and livable communities shall submit a report to the joint committee on housing and the house and senate committees on ways and means not later than March 3, 2025, detailing the expenditures and hiring outcomes of the program.....\$10,000,000
- 7004-0202 For the rapid transition of homeless individuals into sustainable permanent housing; provided, that programs under this item shall be administered by direct service providers contracted under item 7004-0102; provided further, that these programs may include, but shall not be limited to, vocational training, temporary assistance and permanent supportive housing; provided further, that not later than February 3, 2025, the executive office of housing and livable communities shall submit a report to the house and senate committees on ways and means on the: (i) total number of people served; (ii) total number of people transitioned into permanent housing; (iii) types of programs implemented, (iv) vocational training programs, delineated by job type; (v) number of people participating in said training programs, (vi) the number of people who transitioned from said training programs into full time employment; (vii) the number of people exiting the shelter system as a result of full time employment; and (viii) the number of people diverted from the shelter system; and provided further, that the executive office may, for the duration of the response to the 2019 novel coronavirus health crisis, expend unused funds to support line item 7004-0102 in providing temporary emergency shelter to homeless individuals .....\$5,000,000
- 7004-3036 For housing services and counseling; provided, that funds shall be expended as grants to 9 regional housing consumer education centers operated by the regional nonprofit housing authorities; provided further, that the grants shall be awarded through a competitive application process under criteria established by the executive office of housing and livable communities; provided further, that not less than \$1,500,000 shall be expended for housing stabilization services for certain households served with residential assistance payments under item 7004-9316 or emergency rental assistance under the executive office's 2019 novel coronavirus eviction diversion initiative, who face significant barriers to sustaining housing payments; provided further, that the executive office shall submit annual reports to the secretary of administration and finance, the house and senate committees on ways and means and the joint committee on housing detailing all expenditures of the program, including each regional housing consumer education center, the total number of persons who received information and referral services, the costs for such services rendered per consumer and the identification of consumer issues and trends; provided further, that not later than January 3, 2025, the executive office shall submit a report to the house and senate committees on ways and means on possible savings and efficiencies that may be realized through the consolidation of said services; and provided further, that not less than \$200,000 shall be made available to the Regional Housing

	Network of Massachusetts, Inc. for coordination and information technology.....	\$8,774,000
7004-3045	For a tenancy preservation program for neutral party consultation services in eviction cases before the housing court department of the trial court for individuals with disabilities and for families with individuals with disabilities; provided, that the disability of the program participant or family member must be directly related to the reason for eviction to be eligible for the program, prior appropriation continued.....	\$2,042,755
7004-4314	For the expenses of a service coordinators program established by the executive office of housing and livable communities to assist tenants residing in housing developed under sections 39 and 40 of chapter 121B of the General Laws.....	\$6,500,000
7004-9005	For subsidies to housing authorities and nonprofit organizations, including funds for deficiencies caused by certain reduced rentals in housing for the elderly, handicapped, veterans, families and relocated persons under sections 32 and 40 of chapter 121B of the General Laws; provided, that notwithstanding any general or special law to the contrary, all housing authorities operating elderly public housing shall offer first preference for elderly public housing units that are vacant on the effective date of this act, and thereafter, to those persons 60 years of age or older as of June 30, 2025 receiving rental assistance from the Massachusetts rental voucher program; provided further, that the executive office of housing and livable communities may expend funds appropriated under this item for deficiencies caused by certain reduced rentals which may be anticipated in the operation of housing authorities for the first quarter of the subsequent fiscal year; provided further, that no funds shall be expended from this item to reimburse the debt service reserve included in the budgets of housing authorities; provided further, that no funds shall be expended from this item in the AA object class for the compensation of state employees; provided further, that the amount appropriated in this item shall be considered to meet all obligations under said sections 32 and 40 of said chapter 121B; provided further, that new reduced rental units developed in fiscal year 2025 eligible for subsidies under this item shall not cause any annualization that results in an amount exceeding the amount appropriated in this item; provided further, that all funds in excess of normal utilities, operations and maintenance costs may be expended for capital repairs; and provided further, that the administration shall make every attempt to direct efforts toward rehabilitating local housing authority family units requiring \$10,000 or less in repairs.....	\$112,000,000
	General Fund .....	83.30%
	Local Capital Projects Fund .....	16.70%
7004-9007	For costs associated with the implementation of the duties of the executive office of housing and livable communities under chapter 235 of the acts of 2014; provided, that in conjunction with said duties, funds may be expended on the creation and implementation of an information technology platform for state-aided public housing to be administered by the executive office; and provided further, that the executive office, in making changes to said information technology platform, shall collaborate and coordinate with housing authorities to ensure equitable and effective systems .....	\$1,250,000

7004-9024

For the Massachusetts rental voucher program to provide rental assistance for low-income families and elderly persons through mobile and project-based vouchers; provided, that the income of eligible households shall not exceed 80 per cent of the area median income; provided further, that the executive office of housing and livable communities may require that not less than 75 per cent of newly issued vouchers be targeted to households whose income at initial occupancy does not exceed 30 per cent of the area median income; provided further, that the executive office may award mobile vouchers to eligible households currently occupying project-based units that shall expire due to the non-renewal of project-based rental assistance contracts; provided further, that the executive office, as a condition of continued eligibility for vouchers and voucher payments, may require disclosure of social security numbers by participants and members of a participant's household in the Massachusetts rental voucher program for use in verification of income with other agencies, departments and executive offices; provided further, that if a participant or member of a participant's household fails to provide a social security number for use in verifying the household's income and eligibility, then that household shall no longer be eligible for a voucher or to receive benefits from the voucher program; provided further, that until the implementation of a payment standard by the executive office for all voucher holders, each household shall pay not less than 30 per cent of its monthly adjusted income but not more than 40 per cent of its monthly adjusted income for rent at initial occupancy; provided further, that until the implementation of such payment standard, the monthly dollar amount of each voucher shall be the executive office-approved monthly rent of the unit less the monthly amount paid for rent by the household; provided further, that any household that is proven to have caused intentional damage to its rental unit in an amount exceeding 2 months of rent during any 1-year period shall be terminated from the program; provided further, that if the use of a mobile voucher is or has been discontinued, then the mobile voucher shall be reassigned; provided further, that the executive office shall pay regional administering agencies not less than \$50 per voucher per month for the costs of administering the program; provided further, that subsidies shall not be reduced due to the cost of inspections; provided further, that not later than January 1, 2025, the executive office shall provide assistance using a payment standard so that the required household payment for a household choosing a unit with gross rent less than or equal to the payment standard shall be not more than 30 per cent of the household's monthly adjusted income, with gross rent defined as the contract rent plus an amount allowed by the executive office for tenant-paid utilities; provided further, the payment standard shall be set, at the discretion of the executive office, at either 110 per cent of the current area-wide fair market rent or 110 per cent of the current small area fair market rent, both as established by the United States Department of Housing and Urban Development for the same size of dwelling unit in the same region, except as necessary as a reasonable accommodation for a household member with a disability or otherwise directed by the executive office, except that a reduction by the United States Department of Housing and Urban Development in such fair market rental shall not reduce the payment standard applied to a household continuing to reside in a unit without a change in voucher size for which the household was receiving assistance at the time the fair market rent or small area fair market rent was reduced; provided further, that if the gross rent for the unit does not exceed the applicable payment standard, the monthly assistance payment for the household for both project-based and tenant-based assistance

shall be equal to the gross rent less the required household payment, except that the required household payment in any project-based unit that is subsidized under another federal or state subsidy or public housing program shall be subject to applicable limits on tenant-paid rent under such federal or state program; provided further, that for a household receiving tenant-based assistance under this section, if the household chooses a unit with a gross rent that exceeds the applicable payment standard, the monthly assistance payment for the household shall be limited to the amount by which the applicable payment standard exceeds 30 per cent of the monthly adjusted income of the household; provided further, that even if a household with tenant-based assistance chooses a unit with gross rent exceeding the payment standard, at the time the household initially receives tenant-based assistance with respect to any dwelling, the total amount that the household may be required to pay for gross rent, including the amount by which the gross rent exceeds the payment standard, shall not exceed 40 per cent of the monthly adjusted income of the household at the time the household initially receives tenant-based assistance with respect to any dwelling; provided further, that households receiving tenant-based assistance under this section may pay more than 40 per cent of the monthly adjusted income of the household, at their option; provided further, that this amount may not exceed 40 per cent of the monthly adjusted income of the household in the first year of occupancy; provided further, that the executive office shall establish the amounts of the mobile and project-based vouchers so that the appropriation in this item shall not be exceeded by payments for rental assistance and administration; provided further, that the executive office shall not enter into commitments that shall cause it to exceed the appropriation set forth in this item; provided further, that participating local housing authorities may take all steps necessary to enable them to transfer mobile voucher program participants from the Massachusetts rental voucher program into another housing subsidy program; provided further, that the executive office's approved monthly rent limits for mobile vouchers issued or leased on or after July 1, 2024 shall be equal to 110 per cent of the area-wide or small area fair market rent, except as necessary as a reasonable accommodation for a household member with a disability, as determined by the executive office, based on unit size as established annually by the United States Department of Housing and Urban Development; provided further, that the requested rent level for mobile vouchers shall be determined reasonable by the administering agency; provided further, that for mobile vouchers currently leased, the new rent limit shall not begin until the anniversary date of the lease; provided further, that the executive office may assist housing authorities at their written request, in the immediate implementation of a homeless prevention program utilizing alternative housing resources available to them for low-income families and the elderly by designating participants in the Massachusetts rental voucher program as at risk of displacement by public action through no fault of their own; provided further, that not later than December 2, 2024, the executive office of housing and livable communities shall submit a report to the house and senate committees on ways and means and the joint committee on housing on the utilization of rental vouchers during the last 3 fiscal years under this item and item 7004-9030; provided further, that the report shall include, but not be limited to, the: (i) number and average value of rental vouchers currently distributed in the commonwealth in each county and in each municipality; (ii) average number of days that it takes for a household to utilize a voucher after receiving it from the administering agency; (iii) number of households that

reach the date by which they must lease up their voucher without having found an available unit; (iv) number of households that apply for an extension by the deadline to lease up their voucher and the number of extensions granted; (v) actions taken by the executive office to reduce the wait time for households to lease up their voucher; (vi) number of distributed vouchers available to be utilized; (vii) number and type of new vouchers issued after July 5, 2024, including the costs associated with each type of new voucher; (viii) number of families on a waitlist for an available rental voucher; (ix) average number of days that it takes for project-based vouchers awarded by the executive office to be utilized after the award is made; (x) number of new project based vouchers delineated by project, including: (a) type of housing; and (b) number of affordable units including AMI levels and total rental cost to the household; and (xi) obstacles faced by the department in its efforts to provide the information detailed in the preceding provisos, if applicable; provided further, that the report shall comply with state and federal privacy standards; provided further, that not less than \$200,000 shall be expended for The Forbes Building to provide for programming and wrap around services for elderly persons; and provided further, that the executive office may expend funds from this item for costs related to the completion of the voucher management system, prior appropriation continued .....\$219,238,574

7004-9030

For the rental assistance program established in section 16 of chapter 179 of the acts of 1995; provided, that notwithstanding any general or special law to the contrary, assistance may be provided in the form of either mobile vouchers or project-based vouchers; provided further, that the vouchers shall be in varying dollar amounts set by the executive office of housing and livable communities based on considerations including, but not limited to, household size, composition, household income and geographic location; provided further, that the executive office's approved monthly rent limits for vouchers newly issued or leased after a date set by the executive office, but not later than June 30, 2025, shall be set, at the discretion of the executive office, at either up to 110 per cent of the current area-wide fair market rent or up to 110 per cent of the current small area fair market rent, both based on unit size as established annually by the United States Department of Housing and Urban Development; provided further, that the requested rent level for vouchers shall be determined reasonable by the administering agency; provided further, that for vouchers currently leased, the new rent limit shall not begin until the anniversary date of the lease; provided further, that any household that is proven to have caused intentional damage to its rental unit in an amount exceeding 2 months of rent during any 1-year period shall be terminated from the program; provided further, that notwithstanding any general or special law to the contrary, there shall be no maximum percentage applicable to the amount of income paid for rent by each household holding a mobile voucher; provided further, that each household shall be required to pay not less than 25 per cent of its net income as defined under regulations promulgated by the executive office for units if payment of utilities is not provided by the unit owner or not less than 30 per cent of its income for units if payment of utilities is provided by the unit owner; provided further, that payments for the rental assistance program may be provided in advance; provided further, that the executive office shall establish the amounts of the mobile vouchers so that the appropriation in this item is not exceeded by payments for rental assistance and administration; provided further, that the executive office shall not enter into commitments which shall cause it to exceed the appropriation set forth in this item; provided



further, that the amount of a rental assistance voucher payment for an eligible household shall not exceed the rent less the household's minimum rent obligation; and provided further, that not later than December 16, 2024, the executive office shall submit a report to the house and senate committees on ways and means detailing: (i) expenditures from this item; (ii) the number of outstanding rental vouchers; and (iii) the number and types of units leased, prior appropriation continued .....\$16,355,696

7004-9033 For rental subsidies to eligible clients of the department of mental health; provided, that the executive office of housing and livable communities shall establish the amounts of such subsidies so that payment of the rental subsidies and of any other commitments from this item shall not exceed the amount appropriated in this item.....\$16,548,125

7004-9034 For a housing assistance for re-entry transition pilot program; provided, that the program shall be administered by the executive office of housing and livable communities in consultation with the executive office of public safety and security; provided further, that funds shall be expended for rental subsidies to participants in re-entry programs funded under items 8000-0655 and 8900-1100; provided further, that the executive office of housing and livable communities shall establish the amount of said subsidies so that executive office spending does not exceed the amount appropriated; and provided further, that not later than October 2, 2024, the executive office shall report to the house and senate committees on ways and means on program design and implementation, including the: (i) amount proposed for said subsidies; (ii) estimated number of individuals who would qualify for said subsidies, including the methodology for determining said subsidy amounts; (iii) number of individuals who qualify for said subsidies, including available demographic information; (iv) planned distribution of funds; (v) other reentry services and programs available to said participants; and (vi) amount of average subsidy in fiscal year 2025 compared to the preceding 2 fiscal years .....\$4,800,000

7004-9315 For the executive office of housing and livable communities, which may expend for the administration and monitoring of the low-income housing tax credit and local administration programs not more than \$3,493,584 from fees collected under these programs; provided, that funds may be expended for the costs of administering and monitoring the programs, including the costs of personnel, subject to the approval of the secretary of housing and livable communities; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the executive office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$3,493,584

7004-9316 For a program to provide assistance in addressing obstacles to maintaining or securing housing for families with a household income: (i) not more than 30 per cent of area median income who are homeless and moving into subsidized or private housing or are at risk of becoming homeless; or (ii) more than 30 per cent but not more than 50 per cent of area median income who are homeless and moving into subsidized or private housing or are at risk of becoming homeless due to a significant reduction of income or increased expenses; provided, that assistance shall be administered by the executive office of housing and livable

communities through contracts with the regional HomeBASE agencies; provided further, that not less than 50 per cent of the funds shall be provided to households with an income not more than 30 per cent of area median income, subject to the executive office's discretion based on data reflecting program demand and usage; provided further, that in distributing 50 per cent of the funds, the executive office shall prioritize those families most likely to otherwise require shelter services under item 7004-0101; provided further, that the amount of financial assistance shall not exceed \$7,000 in any 12-month period; provided further, that residential assistance payments may be made through direct vendor payments according to standards to be established by the executive office; provided further, that the agencies shall establish a system for referring families approved for residential assistance payments, who the agencies determine would benefit from these services, to existing community-based programs that provide additional housing stabilization supports, including assistance in obtaining housing subsidies and locating alternative housing that is safe and affordable for any such families; provided further, that the program shall be administered under guidelines established by the executive office; provided further, that income verification shall be conducted by using: (a) documentation provided by the household, requiring the same documentation and process used to conduct income verification under this item in fiscal year 2024 or fewer documents as directed by the executive office; (b) third-party income verification; or (c) validated receipt of certain MassHealth or department of transitional assistance benefits demonstrating that the household earns less than 50 per cent of area median income; provided further, that the manner in which income verification is conducted shall be at the discretion of the executive office but that the executive office shall not discontinue the use of said options for income verification listed in the preceding proviso; provided further, that the executive office shall allow a short, simple application requiring minimal processing time; provided further, that the executive office shall submit quarterly reports to the house and senate committees on ways and means detailing the: (1) number of families who applied for assistance; (2) number of families approved for assistance; (3) minimum, median and average amount of financial assistance awarded; (4) total amount of assistance awarded to date, including a breakdown by income category; and (5) number of families falling into each income category; provided further, that the executive office shall track a family's reason for assistance by the same categories used in item 7004-0101; provided further, that not less than \$3,000,000 shall be expended to provide assistance to households of all sizes and configurations including, but not limited to, elders, persons with disabilities and unaccompanied youths; provided further, that household assistance funds shall be advanced to the administering agencies at the end of each month and prior to the next month's disbursement, the amount of which shall be estimated based on the prior month's expenditure with a reconciliation not less than annually; provided further, that notwithstanding clauses (i) and (ii), funds shall be expended to families and individuals who are at risk of injury or harm due to domestic violence in their current housing situation and whose household income is not more than 60 per cent of the area median income; provided further, that families and individuals that are at risk of injury or harm from domestic violence who meet the qualifications of enrollment in the address confidentiality program shall be afforded the opportunity to register with and become enrolled in the address confidentiality program as offered by the secretary of the commonwealth; and provided further, that the executive office shall distribute funds under this item as well as

said federal sources and other public and private sources of short-term rental and mortgage assistance in a manner that prioritizes: (aa) those communities most affected by the impacts of the 2019 novel coronavirus; and (bb) geographic equity .....\$197,406,952

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**EXECUTIVE OFFICE OF ECONOMIC DEVELOPMENT.**

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**Office of the Secretary.**

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- 7002-0010 For the operation of the office of the secretary of economic development, including the operation of the Massachusetts permit regulatory office and the operation of the office of the director of wireless and broadband affairs; provided, that agencies within the executive office may, with the prior approval of the secretary, streamline and improve administrative operations pursuant to interdepartmental service agreements; provided further, that not less than \$100,000 shall be expended for Women's Money Matters, Inc. to provide support for financial wellness programs; provided further, that not less than \$250,000 shall be expended for the Beacon Communities Charitable Fund, Inc. for the Tierney learning center; provided further, that not less than \$200,000 shall be expended to Pal Pueblo, Inc. community organization that empowers Latinos to be agents of change to build a stronger, more inclusive community; provided further, that not less than \$250,000 shall be expended for Historic New England to support its welcome center, programs and exhibits; provided further, that not less than \$100,000 shall be expended for the Asian-American Women's Political Initiative, Inc. for programming needs; provided further, that \$200,000 shall be expended for the Homeless Prevention Council, Inc.; provided further, that not less than \$60,000 shall be expended to Nonprofit Center of the Berkshires, Inc. for the purpose of providing additional resources, support, and training to over 1,000 Berkshire nonprofits to aid in strengthening their capacity to serve critical needs in the Berkshire community; provided further, that not less than \$100,000 shall be expended for MassCultivatED's cannabis industry workforce development and jobs training programs; provided further, that not less than \$250,000 shall be expended for MassChallenge, Inc. to provide support for entrepreneurial programs; provided further, that not less than \$100,000 shall be expended to the Gardner Community Action Committee, Inc. to facilitate their relocation and to cover certain capital needs and operations; and provided further, that not less than \$20,000 shall be expended to the Federacion Hispana De Comerciantes, Inc. to furnish technical assistance to business in Lawrence and Methuen, emphasizing financial management, capital acquisition, legal adherence, foundational startup concepts and certification for supplier diversity.\$6,830,725
- 7002-0017 For the provision of information technology services within the executive office of economic development, including the homeless management information system.....\$2,173,400
- 7002-0025 For operational support grants to community action agencies; provided, that criteria for the distribution of the grants, including minimum or maximum grant size, eligible uses, and any relevant reporting and accountability measures, shall be developed jointly with the Massachusetts Association for Community Action, Inc. or MASSCAP; and provided further, that the grants shall be used to assist the agencies in their mission to assist residents of the commonwealth living with low

incomes to stabilize their lives and achieve economic prosperity, and in creating and expanding opportunity for those residents in the neighborhoods and municipalities where they live and work ....\$7,500,000

7002-0036 For a competitive grant program to work with urban entrepreneurs to promote small businesses, create new jobs and support workforce development and training initiatives in urban communities; provided, that the program shall be administered by the executive office of economic development; and provided further, that funds may be used for planning grants to local housing authorities and municipalities in urban areas to develop new affordable rental or homeownership housing.....\$2,500,000

7002-0040 For a transfer to the Massachusetts Growth Capital Corporation for the small business technical assistance grant program; provided, that grants shall be disbursed to community development corporations certified under chapter 40H of the General Laws, nonprofit community development financial institutions certified by the United States Department of the Treasury or nonprofit community-based organizations for the purpose of providing technical assistance or training programs to businesses with not more than 20 employees; provided further, that not less than \$50,000 shall be expended for Lever, Inc.; provided further, that not less than \$50,000 shall be expended to ACT Lawrence, Inc., a non-profit community development corporation to empower residents with a range of community development initiatives and activities such as affordable housing, foreclosure prevention, first-time homebuyer education, family financial literacy, and business and youth development; provided further, that not less than \$25,000 shall be expended to International Veteran Care Services, Inc. to mitigate food insecurity, provide housing relief, and administer other essential services to members of the veteran community within the Merrimack valley; and provided further, that priority shall be given to those organizations that focus on reaching underserved markets and to worker cooperatives and businesses governed by employee stock ownership plans .....\$7,625,000

7002-1502 For the Transformative Development Fund established in section 46 of chapter 23G of the General Laws; provided, that not less than \$750,000 shall be expended on a neighborhood stabilization initiative to assist local governments and their nonprofit partners to implement strategic neighborhood revitalization initiatives; and provided further, that the initiative shall be developed in consultation with the Massachusetts Association of Community Development Corporations, and The Massachusetts Institute for a New Commonwealth, Inc. and shall focus on identifying and implementing strategies for reclaiming vacant, abandoned and blighted properties and restoring them to productive use as homeownership opportunities or rental housing, as well as on capacity-building at the local level to address this need .....\$1,000,000

7002-1509 For an entrepreneur-in-residence program to be administered by the Massachusetts Technology Development Corporation, doing business as MassVentures, to encourage the part-time employment by institutions of higher education or their nonprofit affiliates of entrepreneurs who are not citizens of the United States, and who desire to move to or remain in the commonwealth on a nonimmigrant status following a period of study for a masters or doctorate degree in the sciences, technological fields, engineering, mathematics, accounting, finance, economics, business or business administration; provided, that the program shall support

entrepreneurs who have established, or who have the skills and demonstrate the intention to create, a new business venture in the commonwealth; and provided further, that the program shall support entrepreneurs and part-time employers who commit to apply for a nonimmigrant H-1B visa under § 101(a)(15)(h)(i)(b) of the federal Immigration and Nationality Act of 1965 .....\$220,000

**Office of Consumer Affairs and Business Regulation.**

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- 7006-0000 For the office of consumer affairs and business regulation, including expenses of an administrative services unit .....\$1,725,160
- 7006-0043 For the office of consumer affairs and business regulation, which may expend not more than \$807,901 from fees collected from the registration and renewal of home improvement contractor registrations under section 11 of chapter 142A of the General Laws for the administration and enforcement of the home improvement contractor registration program; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$807,901

**Division of Banks.**

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- 7006-0010 For the operation of the division of banks; provided, that notwithstanding any general or special law to the contrary, the division shall assess 100 per cent of the amount appropriated in this item and the associated fringe benefit costs for personnel paid from this item upon financial institutions that the division currently regulates under section 2 of chapter 167 of the General Laws .....\$25,279,296
- 7006-0011 For the costs incurred by the division of banks associated with licensure of loan originators under chapter 255F of the General Laws; provided, that the division may expend revenues of not more than \$2,800,000 from the revenue received from administrative fees associated with the licensure fees and from civil administrative penalties collected under said chapter 255F; provided further, that not less than \$1,300,000 shall be expended by the commissioner of banks as grants for the operation of a program for best lending practices, first-time homeowner counseling for nontraditional loans and not less than 10 foreclosure education centers under section 16 of chapter 206 of the acts of 2007 and that the grants shall be awarded through a competitive application process using criteria established by the division; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$2,800,000

**Division of Insurance.**

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- 7006-0020 For the operation of the division of insurance, including the expenses of the board of appeal on motor vehicle policies and bonds, the associated fringe benefit costs for personnel paid from this item, certain other costs of supervising motor vehicle liability insurance and the expenses of the fraudulent claims board; provided, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item and the associated fringe benefit costs for personnel paid from this item shall be assessed upon the institutions which the division currently regulates under general or special laws or regulations, except for licensed business entity producers; and provided further, that the assessment shall be in addition to any assessments currently assessed upon those institutions .....\$16,269,621
- 7006-0029 For the operation of the health care access bureau under the division of insurance; provided, that the full amount appropriated in this item and the associated fringe benefit costs for personnel paid from this item shall be assessed upon the carriers licensed under chapters 175, 176A, 176B and 176G of the General Laws, as provided in section 7A of chapter 26 of the General Laws .....\$1,060,794

**Division of Occupational Licensure.**

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- 7006-0040 For the operation and administration of the division of occupational licensure.....\$11,701,280
- 7006-0142 For the administration of the office of public safety and inspections under the division of occupational licensure, which may expend not more than \$18,918,153 in revenues collected from fees or fines for annual elevator inspections, building inspections, amusement park ride inspections, state building code trainings and courses of instruction, licensing of pipefitters and hoisting equipment operators, all licensing programs administered by the office of public safety and inspections, revenues from fines collected under section 65 of chapter 143 of the General Laws and fees for appeals of civil fines issued under section 22 of chapter 22 of the General Laws and said section 65 of said chapter 143; provided, that funds shall be expended for the administration of the office of public safety and inspections including, but not limited to: (i) inspectional services; (ii) licensing services; (iii) the architectural access board; (iv) elevator inspections; (v) building inspections; and (vi) amusement device inspections; provided further, that the division shall employ not less than 70 full-time equivalent elevator inspectors, including an additional engineer, and that funds shall be expended to address the existing elevator inspection backlog and to defray the costs associated with performing overtime elevator inspections; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate .....\$18,918,153

**Division of Standards.**

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- 7006-0060 For the operation of the division of standards.....\$1,718,559
- 7006-0064 For the division of standards' oversight of motor vehicle repair shops . \$320,000

- 7006-0065 For the division of standards, which may retain not more than \$836,834 from registration fees and fines collected under sections 184B to 184E, inclusive, of chapter 94 of the General Laws and section 56D of chapter 98 of the General Laws to support its enforcement activities as provided in subsection (h) of section 184D of said chapter 94 and from revenues received from item-pricing violations collected through municipal inspection efforts and from weights and measures fees and fines collected from cities and towns for enforcement of weights and measures laws; provided, that notwithstanding said subsection (h) of said section 184D of said chapter 94, the division shall not fund the municipal grant program as provided in said subsection (h) of said section 184D of said chapter 94; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$836,834
- 7006-0066 For the support of municipal inspection efforts at the division of standards; provided, that not more than 15 per cent of the amount appropriated in this item shall be expended for administrative costs of the division ...\$160,372

**Department of Telecommunications and Cable.**

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- 7006-0071 For the operation of the department of telecommunications and cable; provided, that notwithstanding the second sentence of section 7 of chapter 25C of the General Laws, the assessments levied for fiscal year 2025 shall be made at a rate sufficient to produce 100 per cent of the amount appropriated in this item and the associated fringe benefit costs for personnel paid from this item .....\$3,456,243

**Massachusetts Office of Business Development.**

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- 7007-0150 For the Massachusetts office of business development for contracts with regional economic development organizations under the program established under sections 3J and 3K of chapter 23A of the General Laws .....\$1,000,000
- 7007-0300 For the operation of the Massachusetts office of business development, including the operation of the Massachusetts international trade office and for marketing and promoting the commonwealth in order to attract and retain targeted businesses and industries .....\$1,326,818
- 7007-0500 For the operation and maintenance of the Massachusetts Biomedical Initiatives, Inc. for the commercialization of new, academic-based research and development and raising the scientific awareness of the communities of the commonwealth; provided, that the institute, in collaboration with the office of business development, shall expend not less than \$250,000 for initiatives to increase diversity in the fields of life sciences and biotechnology in the commonwealth; provided further, that such initiatives may include, but shall not be limited to: (i) investments in minority-owned businesses; (ii) grants to school districts with significant minority student populations for the development of curricula, purchase of equipment and the provision of internships; (iii) planning and implementation of strategies to recruit, develop and retain a diverse

workforce in the fields of life sciences and biotechnology; and (iv) identifying structural and cultural obstacles to the full inclusion of diverse population in the life sciences and biotechnology field, along with recommendations for removing those obstacles; provided further, that not later than January 31, 2025, the institute shall submit a report to the house and senate committees on ways and means on the development, implementation and success of these initiatives, including the disbursement of funds to specific entities as defined in this item; and provided further, that the institute shall seek out private funds necessary to match contributions equal to \$1 for every \$1 contributed by this item \$750,000

- 7007-0800 For a state matching grant for the small business development center; provided, that no funds shall be expended from this item until the United States Small Business Administration has made a payment or has executed a contract to pay the University of Massachusetts at Amherst for the operation of the center; provided further, that the funds expended from this item shall not exceed 25 per cent of the gross operating cost of the center; provided further, that not more than \$300,000 from this item shall be expended for federal procurement technical assistance services within the center; provided further, that such services shall include, but not be limited to, assisting businesses in securing federal contracts, obtaining contract financing, generating responses to requests for proposals, interpreting bid documents, providing educational workshops and seminars and for the electronic identification and tracking of federal bid opportunities; and provided further, that funds expended for federal procurement technical assistance services within the center shall be subject to the receipt of matching funds from federal or private sources, including the United States Department of Defense .....\$1,426,222
- 7007-0801 For microlending grants, which shall be issued to established United States Treasury-certified community development financial institutions, United States Small Business Administration microlenders and United States Department of Agriculture microlenders making direct microenterprise and small business loans to borrowers on a regional basis and providing technical assistance to applicants and borrowers in order to foster business establishment and success; provided, that the funds shall be used to support the eligible organizations' lending and technical assistance activities; and provided further, that not later than February 14, 2025, the Massachusetts office of business development shall submit a report to the house and senate committees on ways and means identifying the: (i) United States Treasury-certified community development financial institutions receiving grant issuances; (ii) names and loan amounts of each business receiving grant funds from the lending institution; (iii) federal dollar match received as a result of making the loan; (iv) number of jobs created through the business loans; and (v) number of failed loans . \$1,300,000
- 7007-0952 For the operation of the Commonwealth Zoological Corporation established in chapter 92B of the General Laws; provided, that funds appropriated in this item shall be expended to promote private fundraising, achieve self-sufficiency and serve as a catalyst for urban economic development and job opportunities for local residents; provided further, that the corporation shall take all steps necessary to increase the amount of private funding available for the operation of the zoos; provided further, that funding in this item shall not be transferred through interdepartmental service agreements; provided further, that not later than February 14, 2025, the corporation shall submit a report to the house and senate



committees on ways and means on the status of, and amounts collected from, the private fundraising and enhanced revenue efforts identified in the draft Massachusetts Zoos Business and Operations Plan dated December 1996; provided further, that not less than \$25,000 shall be expended to the Lupa Zoo and Game Farm, Inc. in Ludlow; and provided further, that funds may be expended on a matching program to encourage private and corporate donations to support the Franklin Park Zoo and the Walter D. Stone Memorial Zoo.....\$6,625,000

**Massachusetts Marketing Partnership.**

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7008-0900 For the operation and administration of the office of travel and tourism; provided, that the office shall be the commonwealth's official and lead agency to facilitate and attract: (i) major sports events and championships; and (ii) motion picture production and development; provided further, that not less than \$20,000 shall be expended for Marblehead for the costs of programming and publications related to the commonwealth's 250th anniversary of the American Revolution; provided further, that not less than \$300,000 shall be expended to the Naismith Memorial Basketball Hall of Fame, Inc. for an archive project that will protect irreplaceable historical materials including priceless artifacts, digital media and video footage, historical images, books and art and memorabilia and also construct comprehensive digital catalogs to preserve historic artifacts that cover the world of basketball; provided further, that not less than \$125,000 shall be expended for the Bay State Games; provided further, that not less than \$150,000 shall be expended to the Boston Children's Museum for conservation planning to increase sustainability and protect assets by improving and updating the building envelope; provided further, that not less than \$25,000 shall be expended to North Shore Juneteenth Association Incorporated for community programming; provided further, that not less than \$125,000 shall be expended for the New American Association of Massachusetts, Inc.; provided further, that not less than \$100,000 shall be expended to the Germantown Neighborhood Center in Quincy: provided further, that not less than \$100,000 shall be expended to Quincy Asian Resources, Inc. in Quincy: provided further, that not less than \$50,000 shall be expended to Chelmsford for the planting of shade trees along the town's right of way in the area designated as the environmental justice community; provided further, that not less than \$50,000 shall be expended for the DeFillipo playground in Boston; provided further, that not less than \$50,000 shall be expended to the historic West Medford Community Center, Inc.; provided further, that not less than \$20,000 shall be expended to the Italian Cultural Center of Western Massachusetts, Inc. in Springfield; provided further, that not less than \$75,000 shall be expended for a matching grant program to the enrichment center located in the Dorchester section of the city of Boston; provided further, that not less than \$50,000 shall be expended to No Books No Ball Basketball Program, A Non-Profit Corporation; provided further, that not less than \$200,000 shall be expended for the Boston Asian: Youth Essential Service, Inc. organization; provided further, that not less than \$150,000 shall be expended for the moving ahead program at the St. Francis House in the city of Boston; provided further, that not less than \$25,000 shall be expended to the national champion Dorchester Elite Eagles; provided further, that not less than \$100,000 shall be expended to the Museum of African American History, Incorporated; provided further, that not less than \$50,000 shall be expended to Kingston to support Kingston's 300th anniversary celebration events; provided further, that not

less than \$100,000 shall be expended to The Boston Landmarks Orchestra, Inc. for the purpose of providing free public concerts in Boston; provided further, that not less than \$75,000 shall be expended to The West End Museum, Incorporated for its operations and renovations; provided further, that not less than \$250,000 shall be expended to Revolutionary Spaces, Inc. to address deferred maintenance and make improvements necessary for the operation of the old state house and old south meeting house in Boston; provided further, that not less than \$250,000 shall be expended for the Boch center's Folk Americana Roots Hall of Fame located in Boston to support the Hall of Fame's educational mission as well as local economic development through programming and performances at the Folk Americana Roots Hall of Fame; provided further, that not less than \$100,000 shall be expended for the Wilbraham nature and cultural council for tourism, marketing and advertising purposes; provided further, that not less than \$200,000 shall be expended for the operation of New England Public Media, Inc. education efforts that include media lab training sessions, workplace readiness and internships for both in-person and remote instruction sessions to engage high school students in media literacy and the role of fact-based journalism in public media and to illuminate the impact of diversifying the workforce; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council, Inc.; provided further, that not less than \$15,000 shall be expended to the Point of Pines Beach Association, Inc. to support its 75th Anniversary celebration; provided further, that not less than \$35,000 shall be expended for the North End Youth Organization, Inc. formally known as the Nazzaro Recreation Center, Inc.; provided further, that not less than \$100,000 shall be expended for the Chinatown Business Association, Inc.; provided further, that not less than \$150,000 shall be expended for The Josiah Quincy School Association in Boston; provided further, that not less than \$125,000 shall be expended for the Let's Row Boston program administered by Community Rowing, Inc. in the city of Boston; provided further, that not less than \$200,000 shall be expended for the Addiction Treatment Center of New England, Inc. for the expansion of their three-quarter step unit program; and provided further, that not later than March 4, 2025, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) an overview of the tourism industry in the commonwealth; (b) the economic impact of domestic and international travelers to the commonwealth; (c) a breakdown of the regional tourism council grant allocations; (d) initiatives undertaken to promote travel and tourism in the commonwealth; (e) strategies to combat the effects of 2019 novel coronavirus on the tourism industry in the commonwealth; and (f) the effects of 2019 novel coronavirus on the tourism industry in the commonwealth including, but not limited to, the loss of jobs and statewide revenue from the sales, room occupancy and short-term rentals taxes, delineated by region.....\$3,808,309

7008-1116

For the commonwealth's local economic development projects; provided, that not less than \$50,000 shall be expended for the Lucius Beebe memorial library in Wakefield for the full removal of existing stairs, cleaning of the area, and installation of a new staircase; provided further, that not less than \$50,000 shall be expended for The Urban Farming Institute of Boston, Inc.; provided further, that not less than \$40,000 shall be expended for the city of Melrose for critical upgrades to the city hall front door to address security concerns; provided further, that not less than \$500,000 shall be expended for the Black Economic Council of

Massachusetts, Inc.; provided further, that not less than \$20,000 shall be expended for the purpose of updating and maintaining the public schools IT server in Millis; provided further, that not less than \$20,000 shall be expended for the purpose of vegetation and seepage mitigation for Mirror lake in Norfolk; provided further, that not less than \$25,000 shall be expended to the national champion Boston Lady Raiders; provided further, that not less than \$50,000 shall be expended for Shrewsbury Youth and Family Services, Inc. in Shrewsbury to provide mental health services in the commonwealth; provided further, that not less than \$10,000 shall be expended for restoration of the Shrewsbury town common gazebo; provided further, that not less than \$50,000 shall be expended for Parkway little league baseball in the West Roxbury section of the city of Boston for infrastructure and operating costs; provided further, that not less than \$25,000 shall be expended to Mansfield to design, plan, and improve development in the parkway from North Main street and Chauncy street, enabling the activation of the train station revitalization district; provided further, that not less than \$25,000 shall be expended to the Plymouth fire department for the purpose of procuring rescue extricating equipment to enhance its emergency medical response and rescue capabilities; provided further, that not less than \$100,000 shall be expended for public service announcements to be broadcast during From The Top, Inc.'s radio programming; provided further, that not less than \$50,000 shall be expended for human relations service in the town of Wellesley to address the mental and behavioral health needs of families and children; provided further, that not less than \$50,000 shall be expended for the support of small businesses and economic development in Wellesley; provided further, that not less than \$25,000 shall be expended to the Plymouth downtown waterfront district for local economic development projects to support small business; provided further, that not less than \$125,000 shall be expended for the Ashland arboretum at the former Cadillac Paint site; provided further, that not less than \$70,000 shall be expended for piloting of pole-attached electric vehicle charging stations in Newburyport; provided further, that not less than \$85,000 shall be expended for the NEADS, Inc. service dogs for veterans program to train service dogs for veterans; provided further, that not less than \$20,000 shall be expended to the town of Rutland for ADA accessibility improvements at the Rutland senior and community center; provided further, that not less than \$5,000 shall be expended for the acquisition of tablets and hot spots for mobile permitting in Paxton; provided further, that not less than \$50,000 shall be expended for improvements to the Warren senior center in Warren; provided further, that not less than \$25,000 shall be expended for interior improvements to the Sturbridge senior center in Sturbridge; provided further, that not less than \$25,000 shall be expended for web design and infrastructure improvement for the Brimfield antique show through the Chamber of Central Mass South; provided further, that not less than \$25,000 shall be expended to Baystate Health, Inc. eastern region for a grant program to prevent and treat addiction to opioid and related substances; provided further, that not less than \$75,000 shall be expended for the construction of Inquilinos Boricuas En Acción, Inc. la casa project; provided further, that not less than \$25,000 shall be expended to the League of Women for Community Service, Inc. for the rebuilding of their historical headquarters; provided further, that not less than \$30,000 shall be expended for cultural development work by Worcester Common Ground, Inc.; provided further, that not less than \$30,000 shall be expended for the Pond Plain Improvement Association in the city known as the town of Weymouth; provided further, that not less than \$100,000

shall be expended for the Worcester public library to provide funding and support staff for the library in every classroom project; provided further, that not less than \$5,500 shall be expended to the Hanover fire department to provide advanced medical and trauma training to paramedics; provided further, that not less than \$100,000 shall be expended for youth and community development initiatives by the Pleasant Street Neighborhood Network Center, Inc. in Worcester; provided further, that not less than \$10,000 shall be expended for repairs to the Norwell housing authority in Norwell; provided further, that not less than \$25,000 shall be expended to the Rockland public school system for special education support; provided further, that not less than \$50,000 shall be expended to Milford for improvements to the Fino field athletic and baseball field complex; provided further, that not less than \$25,000 shall be expended to Southborough, in support of implementing recommendations to improve municipal property relative to compliance with the federal Americans with Disabilities Act; provided further, that not less than \$30,000 shall be expended to Northborough, in support of enhancements in its downtown district; provided further, that not less than \$50,000 shall be expended to Scituate for the Cole parkway redevelopment project; provided further, that not less than \$50,000 shall be expended for the purpose of emergency roadway repairs in Bridgewater; provided further, that not less than \$50,000 shall be expended for the purpose of emergency roadway repairs in Raynham; provided further, that not less than \$30,000 shall be expended for the Idlewell Educational Improvement Association Inc. in the city known as the town of Weymouth; provided further, that not less than \$25,000 shall be expended for the implementation of a comprehensive lake management and maintenance study of Webster lake in Webster; provided further, that not less than \$75,000 shall be expended for AHA! art, history and architecture in New Bedford; provided further, that not less than \$25,000 shall be expended for the Cape Verdean Association in New Bedford, Inc.; provided further, that not less than \$30,000 shall be expended for the Penn's Hill Neighborhood Association, Inc. in the city of Quincy; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass house in New Bedford; provided further, that not less than \$25,000 shall be expended for the New Bedford Festival Theatre, Inc.; provided further, that not less than \$50,000 shall be expended for production programming at Zeiterion Performing Arts Center in New Bedford; provided further, not less than \$25,000 shall be expended to the city of Chelsea for festivities commemorating Chelsea's 400th anniversary; provided further, that not less than \$25,000 shall be expended to Chelsea for a needs assessment study for a city youth center; provided further, that not less than \$100,000 shall be expended for updating municipal buildings in West Boylston to be more accessible to persons with disabilities and complaint with the federal American with Disabilities Act standard; provided further, that not less than \$40,000 shall be expended for the implementation of a micro-credentialing program focused on geospatial climate resilience and coastal mapping at the Cohasset Center for Student Coastal Research, Inc., which is developed in collaboration with the University of Massachusetts Global; provided further, that not less than \$35,000 shall be expended for the Hingham unity council to bolster the programming budget for inclusion events in the community; provided further, that not less than \$10,000 shall be expended to the Norton police department to be applied toward the installation of security fencing to store police vehicles and equipment; provided further, that not less than \$10,000 shall be expended to the Seekonk public library to update outdated computer equipment; provided further, that not less

than \$25,000 shall be expended to OCA-APAA-NE, Inc.; provided further, that not less than \$100,000 shall be expended to the Asian business empowerment council in Boston; provided further, that not less than \$25,000 shall be expended for public safety improvements in Sutton; provided further, that not less than \$50,000 shall be expended to the Fitchburg public library to develop a learning lab for resume workshops and job training; provided further, that not less than \$25,000 shall be expended to Shirley to provide reduced-cost or no-cost summer camp for children through the summer in Shirley program; provided further, that not less than \$25,000 shall be expended for Acton for the construction of accessible walkways and park features in the new historic park; provided further, that not less than \$25,000 shall be expended for Groton to add sidewalks on West Main street and route 40; provided further, that not less than \$125,000 shall be expended for Outside The Box; provided further, that not less than \$30,000 shall be expended for the Ward 2 Civic Association in the city of Quincy; provided further, that not less than \$50,000 shall be expended for the North Quabbin Chamber of Commerce, Inc.; provided further, that not less than \$10,000 shall be expended for the History Expo, Inc. to assist in the 2025 Atholl Highlanders USA tour; provided further, that not less than \$25,000 shall be expended for the Franklin Downtown Partnership, Inc. to promote economic development in Franklin; provided further, that not less than \$10,000 shall be expended to I AM ME LLC's art and fashion program; provided further, that not less than \$50,000 shall be expended to Stone Soul, Inc. festival; provided further, that not less than \$150,000 shall be expended to the Urban League-Springfield Inc; provided further, that not less than \$25,000 shall be expended for the Middleborough mental health opioid task force to fund programming to assist those facing substance use disorders within the town; provided further, that not less than \$50,000 shall be expended for the Royall House Association and slave quarters for history and arts programming for youth in Medford; provided further, that not less than \$25,000 shall be expended to Westfield for park and recreational rehabilitation and reconstruction; provided further, that not less than \$500,000 shall be expended for the Adams Presidential Center in Quincy; provided further, that not less than \$10,000 shall be expended for the out of town medical transportation program for the Wareham council on aging; provided further, that not less than \$100,000 shall be expended for the non-profit organization known as Beverly 400 for the planning and celebration of the 400th anniversary of the settlement of Beverly; provided further, that not less than \$1,000,000 shall be expended for the New Commonwealth Fund to assist in their work of expanding grant opportunities for Black and Brown-led non-profits across the Commonwealth; provided further, that not less than \$15,000 shall be expended for the Garrison-Trotter Neighborhood Association, Inc. to provide community engagement and senior support programming; provided further, that not less than \$35,000 shall be expended to the Massachusetts Law Enforcement Memorial Foundation, Inc. for the maintenance and upkeep of the Massachusetts law enforcement memorial; provided further, that not less than \$50,000 shall be expended for sidewalks and pedestrian safety improvements in Acushnet; provided further, that not less than \$50,000 shall be expended to Abilities Dance Incorporated to provide free community engagement adaptive movement workshops and intersectional disability equity lectures for intergenerational and multicultural spaces; provided further, that not less than \$50,000 shall be expended for the Arlington Chamber of Commerce in Arlington; provided further, that not less than \$30,000 shall be expended

for Groundwork Somerville, Inc. for sustainability programs in the city of Somerville; provided further, that not less than \$10,000 shall be expended for the purposes of the operation of the programs of Riverside Theatre Works, Inc., an arts organization located in the Hyde Park section of the city of Boston; provided further, that not less than \$200,000 shall be expended for the Sean Joyce athletic fields in the town of Holbrook; provided further, that not less than \$25,000 shall be expended for the purposes of the operation of the programs of the Menino arts center, an arts organization located in the Hyde Park section of the city of Boston; provided further, that not less than \$100,000 shall be expended to LGBTQ Senior Housing Inc. to facilitate access to welcoming, safe and affordable housing for low-income LGBTQ seniors through development of affordable housing, inclusive, housing services and programming that addresses the needs of LGBTQ seniors and to support and preserve open space to serve seniors in Boston; provided further, that not less than \$100,000 shall be expended to the Project Pop Up markets to transform vacant storefronts into a dynamic retail incubator; provided further, that not less than \$50,000 shall be expended to sidewalk improvements in downtown Lowell; provided further, that not less than \$200,000 shall be expended for College Navigator services; provided further, that not less than \$50,000 shall be expended for staffing at the Waltham Chamber of Commerce, Inc.; provided further, that not less than \$25,000 shall be expended to the Whitfield-Manjiro Friendship Society, Inc.; provided further, that not less than \$12,000 shall be expended to the Cape Cod Cape Verdean Museum and Cultural Center, Inc. in Falmouth; provided further, that not less than \$25,000 shall be expended for the Grove Hall Main Streets, Inc. in Boston to continue the Black Women Lead Banner Project honoring more than 200 Black women in the greater Boston area; provided further, that not less than \$50,000 shall be expended for the Teen Torch Program; provided further, that that not less than \$50,000 shall be expended for Entrepreneurship for All, Inc. in partnership with Team Haverhill Inc to incentivize youth and family entertainment ventures in Haverhill; provided further, that not less than \$30,000 shall be expended for the Greater Haverhill Chamber of Commerce; provided further, that not less than \$10,000 shall be expended for Community InRoads, Inc. for efforts to provide education and training to professionals from underrepresented backgrounds with an interest in boards and leadership roles; provided further, that not less than \$10,000 shall be expended for Haverhill Downtown Boxing, Inc. in Haverhill; provided further, that not less than \$25,000 shall be expended for Marblehead to rehabilitate the slave quarters and kitchen at the Colonial Jeremiah Lee Mansion, a national historic site; provided further, that not less than \$10,000 shall be expended to the North Falmouth Village Association, Inc. for renovation design and a handicap accessible renovation plan to The Junction building in North Falmouth; provided further, that not less than \$30,000 shall be expended to the Friends of the Mashpee National Wildlife Refuge, Inc. for design and construction plans of a new visitor center on land provided by Mashpee for said purpose; provided further, that not less than \$125,000 shall be expended for the Mobile Health Clinic in Framingham; provided further, that not less than \$30,000 shall be expended for improvements at the Haverhill Inner City Boxing Club, Inc.; provided further, that not less than \$25,000 shall be expended for repairs and upgrades to the Southbridge community center/Casaubon senior center, which is the emergency shelter in Southbridge; provided further, that not less than \$25,000 shall be expended to Charlton for the procurement of a new alerting system for the Charlton fire department; provided further, that not less than \$25,000

shall be expended to Mutt Rescue, Inc.; provided further, that not less than \$50,000 shall be expended to the Revere and Son Heritage Trust in Canton for the Paul Revere heritage site in Canton; provided further, that not less than \$75,000 shall be expended for the renovation of the Stoughton train depot building in Stoughton; provided further, that not less than \$150,000 shall be expended for structural repairs, renovations, and ADA upgrades of restrooms at Endicott park in Danvers; provided further, that not less than \$25,000 shall be expended for the installation of a parking area on the grounds of the Topsfield Historical Society; provided further, that not less than \$10,000 shall be expended to the Granby Free Public Library to enhance its resources for the use of library patrons; provided further, that not less than \$20,000 shall be expended to Topsfield to provide funding for the downtown economic development plan; provided further, that not less than \$20,000 shall be expended to Ipswich for community development projects; provided further, that not less than \$25,000 shall be expended for Boston Athletic Academy, Incorporated located in the Hyde Park section of Boston; provided further, that not less than \$25,000 shall be expended to Walpole for planning and implementation of Walpole's 300th Anniversary Celebration; provided further, that not less than \$100,000 shall be expended for the survey, analysis, and design plans for drainage improvements on Robin road in Sharon; provided further, that not less than \$50,000 shall be expended for a study to begin the process of rehabilitating and converting Revere's McKinley school into an early childhood education center; provided further, that not less than \$25,000 shall be expended for drainage and structural work for Revere's McMackin field; provided further, that not less than \$25,000 shall be expended for maintenance and repairs for Revere's Rossetti Cowan senior center; provided further, that not less than \$50,000 shall be expended to Peabody for the dredging of the upper Goldwithe brook for flood mitigation; provided further, that not less than \$10,000 shall be expended for the Revere Boxing Outreach program; provided further, that not less than \$50,000 shall be expended for the Massachusetts Caucus of Women Legislators to celebrate the 50th anniversary; provided further, that not less than \$100,000 shall be expended to the historic Chevalier Theatre in Medford; provided further, that not less than \$25,000 shall be expended for the construction of sidewalks in Tewksbury; provided further, that not less than \$8,500 shall be expended to the Sandwich fire department for improvements and maintenance of the marine unit; provided further, that not less than \$10,000 shall be expended for Sandwich Youth Football and Cheer (SYFC) for the rehabilitation and maintenance of Sandwich Pop Warner field in Sandwich; provided further, that not less than \$10,000 shall be expended to the American Legion Clark-Haddad Post 188 for the rehabilitation and maintenance of Fenton field and in Sandwich; provided further, that not less than \$35,000 shall be expended towards a project celebrating Fiestas Patronales to its fiscal agent Nueva Esperanza, Inc.; provided further, that not less than \$9,000 shall be expended for the Puerto Rican Art Comic Conference to its fiscal agent, the Holyoke public library; provided further, that not less than \$50,000 shall be expended for Mutual Aid Eastie to facilitate mutual aid programming in East Boston; provided further, that not less than \$20,000 shall be expended to East Springfield Neighborhood Council, Inc. in Springfield for neighborhood beautification, and community engagement; provided further, that not less than \$20,000 shall be expended to The Indian Orchard Citizens Council, Inc. in Springfield for neighborhood beautification, and community engagement; provided further, that not less than \$20,000 shall be expended to Pine Point Community Council, Inc. in

Springfield for neighborhood beautification, and community engagement; provided further, that not less than \$20,000 shall be expended to 16 Acres Civic Association in Springfield for neighborhood beautification, and community engagement; provided further, that not less than \$25,000 shall be expended for the North End Athletic Association, Inc. in Boston; provided further, that not less than \$100,000 shall be expended to the LEDC of Springfield to assist new and existing small retail and dining establishments in the Main street area of Indian Orchard in Springfield, in the form of mini grants and technical assistance; provided further, that not less than \$50,000 shall be expended to Springfield Black Chambers for community outreach; provided further, that not less than \$25,000 shall be expended for the West Brookfield fire department; provided further, that not less than \$70,000 shall be expended to the Soccer Unity Project, Inc.; provided further, that not less than \$15,000 shall be expended for the Hardwick fire department; provided further, that not less than \$10,000 shall be expended to The BASE for providing student-athletes access to exceptional athletics and educational support programs; provided further, that not less than \$15,000 shall be expended for equipment upgrades for the East Bridgewater police department; provided further, that not less than \$10,000 shall be expended to South End Baseball; provided further, that not less than \$150,000 shall be expended to the Community Music Center of Boston, Inc.; provided further, that not less than \$250,000 shall be expended for Concord for planning for the reuse and redevelopment of the former Massachusetts correctional institution in Concord; provided further, that not less than \$50,000 shall be expended to Beacon Hill Village, Inc. to expand its capacity in the technological improvements and the provision of programming and services for older adults; provided further, that not less than \$50,000 shall be expended for supporting the operations of the Wachusett Business Incubator, Inc. in Gardner; provided further, that not less than \$250,000 shall be expended to The Commonwealth Shakespeare Company, Inc. for free programming on Boston Common; provided further, that not less than \$50,000 shall be expended to The Commonwealth Shakespeare Company, Inc. for educational theater and arts programming for elementary and secondary school students; provided further, that not less than \$15,000 shall be expended for Whitman-Hanson Will, a substance abuse coalition in the towns of Whitman and Hanson to combat the opioid epidemic; provided further, that not less than \$250,000 shall be expended to Latinos for Education, Inc.; provided further, that not less than \$30,000 shall be expended for a child safety program in Winthrop; provided further, that not less than \$25,000 shall be expended to the Winthrop police department for the training of its officers in new POST requirements; provided further, that not less than \$75,000 shall be expended for the improvements to Pellegrini park in the Nonantum neighborhood of Newton, including interior improvements to the Pellegrini park fieldhouse; provided further, that not less than \$175,000 shall be expended for the Western Massachusetts Sports Commission; provided further, that not less than \$100,000 shall be expended for the expansion of the early education and care center for the West Springfield Boys' and Girls' Club, Inc.; provided further, that not less than \$50,000 shall be expended to the Hudson Downtown Business Improvement District, Inc. for local economic development projects to support small business; provided further, that not less than \$20,000 shall be expended for emergency gymnasium repairs for the Immaculate Conception Parish School in Revere; provided further, that not less than \$10,000 shall be expended for the New North Citizens Council, Inc. in Springfield for the Latino Health Salsa in the Parks Family Summertime



Intervention; provided further, that not less than \$30,000 shall be expended to the Hispanic-American Library, Inc. in Springfield; provided further, that not less than \$30,000 shall be expended for the Asian Community Development Corporation for the purposes of expanding their retirement matched savings program for low-income Asian elders; provided further, that not less than \$25,000 shall be expended to Blues to Green, Inc. for the operation of the Springfield Jazz & Roots Festival; provided further, that not less than \$50,000 shall be expended for the Spirit of Springfield, Inc. to produce events that provide a sense of community, civic pride and opportunities for celebration; provided further, that not less than \$100,000 shall be expended to Everett for the Everett square redesign to help promote economic revitalization and development of the downtown area; provided further, that not less than \$225,000 shall be expended for the Ellis memorial early education center in Boston; provided further, that not less than \$25,000 shall be expended to Clinton for sidewalk repairs for Depot square; provided further, that not less than \$25,000 shall be expended to Berlin for IT upgrades; provided further, that not less than \$50,000 shall be expended to Boylston for roof replacement at the Boylston elementary school; provided further, that not less than \$50,000 shall be expended to Lancaster for library improvements; provided further, that not less than \$10,000 shall be expended for the purpose of ADA compliance and sensory-sensitivity accessibility features of the Stallbrook elementary school playground in Bellingham; provided further, that not less than \$25,000 shall be expended for public safety improvements in Grafton; provided further, that not less than \$25,000 shall be expended for public safety improvements in Northbridge; provided further, that not less than \$25,000 shall be expended for public safety improvements in Upton; provided further, that not less than \$25,000 shall be expended for improvements to the Halloran park recreational facility in Stoughton; provided further, that not less than \$75,000 shall be expended for the Woburn senior center for transportation and capital needs; provided further, that not less than \$100,000 shall be expended for the Boys and Girls Club of Woburn, Inc. for transportation and capital needs; provided further, that not less than \$50,000 shall be expended to the Veronica Robles Cultural Center to provide cultural education and programming to youth and the community; provided further, that not less than \$25,000 shall be expended for the purchase, installation, and implementation of a multilingual kiosk to be located in the lobby of Framingham city hall; provided further, that not less than \$1,000,000 shall be expended to the New England Aquarium Corporation for upgrades and other improvements including those necessary for the operation of facilities operated by the New England Aquarium Corporation in the cities of Boston and Quincy; provided further, that not less than \$25,000 shall be expended to The Andover Historical Society to assist with the purchase or renovation of a piece of property in Andover to support cultural initiatives throughout the town; provided further, that not less than \$350,000 shall be expended for the Westmass Area Development Corporation to offset and pay any and all costs incurred and related to, but not limited to, operational costs and expenses involved with the revitalization of the Ludlow Mills Industrial Complex; provided further, that not less than \$25,000 shall be expended for the staffing the Haitian Community Partners Foundation, Inc. in Brockton; provided further, that not less than \$60,000 shall be expended for the Forever Paws Animal Shelter, Inc. in Fall River; provided further, that not less than \$30,000 shall be expended for Angels Anonymous, Inc. in Fall River; provided further, that not less than \$40,000 shall be expended to Fall River for youth programming; provided further, that not

less than \$50,000 shall be expended for Caribbean Integration Community Development, Inc.; provided further, that not less than \$100,000 shall be expended to the Irish Cultural Centre, Inc. of greater Boston for the restoration and improvements of the cultural center in Canton; provided further, that not less than \$25,000 shall be expended for the Non-Profit Alliance of Greater Lowell in Lowell; provided further, that not less than \$50,000 shall be expended to the Fenway Community Center, in the Fenway neighborhood of Boston; provided further, that not less than \$10,000 shall be expended for a fire safety equipment grant for the Auburn fire-rescue department for the purchase or reimbursement of turnout gear or other equipment; provided further, that not less than \$50,000 shall be expended for the Bunker Hill Day Parade Committee, in the Charlestown section of Boston, for promoting tourism, production and promotional expenditures; provided further, that not less than \$25,000 shall be expended for the Boston Music Project, Inc. to continue to provide music education and social-emotional learning practices; provided further, that not less than \$10,000 shall be expended for improvements to the Leicester senior center in Leicester; provided further, that not less than \$50,000 shall be expended for the upgrade of the electric vehicle charging station located at the Adams library in Chelmsford; provided further, that not less than \$100,000 shall be expended for the purchase and installation of solar panels for the senior center in Littleton; provided further, that not less than \$200,000 shall be expended for the North End Music and Performing Arts Center, Inc.; provided further, that not less than \$250,000 shall be expended for the Wharf District Council, Inc. for climate resiliency planning; provided further, that not less than \$50,000 shall be expended for the for Friends of Herter Park, Inc. for the maintenance of the outdoor theater in Artesani park with approval from the department of conservation and recreation; provided further, that not less than \$50,000 shall be expended for the Charles River Watershed Association to engage with Allston-Brighton residents in understanding and reviewing the climate resilience implications of planned development in the Allston-Brighton neighborhoods of Boston; provided further, that not less than \$100,000 shall be expended for sidewalk repairs in Belmont; provided further, that not less than \$100,000 shall be expended for Belmont to update the Comprehensive and Recreation Master Plan; provided further, not less than \$25,000 shall be expended for the parks and recreation department in Agawam for the support of youth sports programs; provided further, that not less than \$25,000 shall be made available to the Anchor of Hull for programming intended to bolster the organization's regular weekly programs and recovery meetings for families and people of all ages who have been impacted by substance use disorder; provided further, that not less than \$175,000 shall be expended for the Hammond Castle in the city of Gloucester for costs associated with the stabilization and repair of the castle's ocean side towers and roof; provided further, that not less than \$10,000 shall be expended for the Gloucester Boxing Club; provided further, that not less than \$100,000 shall be expended to the town of Dighton to match federal funds received for the engineering and design of the pleasant street bridge project; provided further, that not less than \$100,000 shall be expended for the Friends of Jack Foundation, for the purposes of providing healthcare programs and child life specialists in community hospitals; provided further, that not less than \$100,000 shall be expended for the Massachusetts Partnership for Youth, Inc. to continue delivering remote or on-site training and capacity building for school and community leaders in the areas of youth violence risk assessment and harm reduction for at-risk youth; and provided further, that not less than

\$100,000 shall be expended for the town of Swansea to be applied toward the upgrades and repairs of the crossing at Sharps lot road and Lewin brook .....\$13,900,000

7008-1300 For the operation of the Massachusetts international trade office . \$143,829

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**EXECUTIVE OFFICE OF EDUCATION.**

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**Office of the Secretary.**

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7009-1700 For the operation of information technology services within the executive office of education .....\$24,682,574

7009-6379 For the operation of the office of the secretary of education.....\$3,054,141

7009-6600 For the development and initial implementation of high-quality early college programs; provided, that such programs shall incorporate the guiding principles of designated early college pathways, as developed jointly by the department of higher education and the department of elementary and secondary education; provided further, that not less than \$150,000 shall be expended to Westfield State University for an Early College Program for nursing and health science pathways; and provided further, that priority shall be given to programs that serve students who are currently underrepresented in college.....\$15,150,000

**Department of Elementary and Secondary Education.**

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7010-0005 For the operation of the department of elementary and secondary education; provided, that notwithstanding chapter 66A of the General Laws, the department of elementary and secondary education, the department of early education and care, the department of children and families and the disabled persons protection commission may share with each other personal data regarding students who receive services in special education programs approved, licensed, monitored or regulated by the department of elementary and secondary education and the department of early education and care to carry out their respective responsibilities under state and federal law; and provided further, that the department of elementary and secondary education may fund direct support to teachers and administrators who are providing services to assist in state education initiatives .....\$13,125,593

7010-0012 For grants to cities, towns and regional school districts for payments of certain costs and related expenses for the program to eliminate racial imbalance, established under section 12A of chapter 76 of the General Laws; provided, that funds shall be made available for payment for services rendered by the Metropolitan Council for Educational Opportunity (METCO), Inc. and Springfield public schools; provided further, that all grant applications submitted to and approved by the department of elementary and secondary education shall include a detailed line item budget specifying how such funds shall be allocated and expended; provided further, that funds appropriated in this item in fiscal year 2025 shall not revert but shall be available until December 31st of the following year; and provided further, that not later than December 2, 2024, the department shall submit a report to the joint committee on education and

the house and senate committees on ways and means on the impact of the grant program on student outcomes, the expenditure of funds by districts and the extent to which the services rendered by METCO support the goals of the grant program .....\$30,408,285

7010-0033 For literacy and early literacy grant programs; provided, that literacy and early literacy programs receiving funding through this item shall submit ongoing evaluation and documentation of outcomes to the department of elementary and secondary education; provided further, that said evaluations shall be compared to measurable goals and benchmarks developed by the department; provided further, that not less than \$50,000 shall be expended to the Essex County Community Foundation for Haverhill Promise's efforts to expand early literacy; provided further, that not less than \$100,000 shall be expended to Haverhill public schools for the implementation of evidence-based reading curriculum; provided further, that not less than \$300,000 shall be expended for The Literacy Lab, an AmeriCorps-affiliated education nonprofit, for the purposes of provided evidence-based literacy intervention services to students between Pre-k and grade 3 in the greater Springfield and western Massachusetts areas who are at risk for grade-level reading failure; provided further, that not less than \$150,000 shall be expended to the town of Stoneham for curriculum improvements for the Stoneham public schools; provided further, that not less than \$440,000 shall be expended for HILL for Literacy; provided further, that funds provided to Reading Recovery in fiscal year 2025, may be expended through June 30, 2026; provided further, that funds provided to HILL for Literacy in fiscal year 2025, may be expended through June 30, 2026; and provided further, that funds may be expended for programs or activities during the summer months .....\$5,998,364

7010-1192 For grants to cities, towns, school districts and nonprofit entities for educational improvement projects; provided, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; provided further, that not less than \$25,000 shall be expended for upgrades to the North Reading public schools' intrusion alarm system; provided further, that not less than \$25,000 shall be expended for the replacement of student Chromebooks in North Reading; provided further, that not less than \$50,000 shall be expended to the Cambodian Mutual Assistance Association of Greater Lowell, Inc. for transitional services for refugees; provided further, that not less than \$100,000 shall be expended for Community Investors, Inc.'s PowerPlay Initiative of in the town of Wellesley in support of the expansion of an inclusive after-school and out-of-school-time recreational program at urban and suburban Massachusetts schools; provided further, that not less than \$35,000 shall be expended to Natick public schools to support racial equity goals defined by the METCO 2.0 Coaching initiative; provided further, that not less than \$25,000 shall be expended to the Boston Green Academy for the continuation of the Environmental Science & Technology Career Pathway program; provided further, that not less than \$80,000 shall be expended for youth programs at Dennison Memorial Community Center in New Bedford; provided further, that not less than \$25,000 shall be expended to Beyond Soccer, Inc. for innovative health, athletic and leadership programming for low-income youth in the city of Lawrence; provided further, that not less than \$25,000 shall be expended to The Mystic Project youth art program in the city of Medford; provided further, that not less than \$25,000 shall be expended to the Peabody Education

Foundation for their mental health initiative; provided further, that not less than \$23,000 shall be expended to the Peabody department of public health for an additional school health clinician; provided further, that not less than \$50,000 shall be expended for the Westport public schools; provided further, that not less than \$40,000 shall be expended to the town of Mansfield for the procurement of new uniforms for the Mansfield high school band; provided further, that not less than \$50,000 shall be expended to the city known as the town of North Attleborough for the construction of a new ADA-accessible playground for the Joseph W. Martin, Jr. elementary school; provided further, that not less than \$100,000 shall be expended for the All Dorchester Sports & Leadership, Inc. for educational support, nutrition and other community benefits related to the 2019 novel coronavirus pandemic; provided further, that not less than \$50,000 shall be expended to the Cambodian Mutual Assistance Association of Greater Lowell, Inc. for renovations projects necessary to serve the minority Cambodian community supporting mental health, youth development and civic engagement; provided further, that not less than \$50,000 shall be expended for a youth sports fund in Chicopee for financial assistance and waivers for applications in youth sports programs; provided further, that not less than \$75,000 shall be expended to complete a sprinkler system for the elementary school in the town of Avon; provided further, that not less than \$50,000 shall be expended to Amherst regional high school performing arts department to make technological repairs and infrastructure improvements; provided further, that not less than \$10,000 shall be expended to the P2P basketball league for the costs to expand their programming to serve youth in Salem; provided further, that not less than \$750,000 shall be expended for the United States of readers program, administered by Scholastic Book Clubs, to bridge the literacy gap through increased book access in Title 1 elementary schools; provided further, that not less than \$50,000 shall be extended to the city of Newton for sidewalk and accessible ramp improvements around the Underwood elementary school; provided further, that not less than \$50,000 shall be expended for a project to connect organic gardening, outdoor exercise, healthy food, food preparation and elementary school aged children in the greater Northampton area, operated by Grow Food Northampton; provided further, that not less than \$50,000 shall be expended for the Community Music School of Springfield, Inc. in the city of Springfield; provided further, that not less than \$25,000 shall be expended to the Mary Lyon Foundation, Inc. for services and financial support to students and families in Franklin county; provided further, that not less than \$25,000 shall be expended to the town of Charlemont for the Mohawk Trail Regional and Hawlemont Districts sustainability study; provided further, that not less than \$100,000 shall be expended to the city of Everett to refurbish the field at the Everett allied veterans stadium to support the EHS athletic program and youth sports programs; provided further, that not less than \$50,000 shall be expended for Anatomage Table 10 software for anatomy and physiology education at Reading memorial high school in the town of Reading; provided further, that not less than \$50,000 shall be expended for the restoration of the golden hills playground in the town of Saugus; provided further, that not less than \$50,000 be expended to the town of Stoneham for technology and hardware improvements for the Stoneham public schools; provided further, that not less than \$300,000 shall be expended for Friends of the Children Boston for the expansion of the professional K-12 youth mentorship program; provided further, that not less than \$50,000 shall be expended to Ateneo Dominicano Del Merrimack valley to maintain and promote Dominican culture throughout

the Merrimack valley through history, literature, arts, customs and family values; provided further, that not less than \$25,000 shall be expended to Asociación Carnavalesca de Massachusetts, Inc. in the city of Lawrence to highlight the colorful tradition of Dominican Carnival in the Merrimack valley and to provide at-risk youth with assistance programming and after school activities; provided further, that not less than \$25,000 shall be expended to Instituto Cultural de Puerto Rico, Inc. in the city of Lawrence, to highlight the colorful tradition of Puerto Rican culture in the Merrimack valley; provided further, that not less than \$50,000 shall be expended for the installation of vape detectors and cameras at the Huntington alternative school in the city of Brockton; provided further, that not less than \$200,000 shall be expended for mental health services in Braintree public schools; provided further, that not less than \$25,000 shall be expended to the Dennis-Yarmouth regional high school specific to building and instructional needs including funding for vape detectors, supplies for their ADA, technology and manufacturing career pathways, robotics program, as well as remote phone chargers for their school safety program; provided further, that not less than \$150,000 shall be expended for security upgrades for Brockton public schools; provided further, that not less than \$875,000 shall be expended for the Simon Wiesenthal Center's Mobile Museum of Tolerance Bus; provided further, that not less than \$100,000 shall be expended to the Coalition for Anti-Racism and Equity, Inc. and the Commonwealth Seminar for a joint fellowship program for high school and college students from underrepresented communities of color; provided further, that not less than \$50,000 shall be expended for the Commonwealth Seminar through its fiscal sponsor Third Sector New England, Inc. to support its civic education, training, and leadership program focused on underserved communities; provided further, that not less than \$150,000 shall be expended to the USS Constitution Museum, Inc. for the design and construction of the Charlestown Navy Yard Gateway Center to serve as a center for education, culture, and tourism for the benefits of residents and visitors; provided further, that not less than \$50,000 shall be expended for the silver lake regional school district for improvements to the performing arts centers in silver lake regional middle school and silver lake regional high school; and provided further, that not less than \$35,000 shall be expended to the town of Hopedale for the renovation of existing space to provide for a family resource and engagement center; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws .....\$4,198,000

7010-1193 For grants to support civics education programs; provided, that not less than \$500,000 shall be expended for the implementation of a program to support civics education learning opportunities in coordination with the John Fitzgerald Kennedy Library Foundation, Incorporated, that focuses on underserved communities, as well as other communities, across the commonwealth; and provided further, that not less than \$1,000,000 shall be expended for the Edward M. Kennedy Institute for the United States Senate, Inc. to expand civics education programs, including investments in curriculum and technology .....\$1,500,000

7010-1194 For the implementation of a competitive grant program to school districts to support the implementation of the financial literacy standards in kindergarten to grade 12, inclusive, authorized by section 1Q of chapter 69 of the General Laws; provided, that the department of elementary and secondary education shall develop the criteria for awarding grants; and

provided further, that grants shall be awarded to programs that: (i) include training and development programs to assist teachers in incorporating appropriate financial literacy concepts into classroom curriculum; and (ii) engage with a variety of organizations and leverage cost-sharing partnerships with local districts, private funders and nonprofit institutions . \$250,000

7010-1196 For programs and services offered by Smart from the Start, Inc. to promote the healthy development of young children and their families living in underserved communities of the city of Boston through trauma-informed, multi-generational family support and community engagement...\$500,000

7027-0019 For school-to-career connecting activities; provided, that notwithstanding any general or special law to the contrary, the board of elementary and secondary education, in cooperation with the executive office of labor and workforce development and the state workforce investment board, may establish and support a public-private partnership to link high school students with economic and learning opportunities on the job as part of the school-to-career transition program; provided further, that this program may include the award of matching grants to workforce investment boards or other local public-private partnerships involving local community job commitments and worksite learning opportunities for students; provided further, that the grants shall require at least a 200 per cent match in wages for the students from private sector participants; provided further, that the program shall include, but not be limited to, a provision that business leaders commit resources to pay salaries, to provide mentoring and instruction on the job and to work closely with teachers; provided further, that public funds shall pay for the costs of connecting schools and businesses to ensure that students serve productively on the job; ; provided further, that the program shall partner with the YouthWorks program at the commonwealth corporation to develop appropriate connections between the two programs; provided further, that not less than \$200,000 shall be expended for Triangle, Inc.'s school to career program that connects special education students with disabilities in Greater Boston to careers and their local communities; provided further, that not less than \$150,000 shall be expended to the Massachusetts Marine Trades Association, Inc. to increase workforce development training opportunities and technical education in secondary and post-secondary schools for careers in the marine trades; provided further, that not less than \$100,000 shall be expended for research and education at The Marine Biological Laboratory in Woods Hole; and provided further, that not less than \$200,000 be expended for the operation of the SMART and eureka programs at the Framingham, Holyoke, Lowell, Lynn, Pittsfield, and Worcester chapters of Girls Inc. ....\$8,457,715

7027-0020 For the implementation, operation and expansion of innovation pathway programs; provided, that such programs shall incorporate the guiding principles of innovation pathway programs, as developed jointly by the department of elementary and secondary education and the department of higher education; and provided further, that preference shall be given to programs that encourage career opportunities in high demand industries.....\$5,386,584

7027-1004 For services that improve outcomes for English language learners, including, but not limited to, English language acquisition professional development to improve the academic performance of English language learners; provided, that funds shall be expended to implement the

programs under chapter 71A of the General Laws; provided further, that funds may be expended for the professional development of vocational-technical educators who educate English language learners; provided further, that funds may be expended to administer the requirements under chapter 138 of the acts of 2017; provided further, that not less than \$25,000 shall be expended for adult ESL program costs at the Brazilian American Center, Inc. (BRACE); provided further, that not less than \$1,000,000 shall be expended on grants to high-quality, intensive English language learning programs in districts serving gateway municipalities as defined under section 3A of chapter 23A of the General Laws; provided further, that funds shall be expended for districts to provide support for middle and high school students deemed to be at risk of dropping out of school as a result of language barriers or challenges in English language acquisition; and provided further, that funds may be expended for programs or activities during the summer months .....\$3,697,228

7028-0031 For the expenses of school-age children in institutional schools under section 12 of chapter 71B of the General Laws; provided, that the department of elementary and secondary education may provide special education services to eligible incarcerated persons in houses of corrections; provided further, that not less than \$25,000 shall be expended to Fundacion CEMDPCD to support, educate, and advocate on behalf of low-income parents of students with learning disabilities in the city of Lawrence; and provided further, that the department of elementary and secondary education shall continue to collaborate with the department of youth services to align curriculum at the department of youth services with the statewide curriculum frameworks and to support the reintegration of youth from facilities at the department of youth services into regular public school settings .....\$8,754,028

7035-0001 For a program to be run by the department of elementary and secondary education for planning grants and implementation grants for regional and local partnerships to expand existing and develop new career and technical education programs; provided, that preference shall be given in awarding planning and implementation grants to vocational schools with demonstrable waitlists for admission ..... \$3,500,000

7035-0002 For the provision and improvement of adult basic education services; provided, that grants shall be distributed to a diverse network of organizations that have demonstrated a commitment and an effectiveness in the provision of such services and that are selected competitively by the department of elementary and secondary education; provided further, that such grants shall support the successful transition of students from other adult basic education programs to community college certificate and degree-granting programs; provided further, that the grants shall be contingent upon satisfactory levels of performance as defined and determined by the department; provided further, that preference in awarding grants shall be given to organizations providing services to high percentages of parents of infants, toddlers and preschool and school-age children; provided further, that funds shall be expended to reduce the waitlist of students for English language learning services; provided further, that grants shall not be considered an entitlement to a grant recipient; provided further, that the department shall consult with community colleges and other service providers in supporting and implementing content, performance and professional standards for adult basic education programs and services; provided further, that the



department shall fund a professional development system to provide training and support for adult basic education programs and services; provided further, that not less than \$25,000 shall be expended to Latinos Unidos En Massachusetts Inc. (LUMA); provided further, that not less than \$20,000 shall be expended to the Olive in July, Inc. to provide adult education, English as a second language courses, and citizenship courses to residents of Lawrence and Methuen; provided further, that not less than \$175,000 shall be expended for Operation ABLE of Greater Boston, Inc. to provide basic workforce and skills training, employment services and job re-entry support to older workers; provided further, that not less than \$50,000 shall be expended for the E-Team Machinist Training Program in the city of Lynn; provided further, that funds shall be expended on phase two pay-for-performance contracts based on outcomes-based contract measuring and funding services that result in employment and wage gains and that require bridge funding while final performance results are analyzed; and provided further, that efforts shall be taken to reduce the wait list .....\$61,053,278

7035-0006 For reimbursements to regional school districts for the transportation of pupils; provided, that notwithstanding any general or special law to the contrary, the commonwealth's obligation shall not exceed the amount appropriated in this item.....\$99,456,813

7035-0008 For reimbursements to cities, towns and regional school districts for the cost of transportation of nonresident pupils as required by the federal McKinney-Vento Homeless Assistance Act, Public Law 100-77, as amended; provided, that not later than February 18, 2025, the department of elementary and secondary education shall submit with the house and senate committees on ways and means a preliminary estimate of the costs eligible for reimbursement under this item in fiscal year 2026; and provided further, that the commonwealth's obligation shall not exceed the amount appropriated in this item.....\$28,671,815

7035-0035 For a competitively bid, statewide, performance-based integrated program to increase participation and performance in advanced placement courses, particularly among underserved populations, to prepare students for college and career success in science, technology, engineering, mathematics and English; provided, that funds shall support all of the following program elements for each school: (i) open access to courses; (ii) identifying underserved students and increasing their rates of participation in advanced placement courses; (iii) equipment and supplies for new and expanded advanced placement courses; (iv) support for the costs of advanced placement exams; and (v) support for student study sessions; provided further, that these funds may support teacher professional development, including a College Board-endorsed advanced placement summer institute for math, science and English advanced placement teachers; provided further, that said program shall provide a matching amount of not less than \$1,000,000 in private funding for direct support of educators; provided further, that funds shall be disbursed by the beginning of the 2024-2025 school year to cover costs expended between August 1, 2024 and July 31, 2025; provided further, that this program shall work in conjunction with an existing, separately funded, statewide pre-advanced placement program; and provided further, that funds may be expended for programs or activities during the summer months \$3,392,809

7053-1909 For reimbursements to cities and towns for partial assistance in the furnishing of lunches to school children, including partial assistance in the furnishing of lunches to school children under section 6 of chapter 548 of the acts of 1948, as inserted by chapter 538 of the acts of 1951, and for supplementing funds allocated for the special milk program; provided, that authorized payments in the aggregate for partial assistance in the furnishing of lunches to school children shall not exceed the required state revenue match contained in the federal National School Lunch Act, 42 U.S.C. 1751 et seq., as amended, and implementing regulations; and provided further, that all cities and towns shall publish and disseminate meal charge policies in accordance with United States Department of Agriculture guidance memorandum SP 46-2016, issued July 8, 2016, in a format that is easily accessible and, if possible, made available for parents and guardians before the start of the 2024-2025 school year, but not later than September 30, 2024 .....\$5,314,176

7053-1925 For the school breakfast program for public and nonpublic schools and for grants to improve summer food programs during the summer school vacation period; provided, that within the summer food program, priority shall be given to extending such programs for the full summer vacation period and promoting increased participation in such programs; provided further, that the department of elementary and secondary education shall solicit proposals from returning sponsors and school food authorities in time for implementation of such grant program during the summer of 2025; provided further, that such grants shall only be awarded to sponsors who can demonstrate their intent to offer full summer programs or increase participation; provided further, that the department shall require sufficient reporting from each grantee to measure the success of such grant program; provided further, that not later than March 28, 2025, the department shall select grantees for the program authorized by this item; provided further, that funds shall be expended for the universal school breakfast program through which all children in schools receiving funds under the program shall be provided free, nutritious breakfast; provided further, that subject to regulations by the board of education that specify time and learning standards, breakfast shall be served during regular school hours; provided further, that participation shall be limited to those elementary schools mandated to serve breakfast under section 1C of chapter 69 of the General Laws where not less than 60 per cent of the students are eligible for free or reduced-price meals under the federally-funded school meals program; provided further, that not later than November 15, 2024, the department shall select school sites for programs authorized by this item and shall report to the house and senate committees on ways and means on the preliminary results of these grants not later than February 7, 2025; provided further, that kindergarten to grade 12, inclusive, public schools that are required to serve breakfast under said section 1C of said chapter 69 and where not less than 60 per cent of students are eligible for free or reduced-price meals shall offer school breakfast after the instructional day has begun and the tardy bell rings; provided further, that not later than September 4, 2024, the department shall submit a report to the house and senate committees on ways and means on the status of school district compliance with this requirement including, but not limited to, all data regarding breakfast-delivery models utilized and participation rates; and provided further, that not less than \$700,000 shall be expended for a grant with Project Bread-The Walk for Hunger, Inc. to enhance and expand the summer food

service outreach program and the school breakfast outreach program,  
prior appropriation continued .....\$5,016,445

7061-0008 For school aid to cities, towns, regional school districts, counties  
maintaining agricultural schools, independent vocational schools and  
independent agricultural and technical schools to be distributed under  
chapters 70 and 76 of the General Laws and section 3.....\$6,863,923,143

General Fund .....94.78%  
Student Opportunity Act Investment Fund .....4.37%  
Education Fund.....0.85%

7061-0012 For the reimbursement of extraordinary special education costs under  
section 5A of chapter 71B of the General Laws; provided, that the  
approved costs threshold for fiscal year 2025 shall be as defined in said  
section 5A of said chapter 71B and the program shall reimburse  
municipalities for both the eligible instructional costs and for the cost of  
required out-of-district transportation associated with implementing  
individual education plans of students receiving special education services  
in a manner consistent with said section 5A of said chapter 71B; provided  
further, that notwithstanding the provisions of section 27 of chapter 132 of  
the acts of 2019, the program shall reimburse 75 per cent of all required  
out-of-district transportation costs eligible for reimbursement in fiscal year  
2025; provided further, that reimbursements shall be prorated as  
necessary so that the expenses of this item shall not exceed the amount  
appropriated in this item; provided further, that upon receipt by the  
department of elementary and secondary education of required special  
education cost reports from school districts, the department shall  
reimburse districts based on fiscal year 2024 claims; provided further, that  
the department may expend funds to continue and expand voluntary  
residential placement prevention programs between the department of  
elementary and secondary education and other departments within the  
executive office of health and human services that develop community-  
based support services for children and their families; provided further,  
that the department shall provide not less than \$10,500,000 to the  
department of developmental services for the voluntary residential  
placement prevention program; provided further, that the department of  
elementary and secondary education shall fully cooperate in providing  
information and assistance necessary for the department of  
developmental services to maximize federal reimbursement and to  
effectively serve students in less restrictive settings; provided further, that  
not less than \$750,000 shall be expended for students with intellectual  
disabilities through the Massachusetts chapter of Best Buddies  
International, Inc.; provided further, that not less than \$200,000 shall be  
expended for school districts in which special education costs exceed 25  
per cent of the total district costs and in which tuition and other circuit-  
breaker eligible costs for placements at an approved private school  
located within the district exceed both \$1,000,000 and 25 percent of all  
tuition and other circuit-breaker eligible costs for placements at approved  
private schools; provided further, that the department shall expend not less  
than \$200,000: (i) to provide books in accessible synthetic audio format  
that are made available through the federal National Instructional Materials  
Access Center repository; and (ii) for outreach to and training of teachers  
and students on the use of National Instructional Materials Accessibility  
Standard format and the use of human speech audio digital textbooks;  
provided further, that the department shall expend funds for the costs of

borrowing audio textbooks by special education students; provided further, that funds may be expended for the monitoring and follow-up activities of the department's complaint management system, review and approval of local educational authority applications and local school districts' compliance with the requirements of part B of the federal Individuals with Disabilities Education Act, as amended in 2004, by the federal Individuals with Disabilities Education Improvement Act of 2004, Public Law 108-446, 20 U.S.C. 1400 et seq., in the provision of special education and related services to children with disabilities; provided further, that funds may be expended to administer the reimbursements funded in this item; provided further, that funds may be expended to reimburse districts for extraordinary increases in costs incurred during fiscal year 2025 that would be reimbursable under said section 5A of said chapter 71B; provided further, that reimbursements for current year costs shall be limited to school districts that experience increases of greater than 25 per cent from costs reimbursable under said section 5A of said chapter 71B and incurred during fiscal year 2024 to costs reimbursable under said section 5A of said chapter 71B and incurred during fiscal year 2025 or other cases of extraordinary hardship where special education costs increase in relationship to total district costs as the department may define through regulations or guidelines; provided further, that reimbursements for current year costs shall be allocated as 1-time grants and shall not decrease reimbursements in the following fiscal year; provided further, that the department shall conduct audits of fiscal year 2024 claims; provided further, that if the fiscal year 2024 claims are found to be inaccurate, the department shall recalculate the fiscal year 2025 reimbursement amount and adjust the third and fourth quarter payments to the districts to reflect the new reimbursement amount; provided further, that not later than January 31, 2025, the department shall submit a report to the house and senate committees on ways and means on the results of the audit; and provided further, that not later than February 28, 2025, the department shall submit to the house and senate committees on ways and means a preliminary estimate of the costs eligible for reimbursement through this item in fiscal year 2026, prior appropriation continued .....\$492,927,475

7061-0029 For the office of school and district accountability established under section 55A of chapter 15 of the General Laws; provided, that notwithstanding said section 55A of said chapter 15, the office shall perform not less than 20 school district audits for fiscal year 2025 \$1,590,112

7061-0033 For a reserve to assist towns negatively impacted by shortfalls in federal impact aid for the education of children in families employed by the federal government on military reservations located within a town's limits; provided, that any grants provided under this item shall be expended by a school committee without further appropriation; and provided further, that not less than \$150,000 shall be made available to the town of Lincoln to mitigate the costs of educating the children of retired military families \$1,375,000

7061-9010 For fiscal year 2025 reimbursements to certain cities, towns and regional school districts of charter school tuition and the per-pupil capital facilities component included in the charter school tuition amount for commonwealth charter schools, as calculated under subsections (ff) and (gg) of section 89 of chapter 71 of the General Laws; provided, that notwithstanding said subsection (ff) of said section 89 of said chapter 71 or any other general or special law to the contrary, the per-pupil capital facilities component of the commonwealth charter school tuition rate for

fiscal year 2025 shall be \$1,188; provided further, that under section 25 of chapter 132 of the acts of 2019, the department shall provide under this appropriation not less than 100 per cent of the total eligible state obligation in fiscal year 2025; and provided further, that if the amount appropriated is insufficient to fully fund all reimbursements required by said section 89 of said chapter 71, the department shall fund the reimbursements in accordance with the following priorities: (i) the payment of the first year tuition for students previously enrolled in a private or parochial school or students who are homeschooled; (ii) the payment of tuition for siblings where required by subsection (i) of said section 89 of said chapter 71; (iii) the per-pupil capital facilities component; (iv) the 100 per cent increase reimbursement; and (v) the remaining increase reimbursements, beginning with the most recent year .....\$198,988,065

7061-9200 For the department's education data analysis and support for local districts .....\$1,162,475

7061-9400 For student and school assessment, including the administration of the Massachusetts Comprehensive Assessment System exam established by the board of elementary and secondary education under sections 1D and 1I of chapter 69 of the General Laws and for grants to school districts to develop portfolio assessments for use in individual classrooms as an enhancement to student assessment; provided, that the portfolio assessments shall not replace the statewide standardized assessment based on the curriculum frameworks; provided further, that funds may be expended for any further exams approved by the board under said sections; provided further, that funds may also be expended on the development and implementation of related curriculum standards and instructional support; provided further, that the department of elementary and secondary education shall expend funds for school and student assessment in accordance with the determination made by the board of elementary and secondary education as to the method of assessment in the 2024-2025 school year; provided further, that funding may be expended for the development of new high school assessments and assessments in history and social science; and provided further, that all school assessments shall center on the academic standards embodied in the curriculum frameworks and shall involve gauges which shall be relevant and meaningful to students, parents, teachers, administrators and taxpayers under the first paragraph of said section 1I of said chapter 69 \$41,439,132

7061-9406 For a statewide college and career readiness program implemented by JFYNetWorks, a nonprofit corporation, to: (i) provide online instructional curricula to help students meet the Massachusetts State Standards at each grade level and reduce learning loss and achievement gaps; and (ii) prepare students for required assessments and college placement tests in middle and high schools .....\$875,000

7061-9408 For targeted assistance and support to schools and districts at risk of or determined to be underperforming or chronically underperforming under sections 1J and 1K of chapter 69 of the General Laws, including schools and districts that have been identified as in need of "focused support/targeted support" or "broad/comprehensive support" within the state's framework for accountability and assistance under departmental regulations and guidelines; provided, that no funds shall be expended in any school or district that fails to file a comprehensive school or district plan under section 1I of said chapter 69; provided further, that the

department shall only approve reform plans with proven, replicable results in improving student performance, using research-based effective practices for turnaround to build multi-tiered systems of support; provided further, that the department shall only prioritize funding for turnaround efforts which are based on the Turnaround Practices identified by the department as key focus areas for successful school turnaround, including but not limited to: (i) leadership, shared responsibility and professional collaboration; (ii) intentional practices for improving student instruction; (iii) student specific supports and instruction provided to all students; and (iv) school climate and culture that provide a safe, orderly and respectful environment for students and families; provided further, that in carrying out this item, the department may contract with school support specialists, turnaround partners and such other external assistance as necessary in the expert opinion of the commissioner of elementary and secondary education to successfully turn around failing school and district performance; provided further, that no funds shall be expended on targeted assistance unless the department has approved, as part of the comprehensive district improvement plan, a professional development plan that addresses the needs of the district as determined by the department; provided further, that grants made under this item shall be awarded in coordination with the departments of early education and care and higher education; provided further, that funds shall be available for the establishment of a new school leadership initiative through cohort-based training and coaching; provided further, that funds may be expended for the purchase of instructional materials under section 57 of chapter 15 of the General Laws; provided further, that no funds shall be expended on instructional materials except where the purchase of such materials is part of a comprehensive plan to align the school or district curriculum with the Massachusetts curriculum frameworks; provided further, that preference in distributing funds shall be given to proposals that coordinate reform efforts within all schools in a district in order to prevent conflicts between multiple reforms and interventions among the schools and which demonstrate innovative approaches that have improved student performance, including, but not limited to, partnerships between community-based organizations and school districts; provided further, that not later than January 16, 2025, the department shall submit a report describing and analyzing all targeted assistance efforts funded by this item; provided further, that the report shall be submitted to the secretary of administration and finance, the senate president, the speaker of the house, the house and senate committees on ways and means and the joint committee on education; provided further, that no funds shall be expended on recurring school or school district expenditures unless the department and school district have developed a long-term plan to fund such expenditures from the district's operational budget; provided further, that for the purposes of this item, appropriated funds may be expended for programs or activities during the summer months; and provided further, that any funds distributed from this item to a city, town or regional school district shall be deposited with the treasurer of such city, town or regional school district and held in a separate account and shall be expended by the school committee of such city, town or regional school district without further appropriation, notwithstanding any general or special law to the contrary .....\$16,403,545

7061-9412 For grants to cities, towns and regional school districts for planning and implementing expanded learning time in the form of longer school days or school years at selected schools; provided, that implementation grants

shall only be provided from this item to schools and school districts that have submitted qualifying applications that were approved by the department of elementary and secondary education in fiscal year 2024 and plan to implement an appropriate amount of additional time to allow for meaningful teacher collaboration and professional development, academic support, and/or enrichment opportunities for all children attending that school or school district; provided further, that in approving expanded learning time implementation grant applications, preference shall be given to districts with high poverty rates or schools requiring assistance or intervention on the state accountability system, districts with proposals that have the greatest potential for district-wide impact, districts that plan to utilize partnerships with community-based organizations and institutions of higher education effectively aligned to schoolwide priorities, and districts with proposals that include a comprehensive restructuring of the entire school day or year to maximize the use of the additional learning time; provided further, that the department shall approve implementation proposals that include an appropriate mix of additional time spent on core academics, additional time spent on enrichment opportunities, including small group tutoring, homework help, music, art, sports, physical activity, health and wellness programs, project-based experiential learning and additional time for teacher preparation or professional development; provided further, that not later than August 15, 2024, the department shall review all qualified proposals and award approved grants; and provided further, that appropriated funds may be expended for programs or activities during the summer months .....\$2,400,000

7061-9601 For the department of elementary and secondary education; provided, that the department shall expend not more than \$2,612,438 for teacher preparation and certification services from fees related to such services; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$2,612,438

7061-9607 For the administrative and programmatic costs of recovery high schools; provided, that the department of elementary and secondary education shall work collaboratively with the bureau of substance addiction services for the successful transition and continued operation of the recovery high schools model; provided further, that not later than April 3, 2025, the department shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, the: (i) number of youths served per high school; (ii) outcomes measured for youths; and (iii) recommendations for new recovery high schools in fiscal year 2025 and fiscal year 2026; and provided further, that not less than \$100,000 shall be expended for the implementation of recovery high schools .....\$2,919,704

7061-9611 For grants or subsidies for after-school and out-of-school programs; provided, that preference shall be given to after-school proposals developed collaboratively and that support quality enhancements and increased access to after-school and summer learning programs by public and nonpublic schools and private community-based programs; provided further, that the department of elementary and secondary education shall fund only those applications which contain accountability systems and measurable outcomes, under guidelines to be determined by the

department in consultation with the department of early education and care; provided further, that applicants shall detail funds received from all public sources for existing after-school and out-of-school programs and the types of programs and students served by the funds; provided further, that funds shall be expended for services that actively include children with disabilities in after-school programs that also serve nondisabled children, and for services that include children for whom English is a second language, and children identified as low-income; provided further, that the department of elementary and secondary education shall consult with the executive office of health and human services and the department of early education and care to maximize the provision of wraparound services and to coordinate programs and services for children and youths during after-school and out-of-school programs; provided further, that not later than September 30, 2024, the department of elementary and secondary education shall select the grant recipients and shall report on the preliminary results of said grants not later than January 10, 2025 to the secretary of administration and finance, the joint committee on education and the house and senate committees on ways and means; provided further, that for the purpose of this item, appropriated funds may be expended for programs or activities during the summer months; provided further, that funds shall be expended to convene regional networks to work with the department of elementary and secondary education and the department of early education and care to support the implementation of school and community partnerships; provided further, that funds shall be expended for the continued operation of a pilot data-sharing program designed to provide school districts with funds to partner with local community-based organizations and share identifiable student data to the extent allowed by law; provided further, that not less than \$15,000 shall be expended for the YWCA Central Massachusetts, Inc. for youth swimming lessons as part of summer programming for children who identify as low income, as well as necessary infrastructure to comply with Christian's Law; provided further, that not less than \$50,000 shall be expended to the Associação Caboverdiana de Brockton, Inc/The Immigrant Assistance Center of Greater Brockton for employment positions for at-risk youth within their YEP! We Can Summer Program; provided further, that not less than \$25,000 shall be expended to Steps to Success to provide academic and personal support for low-income students from 4th grad to college graduation; provided further, that not less than \$50,000 shall be expended for the Girls Design Academy, city of New Bedford, Department of Community Services; provided further, that not less than \$150,000 shall be expended for the Boston Debate League, Incorporated for their after-school debate league program; provided further, that not less than \$35,000 shall be expended for the purpose of a tutoring and mentoring program Homework House Inc. provides in collaboration with the Holyoke public schools; provided further, that not less than \$100,000 shall be expended to Boston Partners for Education to support school programming needs; provided further, that not less than \$300,000 shall be expended for the Recreation Worcester program in the city of Worcester; provided further, that not less than \$75,000 shall be expended to the Old Colony YMCA to provide free summer swimming lessons at the Lawrence Cosgrove Pool for children of low income families in Brockton; provided further, that not less than \$50,000 shall be expended to the town of Stoneham for extra-curricular programs; provided further, that not less than \$125,000 shall be expended for the Junior Achievement of Greater Boston, Inc.; and provided further, that not later than June 30, 2025, the grantee shall submit a report to the house and senate committees on ways



and means on the effects of the pilot program on students participating in the programs partnered with the school districts .....\$9,422,449

7061-9612 For the implementation of subsection (f) of section 1P of chapter 69 of the General Laws to create safe and supportive school environments; provided, that funds shall be expended for the safe and supportive schools grant program and for a full-time staff member devoted to carrying out the responsibilities under said subsection (f) of said section 1P of said chapter 69; provided further, that funds shall be expended for: (i) an annual statewide safe and supportive schools conference that shall highlight the grant program, include presentations by grantee schools and districts about their work, teach attendees about the safe and supportive schools framework and self-assessment tool, include presentations about the grant application process and emphasize best practices for incorporating developmentally appropriate input from students into safe and supportive schools grant applications and school-wide action plans; (ii) expert technological assistance in upgrading the usability of the online self-assessment tool; and (iii) an evaluation of the grant program; provided further, that funds shall be expended for a leadership summit, which may be held concurrently with the annual conference, to inform superintendents and principals about the grant program and best practices for leading the work to create safe and supportive school and district cultures; provided further, that grants shall be awarded to schools and school district teams that create schoolwide action plans based on all the elements of the safe and supportive schools framework and self-assessment tool; provided further, that grant awards shall be prioritized for applications that include a process for developmentally appropriate input from students who are reflective of the school population; provided further, that schools receiving continuation grants to implement schoolwide action plans shall incorporate such action plans into their school improvement plans developed under section 1I of said chapter 69; provided further, that the safe and supportive schools commission shall conduct an analysis of such school-wide action plans and school improvement plans, which the department shall provide to the commission, and shall include in its annual report the results of such analysis and any recommendations, including any recommendations related to improving the framework or the self-assessment tool; provided further, that not later than November 1, 2024, grant awards under this item shall be allocated by the department of elementary and secondary education to schools and school districts; provided further, that districts shall create district plans that support recipient schools; and provided further, that any unexpended funds in this item shall not revert to the General Fund but shall be made available for this item until June 30, 2026 .....\$661,461

7061-9619 For the Benjamin Franklin Institute of Technology; provided, that the institute shall have access to the Massachusetts education computer system; and provided further, that the institute may join the state buying consortium.....\$1

7061-9624 For the School of Excellence program at the Worcester Polytechnic Institute; provided, that every effort shall be made to recruit and serve equal numbers of male and female students; provided further, that sending districts of students attending the Institute shall not be required to expend any funds for the cost of these students while in attendance at the Institute; and provided further, that the Massachusetts Academy of Math and Science at the Worcester Polytechnic Institute shall provide professional

- development activities at the academy, including salary and benefits for teachers and visiting scholars .....\$2,000,000
- 7061-9626 For grants to the members of the Massachusetts YouthBuild Coalition, Inc., for the purpose of providing comprehensive education, workforce training and skills development to youth .....\$1,750,000
- 7061-9634 For the Mass Mentoring Partnership, Inc., which shall be responsible for administering a competitive statewide grant program for public and private agencies to start or expand youth mentoring programs according to current best practices and for purposes including advancing academic performance, self-esteem, social competence and workforce development; provided, that the department of elementary and secondary education shall transfer the amount appropriated in this item to the Mass Mentoring Partnership, Inc., for these grants; provided further, that in order to be eligible to receive funds from this item, each public or private agency shall provide a matching amount equal to \$1 for every \$1 disbursed from this item; and provided further, that not later than March 14, 2025, the Mass Mentoring Partnership, Inc. shall submit a report to the department detailing the impact of the grants, expenditure of funds and the amount and source of matching funds raised .....\$1,500,000
- 7061-9650 For the Supporting Healthy Alliances Reinforcing Education (SHARE) grant program to provide an integrated student wellness grant program to assist schools with addressing non-academic barriers to student success; provided, that grants shall be used to support school districts establishing an infrastructure to facilitate integrated coordination of school and community-based resources, including, but not limited to, social services, mental health and behavioral health resources; provided further, that not less than \$1,000,000 shall be awarded by the department to schools and school districts serving high percentages of low-income students; provided further, that said supports may include funding to assist public school districts in contracting with licensed community-based health care service providers, including mental and behavioral health providers; provided further, that said program shall be administered by the department of elementary and secondary education in coordination with the executive office of health and human services; provided further, that the department shall prioritize applications for such services that are submitted by school districts whose applications are consistent with infrastructure and coordination efforts linking schools to community-based resources in accordance with item 7061-9612 of section 2 of chapter 154 of the acts of 2018; provided further, that such support grants may be expended to assist school districts in connecting students with community-based services to maximize coordination with service providers and establish more comprehensive continuums of care; provided further, that such grants may also be expended to support increased professional development opportunities for public school employees to identify students in need of mental and behavioral health support; provided further, that not later than December 30, 2024, the department shall issue a report outlining all student support efforts funded by this item; provided further, that the report shall be provided to the senate president, the speaker of the house, the house and senate committees on ways and means and the joint committee on education; provided further, that for the purposes of this item, appropriated funds may be expended for programs or activities during the summer months; provided further, that any unexpended funds in this item shall not revert but shall be made available for the purpose of

this item until August 29, 2025; and provided further, that any funds distributed from this item to a city, town or regional school district shall be deposited with the treasurer of such city, town or regional school district and held in a separate account and shall be expended by the school committee of such city, town or regional school district without further appropriation, notwithstanding any general or special law to the contrary . \$2,000,000

7061-9805 For programs to encourage graduates of the commonwealth's public institutions of higher education to work as public school educators; provided, that not less than \$5,000,000 shall be expended to fund the tomorrow's educators scholarship program established pursuant to section 19D of chapter 15A of the General Laws as amended by this act; provided further, that not less than \$5,000,000 shall be expended for a student loan repayment assistance program for public school educators; provided further, that the student loan repayment assistance program shall be administered by the executive office of education and that funds for the program may be expended to enhance existing loan repayment assistance programs, if appropriate; provided further, that the student loan repayment assistance program shall provide assistance of not more than \$7,500 per eligible individual; provided further, that said program shall prioritize the recruitment and retention of racially, culturally, ethnically and linguistically diverse educators consistent with chapter 132 of the acts of 2019 to diversify the educator workforce; provided further, that to be eligible for loan repayment assistance under this item, an individual shall: (a) have completed a bachelor's degree program at a public institution of higher education, as defined in section 5 of chapter 15A of the General Laws, and including Quincy College, after January 1, 2020; (b) have outstanding educational debt that was incurred to pay tuition, fees or additional costs of attendance as calculated by the institution of higher education, including, but not limited to, room and board, books and supplies, transportation, child care and personal expenses, while enrolled in an undergraduate degree or post-baccalaureate program at the institution; and (c) commit to and work for 4 years in a school district, as defined in section 2 of chapter 70 of the General Laws, as a teacher, instructional or program paraprofessional, or in any other position that requires a license or other form of certification issued by the department of elementary and secondary education or other state agency; provided further, that the executive office of education shall promulgate regulations for the administration and enforcement of the student loan repayment assistance program which shall include repayment procedures if a participating individual fails to comply with the program requirements; provided further, that if the funds appropriated for the program are insufficient to cover costs of all eligible individuals, priority shall be given to educators working in school districts with higher shares of students who are designated as low income, as defined in said section 2 of said chapter 70; provided further, that not less than 45 days prior to the obligation of funds for the loan repayment assistance program, the executive office of education shall submit a comprehensive program plan to the executive office for administration and finance, the house and senate committees on ways and means and the joint committee on education; and provided further, that funds from this item may be expended on a public awareness campaign on the loan repayment assistance program .....\$10,000,000

7061-9813 For rural school aid to eligible towns and regional school districts, excluding vocational schools, independent agricultural, technical schools and charter schools; provided, that a school district shall be eligible for

rural school aid if a school district has a student density of not more than 35 students per square mile and an average annual per capita income of not more than the average annual per capita income for the commonwealth for the same period; provided further, that rural school aid shall be allocated equitably in the following priority order: (i) school districts serving less than 11 students per square mile; (ii) school districts serving not more than 21 students per square mile; and (iii) school districts serving not more than 35 students per square mile; provided further, that not later than January 31, 2025, any district receiving funds under this item shall submit a plan to the department of elementary and secondary education outlining steps the district will take to increase regional collaboration, consolidation or other efficiencies over the next 3 fiscal years; provided further, that not later than December 2, 2024, the department shall submit a report to the house and senate committees on ways and means detailing: (a) its recommendations for additional adjustments to the rural school aid calculation for fiscal year 2026 to improve the accuracy and equity of the student density component and the per capita income component; and (b) the calculation and planned distribution of funds to school districts; and provided further, that funds distributed from this item shall not be considered chapter 70 aid for the calculation of the minimum required local contribution for fiscal year 2026 .....\$7,500,000

7061-9814 For a competitive grant program to support the development and expansion of high-quality, comprehensive summer learning opportunities for students in districts with high concentrations of low-income students; provided, that the department of elementary and secondary education shall develop the criteria for grants; provided further, that grants shall be awarded to programs that: (i) include not less than 150 hours of programming with a focus on academic and college and career readiness skills, including critical thinking, collaboration and perseverance; (ii) are research-based summer programs; and (iii) engage with a variety of organizations and leverage cost-sharing partnerships with local districts, private funders and nonprofit institutions; provided further, that in awarding grants, the department may consider the amount of federal Elementary and Secondary School Emergency Relief funding received by a district; provided further, that, for districts that the department determines have received substantial federal Elementary and Secondary School Emergency Relief funding, preference in awarding grants may be given to those districts that commit to not less than a 100 per cent match in federal Elementary and Secondary School Emergency Relief funds; provided further, that grant awards shall not be contingent upon a match in federal funding for those districts that the department determines have not received substantial federal Elementary and Secondary School Emergency Relief funding; and provided further, that funds may be expended for programs or activities during the summer months \$3,000,000

7061-9815 For a grant program administered by the department of elementary and secondary education in coordination with the executive office of public safety and security for the prevention of hate crimes, as defined under section 32 of chapter 22C of the General Laws, and incidences of bias in public schools; provided, that grants shall be used for education, professional development, prevention or community outreach; provided further, that not less than \$25,000 shall be expended to Mosaic: Interfaith Youth Action for interfaith programming for middle and high school students to prevent bias and promote intercultural understanding; and provided further, that the department of elementary and secondary

education shall develop guidelines for grant distribution including, but not limited to, prioritizing schools that have experienced hate crimes or incidences of bias within the last 2 years .....\$825,000

**Department of Higher Education.**

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- 7066-0000 For the operation of the department of higher education; provided, that the department shall recommend savings proposals that permit public institutions of higher education to achieve administrative and program cost reductions, resource reallocation and program reassessment and to utilize resources otherwise available to such institutions; provided further, that not less than \$300,000 shall be expended to Quincy College for student supports; provided further, that not less than \$1,000,000 shall be expended for the state university internship incentive program established in item 7066-0000 of section 2 of chapter 139 of the acts of 2012; provided further, that not less than \$250,000 shall be expended for Thrive Scholars to support college to career services; provided further, that not less than \$100,000 shall be expended for the Journey into Education and Teaching (JET) program; provided further, that the commonwealth shall contribute funds to each institution in an amount necessary to match private contributions in the current fiscal year to the institution's internship incentive program; provided further, that the commonwealth's contribution shall be equal to \$1 for every \$1 privately contributed to each university's board of trustees or foundation; provided further, that the maximum total contributions from the commonwealth shall be not more than the amount appropriated in this item; provided further, that funds from this program shall not result in direct or indirect reduction in the commonwealth's appropriations to the institutions for operations, scholarships, financial aid or any state appropriation and the department shall promulgate regulations and criteria for the program; provided further, that in order to meet the estimated costs of employee fringe benefits provided by the commonwealth on account of employees of the Massachusetts State College Building Authority and the University of Massachusetts Building Authority and in order to meet the estimated cost of heat, light, power and other services, if any, to be furnished by the commonwealth to projects of these authorities, the boards of trustees of the community colleges, state universities and the University of Massachusetts shall transfer to the General Fund, from the funds received from the operations of the projects, the costs, if any, as shall be incurred by the commonwealth for these purposes in the current fiscal year as determined by the appropriate building authority, verified by the commissioner of higher education and approved by the secretary of administration and finance; provided further, that not less than \$150,000 shall be expended for a campus violence prevention administrator, and such other activities as are needed to fund the full implementation of chapter 337 of the acts of 2020 to advance statewide campus safety initiatives, including sexual violence prevention; and provided further, that funds shall be expended to meet existing statutory requirements and provide orientation, professional development and support for the boards of trustees in areas including, but not limited to, recruitment, training and accountability .....\$4,733,511
- 7066-0009 For the New England Board of Higher Education .....\$378,525
- 7066-0015 For the community college workforce training incentive grant program established under section 15F of chapter 15A of the General Laws; provided, that eligible incentive revenues under this program may also

- include workforce training contracts administered or paid through public agencies, municipalities, public grants, nonprofit organizations or private gifts.....\$1,450,000
- 7066-0016 For a program of financial aid to support the matriculation at public and private institutions of higher education of persons in the custody of the department of children and families under a care and protection petition upon reaching the age of 18 or persons in the custody of the department matriculating at such an institution at an earlier age; provided, that no such person shall be required to remain in the custody of the department beyond the age of 18 to qualify for such aid; provided further, that said aid shall not exceed \$6,000 per recipient per year; and provided further, that said aid shall only be granted after exhausting all other sources of financial support .....\$1,485,000
- 7066-0019 For the department of higher education to support the dual enrollment program allowing qualified high school students to take college courses; provided, that public and private institutions of higher education may offer courses in high schools in addition to courses offered at the institutions or online if the number of students is sufficient; provided further, that preference in awarding grants for early college programs shall be given to public institutions of higher education; and provided further, that appropriated funds may be expended for programs or activities during the summer months .....\$12,600,000
- 7066-0021 For reimbursements to public institutions of higher education for foster and adopted child fee waivers under section 19 of chapter 15A of the General Laws; provided, that reimbursements to public institutions of higher education for fee waivers granted in prior fiscal years may be expended from this item.....\$7,294,911
- 7066-0025 For the Performance Management Set Aside incentive program for the University of Massachusetts, the state universities and the community colleges; provided, that funds shall be distributed by the commissioner of higher education to public institutions of higher education through a competitive grant process based on priorities determined by the board of higher education in pursuit of operational efficiency and strategic goals; provided further, that priorities may include support of workforce programs that train students for high-quality employment and for outreach programs that engage surrounding communities with high-quality educational programs and programs that focus on timely or accelerated student completion of associate and bachelor's degree programs with lower and more predictable student costs; provided further, that not later than January 31, 2025, the department of higher education shall submit a report to the house and senate committees on ways and means detailing campuses receiving funds through this item and the criteria used to award funds; and provided further, that funds may be expended for programs or activities during the summer months .....\$2,552,156
- 7066-0036 For science, technology, engineering and mathematics (STEM) Starter Academy programs to be implemented through the department of higher education at the Massachusetts community colleges to benefit student populations identified by the department as having expressed a high level of interest in STEM majors and STEM careers and yet are underperforming on STEM academic assessments; provided, that the STEM Starter Academy program shall incorporate best practice design

elements from established STEM career pathways initiatives including, but not limited to, those recognized by the Massachusetts' Plan for Excellence in STEM Education and any subsequent STEM plans recognized by the department; provided further, that the STEM Starter Academy shall incorporate employer and industry collaboration to address workforce needs in high-demand fields, industry contextualized STEM curriculum, embedded mathematics and English language remediation and student supports and other STEM education research-based strategies that promote enrollment, enhance retention and increase post-secondary graduation rates and pathways to job placement or transfer to 4-year degree programs; provided further, that appropriated funds may be expended for programs or activities during the summer months; and provided further, that not later than September 30, 2024, the department of higher education shall submit to the house and senate committees on ways and means, the joint committee on higher education and the joint committee on education an evaluation of this program and its impact \$4,750,000

7066-0040 For adult college transition services focused on low-income and entry-level workers; provided, that funds shall be awarded competitively by the board of higher education to adult basic education providers, including local education agencies, community-based organizations, community colleges and correctional facilities with recognized success in bridging academic gaps of underserved populations and resulting in college entrance, retention and completion; provided further, that not less than \$250,000 shall be expended for Jewish Vocational Service, Inc. with a targeted focus on academic and coaching support for immigrants and refugees; provided further, that not later than February 14, 2025, program awardees shall report to the department of higher education on attendees' successful transition to college and that the department of higher education shall deliver to the joint committee on education and the house and senate committees on ways and means an evaluation of the program and its impact on student achievement, particularly as it relates to closing achievement gaps; and provided further, that appropriated funds may be expended for programs or activities during the summer months. \$500,000

7066-1400 For additional operational funding for state universities; provided, that funds from this item shall be distributed in accordance with the funding formula in line item 7066-1400 of section 2 of chapter 165 of the acts of 2014; provided further, that funding from this item shall be contingent upon approval of a funding formula that incorporates equity by the board of higher education; provided further, that not later than March 3, 2025, the state universities shall submit a report to the house and senate committees on ways and means on the total balance in all budgeted and off-budget funds; and provided further, that the allocation of funds shall be approved by the board of higher education .....\$7,311,484

7066-9600 For a discretionary grant program to provide funds to school districts and public institutions of higher education partnering together to offer inclusive concurrent enrollment programs for school age children with disabilities, as defined in section 1 of chapter 71B of the General Laws, who are between the ages of 18 and 22, inclusive; provided, that the grant program shall be limited to students who are considered to have severe disabilities and, in the case of students age 18 or 19, shall be limited to students with severe disabilities who have been unable to achieve the competency determination necessary to pass the Massachusetts Comprehensive Assessment System exam; provided further, that on a discretionary basis,

public institutions of higher education may choose to additionally include students with severe developmental disabilities over the age of 21 through said grant program; provided further, that such students with disabilities shall be offered enrollment in credit and noncredit courses that include students without disabilities, including enrollment in noncredit and credit-bearing courses in audit status for students who may not meet course prerequisites and requirements; provided further, that the partnering school districts shall provide supports, services and accommodations necessary to facilitate a student's enrollment; provided further, that the department of higher education shall develop guidelines to ensure that the grant program promotes civic engagement and mentoring of faculty in public institutions of higher education and supports college success, work success, participation in student life of the college community and provision of a free appropriate public education in the least restrictive environment; provided further, that the department shall develop strategies and procedures to help sustain and replicate the existing inclusive concurrent enrollment programs initiated through the grant program including, but not limited to: (i) providing funds to retain employment specialists; (ii) assisting students in meeting integrated competitive employment and other transition-related goals; (iii) adopting procedures and funding mechanisms to ensure that new partnerships of public institutions of higher education and school districts providing inclusive concurrent enrollment programs fully utilize the models and expertise developed in existing partnerships; and (iv) conducting evaluations and research to further identify student outcomes and best practices; provided further, that the department shall develop a mechanism to encourage existing and new partnerships to expand the capacity to respond to individual parents and schools in underserved areas that request an opportunity for their children to participate in the inclusive concurrent enrollment initiative; provided further, that tuition for courses shall be waived by the state institutions of higher education for students enrolled through this grant program; provided further, that the department shall maintain the position of inclusive concurrent enrollment coordinator who shall be responsible for administering the grant program, coordinating the advisory committee, developing new partnerships, assisting existing partnerships in creating self-sustaining models and overseeing the development of videos and informational materials as well as evaluation and research through the institute for community inclusion to assist new colleges and school districts; provided further, that not later than July 15, 2024, the department shall select grant recipients and shall distribute a request for grant proposals subject to future appropriation not later than May 30, 2025; provided further, that not later than January 31, 2025, the department of higher education, in consultation with the department of elementary and secondary education, shall report on student outcomes in programs funded under this item to the house and senate committees on ways and means, the joint committee on education and the joint committee on higher education on student outcomes in programs funded under this item; and provided further, that for this item, appropriated funds may be expended for programs or activities during the summer months .....\$4,539,960

7070-0065 For a scholarship program to provide financial assistance to Massachusetts students enrolled in and pursuing a program of higher education in any approved public or independent college, university, school of nursing or any other approved institution furnishing a program of higher education; provided, that funds from this item may be expended on



the administration of said scholarship program; provided further, that the commissioner of higher education, in coordination with the Massachusetts state scholarship office, shall follow adopted guidelines governing the eligibility for and the awarding of financial assistance; provided further, that funds from this item shall be made available for the MASSGrant or MASSGrant Plus programs in an amount not less than the amount made available in fiscal year 2024; provided further, that not less than \$22,000,000 shall be made available for the Massachusetts Gilbert Matching Student Grant Program (GMSGP); provided further, that not less than \$200,000 shall be expended toward academic and financial support services for students of The Urban College of Boston, A Two-Year College, Inc.; and provided further, that not less than \$480,000 shall be made available for One Family, Inc. for any costs in connection with the One Family Scholars program, prior appropriation continued \$171,833,311

General Fund .....99.10%  
 Youth Development and Achievement Fund .....0.90%

7077-0023 For the Cummings School of Veterinary Medicine at Tufts University; provided, that funds shall be expended under a resident veterinary tuition remission plan as approved by the commissioner of higher education for supportive veterinary services provided to the commonwealth; provided further, that funds from this item may support collaborative arrangements that may include teaching partnerships, articulation agreements or both with community colleges and vocational-technical schools that offer veterinary technician programs, veterinary health care programs or both approved by the board of higher education; provided further, that the school may work in consultation with the Norfolk county agricultural high school on veterinary programs; provided further, that the school may work in consultation with the Bristol county agricultural high school on veterinary programs; and provided further, that funds appropriated in this item shall support bioterrorism prevention research conducted in consultation with emergency authorities in the commonwealth relative to diseases that can be transmitted from animals to humans .....\$6,500,000

7100-4000 For funding to community college campuses; provided, that funds shall be expended for the continued implementation of community college reform, for continued initiatives to strengthen the connections between the colleges, local businesses and regional workforce investment boards and to improve workforce training at the colleges; provided further, that funding shall be allocated among the campuses using a formula that incorporates equity, developed by the commissioner of higher education in consultation with the secretaries of education, labor and workforce development and economic development; and provided further, that the allocation of funds shall be approved by the board of higher education .....\$7,543,035

7100-4002 For Supporting Urgent Community College Equity through Student Services (SUCCESS) grants to community colleges to provide wraparound supports and services to improve outcomes for their most vulnerable populations, including, but not limited to, low-income, first-generation, minority, and disabled students and lesbian, gay, bisexual, transgender, queer and questioning students; provided, that funds shall be disbursed based on a formula and criteria developed in consultation with the Massachusetts Association of Community Colleges; provided further, that eligible wraparound support activities shall include, but not be limited to, peer mentors, academic skills workshops, field trips to 4-year

schools, and targeted academic, career, transfer and scholarship advising; provided further, that appropriated funds may be expended for programs or activities during the summer months; provided further, that all funds distributed may be spent solely on personnel costs at the discretion of the college; provided further, that not less than \$75,000 shall be expended for the purpose of Holyoke Community College Thrive program for wraparound services to vulnerable students; and provided further, that not later than April 3, 2025, the department shall report to the joint committee on higher education and the house and senate committees on ways and means on the progress made on implementing and funding this program, including any regulations, guidelines or criteria used to distribute the funds and on the final distribution of funds to campuses, prior appropriation continued .....\$14,075,000

Marijuana Regulation Fund.....100%

7518-0120 For state university and community college collaboration and efficiency efforts through the Partnership to Advance Collaboration and Efficiencies initiative .....\$300,000

7520-0424 For a health and welfare reserve for eligible personnel employed at the community colleges and state universities.....\$6,529,017

**University of Massachusetts.**

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7100-0200 For the operation of the University of Massachusetts; provided, that not later than January 31, 2025, the university shall meet with the chairs of the house and senate committees on ways and means and the chairs of the joint committee on higher education to review: (i) the 5-year projected spending plan for academic years 2024 through 2029, including anticipated cost savings initiatives and efforts to reduce student tuition and fees; and (ii) a comprehensive report on spending over the previous academic year; provided further, that the report shall include, but not be limited to: (a) personnel costs, delineated by staff type and type of pay, including, but not limited to, base pay and bonus pay; (b) the number of full-time equivalent employees, delineated by staff type; (c) non-instructional administrative costs; (d) costs related to asset management and acquisition; (e) annual enrollment growth; (f) annual tuition and fee growth; (g) fee structure; (h) expenditures on direct student financial aid; and (i) average financial aid award per financial aid recipient; provided further, that funding for each center and institute at the University of Massachusetts at Boston shall be provided at an amount not less than in fiscal year 2018; provided further, that if, as a result of extraordinary or unforeseen circumstances, the university deems it necessary to reduce funding to any of said institutions, the university shall issue a report detailing: (1) the reasons for such reductions; (2) all steps taken to avoid such reductions including, but not limited to, the identification of other sources of existing funds, raising of new revenues and the pursuit of savings initiatives and efficiencies; and (3) a mitigation plan to ameliorate the effects on students and university staff of such reductions, for which input from students and university staff shall be solicited; provided further, that the report shall be submitted to the joint committee on higher education and the house and senate committees on ways and means not less than 120 days prior to any such funding reduction or institutional closure; provided further, that not later than January 3, 2025, the University of Massachusetts at Boston shall submit a report to the joint

committee on higher education and the house and senate committees on ways and means detailing the progress made implementing the April 2019 taskforce on centers and institutes' recommendations; provided further, that the university shall expend funds for the operation of the Massachusetts office of public collaboration at the University of Massachusetts at Boston; provided further, that not less than \$15,000 shall be expended for the University of Massachusetts at Amherst health services to support access to women's health care; provided further, that the university shall expend funds for the UMass-Amherst Cranberry Station; and provided further, that not less than \$4,000,000 shall be expended by the university on student behavioral health services including, but not limited to, crisis services, therapy, the assessment of learning disorders, responses to sexual assault, substance use disorder services and assistance to students struggling with stress, anxiety or other mental health needs created or exacerbated by remote learning and the 2019 novel coronavirus pandemic .....\$770,555,874

7100-0700 For the operation of the community mediation center grant program administered by the office of public collaboration at the University of Massachusetts at Boston under section 47 of chapter 75 of the General Laws; provided, that funding from this item shall be made available for pre-court mediation services to promote housing stabilization; and provided further, that not less than \$200,000 shall be expended for the Massachusetts prisoner re-entry mediation program, prior appropriation continued.....\$3,213,465

7100-0702 For the Institute for Asian American Studies at the University of Massachusetts at Boston to study the history and experiences of anti-Asian racism in the United States and in the commonwealth .....\$300,000

**State Universities.**

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7109-0100 For Bridgewater State University .....\$67,641,289  
7110-0100 For Fitchburg State University.....\$41,993,969  
7112-0100 For Framingham State University .....\$41,290,595  
7113-0100 For the Massachusetts College of Liberal Arts .....\$22,886,133  
7114-0100 For Salem State University .....\$63,026,026  
7115-0100 For Westfield State University.....\$39,637,534  
7116-0100 For Worcester State University .....\$38,874,136  
7117-0100 For the Massachusetts College of Art and Design .....\$25,862,609  
7118-0100 For the Massachusetts Maritime Academy .....\$24,311,925

**Community Colleges.**

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7502-0100 For Berkshire Community College .....\$14,840,522

**House Passed General Appropriation Bill H.4601**

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7503-0100	For Bristol Community College; provided, that not less than \$50,000 shall be expended for the Veterans Educational Service Center at Bristol Community College.....	\$30,372,851
7504-0100	For Cape Cod Community College .....	\$16,625,186
7505-0100	For Greenfield Community College.....	\$14,487,538
7506-0100	For Holyoke Community College .....	\$27,127,638
7507-0100	For Massachusetts Bay Community College; provided, that not less than \$85,000 shall be expended for the MassBay Center for Cybersecurity Education .....	\$21,924,616
7508-0100	For Massasoit Community College .....	\$28,946,844
7509-0100	For Mount Wachusett Community College .....	\$20,184,867
7509-0101	For the Senator Stephen M. Brewer Center for Civic Learning and Community Engagement at Mount Wachusett Community College to increase service learning and volunteerism in the north central Massachusetts region of the commonwealth, to support the development of a food pantry and other emergency services for students at risk of dropping out due to financial circumstances, for deliberative dialogues within the community addressing issues of concern within society and for programmatic development, updates and technologies within the center	\$150,000
7510-0100	For Northern Essex Community College .....	\$26,659,658
7511-0100	For North Shore Community College.....	\$29,306,678
7512-0100	For Quinsigamond Community College .....	\$29,584,745
7514-0100	For Springfield Technical Community College.....	\$33,281,659
7515-0100	For Roxbury Community College .....	\$14,517,293
7515-0120	For the operation of the Reggie Lewis Track and Athletic Center at Roxbury Community College .....	\$1,128,694
7515-0121	For the Reggie Lewis Track and Athletic Center at Roxbury Community College; provided, that the college may expend an amount not to exceed \$2,500,000 received from fees, rentals and facility expenses associated with the running and operation of national track meets, high school track meets, high school dual meets, Roxbury Community College athletic events and other special athletic events, conferences, meetings and programs; provided further, that only expenses for contracted services associated with these events, event staff, utilities and capital needs of the facility shall be funded from this item; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the college may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....	\$2,500,000

7516-0100	For Middlesex Community College .....	\$31,969,817
7518-0100	For Bunker Hill Community College .....	\$36,960,151

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**EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY.**

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**Office of the Secretary.**

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8000-0038	For the operation of a witness protection program under chapter 263A of the General Laws .....	\$250,000
8000-0070	For the research and analysis of the committee on criminal justice, established in section 156 of chapter 6 of the General Laws; provided, that funds may be expended to support the work of the Massachusetts sentencing commission, established in section 1 of chapter 211E of the General Laws .....	\$141,866
8000-0202	For the purchase and distribution of sexual assault evidence collection kits .....	\$93,631
8000-0313	For local public safety projects and grant programs; provided, that not less than \$25,000 shall be provided for a side-by-side vehicle for the police department in the town of Groveland; provided further, that not less than \$25,000 shall be expended for funding to repair the Middle street bridge in the town of West Newbury; provided further, that not less than \$50,000 shall be expended for new PFAS-free firefighting gear and other equipment for the Natick fire department and EMS services; provided further, that not less than \$10,000 shall be expended for an employee wellness program for law enforcement officers in the town of Northborough; provided further, that not less than \$27,000 shall be expended for the purchase of radios for ambulances in the town of Westborough; provided further, that not less than \$30,000 shall be expended for critical incident training and de-escalation for the Lunenberg police department; provided further, that not less than \$25,000 shall be expended for a police cruiser retrofit for the Ashby police department; provided further, that not less than \$45,000 shall be expended for updates to the Dunstable police department; provided further, not less than \$250,000 shall be expended for Recidiviz Inc; provided further, that not less than \$15,000 shall be expended for the North Reading community impact team; provided further, that not less than \$20,000 shall be expended for turnout gear, radios, training AEDs and CPR training equipment in the town of Newbury; provided further, that not less than \$20,000 shall be expended for firearm and safety equipment replacement and a feasibility study of the public safety building in Georgetown; provided further, that not less than \$50,000 shall be expended for a gun violence prevention community programming in the city of Lynn; provided further, that not less \$150,000 shall be expended for the Dismas House of Massachusetts, Inc. in Worcester; provided further, that not less than \$40,000 shall be expended for costs related to a fire mutual aid network radio for the town of Boxford; provided further, that not less \$20,000 shall be expended for the purchase a new keyless entry security system for the Saugus police department; provided further, that not less than \$150,000 shall be expended for Portal to Hope, a community based domestic violence program, for the communities of Everett, Lynn, Malden, Medford, and Winthrop; provided further, that not less than \$50,000 shall be	

expended for purchasing a drone, supportive equipment, training, and other necessary expenditures for the Wilmington police department; provided further, that not less than \$37,500 shall be expended for fire department safety gear in the town of Dover; provided further, that not less than \$35,000 shall be expended for public safety improvements in the town of Wakefield; provided further, that not less than \$8,125 shall be expended to purchase and equip a kennel insert for a patrol-rated police vehicle in the town of Plympton; provided further, that not less than \$75,000 shall be expended for a K9 explosive detection vehicle for the Fall River police department; and provided further, that not less than \$100,000 shall be expended for the Braintree police department's family services unit .....\$1,257,625

8000-0600 For the office of the secretary of public safety and security, including the highway safety bureau, to provide matching funds for a federal Planning and Administration Grant under 23 U.S.C. section 402 and the costs associated with the implementation of chapter 122 of the acts of 2019; provided, that the executive office of public safety and security staff may provide administrative processing for departments under the executive office's purview; and provided further, that local police departments, sheriffs' offices, the department of state police, the department of correction and other state agencies, authorities and educational institutions with law enforcement functions as determined by the secretary that receive funds for the cost of the replacement of bulletproof vests through the office of the secretary may expend without further appropriation these funds to purchase additional vests in the fiscal year in which they receive such reimbursements .....\$7,095,424

8000-0601 For the operation of the project safe neighborhood grant program . \$1,000,000

8000-0605 For efforts to combat human trafficking, including a competitive grant program to be administered by the executive office of public safety and security; provided, that not later than March 3, 2025, the executive office shall submit a report to the house and senate committees on ways and means detailing expenditures from this item, including a list of grant recipients .....\$500,000

8000-0655 For a grant program to be administered by the executive office of public safety and security for emerging adults re-entry programs to reduce recidivism among individuals between the ages of 18 and 25, inclusive, who are returning to the community from state prisons and county correctional facilities; provided, that the secretary of public safety and security shall distribute funds through a competitive grant program; provided further, that grants shall be awarded to applicants that: (i) are community-based nonprofit programs; (ii) have a demonstrated commitment from the department of correction or a sheriff's office to work collaboratively to deliver services in their respective facilities; (iii) provide both pre-release and post-release services to individuals between the ages of 18 and 25, inclusive, who are returning to the community from state prisons and county correctional facilities including, but not limited to, probationers and parolees; (iv) provide a continuum of programming from state prisons or county correctional facilities into the community; (v) provide pre-release services for all participating individuals that include transition plans, education programs, workforce readiness and life skills

programs and counseling; (vi) provide post-release services that include case management for not less than 12 months after participating individuals have been released; and (vii) provide a plan for ensuring that proposed programs shall be implemented with adherence to a research-based, evidence-based or evidence-informed program design; provided further, that not more than 6 grants shall be awarded; provided further, that not more than 7.5 per cent of the total appropriation in this item shall be used to provide administrative support to grantees, including program design, technical assistance and program evaluation; provided further, that contracts for grantees may be awarded for periods of not more than 5 years; and provided further, that not later than March 3, 2025, the executive office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, the: (a) successful grant applications and the services they provide; (b) amount of funds awarded to each grantee; (c) criteria used to evaluate grant applications; (d) number of participants served by each program and the communities they are returning to; and (e) outcomes and recidivism rates of the participants in each of the programs, prior appropriation continued . \$7,000,000

Marijuana Regulation Fund.....100%

- 8000-1001 For the Boston regional intelligence center, or BRIC, to upgrade, expand and integrate technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response; provided, that intelligence developed shall be shared with the BRIC communities and other state, municipal and federal agencies as necessary; and provided further, that the BRIC shall provide technology required to access the intelligence with its municipal partners, the department of state police, the Massachusetts Bay Transportation Authority, the Massachusetts Port Authority and appropriate federal agencies to assure maximum interagency collaboration for public safety and homeland security .....\$850,000
- 8000-1127 For a nonprofit security grant program to provide support for target hardening and other security enhancements to nonprofit organizations that are at high risk of terrorist attacks or hate crimes, as defined under section 32 of chapter 22C of the General Laws; provided, that prioritization shall be given to nonprofit organizations that have experienced instances of terrorist attacks or hate crimes, as defined in said section 32 of said chapter 22C; provided further, that: (i) at least 1 such grant shall be awarded to a nonprofit organization in the eastern region of the commonwealth; (ii) at least 1 such grant shall be awarded to a nonprofit organization in the central region of the commonwealth; and (iii) at least 1 such grant shall be awarded to a nonprofit organization in the western region of the commonwealth; provided further, that the grants shall be distributed in a geographically equitable manner across the eastern, central and western regions of the commonwealth; provided further, that not less than \$50,000 shall be expended to the Springfield Jewish Community Center, Inc. in Longmeadow to upgrade and purchase new lighting for the parking lot areas to ensure safety and security; provided further, that not less than \$300,000 shall be expended for a security personnel program to be piloted at nonprofits that have demonstrated to be high risk for terrorist attacks or hate crimes; and provided further, that the participating nonprofits shall contribute matching funds to such pilot program equal to \$1 for every \$1 contributed by the commonwealth \$3,350,000

8000-1213	For the school of reentry; provided, that funds may be spent on the credible messenger program.....	\$1,601,672
8000-1225	For the operation of the office of grants and research .....	\$218,193
8000-1700	For the provision of information technology services within the executive office of public safety and security .....	\$23,800,688
8100-0111	For a grant program to be known as the Senator Charles E. Shannon, Jr. community safety initiative, to be administered by the executive office of public safety and security, to support regional, multidisciplinary approaches to combat gang violence through coordinated programs for prevention and intervention, coordinated law enforcement, including regional gang task forces and regional crime mapping strategies, focused prosecutions and reintegration strategies for formerly incarcerated persons; provided, that the secretary of public safety and security shall distribute grant funds through a competitive grant program that gives preference to applications that: (i) demonstrate high levels of youth violence, gang problems and substance use in a region; (ii) demonstrate a commitment to regional, multi-jurisdictional strategies to deal with such community safety issues, including written commitments for municipalities, law enforcement agencies, community-based organizations and government agencies to work together; (iii) clearly outline a comprehensive plan that establishes measurable outcomes for municipalities to work with law enforcement, community-based organizations and government agencies to address gang activity; (iv) outline measurable outcomes that demonstrate program success, detail a plan for collecting data related to achieving said measurable outcomes and commit to sharing the data with the executive office; (v) make a written commitment to match grant funds with a 25 per cent match provided by either municipal or private contributions; and (vi) identify a local governmental unit to serve as the fiscal agent; provided further, that clusters of municipalities, in partnership with nonprofit organizations and other agencies, including district attorneys' offices, may apply for such grant funds; provided further, that such grant funds shall be considered 1-time grants awarded to public agencies and shall not annualize into fiscal year 2026 or subsequent years; provided further, that administrative costs for successful grant applications shall not exceed 10 per cent of the value of the grant; provided further, that no grant funds shall be awarded to the department of state police; provided further, that not later than August 15, 2024, the executive office shall publish guidelines and an application for the competitive portion of the grant fund program; provided further, that not later than December 16, 2024, grant funds shall be made available to applicants; provided further, that not later than 60 days after the distribution of grant funds, the executive office shall submit a report that details the distribution of grant funds to the executive office for administration and finance and the house and senate committees on ways and means; and provided further, that not later than March 3, 2025, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) the number of young adults served by the grant program during fiscal year 2025; (b) executive summaries of the programs currently operating under the grant program; and (c) outcomes and findings that demonstrate program success from the grant awards fiscal year 2024 .....	\$12,857,730

**Chief Medical Examiner.**

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- 8000-0105 For the operation of the office of the chief medical examiner established in section 2 of chapter 38 of the General Laws; provided, that not later than January 16, 2025, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the current caseload of the office and each of its medical examiners and the caseload for fiscal year 2024; (ii) the number of procedures performed in fiscal year 2024; (iii) the current turnaround time and backlogs; (iv) the current response time to scenes; (v) the number of cases completed in fiscal year 2024; (vi) the current status of accreditation with the National Association of Medical Examiners; (vii) progress in identification and completion of reports; and (viii) progress in improving delays in decedent release .....\$20,416,857
- 8000-0122 For the office of the chief medical examiner, which may expend for its operations not more than \$6,888,616 in revenues collected from revenues for services provided by the office; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system..\$6,888,616

**Department of Criminal Justice Information Services.**

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- 8000-0110 For the operation of the department of criminal justice information services, including criminal justice information services, criminal offender record information services, firearms support services and victim services; provided, that funds may be expended to enable housing authorities to have access to criminal offender record information when qualifying applicants for state-assisted housing .....\$3,331,614
- 8000-0111 For the operation of the public safety information system and the criminal records review board within the department of criminal justice information services, which may expend for the operation of the board not more than \$4,000,000 in revenues collected from revenues for services provided by the board; provided, that funding from this item may be retained and expended from revenues charged and collected under section 172A of chapter 6 of the General Laws; provided further, that funds may be expended to assist formerly incarcerated persons in obtaining and maintaining employment and to provide education and assistance regarding criminal records under said section 172A of said chapter 6; provided further, that the commissioner of criminal justice information services may make funds from this item available for a competitive grant process to provide such training and education; provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the board may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; and provided further, that any unexpended funds in this item shall not revert but shall be made available for this item until June 30, 2026 .....\$4,000,000

**Sex Offender Registry.**

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8000-0125 For the operation of the sex offender registry including, but not limited to, the costs of maintaining a computerized registry system and the classification of persons subject to the registry; provided, that the registration fee paid by convicted sex offenders under section 178Q of chapter 6 of the General Laws shall be retained and expended by the sex offender registry board; and provided further, that not later than December 16, 2024, the sex offender registry shall submit a report to the house and senate committees on ways and means outlining: (i) the utilization of data-sharing agreements with state agencies to find addresses of offenders that are out of compliance; (ii) plans to establish new data-sharing agreements with other executive branch agencies; and (iii) detailed plans to improve overall data collection and registry maintenance to enhance public safety \$7,120,954

**Department of State Police.**

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8100-0006 For the department of state police, which may expend for the costs of private police details, including administrative costs, an amount not more than \$37,250,000 from revenues collected charged for such details; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$37,250,000

8100-0012 For the department of state police, which may expend for the costs of security services provided by state police officers, including overtime and administrative costs, not more than \$3,500,000 from revenues charged for said services; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$3,500,000

8100-0018 For the department of state police, which may expend not more than \$3,205,922 for certain police activities provided under agreements authorized in this item; provided, that for fiscal year 2025, the colonel of the state police may enter into service agreements with the commanding officer or other person in charge of a military reservation of the United States located within the Massachusetts development finance agency and any other service agreements as necessary to enhance the protection of persons, assets and infrastructure from possible external threat or activity; provided further, that said agreements shall establish the responsibilities pertaining to the operation and maintenance of police services including, but not limited to: (i) provisions governing payment to the department for the cost of regular salaries, overtime, retirement and other employee benefits; and (ii) provisions governing payment to the department for the cost of furnishings and equipment necessary to provide the police services; provided further, that the department may charge any recipients of police services for the cost of the services under this item; provided further, that the colonel may expend from this item for costs associated with joint federal and state law enforcement activities from federal reimbursements received; and provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures,

the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system \$3,205,922

8100-0102 For the costs associated with state police personnel assigned to the Massachusetts port authority, which may expend for the costs of police activities provided by state police officers, including overtime and administrative costs, not more than \$49,000,000 from revenues collected for such activities; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department of state police may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system \$49,000,000

8100-0515 For the expenses of hiring, equipping and training state police recruits to maintain appropriate staffing levels for the state police; provided, that funds shall be expended to promote diversity and inclusion in the hiring of police recruits; and provided further, that funds shall be expended to implement comprehensive racial bias training within the department of state police to address racial inequities in policing practices..\$10,645,945

8100-1001 For the administration and operation of the department of state police; provided, that the department shall expend funds from this item to maximize federal grants for the operation of a counter-terrorism unit and the payment of overtime for state police officers; provided further, that the department shall maintain the division of field services, which shall include, but not be limited to, the bureau of metropolitan district operations; provided further, that not less than 40 officers shall be provided to the department of conservation and recreation to patrol its watershed property; provided further, that the department of state police shall enter into an interagency agreement with the department of conservation and recreation to provide police coverage on department of conservation and recreation properties and parkways; provided further, that funds shall be expended for the administration and operation of an automated fingerprint identification system and for the motor carrier safety assistance program; provided further, that the creation of a new or an expansion of the existing statewide communications network shall include the office of law enforcement in the executive office of energy and environmental affairs at no cost to or compensation from that executive office; provided further, that the department of state police may expend funds from this item for the administration of budgetary, procurement, fiscal, human resources, payroll and other administrative services of the office of the chief medical examiner, the municipal police training committee and the department of criminal justice information services; provided further, that not less than \$95,000 shall be expended for designated seasonal state police patrols in the Wollaston beach, Quincy shore drive and Furnace Brook parkway areas of Quincy; provided further, that not less than \$25,000 shall be expended for the payroll costs of the state police to perform directed patrols and traffic enforcement functions on the Harry Truman parkway, Neponset Valley parkway and Dedham parkway in the Hyde Park section of the city of Boston; provided further, that not less than \$1,170,000 shall be expended for the payroll costs of the state police directed patrols; provided further, that not less than \$30,000 shall be expended for Troop A to conduct mounted, directed patrols throughout Revere beach, the Lynn Fells and the Middlesex Fells reservation park, among other identified

areas; provided further, that, subject to appropriation, communities receiving funds for directed patrols in fiscal year 2008 shall receive an equal disbursement of funds in proportion to the current appropriation in fiscal year 2024; provided further, that funds shall be expended for directed patrols at Constitution beach in East Boston; provided further, that not less than \$50,000 shall be expended for the directed patrols in the South Boston section of the city of Boston including, but not limited to, Day boulevard, Carson beach, M street beach, Marine park, and Castle Island; provided further, that the department shall submit quarterly reports to the house and senate committees on ways and means; and provided further, that each report shall include, but not be limited to: (i) the total compensation paid to each trooper, delineated by category of payout; (ii) the total compensation paid to each troop in the aggregate, delineated by regular and overtime compensation; (iii) the average hours of overtime accumulated, delineated by trooper and reason for the use of overtime; (iv) the average hours of overtime accumulated, delineated by troop in the aggregate; and (v) a detailed plan outlining steps to decrease overtime usage and increase accountability and oversight within the department \$388,170,173

**State Police Crime Laboratory.**

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8100-1004 For the operation and related costs of the state police crime laboratory, including the analysis of samples used in the prosecution of controlled substance offenses conducted at the former department of public health facilities; provided, that the analysis of narcotic drug synthetic substitutes, poisons, drugs, medicines and chemicals shall be funded from this item in order to support the law enforcement efforts of the district attorneys, the state police and municipal police departments; provided further, that the practices and procedures of the state police crime laboratory shall be informed by the recommendations of the forensic science oversight board; provided further, that the department of state police shall submit quarterly reports to the house and senate committees on ways and means that shall include, but not be limited to: (i) the caseload of each lab; (ii) all relevant information regarding turnaround time and backlogs by type of case; and (iii) the accreditation status of each lab; provided further, that not later than October 3, 2024, the first such report shall be submitted; provided further, that not less than \$4,800,000 shall be spent on phase II of the processing of sexual assault evidence kits; and provided further, that not later than March 3, 2025 the state police shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) the status of phase II of the processing of sexual assault evidence kits; (b) an anticipated timeline for completion of phase II; and (c) the year to date cost of processing sexual assault evidence kits as part of phase II .....\$33,277,752

8100-1005 For the analysis of narcotic drug synthetic substitutes, poisons, drugs, medicines and chemicals at the University of Massachusetts medical school in order to support the law enforcement efforts of the district attorneys, the state police and municipal police departments .....\$829,251

**Municipal Police Training Committee.**

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8200-0200 For the operation of veteran, reserve and in-service training programs conducted by the municipal police training committee; provided, that no expenditures authorized by this item shall be charged to item 8200-0222; provided further, that not less than \$45,000 shall be expended for a

training facility feasibility study for the Yarmouth police department; and provided further, that not less than \$50,000 shall be provided to the town of Boylston as compensation for hosting a municipal police training academy.....\$21,896,794

General Fund .....93.96%  
Public Safety Training Fund.....6.04%

8200-0222

For the municipal police training committee, which may collect and expend not more than \$2,800,000 to provide training to new recruits; provided, that the committee shall charge \$3,200 per recruit for the training; provided further, that notwithstanding any general or special law to the contrary, the committee shall charge a fee of \$3,200 per person for training programs operated by the committee for all persons who begin training not later than July 1, 2024; provided further, that said fee shall be retained and expended by the committee; provided further, that the trainee or, if the trainee is a recruit, the municipality in which the recruit shall serve, shall provide the fee in full to the committee not later than the first day of orientation for the program in which the trainee or recruit has enrolled; provided further, that no recruit or person shall begin training unless the municipality or the person has provided the fee in full to the committee; provided further, that for recruits of municipalities, upon the completion of the program, the municipality shall deduct the fee from the recruit's wages in 23 equal monthly installments unless otherwise negotiated between the recruit and the municipality in which the recruit shall serve; provided further, that if a recruit withdraws from the training program before graduation, the committee shall refund the municipality in which the recruit was to have served a portion of the fee according to the following schedule: (i) if a recruit withdraws from the program before the start of week 2, 75 per cent of the fee shall be refunded; (ii) if a recruit withdraws from the program after the start of week 2 but before the start of week 3, 50 per cent of the fee shall be refunded; (iii) if a recruit withdraws from the program after the start of week 3 but before the start of week 4, 25 per cent of the fee shall be refunded; and (iv) if a recruit withdraws after the start of week 4, the fee shall not be refunded; provided further, that a recruit who withdraws from the program shall pay the municipality in which the recruit was to have served the difference between the fee and the amount forfeited by the municipality according to the schedule; provided further, that the schedule shall also apply to trainees other than recruits who enroll in the program; provided further, that no expenditures shall be charged to this item that are not directly related to new recruit training; provided further, that no expenditures shall be charged to this item that are related to chief, veteran, in-service or reserve training or any training not directly related to new recruits; provided further, that the committee shall submit a report on the status of recruit training, including the number of classes, start and end dates of each class, total number of recruits enrolled and graduating in each class, cost per recruit and cost per class for fiscal years 2024 and 2025; provided further, that not later than January 8, 2025, the report shall be submitted to the house and senate committees on ways and means; and provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the committee may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,800,000

**Department of Fire Services.**

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8324-0000 For the administration of the department of fire services, including the office of the state fire marshal, the hazardous materials emergency response program, the board of fire prevention regulations established in section 4 of chapter 22D of the General Laws, the expenses of the fire safety commission and the Massachusetts firefighting academy, including the Massachusetts fire training council certification program, municipal and non-municipal fire training and expenses of the council; provided, that the fire training program shall use the split days option; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item for the administration of the department of fire services, the office of the state fire marshal, the Massachusetts firefighting academy, critical incident stress management programs, the On-Site Academy, other fire department training academies, the regional dispatch centers, the radio and dispatch center improvements and the associated fringe benefit costs of personnel paid from this item for these purposes shall be assessed upon insurance companies writing fire, homeowners multiple peril or commercial multiple peril policies on property situated in the commonwealth and paid within 30 days after receiving notice of this assessment from the commissioner of insurance; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in item 8100-1001 for all purposes related to fire and arson investigation shall be assessed upon insurance companies writing fire, homeowners multiple peril or commercial multiple peril policies on property situated in the commonwealth, and paid within 30 days after receiving notice of this assessment from the commissioner of insurance; provided further, that not more than 10 per cent of the amount designated for the arson prevention program shall be expended for the administrative cost of the program; provided further, that not less than \$1,250,000 shall be provided for the Boston, Cambridge and Everett fire department hazardous material response teams; provided further, that not less than \$500,000 shall be expended for the Boston fire department training academy; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item for the operation of the hazardous materials emergency response program and the associated fringe benefit costs of personnel paid from this item for these purposes shall be assessed upon insurance companies writing commercial multiple peril, non-liability portion policies on property situated in the commonwealth and commercial auto liability policies as referenced in line 5.1 and line 19.4, respectively, in the most recent annual statement on file with the commissioner of insurance; provided further, that not less than \$100,000 shall be allocated by the department for critical incident stress management; and provided further, that not less than \$1,500,000 shall be allocated by the department for On-Site Academy for critical incident stress management services .....\$42,054,215

8324-0050 For the commonwealth's local fire departments; provided, that not less than \$50,000 shall be expended for design funds for the fire department project in the town of Weston; provided further, that not less than \$150,000 shall be expended for the purchasing of radio equipment for the fire department in the town of Wellesley; provided further, that not less than \$20,000 shall be expended to the Firefighter Foundation of Lawrence, Inc. to bolster fire prevention education within the city of Lawrence community; provided further, that not less than \$35,000 shall be expended for 35

thermal imaging cameras for the Taunton fire department; provided further, that not less than \$100,000 shall be expended for design funds for the fire department project in the town of Westwood; provided further, that not less than \$75,000 shall be expended for the purchasing of firefighting equipment by the Adams fire warden department; provided further, that not less than \$50,000 shall be expended to purchase portable communication radios for the Granby fire department; provided further, that not less than \$50,000 shall be expended for the purposes of obtaining personal protective equipment for the Randolph fire department; provided further, that not less than \$100,000 shall be expended for the Holbrook regional emergency communications center; provided further, that not less than \$25,000 shall be expended for the procurement of multi-band portable communication radios for the Wenham fire department; provided further, that not less than \$125,000 shall be expended to purchase turnout gear and other equipment for Amherst fire department; provided further, that not less than \$12,500 shall be expended for a fire rescue watercraft for the town of Sharon; provided further, that not less than \$65,000 shall be expended for the purchase of gear and equipment for Saugus fire department; provided further, that not less than \$150,000 shall be expended for the development of an installation of new firefighting cisterns in the town of Stow; provided further, that not less than \$55,000 shall be expended to the city of Quincy for a hazardous materials emergency response program; provided further, that not less than \$100,000 shall be expended for a municipal grant program administered by the fire marshal for firefighter cancer screenings including advance blood testing, imaging or both; provided further, that not less than \$100,000 shall be expended for the Fire Chiefs' Association of Plymouth County, Inc. to maintain and upgrade emergency communication systems to provide for mass casualty and major operations incident planning and training and to enhance mutual aid operations in Plymouth County; provided further, that not less than \$100,000 shall be expended for equipment for the Easton fire department; provided further, that not less than \$50,000 shall be expended to updated radio transmission equipment for the city of Fall River fire department; provided further, that not less than \$100,000 shall be expended for equipment for the Braintree fire department; provided further, that not less than \$100,000 shall be expended for necessary safety equipment and repair of facilities of the Dracut fire department; and provided further, that not less than \$50,000 shall be expended for necessary safety equipment for the Tyngsborough fire department \$1,662,500

8324-0304 For the department of fire services, which may expend for enforcement and training not more than \$8,500 from revenue generated under chapter 148A of the General Laws; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$8,500

8324-0500 For the department of fire services, which may expend not more than \$2,299,910 in revenues collected from revenues for annual issuance of boiler and pressure vessel certificates and inspections; provided, that funds shall be expended for the operation of the department and to address the existing boiler and pressure vessel inspection backlog; provided further, that funds shall be expended for hiring additional engineering inspectors or engineers; and provided further, that

notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$2,299,910

**Military Division.**

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8700-0001 For the operation of the military division, including the offices of the adjutant general and state quartermaster, the operation of the armories, the Camp Curtis Guild rifle range and certain national guard aviation facilities; provided, that notwithstanding chapter 30 of the General Laws, certain military personnel in the military division may be paid salaries according to military pay grades; provided further, that the division may expend funds appropriated in this item for the administration of budgetary, procurement, fiscal, human resources, payroll and other administrative services; and provided further, that the adjutant general shall maintain a roster of Massachusetts veterans as directed by section 15 of chapter 33 of the General Laws .....\$13,530,282

8700-1140 For the military division, which may expend for the costs of national guard missions and division operations not more than \$1,900,000 from revenues collected for the nonmilitary rental or use of armories and from reimbursements generated by national guard missions; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$1,900,000

8700-1150 For reimbursement of the costs of the national guard tuition and fee waivers under section 19 of chapter 15A of the General Laws; provided, that no funds shall be distributed from this item before certification by the state universities, community colleges and the University of Massachusetts of the actual amount of tuition and fees waived for national guard members attending public institutions of higher education under said section 19 of said chapter 15A that would otherwise have been retained by the campuses according to procedures and regulations promulgated by the military division; provided further, that funds from this item may be expended for the reimbursement of the tuition and fees waived for classes taken during the summer months; and provided further, that the funds appropriated under this item shall not revert but shall be made available for these purposes until June 30, 2025 .....\$9,616,761

8700-1160 For life insurance premiums under section 88B of chapter 33 of the General Laws .....\$1,075,964

**Massachusetts Emergency Management Agency.**

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8800-0001 For the operations of the Massachusetts emergency management agency; provided, that expenditures from this item shall be contingent upon the prior approval of the proper federal authorities; provided further, that the funds appropriated under this item shall not revert but shall be made available for these purposes through June 30, 2025; provided



further, that the comptroller may certify for payment amounts not to exceed \$5,000,000 in excess of the current appropriation; and provided further, that such expenditures shall be approved by the secretary of public safety and security, who shall cite a state of emergency declaration for each approved expenditure, in consultation with the secretary of administration and finance.....\$6,969,100

**Department of Correction.**

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- 8900-0001 For the operation of the department of correction; provided, that not later than January 6, 2025, the commissioner of correction and the secretary of public safety and security shall report to the house and senate committees on ways and means and the joint committee on public safety and homeland security on the point score compiled by the department's objective classification system for all prisoners confined in each prison operated by the department; provided further, that to maximize bed capacity and re-entry capability, the department shall submit quarterly reports, utilizing standardized reporting definitions developed mutually with the Massachusetts Sheriffs Association, Inc. on caseload, admissions, classification, releases and recidivism of all pre-trial, sentenced and federal incarcerated persons; provided further, that the department shall submit the reports on a quarterly basis not more than 30 days following the last day of the quarter; provided further, that not less than \$125,000 shall be expended for the Disability Law Center, Inc. to monitor the efficacy of service delivery reforms at Bridgewater state hospital, including units at the Old Colony correctional center and the treatment center; provided further, that the Disability Law Center, Inc. may investigate the physical environment of said facilities, including infrastructure issues and may use methods including, but not limited to, testing and sampling the physical and environmental conditions, whether or not they are utilized by patients or incarcerated persons; provided further, that the Disability Law Center, Inc. may monitor the continuity of care for persons who are discharged from Bridgewater state hospital to county correctional facilities or department of mental health facilities, including assessment of the efficacy of admission, discharge and transfer planning procedures and coordination between the department of correction, Wellpath LLC, the department of mental health and county correctional facilities; and provided further, that at least once every 6 months, the Disability Law Center, Inc. shall report on the impact of these reforms on those served at Bridgewater state hospital to the joint committee on mental health, substance use and recovery, the joint committee on the judiciary, the house and senate committees on ways and means, the president of the senate and the speaker of the house of representatives .....\$780,783,548
- 8900-0002 For the operation of the Massachusetts Alcohol and Substance Abuse Center .....\$23,745,896
- 8900-0003 For the implementation of mandated reforms to mental and behavioral health and residential treatment related to the department of correction under chapter 69 of the acts of 2018; provided, that funds from this item may be expended for contracted service providers specializing in relevant areas including, but not limited to, behavioral health and residential treatment; and provided further, that said funds shall only be expended in the AA or DD object classes if said funds are to be utilized for counselors,

	teachers, mental health personnel, medical personnel or additional legal staff .....	\$5,002,943
8900-0010	For prison industries and farm services; provided, that the commissioner of correction or a designee shall determine the cost of manufacturing motor vehicle registration plates and certify to the comptroller the amounts to be transferred from the Commonwealth Transportation Fund established in section 2ZZZ of chapter 29 of the General Laws to the department of correction revenue source; and provided further, that not later than March 11, 2025 the department shall submit a report to the executive office of public safety and security, the joint committee on the judiciary, the joint committee on public safety and homeland security and the house and senate committees on ways and means that shall include, but not be limited to: (i) a comprehensive quantitative analysis of the impact that the program has on participating incarcerated persons as compared to non-participating incarcerated persons, including their disciplinary record while in custody, their recidivism rate after release and their employment rate after release; (ii) information on the demographics of participants; (iii) information on the customers of the program, including whether they are a public entity, a private business or a nonprofit; and (iv) the compensation rates for participants .....	\$6,317,247
8900-0011	For the prison industries and farm services program, which may expend for the operation of the program not more than \$5,600,000 in revenues collected from the sale of products, for materials, supplies, equipment, maintenance of facilities and compensation of employees; provided, that the commissioner of correction may allocate year-end net profits to the cost of drug, substance use and rehabilitative programming; and provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department of correction may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$5,600,000
8900-0050	For the department of correction, which may expend not more than \$8,600,000 in revenues collected from existing assessments, and the state criminal alien assistance program; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$8,600,000
8900-1100	For re-entry programs at the department of correction that are intended to reduce recidivism rates; provided, that said programs shall be in addition to such provided in fiscal year 2024; provided further, that not later than January 15, 2025, the department shall report to the house and senate committees on ways and means on re-entry programming at the department; and provided further, that said report shall include information on the type of programs provided and the recidivism rate of the offenders who successfully completed said programs.....	\$1,524,594

**Parole Board.**

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8950-0001	For the operation of the parole board .....	\$25,403,711
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8950-0002 For the victim and witness assistance program under chapter 258B of the General Laws .....\$261,999

**Sheriffs.**

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**Hampden Sheriff's Office.**

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8910-0102 For the operation of the Hampden sheriff's office; provided, that not later than December 16, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 .....\$88,872,411

8910-0104 For the operation of a regional section 35 program, under section 35 of chapter 123 of the General Laws, in western Massachusetts for the counties of Hampden, Hampshire, Worcester, Franklin and Berkshire that provide involuntary commitment to a treatment facility for not more than 90 days of an individual who has an addiction to alcohol or drugs; provided, that the program shall be located in Hampden county to provide treatment, case management, medical and mental health services, withdrawal management and ongoing monitoring, medication addiction treatment and safety and security staffing as well as release planning and after care services; and provided further, that additional costs associated with said program shall include medication, food, clothing, medical needs and psychiatric services .....\$2,536,272

8910-1000 For the Hampden sheriff's office, which may expend for the operation of a prison industries program not more than \$3,631,252 in revenues collected from the sale of products for materials, supplies, equipment, maintenance of facilities, reimbursement for community service projects and compensation of employees of the program; provided, that not later than March 14, 2025, the office shall submit a report to the executive office of public safety and security, the joint committee on the judiciary, the joint committee on public safety and homeland security and the house and senate committees on ways and means that shall include, but not be limited to: (i) a comprehensive quantitative analysis of the impact that the program has on participating incarcerated persons as compared to non-participating incarcerated persons, including their disciplinary record while in custody, their recidivism rates after release and their employment rates after release; (ii) information on the demographics of participants; (iii) information on the customers of the program, including whether they are a public entity, a private business or a nonprofit organization; and (iv) the compensation rates for participants; and provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller

may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$3,631,252

- 8910-1010 For the operation of a regional behavioral evaluation and stabilization unit to provide forensic mental health services within existing physical facilities for incarcerated persons in the care of correctional facilities; provided, that the unit shall be located in Hampden county to serve the needs of incarcerated persons in the care of Berkshire, Franklin, Hampden, Hampshire and Worcester counties; provided further, that the services of the unit shall be made available to incarcerated persons in the care of the department of correction; provided further, that the Hampden sheriff's office shall work in cooperation with the Middlesex sheriff's office to determine a standardized set of definitions and measurements for patients at both regional behavioral evaluation and stabilization units; provided further, that not later than February 14, 2025, the Hampden sheriff's office, in cooperation with the department of correction and the Massachusetts Sheriffs Association, Inc., shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, the: (i) number of incarcerated persons in facilities located in counties that were provided services in each unit; (ii) number of incarcerated persons in department of correction facilities that were provided services in each unit; (iii) alleviation of caseload at Bridgewater state hospital associated with fewer incarcerated persons in the care of counties being attended to at the hospital; (iv) estimated and projected cost savings in fiscal year 2025 to the sheriffs' offices and the department of correction associated with the regional units; and (v) deficiencies in addressing the needs of incarcerated women; and provided further, that the department of mental health shall maintain the monitoring and quality review functions of the unit.\$1,390,472
- 8910-1020 For costs related to department of correction incarcerated persons with not more than 2 years of their sentence remaining who have been transferred to the care of the Hampden sheriff's office .....\$656,711
- 8910-1030 For the operation of the western Massachusetts regional women's correctional center.....\$4,965,798

**Worcester Sheriff's Office.**

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- 8910-0105 For the operation of the Worcester sheriff's office; provided, that not later than December 16, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 .....\$59,417,150

**Middlesex Sheriff's Office.**

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- 8910-0107 For the operation of the Middlesex sheriff's office; provided, that not later than December 16, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and which shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110. \$77,426,623
- 8910-0450 For the Middlesex sheriff's office, which may expend not more than \$100,000 in revenues collected from public or private entities or persons for community programs; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$100,000
- 8910-1100 For the Middlesex sheriff's office, which may expend for the operation of a prison industries program not more than \$75,000 in revenues collected from the sale of products, for materials, supplies, equipment, recyclable reimbursements, printing services, maintenance of facilities and compensation of employees of said program; provided, that not later than March 14, 2025, the office shall submit a report to the executive office of public safety and security, the joint committee on the judiciary, the joint committee on public safety and homeland security and the house and senate committees on ways and means that shall include, but not be limited to: (i) a comprehensive quantitative analysis of the impact that the program has on participating incarcerated persons as compared to non-participating incarcerated persons, including their disciplinary record while in custody, their recidivism rates after release and their employment rates after release; (ii) information on the demographics of participants; (iii) information on the customers of the program, including whether they are a public entity, a private business or a nonprofit organization; and (iv) the compensation rates for participants; and provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$75,000
- 8910-1101 For the operation of a regional behavioral evaluation and stabilization unit to provide forensic mental health services within existing physical facilities for incarcerated persons in the care of correctional facilities; provided, that the unit shall be located in Middlesex county to serve the needs of incarcerated persons in the care of the counties of Barnstable, Bristol, Dukes County, Essex, Nantucket, Middlesex, Norfolk, Plymouth and Suffolk; provided further, that the services of the unit shall be made available to incarcerated persons in the care of the department of

correction; provided further, that the Middlesex sheriff's office shall work in cooperation with the Hampden sheriff's office to determine a standardized set of definitions and measurements for patients at both regional behavioral evaluation and stabilization units; provided further, that not later than February 14, 2025, the Middlesex sheriff's office, in cooperation with the department of correction and the Massachusetts Sheriffs Association, Inc., shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, the: (i) number of incarcerated persons in facilities located in counties that were provided services in each unit; (ii) number of incarcerated persons in department of correction facilities that were provided services in each unit; (iii) alleviation of caseload at Bridgewater state hospital associated with fewer incarcerated persons in the care of counties being attended to at the hospital; and (iv) estimated and projected cost savings in fiscal year 2025 to the sheriffs' offices and the department of correction associated with the regional units; and provided further, that the department of mental health shall maintain the monitoring and quality review functions of the unit . \$1,822,285

**Hampshire Sheriff's Office.**

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8910-0110 For the operation of the Hampshire sheriff's office; provided, that not later than December 13, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and which shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110. \$17,755,313

**Berkshire Sheriff's Office.**

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8910-0145 For the operation of the Berkshire sheriff's office; provided, that not less than \$100,000 shall be expended for the Berkshire county opioid education and awareness task force; provided further, that not later than December 13, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 .....\$20,948,851

8910-0155 For the operation of the Berkshire aquaponics program at the Berkshire County house of correction .....\$150,000

8910-0445 For the Berkshire sheriff's office, which may expend not more than \$400,000 in revenues generated from the operation of the Berkshire county communication center's 911 dispatch operations and other law enforcement-related activities, including the Berkshire sheriff's prison industries program; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$400,000

8910-0760 For the Berkshire sheriff's office, which may expend for the costs of private police details, including administrative costs, an amount not more than \$1,500,000 from fees charged for such details; provided, that notwithstanding any general or specific law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$1,500,000

**Franklin Sheriff's Office.**

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8910-0108 For the operation of the Franklin sheriff's office; provided, that not later than December 13, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and shall be due not later than 30 days after the last day of each quarter; provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110; provided further, that not less than \$100,000 shall be provided for a pilot program for training active bystanders; and provided further, that not less than \$300,000 shall be expended for the Franklin county opioid education and awareness task force .....\$20,824,660

**Essex Sheriff's Office.**

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8910-0618 For the Essex sheriff's office, which may expend for the costs of private police details, including administrative costs, an amount not more than \$1,850,000 from fees charged for such details; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$1,850,000

8910-0619 For the operation of the Essex sheriff's office; provided, that not later than December 13, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 .....\$88,103,829

**Massachusetts Sheriffs Association.**

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8910-7110 For the operation of the Massachusetts Sheriffs Association, Inc.; provided, that the sheriffs shall appoint persons to serve as executive director, assistant executive director, research director and other staff positions as necessary for the coordination and standardization of services and programs, the collection and analysis of data related to incarceration, recidivism and generation of reports, technical assistance and training to ensure standardization in organization, operations and procedures; provided further, that said staff shall not be subject to section 45 of chapter 30 of the General Laws or chapter 31 of the General Laws and shall serve at the pleasure of a majority of the sheriffs; provided further, that not later than January 31, 2025, the executive director of the association shall submit a report to the house and senate committees on ways and means detailing the amounts of all grants awarded to each sheriff's office in fiscal year 2024; provided further, that the association shall post on its website the average daily incarcerated persons population for the month by the fifteenth day of the subsequent month; provided further, that not later than August 15, 2024, the first such post shall be completed; provided further, that each sheriff's office, in conjunction with the association, shall provide specific data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and due not later than 30 days after the last day of each quarter; provided further, that each sheriff's office shall submit said report directly to the executive office for administration and finance, the house and senate committees on ways and means, the joint committee on public safety and homeland security, the executive office of public safety and security, the association and the department of correction; provided further, that not later than December 13, 2024, the association shall submit a report to the house and senate committees on ways and means detailing, for each sheriff's office: (i) all services and goods provided to incarcerated persons in which the sheriff's office receives revenue; (ii) all fees imposed on incarcerated persons, delineated by services or goods provided; (iii) the mechanism used to inform incarcerated persons of such fees and of their opportunities to waive certain fees; and (iv) all commissary and trust funds administered, including the total revenues and expenditures for fiscal year 2024, revenue projections for fiscal years 2025 and 2026 and the current balances of such funds; and provided further, that all expenditures made by the



sheriffs' offices shall be subject to chapter 29 of the General Laws and recorded on the state accounting system .....\$736,795

**Barnstable Sheriff's Office.**

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8910-8200 For the operation of the Barnstable sheriff's office; provided, that not later than December 13, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county-sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 .....\$33,085,852

8910-8213 For the Barnstable sheriff's office, which may expend not more than \$1,500,000 in revenues collected from municipalities and other entities for regional emergency and public safety communication services to support the operations, development, membership and maintenance of the office; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$1,500,000

**Bristol Sheriff's Office.**

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8910-8300 For the operation of the Bristol sheriff's office; provided, that not later than December 13, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 .....\$61,447,280

**Dukes County Sheriff's Office.**

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8910-8400 For the operation of the Dukes County sheriff's office; provided, that not later than December 13, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of

public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 .....\$3,897,546

8910-8401 For the Dukes County sheriff's office, which may expend not more than \$300,000 in revenues collected from municipalities and other entities for regional emergency and public safety communication services to support the operations, development, membership and maintenance of the office; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$300,000

**Nantucket Sheriff's Office.**

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8910-8500 For the operation of the Nantucket sheriff's office; provided, that not later than December 13, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 .....\$864,315

**Norfolk Sheriff's Office.**

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8910-8600 For the operation of the Norfolk sheriff's office; provided, that not later than December 13, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 .....\$40,278,095

8910-8629 For the Norfolk sheriff's office, which may expend not more than \$55,430 in revenues collected from municipalities and other entities for regional emergency and public safety communication services to support the operations, development, membership and maintenance of the office; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$55,430

8910-8630 For the Norfolk sheriff's office, which may expend not more than \$160,000 of revenues collected from public or private entities or persons for community programs; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$160,000

**Plymouth Sheriff's Office.**

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8910-8700 For the operation of the Plymouth sheriff's office; provided, that not later than December 13, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 .....\$72,199,442

8910-8718 For the Plymouth sheriff's office, which may expend not more than \$300,000 in revenues collected from municipalities and other entities for regional emergency and public safety communication services to support the operations, development, membership and maintenance of the office; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$300,000

**Suffolk Sheriff's Office.**

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8910-8800 For the operation of the Suffolk sheriff's office; provided, that not later than December 13, 2024, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means;

provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced incarcerated persons on a quarterly basis beginning in the quarter ending September 30, 2024 and which shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 .....\$128,710,102

8910-8900 For the Suffolk sheriff's office, which may expend for the operation of the Suffolk county regional lockup not more than \$1,800,000 in revenue; provided, that the office shall enter into agreements to provide detention services to various law enforcement agencies and municipalities and shall determine and collect fees for such detentions from the law enforcement agencies and municipalities; and provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system ..\$1,800,000

**Department of Elder Affairs.**

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9110-0100 For the operation of the executive office of elder affairs and the regulation of assisted living facilities .....\$5,636,892

9110-0600 For health care services provided to MassHealth members who are older adults eligible for community-based waiver services; provided, that funds may be expended from this item for health care services provided to recipients in prior fiscal years; provided further, that subject to the assessed needs of consumers or the terms of the waiver, the funding for benefits of community-based waiver services shall not be reduced below the level of services provided in fiscal year 2024; provided further, that the eligibility requirements for this program shall not be more restrictive than those established in fiscal year 2024; provided further, that funds shall be expended from this item to implement the pre-admission counseling and assessment program under the fourth paragraph of section 9 of chapter 118E of the General Laws, which shall be implemented on a statewide basis through the Aging and Disability Resource Consortia; and provided further, that funds from this item may be expended for the clinical assessment and eligibility program and the comprehensive service and screening model program .....\$303,085,276

9110-1455 For the costs of the subsidized catastrophic prescription drug insurance program established in section 39 of chapter 19A of the General Laws and for the operations of the consolidated MassOptions, prescription advantage and 800-age-info customer service centers; provided, that amounts received by the executive office of elder affairs' vendor as premium revenue for this program may be retained and expended by the vendor for the program; provided further, that funds shall be expended for the operation of the pharmacy outreach program established in section 4C of said chapter 19A; provided further, that, notwithstanding any general or special law to the contrary or unless otherwise prohibited by state or federal law, prescription drug coverage or benefits payable by the executive office of elder affairs and the entities with which it has contracted for administration of the subsidized catastrophic prescription drug

insurance program under said section 39 of said chapter 19A shall be the payer of last resort for this program for eligible persons with regard to any other third-party prescription drug coverage or benefits available to eligible persons; provided further, that not less than 90 days before any action to limit or cap the number of enrollees in the program, the executive office shall notify the house and senate committees on ways and means; provided further, that not less than 30 days before any coverage or benefits expansions, the executive office shall notify the house and senate committees on ways and means; provided further, that the executive office shall seek to obtain maximum federal funding for discounts on prescription drugs available to the executive office and to prescription advantage enrollees; provided further, that the executive office shall take steps for the coordination of benefits with the Medicare prescription drug benefit created under the federal Medicare Prescription Drug, Improvement, and Modernization Act of 2003, Public Law 108-173, as amended, to ensure that residents of the commonwealth take advantage of this benefit; provided further, that residents shall also be eligible to enroll in the program at any time within a year after reaching age 65; provided further, that not less than \$1,000,000 shall be expended for the Serving the Health Insurance Needs of Everyone or SHINE program, administered by the executive office in partnership with local community-based organizations including, but not limited to, councils on aging, aging service access points and others; provided further, that not less than \$75,000 shall be divided equally by the Fall River housing authority between 6 senior centers including Mitchell heights, Oliveira apartments, Doolan senior apartments, O'Brien senior apartments, Niagara senior center and South main street senior center for their recreational use; and provided further, that the executive office shall allow those who meet the program eligibility criteria to enroll in the program at any time during the year .....\$18,832,247

9110-1604 For the operation of the supportive senior housing program at state or federally assisted housing sites; provided, that for fiscal year 2025 the executive office shall maintain the same number of sites as in fiscal year 2024; and provided further, that not less than \$200,000 shall be granted to Hearth, Inc. for upgrades and other improvements, including those necessary for the operation of facilities operated by Hearth, Inc. in the city of Boston; prior appropriation continued .....\$11,569,484

9110-1630 For the operation of the elder home care program, including contracts with aging service access points or other qualified entities for the home care program, home care, health aides, homemaker, personal care, supportive home care aides, home health and respite services, geriatric behavioral health services and other services provided to older adults; provided, that sliding-scale fees shall be charged to qualified older adults; provided further, that the secretary of elder affairs may waive collection of sliding-scale fees in cases of extreme financial hardship; provided further, that not more than \$16,000,000 in revenues accrued from sliding-scale fees shall be retained by the individual home care organizations without reallocation by the executive office of elder affairs and shall be expended for the home care program, consistent with guidelines to be issued by the executive office; provided further, that no rate increase shall be awarded in fiscal year 2025 that would cause a reduction in client services or the number of clients served; provided further, that no funds shall be expended from this item to pay for salary increases for direct service workers who provide state-funded homemaker and home health aide services that would cause a reduction in client services; provided further, that funding shall be

expended for a contract with the LGBTQIA+ Aging Project for provider training including, but not limited to, home care and home health providers, councils on aging, skilled nursing facilities and adult day health programs and outreach to gay, lesbian, bisexual, transgender, queer and questioning older adults and to caregivers; provided further, that the secretary of elder affairs may transfer not more than 3 per cent of the funds appropriated in this item to item 9110-1633 for case management services and the administration of the home care program; and provided further, that the secretary of elder affairs shall expend not less than \$1,400,000 between this item and item 9110-1633 on recipients of the home care over-income cost-sharing program .....\$236,582,945

- 9110-1633 For the operation of the elder home care case management program, including contracts with aging service access points or other qualified entities for home care case management services and the administration of the home care organizations funded through item 9110-1630; provided, that the contracts shall include the costs of administrative personnel, home care case managers, travel, rent and other costs deemed appropriate by the executive office of elder affairs; and provided further, that the secretary of elder affairs may transfer an amount not more than 3 per cent of the funds appropriated in this item to item 9110-1630 .....\$100,153,249
  
- 9110-1636 For the elder protective services program including, but not limited to, protective services case management, guardianship services, the statewide elder abuse hotline, money management services and the elder-at-risk program .....\$47,886,211
  
- 9110-1637 For a grant program administered by the secretary of elder affairs that focuses on advanced skill training for the home care aide workforce that serves consumers of the elder home care program administered by the department of elder affairs; provided, that not later than March 3, 2025 the executive office of elder affairs shall submit a report to the house and senate committees on ways and means detailing: (i) the number of students currently enrolled in the online training program, outreach measures to encourage enrollment; (ii) the cost of the course to students, the number of students who have completed the course; and (iii) the number of former students currently working as home care aides in Massachusetts .....\$1,207,263
  
- 9110-1640 For the geriatric mental health program, including outreach, counseling, resource management and system navigation for community-dwelling older adults with mental health needs.....\$2,509,294
  
- 9110-1660 For congregate and shared housing services and naturally occurring retirement communities for older adults; provided, that not less than \$856,000 shall be expended for providers of naturally occurring retirement communities with whom the executive office of elder affairs entered into service agreements in fiscal year 2024 and shall maintain at proportions of total available funding equal to those provided in fiscal year 2024 \$3,381,393
  
- 9110-1700 For assessment, placement and homelessness prevention services for homeless and at-risk older adults .....\$286,000
  
- 9110-1900 For the elder nutrition program; provided, that not less than the amount appropriated in item 9110-1900 of section 2 of chapter 24 of the acts of 2021 shall be expended for the senior farm share program ...\$11,807,217

9110-9002 For grants to the councils on aging and for grants to or contracts with non-public entities which are consortia or associations of councils on aging; provided, that notwithstanding the former proviso, all funds appropriated in this item shall be expended under the distribution schedules for formula and incentive grants established by the secretary of elder affairs; provided further, that the formula grant portion of this item shall be \$15 per elder; provided further, that not less than \$50,000 shall be expended to the town of Millis for a study to examine the strategies that could be utilized by both Millis and Medway to share senior services; provided further, that not less than \$25,000 shall be expended to the Woodhaven Elderly Housing Complex in Sherborn for updated security features, including exterior lighting improvements; provided further, that not less than \$60,000 be expended to the Monson Senior Center for an ADA compliant van to transport seniors to medical appointments, adult day care facilities and events as well as a small cargo van to deliver meals on wheels to home bound seniors; provided further, that not less than \$12,500 shall be expended for programming at the Adams Senior Center; provided further, that not less than \$12,500 shall be expended for programming at the North Adams Senior Center; provided further, that not less than \$12,500 shall be expended for programming at the Williamstown Senior Center; provided further, that not less than \$15,000 shall be expended to the Amherst Senior Center to furnish and equip a game room and create materials to promote participation; provided further, that not less than \$25,000 be expended to the Chelsea Senior Center; provided further, that not less than \$75,000 shall be expended to the Burlington Council on Aging in the town of Burlington for the salary of a full-time social worker; provided further, that not less than \$50,000 shall be expended to the Maynard Council on Aging to support programming for seniors in the town of Maynard; provided further, that not less than \$20,000 shall be expended to the town of Rowley for structural and ADA improvements at Town Hall and the Senior Center; provided further, that not less than \$25,000 shall be expended to the town of Sterling for an electronic sign at the Council on Aging; provided further, that not less than \$30,000 shall be expended for the senior medical rides program and related elderly and veteran outreach efforts operated by Deja New Leicester, Incorporated, the Council on Aging in the town of Leicester, and Project New Hope, Incorporated; provided further, that not less than \$250,000 shall be expended for Parkway in Motion, Inc. to provide programming for seniors in the SW Boston neighborhoods; provided further, that not less than \$100,000 shall be expended for the costs associated with care and services provided at the Whipple Senior Center in the city known as the town of Weymouth; provided further, that not less than \$160,000 shall be allocated to OutstandingLife, Inc. for the operation of a statewide virtual senior center for LGBTQIA+ older adults; provided further, that not less than \$25,000 shall be expended for the Methuen Senior Activity Center for operational costs; provided further, that not less than \$65,000 shall be expended to the city known as the town of North Attleborough to purchase furniture, exercise equipment, movie projection equipment, a welcome desk, and other needs associated with the establishment of the North Attleborough Council on Aging in its new location; provided further, that not less than \$30,000 shall be expended for new kitchen appliances and upgrades for the Pepperell Council on Aging senior center kitchen; provided further, that not less than \$25,000 shall be expended to the Brookline Council on Aging to support the Council's food insecurity programs; provided further, that not less than \$25,000 shall be expended

for the Chelmsford Council on Aging to meet the nutritional needs of elders; and provided further, that not later than February 14, 2025, the distribution schedules shall be submitted to the house and senate committees on ways and means.....\$29,092,500

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**LEGISLATURE.**

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**Senate.**

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9500-0000 For the operation of the senate.....\$29,266,738

**House of Representatives.**

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9600-0000 For the operation of the house of representatives .....\$47,505,185

**Joint Legislative Expenses.**

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9700-0000 For the joint operations of the legislature .....\$10,724,567

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**SECTION 2B.**

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SECTION 2B. Notwithstanding any general or special law to the contrary, the agencies listed in this section may expend the amounts listed in this section for the provision of services to agencies listed in section 2. All expenditures made under this section shall be accompanied by a corresponding transfer of funds from an account listed in section 2 to the Intragovernmental Service Fund established in section 2Q of chapter 29 of the General Laws. All revenues and other inflows shall be based on rates published by the seller agency that are developed in accordance with cost principles established by the United States Office of Management and Budget Circular A-87, Cost Principles for State, Local and Indian Tribal Governments. All rates shall be published within 30 days after the effective date of this section. No expenditures shall be made from the Intragovernmental Service Fund which would cause that fund to be in deficit at the close of fiscal year 2025. All authorizations in this section shall be charged to the Intragovernmental Service Fund and shall not be subject to section 5D of chapter 29 of the General Laws. Any balance remaining in that fund at the close of fiscal year 2025 shall be transferred to the General Fund.

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**OFFICE OF THE SECRETARY OF COMMONWEALTH.**

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0511-0003 For the costs of providing electronic and other publications purchased from the state bookstore, for commission fees, notary fees and for direct access to the secretary's computer library.....\$16,000

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**TREASURER AND RECEIVER GENERAL.**

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0699-0018 For the cost of debt service for the clean energy investment program and other projects or programs for which an agency has committed to fund the associated debt service; provided, that the state treasurer may charge other appropriations and federal grants for the cost of the debt service.\$34,654,312

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**OFFICE OF THE COMPTROLLER.**

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1000-0005	For the cost of the single state audit for the fiscal year ending June 30, 2025; provided, that the comptroller may charge other appropriations and federal grants for the cost of the audit .....\$1,817,632
1000-0008	For the costs of operating and managing the state management accounting and reporting system accounting system for fiscal year 2024; provided, that any unspent balance at the close of fiscal year 2024 in an amount not to exceed 5 per cent of the amount authorized shall remain in the Intergovernmental Service Fund and is hereby re-authorized for expenditures for such item in fiscal year 2025.....\$4,286,929
1000-0601	For the office of the comptroller which may, on behalf of the office, the human resources division and the executive office of technology services and security, charge and collect from participating state agencies a fee sufficient to cover administrative costs and expend such fees for goods and services rendered in the administration of the human resources compensation management system program.....\$2,371,752

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**EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE.**

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**Office of the Secretary.**

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1100-1701	For the cost of information technology services provided to agencies of the executive office for administration and finance .....\$27,084,188
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**Division of Capital Asset Management and Maintenance.**

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1102-3224	For the costs for the Leverett Saltonstall building lease and occupancy payments, as provided in chapter 237 of the acts of 2000 .....\$15,479,810
1102-3226	For the operation and maintenance of state buildings, including the Hurley state office building occupied by the department of unemployment assistance and the department of career services; provided, that the division of capital asset management and maintenance may also charge for reimbursement for overtime expenses, materials and contract services purchased in performing renovations and related services for agencies occupying state buildings or for services rendered to approved entities using state facilities.....\$13,950,568

**Reserves.**

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1599-2040	For the payment of prior year deficiencies based upon schedules provided to the executive office for administration and finance and the house and senate committees on ways and means; provided, that notwithstanding any general or special law to the contrary, the comptroller may certify payments on behalf of departments for certain contracted goods or services rendered in prior fiscal years for which certain statutes, regulations or procedures were not properly followed; provided further, that the department that was a party to the transaction shall certify in writing that the services were performed or goods delivered and shall provide additional information that the comptroller may require; provided further, that the comptroller may charge departments' current fiscal year appropriations and transfer to this item amounts equivalent to the amounts of any prior year deficiency, subject to the conditions stated in this item; provided further, that the comptroller shall assess a chargeback to that current fiscal year appropriation that is for the same purpose as that to
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which the prior year deficiency pertains or, if there is no appropriation for that purpose, to that current fiscal year appropriation which is most similar in purpose to the appropriation to which the prior year deficiency pertains or is for the general administration of the department that administered the appropriation to which the prior year deficiency pertains; provided further, that no chargeback shall be made which would cause a deficiency in any current fiscal year item; provided further, that the comptroller shall report with such schedule a detailed reason for the prior year deficiency on all chargebacks assessed that exceed \$10,000 including the amount of the chargeback, the item and object class charged; provided further, that the comptroller shall report on a quarterly basis on all chargebacks assessed, including the amount of the chargeback, the item, object class charged and the reason for the prior year deficiency; and provided further, that the comptroller shall include in the schedules the amount of each prior year deficiency paid, the fiscal year and appropriation to which it pertained, the current fiscal year appropriation and object class to which it was charged and the department's explanation for the failure to make payment in a timely manner.....\$50,000,000

1599-3100 For the cost of the commonwealth's employer contributions to the Unemployment Compensation Fund and the Medical Security Trust Fund established in section 48 of chapter 151A of the General Laws; provided, that the secretary of administration and finance shall authorize the collection, accounting and payment of these contributions; and provided further, that in executing these responsibilities, the comptroller may charge, in addition to individual appropriation accounts, certain non-appropriated funds in amounts that are computed based on rates developed in accordance with the federal Office of Management and Budget circular A-87, including expenses, interest expense or related charges .....\$38,000,000

1599-3101 For the cost of the commonwealth's employer contributions to the Family and Employment Security Trust Fund established in section 7 of chapter 175M of the General Laws; provided, that the secretary of administration and finance shall authorize the collection, accounting and payment of these contributions; and provided further, that in executing these responsibilities the comptroller may charge, in addition to individual appropriation accounts, certain non-appropriated funds in amounts that are computed based on rates developed in accordance with the federal Office of Management and Budget circular A-87, including expenses, interest expense and related charges.....\$50,000,000

**Human Resources Division.**

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1750-0101 For the cost of goods and services rendered in administering training programs, including the cost of training unit staff; provided, that the human resources division shall charge to other items for the cost of participants enrolled in programs sponsored by the division or to state agencies employing such participants; provided further, that the division may collect from participating state agencies a fee sufficient to cover administrative costs of the commonwealth's performance recognition programs and to expend such fees for goods and services rendered in the administration of these programs; provided further, that the division may charge and collect from participating state agencies a fee sufficient to cover administrative costs and expend such fees for goods and services rendered in the administration of information technology services related

to the human resources compensation management system program; and provided further, that the division may charge and collect from participating state agencies fees sufficient to cover the costs of shared services . \$367,343

- 1750-0105 For the cost of the commonwealth's workers' compensation program, including the workers' compensation litigation unit; provided, that the secretary of administration and finance shall charge state agencies for workers' compensation costs, including related administrative expenses, incurred on behalf of the employees of those agencies; provided further, that the personnel administrator shall administer those charges on behalf of the secretary and may establish regulations considered necessary to implement this item; provided further, that the personnel administrator shall notify agencies regarding the chargeback methodology to be used in fiscal year 2025 and the amount of their estimated workers' compensation charges and shall require agencies to encumber sufficient funds to meet the estimated charges, including any additional amounts considered necessary under the regulations; provided further, that for any agency that fails within 60 days of the effective date of this act to encumber funds sufficient to meet the estimated charges, the comptroller shall encumber funds on behalf of that agency; provided further, that the personnel administrator shall: (i) determine the amount of the actual workers' compensation costs incurred by each agency in the preceding month, including related administrative expenses; (ii) notify each agency of those amounts; (iii) charge those amounts to each agency's accounts as estimates of the costs to be incurred in the current month; and (iv) transfer those amounts to this item; provided further, that any unspent balance in this item at the close of fiscal year 2024 shall be re-authorized for expenditure in fiscal year 2025; and provided further, that prior year costs for hospital, physician, benefit and other costs may be funded from this item ..... \$65,785,628
  
- 1750-0106 For the workers' compensation litigation unit, including the costs of personnel ..... \$944,177
  
- 1750-0600 For the cost of core human resources administrative processing functions ..... \$8,198,894

**Operational Services Division.**

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- 1775-0800 For the purchase, operation and repair of vehicles and for the cost of operating and maintaining all vehicles that are leased by other agencies, including the costs of personnel..... \$8,110,717
  
- 1775-1000 For the provision of printing, photocopying and related graphic art or design work, including all necessary incidental expenses and liabilities \$11,021,378

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**EXECUTIVE OFFICE FOR VETERANS' SERVICES.**

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**Office of the Secretary.**

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- 1410-0110 For the cost of central services provided to agencies of the department of veterans' services ..... \$5,000,000

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**EXECUTIVE OFFICE OF TECHNOLOGY SERVICES AND SECURITY.**

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- 1790-0200 For the cost of computer resources and services provided by the executive office of technology services and security; provided, that any unspent balance at the close of fiscal year 2025 shall remain in the Intragovernmental Service Fund and may be expended for the item in fiscal year 2026 .....\$104,069,675
- 1790-0201 For the costs of any information technology or telecommunications product, service or equipment incurred by the executive office of technology services and security in delivering necessary information technology and telecommunications services and products to its customers, but not including any administrative costs; provided, that any unspent balance at the close of fiscal year 2025 shall remain in the Intragovernmental Service Fund and may be expended for the item in fiscal year 2026 .....\$30,000,000
- 1790-1701 For core technology services and security, including those previously funded through item 1790-0200; provided, that any unspent balance at the close of fiscal year 2025 shall remain in the Intragovernmental Service Fund and may be expended for the item in fiscal year 2026 ..\$37,734,891

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**EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS.**

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**Office of the Secretary.**

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- 2000-1701 For the cost of information technology services provided to agencies of the executive office of energy and environmental affairs .....\$6,500,000

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**EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES.**

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**Office of the Secretary.**

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- 4000-0102 For the cost of transportation services for health and human services clients and the operation of the health and human services transportation office.....\$20,241,260
- 4000-0103 For the costs of core administrative functions performed within the executive office of health and human services; provided, that the secretary of health and human services, notwithstanding any general or special law to the contrary, may identify administrative activities and functions common to the separate agencies, departments, offices, divisions and commissions within the executive office and may designate those functions as core administrative functions in order to improve administrative efficiency and preserve fiscal resources; provided further, that common functions that may be designated core administrative functions including, but not limited to, human resources, financial management, leasing and facility management; provided further, that all employees performing functions so designated may be employed by the executive office; provided further, that the executive office shall charge the agencies, departments, offices, divisions and commissions for the services under this item; provided further, that upon the designation of a function as a core administrative function, the employees of each agency, department, office or commission who perform these core administrative functions may be transferred to the executive office of health and human

services; provided further, that the reorganization shall not impair the civil service status of any transferred employee who immediately before the effective date of this act either holds a permanent appointment in a position classified under chapter 31 of the General Laws or has tenure in a position by reason of section 9A of chapter 30 of the General Laws; and provided further, that nothing in this item shall impair or change an employee's status, rights or benefits under chapter 150E of the General Laws.....\$31,489,176

4000-1701 For the cost of information technology services provided to agencies of the executive office of health and human services .....\$58,143,929

**Massachusetts Commission for the Deaf and Hard of Hearing.**

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4125-0122 For the costs of interpreter services provided by commission staff; provided, that the costs of personnel may be charged to this item; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$450,000

4125-0124 For the costs of contracted communication access services incurred by the commission for the deaf and hard of hearing to deliver necessary communication access services to commonwealth agencies, but not including any administrative costs; provided, that any unspent balance at the close of fiscal year 2025 shall remain in the Intragovernmental Service Fund and may be expended for the item in fiscal year 2026 ....\$6,000,000

**Department of Public Health.**

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4510-0108 For the costs of pharmaceutical drugs and services provided by the state office for pharmacy services; provided, that the state office shall notify all agencies listed below of their obligations under this item by December 30, 2024; provided further, that the state office shall continue to be the sole provider of pharmacy services for the following agencies currently under the state office: (i) the department of public health; (ii) the department of mental health; (iii) the department of developmental services; (iv) the department of correction; (v) the sheriffs' offices of Barnstable, Berkshire, Bristol, Essex, Franklin, Hampden, Hampshire, Middlesex, Norfolk and Plymouth; and (vi) the Soldiers' Homes in the cities of Holyoke and Chelsea; provided further, that the state office shall be the sole provider of pharmacy services for all said agencies and all costs for pharmacy services shall be charged by this item; provided further, that the state office shall become the sole provider of pharmacy services to the sheriffs' offices of Worcester and Suffolk; provided further, that these agencies shall not charge or contract with any other alternative vendor for pharmacy services other than the state office; provided further, that the state office shall validate previously-submitted pharmacy expenditures including HIV Drug Assistance Program drug reimbursements during fiscal year 2025; provided further, that the state office shall continue to work to reduce medication costs, provide standardized policies and procedures in a clinically responsible manner, provide comprehensive data analysis and improve the quality of clinical services; and provided further, that not later than April 16, 2025, the state office shall submit a report to the house and

senate committees on ways and means detailing recommendations for the inclusion of other entities that may realize cost savings by joining the state office.....\$66,484,657

4590-0901 For the costs of medical services provided at department of public health hospitals and charged to other state agencies .....\$159,135

4590-0903 For the costs of medical services provided at the department of public health Lemuel Shattuck hospital to incarcerated persons in the care of houses of correction; provided, that the costs shall be charged to items 8910-0102, 8910-0105, 8910-0107, 8910-0108, 8910-0110, 8910-0145, 8910-0619, 8910-8200, 8910-8300, 8910-8400, 8910-8500, 8910-8600, 8910-8700 and 8910-8800 of section 2 .....\$3,087,132

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**EXECUTIVE OFFICE OF ECONOMIC DEVELOPMENT.**

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**Office of the Secretary.**

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7002-0018 For the cost of information technology services provided to agencies of the executive office of economic development .....\$6,846,468

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**EXECUTIVE OFFICE OF EDUCATION.**

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**Office of the Secretary.**

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7009-1701 For the cost of information technology services provided to agencies of the executive office of education.....\$3,000,000

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**EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY.**

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**Office of the Secretary.**

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8000-1701 For the cost of information technology services provided to agencies of the executive office of public safety and security.....\$11,464,504

**Department of State Police.**

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8100-0002 For the costs associated with state police personnel assigned to the Massachusetts Department of Transportation roadways, the district attorney's offices, the office of the attorney general, the Massachusetts gaming commission and other state agencies; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate thereof as reported in the state accounting system .....\$49,348,913

8100-0003 For the costs associated with the use and maintenance of the statewide telecommunications system.....\$156,375

**Military Division.**

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8700-1145 For the costs of utilities and maintenance associated with state armory rentals and related services and for the implementation of energy conservation measures with regard to the state armories .....\$100,000

**Department of Correction.**

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8900-0021 For costs related to the production and distribution of products produced by prison industries and for the costs of services provided by incarcerated persons; provided, that the commissioner of correction may allocate year-end net profits to the cost of drug, substance abuse and rehabilitative programming .....\$14,650,000

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**SECTION 2D.**

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SECTION 2D. The amounts set forth in this section are hereby appropriated from the General Federal Grants Fund. Federal funds received in excess of the amount appropriated in this section shall be expended only in accordance with section 6B of chapter 29 of the General Laws. The amount of any unexpended balance of federal grant funds received before June 30, 2024 and not included as part of an appropriation item in this section is hereby made available for expenditure during fiscal year 2025 and shall be in addition to any amount appropriated in this section.

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**JUDICIARY.**

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**Supreme Judicial Court.**

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0320-1710 For the purposes of a federally funded grant entitled, State Court Improvement Basic Grant .....\$635,508

**Committee for Public Counsel Services.**

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0320-1807 For the purposes of a federally funded grant entitled, Massachusetts Juvenile Indigent Defense.....\$51,597

0320-1808 For the purposes of a federally funded grant entitled, Massachusetts Collaboration to Correct Wrongful Convictions .....\$19,703

**Trial Court.**

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0332-2601 For the purposes of a federally funded grant entitled, MISSION Mill Cities \$400,000

0332-3501 For the purposes of a federally funded grant entitled, MISSION Springfield .....\$400,000

0333-0122 For the purposes of a federally funded grant entitled, ACL AOA Elder Justice Innovation Grants .....\$135,434

0337-0005 For the purposes of a federally funded grant entitled, OJJDP FY 2021 Family Drug Program .....\$703,970

0339-0612 For the purposes of a federally funded grant entitled, Project North . \$2,290,667

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**DISTRICT ATTORNEYS.**

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**Worcester District Attorney.**

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0340-0469	For the purposes of a federally funded grant entitled, BJA FY21 Comprehensive Opioid Abuse Site-Based Program .....	\$421,237
0340-0471	For the purposes of a federally funded grant entitled, Worcester County Drug Diversion and Drug Endangered Children .....	\$650,000

**Plymouth District Attorney.**

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0340-0837	For the purposes of a federally funded grant entitled, FY21 Sexual Assault Kit Initiative.....	\$678,271
0340-0839	For the purposes of a federally funded grant entitled, Combat Human Trafficking.....	\$81,015
0340-0841	For the purposes of a federally funded grant entitled, BJA FY21 Comprehensive Opioid Abuse Site-Based Program .....	\$114,513

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**SECRETARY OF THE COMMONWEALTH.**

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0526-0113	For the purposes of a federally funded grant entitled, Historic Preservation Survey and Planning .....	\$1,157,066
0526-0118	For the purposes of a federally funded grant entitled, National Maritime Heritage Grant Program .....	\$142,500

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**TREASURER AND RECEIVER GENERAL.**

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**Massachusetts Cultural Council.**

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0640-9716	For the purposes of a federally funded grant entitled, Folk and Traditional Arts.....	\$35,000
0640-9717	For the purposes of a federally funded grant entitled, Basic State Grant .	\$ 824,100
0640-9718	For the purposes of a federally funded grant entitled, Arts in Education	\$6 2,900
0640-9724	For the purposes of a federally funded grant entitled, Youth Reach State and Regional Programs .....	\$282,900

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**OFFICE OF THE ATTORNEY GENERAL.**

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**Office of the Attorney General.**

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0810-0023	For the purposes of a federally funded grant entitled, FY21 COPS AntiHeroin Task Force Grant Program .....	\$1,846,396
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0810-0024	For the purposes of a federally funded grant entitled, FY21 COPS AntiHeroin Task Force Grant Program .....	\$1,558,000
0810-0051	For the purposes of a federally funded grant entitled, FY22 OVC Task Force to Combat Human Trafficking .....	\$750,000
0810-0052	For the purposes of a federally funded grant entitled, FY22 OVC Task Force to Combat Human Trafficking .....	\$749,999
0810-0053	For the purposes of a federally funded grant entitled, FY23 OVC Victim Compensation Formula.....	\$2,019,000
0810-0054	For the purposes of a federally funded grant entitled, FY23 BJA STOP School Violence Program .....	\$997,672
0810-0060	For the purposes of a federally funded grant entitled, FY22 OVC Victim Compensation Formula.....	\$1,669,000

**Victim and Witness Assistance Board.**

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0840-0111	For the purposes of a federally funded grant entitled, Office of Victims of Crimes – Victim Assistance Formula .....	\$34,900,000
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**MASSACHUSETTS DEVELOPMENTAL DISABILITIES COUNCIL.**

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1100-1702	For the purposes of a federally funded grant entitled, Implementation of the Federal Developmental Disabilities Act; provided, that in order to qualify for said grant, this item shall be exempt from the first \$298,540 of fringe benefits and indirect cost charges under section 6B of chapter 29 of the General Laws .....	\$1,352,680
1100-1704	For the purposes of a federally funded technical assistance grant entitled, Maintain and Further Development of Developmental Disabilities Suite; provided, that in order to qualify for said grant, this item shall be exempt from the first \$41,480 of fringe benefits and indirect cost charges under section 6B of chapter 29 of the General Laws .....	\$186,252
1100-1713	For the purposes of a federally funded grant entitled, Expanding the Public Health Workforce within the Disability Networks: State Councils on Developmental Disabilities; provided, that in order to qualify for said grant, this account shall be exempt from the first \$35,000 of fringe benefits and indirect cost charges pursuant to section 6B of chapter 29 of the General Laws.....	\$95,319

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**DISABLED PERSONS PROTECTION COMMISSION.**

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0840-0111	For the purposes of a federally funded grant entitled, Victims of Crime Act (VOCA).....	\$901,451
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**EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE.**

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**Massachusetts Office on Disability.**

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1107-2450 For the purposes of a federally funded grant entitled, Client Assistance Program .....\$230,000

**Department of Revenue.**

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1201-0109 For the purposes of a federally funded grant entitled, State Access and Visitation Program.....\$179,442

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**EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS.**

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**Office of the Secretary.**

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2000-0141 For the purposes of a federally funded grant entitled, Massachusetts Coastal Zone Management Program Implementation .....\$3,403,990

2000-0143 For the purposes of a federally funded grant entitled, Coastal Zone Management ILJA Capacity .....\$1,977,777

2000-9702 For the purposes of a federally funded grant entitled, National Parks Service Land and Water Conservation Fund .....\$22,181,238

2000-9735 For the purposes of a federally funded grant entitled, Buzzards Bay Estuary Program .....\$3,369,875

2030-0013 For the purposes of a federally funded grant entitled, Joint Enforcement Agreement Between NOAA-OLE-Fisheries .....\$1,772,280

2030-0115 For the purposes of a federally funded grant entitled, Port Security Grant Program .....\$521,771

2030-9701 For the purposes of a federally funded grant entitled, Recreational Boating Safety Program .....\$2,395,281

**Department of Public Utilities.**

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2100-9013 For the purposes of a federally funded grant entitled, Rail Fixed Guideway Public Transportation System State Safety Oversight.....\$3,613,584

7006-9002 For the purposes of a federally funded grant entitled, Pipeline Security\$2,700,966

**Department of Environmental Protection.**

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2200-9706 For the purposes of a federally funded grant entitled, Water Quality Management Planning .....\$533,885

2200-9712 For the purposes of a federally funded grant entitled, Leaking Underground Storage Tank Cooperative Agreement .....\$592,159

2200-9717 For the purposes of a federally funded grant entitled, Department of Defense State Memorandum of Agreement .....\$1,000,000

2200-9724 For the purposes of a federally funded grant entitled, Superfund Block Grant .....\$743,293

2200-9728	For the purposes of a federally funded grant entitled, Brownfields Assessment Program.....	\$100,791
2200-9734	For the purposes of a federally funded grant entitled, CERCLA 128(a) Response Program Cooperative Agreement for MADE .....	\$438,000
2230-9702	For the purposes of a federally funded grant entitled, Performance Partnership Grant.....	\$11,550,106
2240-9789	For the purposes of a federally funded grant entitled, Lead Testing in School and Child Care Drinking Water .....	\$372,750
2240-9790	For the purposes of a federally funded grant entitled, MassDEP Disadvantaged Communities Drinking Water .....	\$61,119
2240-9791	For the purposes of a federally funded grant entitled, Long Island Sound Project (LIJA) .....	\$1,994,000
2240-9792	For the purposes of a federally funded grant entitled, Small/Disadvantaged Comm Drinking Water Grant.....	\$218,000
2240-9793	For the purposes of a federally funded grant entitled, MassDEP Emerging Contaminants in Small or Disadvantaged Communities Grant.	\$6,367,000
2240-9794	For the purposes of a federally funded grant entitled, Lead Testing in School and Child Care Drinking Water .....	\$925,000
2240-9795	For the purposes of a federally funded grant entitled, Small/Disadvantaged Comm Drinking Water Grant.....	\$417,000
2240-9796	For the purposes of a federally funded grant entitled, 319 PPG NPS/PPG	\$498,872
2250-9712	For the purposes of a federally funded grant entitled, Clean Air Act Section 103 .....	\$433,674
2250-9716	For the purposes of a federally funded grant entitled, Massachusetts National Air Toxics Trend Station Program.....	\$61,287
2250-9726	For the purposes of a federally funded grant entitled, Homeland Security Co-Op Agreement.....	\$1,011,481
2250-9732	For the purposes of a federally funded grant entitled, Underground Storage Program.....	\$331,243
2250-9744	For the purposes of a federally funded grant entitled, Massachusetts Clean Diesel Program .....	\$561,607
2250-9746	For the purposes of a federally funded grant entitled, NAAQS Environmental Justice Communities.....	\$15,607
2250-9747	For the purposes of a federally funded grant entitled, Enhanced Protection of Environmental Justice Populations in MA.....	\$340,966

2250-9748 For the purposes of a federally funded grant entitled, Recycle Smart MA Initiative .....\$205,281

**Department of Fish and Game.**

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2300-0179 For the purposes of a federally funded grant entitled, National Coastal Wetlands Conservation Grant Program .....\$1,000,000

2310-0123 For the purposes of a federally funded grant entitled, Chronic Wasting Disease Education Program, Prevent Strategies, MA .....\$100,000

2310-0122 For the purposes of a federally funded grant entitled, Land Acquisition \$3,500,000

2330-9222 For the purposes of a federally funded grant entitled, Clean Vessel Act Grant Program .....\$1,300,000

2330-9712 For the purposes of a federally funded grant entitled, Commercial Fisheries Statistics .....\$230,000

2330-9725 For the purposes of a federally funded grant entitled, Boating Infrastructure .....\$200,000

2330-9730 For the purposes of a federally funded grant entitled, Interstate Fisheries Management Support .....\$500,000

2330-9732 For the purposes of a federally funded grant entitled, ACCSP Implementation Strategic Plan .....\$100,000

2330-9739 For the purposes of a federally funded grant entitled, Protective Species\$650,000

2330-9742 For the purposes of a federally funded grant entitled, Age and Growth Project Segment One.....\$375,000

2330-9743 For the purposes of a federally funded grant entitled, Sport Fish Restoration Coordination .....\$250,000

**Department of Agricultural Resources.**

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2511-0004 For the purposes of a federally funded grant entitled, Food Safety Program .....\$575,000

2511-0007 For the purposes of a federally funded grant entitled, Local Food Purchase Assistance.....\$5,000,000

2511-0310 For the purposes of a federally funded grant entitled, Massachusetts Pesticide Enforcement Grant .....\$500,000

2511-0400 For the purposes of a federally funded grant entitled, Cooperative Agricultural Pest Survey.....\$150,000

2511-0972 For the purposes of a federally funded grant entitled, Farm and Ranch Lands Protection Program .....\$2,000,000

**House Passed General Appropriation Bill H.4601**

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2511-1025	For the purposes of a federally funded grant entitled, Country of Origin Labeling - Retail Surveillance .....	\$20,000
2515-1006	For the purposes of a federally funded grant entitled, National Animal Identification System .....	\$60,000
2516-9002	For the purposes of a federally funded grant entitled, Development of Institutional Marketing .....	\$700,000
2516-9003	For the purposes of a federally funded grant entitled, Farmers' Market Coupon Program.....	\$1,000,000
2516-9004	For the purposes of a federally funded grant entitled, Senior Farmers' Market Nutrition Program .....	\$500,000
2516-9005	For the purposes of a federally funded grant entitled, ARPA Senior Farmers' Market Nutrition Program.....	\$700,000
2516-9007	For the purposes of a federally funded grant entitled, Organic Certification Cost-Share Program .....	\$43,000
2516-9008	For the purposes of a federally funded grant entitled, Resilient Food Systems Infrastructure .....	\$1,000,000
2516-9009	For the purposes of a federally funded grant entitled, WIC Farmers Market Nutrition Program Modernization .....	\$300,000

**Department of Conservation and Recreation.**

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2800-9760	For the purposes of a federally funded grant entitled, FEMA National Flood Insurance, Community Assistance Program, State Support Services Element.....	\$400,000
2800-9770	For the purposes of a federally funded grant entitled, FEMA National Dam Safety Program .....	\$116,102
2820-9705	For the purposes of a federally funded grant entitled, Identifying and Eradicating the Asian Longhorned Beetle.....	\$3,000,000
2820-9708	For the purposes of a federally funded grant entitled, NRCS Dam Rehabilitation Funding for Watershed Restoration .....	\$3,877,240
2820-9903	For the purposes of a federally funded grant entitled, USDA Forest Service Volunteer Fire Assistance Program .....	\$203,800
2820-9919	For the purposes of a federally funded grant entitled, National Park Service's Historic Preservation Fund, (Semiquincentennial Grant Funding) .....	\$500,000
2821-9110	For the purposes of a federally funded grant entitled, Inflation Reduction Act Funding for Urban and Community Forestry Programs .....	\$375,000
2821-9905	For the purposes of a federally funded grant entitled, Urban and Community Forestry Grant.....	\$551,795

**House Passed General Appropriation Bill H.4601**

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2821-9906	For the purposes of a federally funded grant entitled, 2022 Story Walk Adventures Con Ed Coop Agreement.....	\$5,000
2821-9909	For the purposes of a federally funded grant entitled, Forest Stewardship Conservation and Education Grant.....	\$211,809
2821-9911	For the purposes of a federally funded grant entitled, State Fire Assistance Grant .....	\$341,959
2821-9912	For the purposes of a federally funded Bipartisan Infrastructure Law grant entitled, Community Wildfire Defense Grant .....	\$25,000
2821-9913	For the purposes of a federally funded grant entitled, Hazard Fuels Management and Wildfire Risk Reduction Grant.....	\$252,643
2821-9917	For the purposes of a federally funded grant entitled, Forest Legacy Administration Grant .....	\$1,266,241
2821-9918	For the purposes of a federally funded grant entitled, US Forest Service – IRA Funding for Forest Legacy Administration Grant .....	\$2,550,000
2821-9926	For the purposes of a federally funded grant entitled, Forest Health Program Grant .....	\$142,088
2821-9927	For the purposes of a federally funded grant entitled, Hemlock Woolly Adelgid Suppression Grant.....	\$37,618
2821-9928	For the purposes of a federally funded grant entitled, 2021 Community Wood Energy Grant – Warming Our Parks.....	\$106,640
2821-9929	For the purposes of a federally funded grant entitled, US Forest Service – IJJA Temporary Bridge Funding .....	\$75,000
2830-9733	For the purposes of a federally funded grant entitled, USFWS Aquatic Invasive Species Management Grant.....	\$105,328
2830-9737	For the purposes of a federally funded grant entitled, 2017 White Nose Syndrome Bat Grant .....	\$30,000
2840-9708	For the purposes of a federally funded grant entitled, US Dept. of Commerce – NOAA – ILJA Funded – Capacity Building Habitat Coop Agreement.....	\$100,000
2840-9709	For the purposes of a federally funded grant entitled, Waquoit Bay National Estuarine Research.....	\$989,022
2850-9701	For the purposes of a federally funded grant entitled, Recreational Trails Grant Program .....	\$1,225,172
2850-9703	For the purposes of a federally funded grant entitled, FHWA-FLAP Taunton River Trail.....	\$55,704

**Department of Energy Resources.**

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7006-9309	For the purposes of a federally funded grant entitled, Clean Cities Program.....	\$55,000
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7006-9311	For the purposes of a federally funded grant entitled, State Energy Security Plan - SEP.....	\$370,000
7006-9701	For the purposes of a federally funded grant entitled, State Heating Oil Propane Program.....	\$22,888
7006-9733	For the purposes of a federally funded grant entitled, State Energy Plan - SEP .....	\$1,228,359

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**EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES.**

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**Office of the Secretary.**

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4000-1315	For the purposes of a federally funded grant entitled, Demonstration Ombudsman Programs.....	\$382,096
4000-1826	For the purposes of a federally funded grant entitled, Money Follows the Person .....	\$12,000,000

**Office for Refugees and Immigrants.**

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4003-0808	For the purposes of a federally funded grant entitled, Youth Mentoring .	\$22,663
4003-0818	For the purposes of a federally funded grant entitled, Elderly Refugee Services .....	\$101,903
4003-0821	For the purposes of a federally funded grant entitled, Refugee School Impact .....	\$3,153,203
4003-0826	For the purposes of a federally funded grant entitled, Refugee Cash and Medical Assistance Program .....	\$57,000,000
4003-0830	For the purposes of a federally funded grant entitled, Refugee Support Services Ukraine Base.....	\$5,165,502
4003-0845	For the purposes of a federally funded grant entitled, Wilson Fish TANF Coordination Program.....	\$891,236
4003-0854	For the purposes of a federally funded grant entitled, Refugee Health Promotion.....	\$1,517,958
4003-0855	For the purposes of a federally funded grant entitled, Refugee Social Services Program.....	\$6,973,278
4003-0860	For the purposes of a federally funded grant entitled, Afghan Refugee Social Service .....	\$13,831,539
4003-0861	For the purposes of a federally funded grant entitled, Afghan Refugee School Impact .....	\$1,584,523
4003-0862	For the purposes of a federally funded grant entitled, Afghan Refugee Health Promotion .....	\$788,264

**Massachusetts Commission for the Blind.**

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4110-3021	For the purposes of a federally funded grant entitled, Vocational Rehabilitation; provided, that no funds shall be deducted for pensions, group health and life insurance or any other such indirect cost of federally reimbursed state employees .....	\$8,134,647
4110-3026	For the purposes of a federally funded grant entitled, Independent Living –Services to Older Blind Americans .....	\$654,600
4110-3028	For the purposes of a federally funded grant entitled, Supported Employment .....	\$46,656

**Massachusetts Rehabilitation Commission.**

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4120-0020	For the purposes of a federally funded grant entitled, Vocational Rehabilitation; provided, that no funds shall be deducted for pensions, group health and life insurance or any other such indirect cost of federally reimbursed state employees .....	\$42,000,000
4120-0187	For the purposes of a federally funded grant entitled, Supported Employment Services Grant .....	\$303,452
4120-0191	For the purposes of a federally funded grant entitled, Informed Members Planning and Assessing Choices Together .....	\$235,100
4120-0421	For the purposes of a federally funded grant entitled, Road to Independence, Self-Sufficiency, and Employment .....	\$4,000,000
4120-0511	For the purposes of a federally funded grant entitled, Social Security Disability Insurance .....	\$54,917,341
4120-0751	For the purposes of a federally funded grant entitled, Assistive Technology Grant .....	\$611,189
4120-0752	For the purposes of a federally funded grant entitled, Independent Living Federal Grant (Part C) .....	\$1,731,410
4120-0753	For the purposes of a federally funded grant entitled, Independent Living State Grants (Part B).....	\$385,492
4120-0758	For the purposes of a federally funded grant entitled, Beyond Bridges: The Intersection of Behavioral Health & Traumatic Brain Injury .....	\$280,969

**Soldiers' Home in Massachusetts.**

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4180-0101	For the purposes of a federally funded grant entitled, Consolidated Appropriations Act SVHs One Time Payment COVID .....	\$1,572,824
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**Department of Transitional Assistance.**

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4400-3064	For the purposes of a federally funded grant entitled, SNAP Nutrition Education and Obesity Prevention Grant.....	\$8,559,179
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4400-3067 For the purposes of a federally funded grant entitled, Supplemental Nutrition Assistance Program Employment and Training .....\$2,600,000

**Department of Public Health.**

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4500-1002 For the purposes of a federally funded grant entitled, Preventive Health and Health Services.....\$1,883,188

4500-1056 For the purposes of a federally funded grant entitled, MA Rape Prevention and Education Program .....\$764,610

4500-1057 For the purposes of a federally funded grant entitled, Massachusetts Sexual Assault Service Program .....\$682,218

4500-1064 For the purpose of a federally funded grant entitled, Grants to States for Loan Repayment ARPA Funding..... \$815,197

4500-2000 For the purposes of a federally funded grant entitled, Maternal and Child Health Services.....\$13,161,649

4502-1012 For the purposes of a federally funded grant entitled, Cooperative Health Statistics System.....\$11,444

4510-0114 For the purposes of a federally funded grant entitled, State Primary Care Offices .....\$417,365

4510-0117 For the purposes of a federally funded grant entitled, State Office of Rural Health.....\$227,641

4510-0120 For the purposes of a federally funded grant entitled, Rural Hospital Flexibility Program.....\$444,516

4510-0223 For the purposes of a federally funded grant entitled, Oral Health Workforce Activities.....\$96,910

4510-0224 For the purposes of a federally funded grant entitled, Small Rural Hospital Improvement Grant Program .....\$79

4510-0229 For the purposes of a federally funded grant entitled, SHIP COVID Testing & Mitigation Rural Health Research Center .....\$1,550,256

4510-0401 For the purposes of a federally funded grant entitled, Medicare and Medicaid Survey and Certification .....\$12,532,386

4510-0404 For the purposes of a federally funded grant entitled, National Bioterrorism Hospital Preparedness Programs .....\$710,789

4510-0501 For the purposes of a federally funded grant entitled, Clinical Laboratory Improvement Amendment.....\$385,604

4510-0507 For the purposes of a federally funded grant entitled, Impact Act for Hospice Recertification Surveys .....\$85,671

4510-0619 For the purposes of a federally funded grant entitled, FDA Inspection of Food Establishments.....\$256,250

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4510-0645	For the purposes of a federally funded grant entitled, Harold Rogers Prescription Drug Monitoring Program.....	\$842,185
4510-9014	For the purposes of a federally funded grant entitled, Mammography Quality Standards Act .....	\$588,680
4510-9041	For the purposes of a federally funded grant entitled, ATSDR's Partnership to Promote Local Efforts to Reduce Environmental Exposure .....	\$552,770
4510-9048	For the purposes of a federally funded grant entitled, Indoor Radon Development Program .....	\$209,523
4510-9053	For the purposes of a federally funded grant entitled, Beach Monitoring .	\$274,128
4510-9054	For the purposes of a federally funded grant entitled, Strengthening Statewide Environmental Health Capacity .....	\$90,000
4510-9068	For the purposes of a federally funded grant entitled, Maintenance and Enhancement of the State and National Environment .....	\$696,565
4510-9070	For the purposes of a federally funded grant entitled, Food Protection Program Maintenance and Integration of Rapid Response and Manufactured Food Regulatory Program Standards .....	\$450,000
4510-9071	For the purposes of a federally funded grant entitled, MA Childhood Lead Poisoning Prevention Program .....	\$582,205
4512-0100	For the purposes of a federally funded grant entitled, Sexually Transmitted Disease Control.....	\$1,973,912
4512-0101	For the purposes of a federally funded grant entitled, Strengthening STD Prevention & Control for Health Departments COVID .....	\$2,957,974
4512-0150	For the purposes of a federally funded grant entitled, Immunization and Vaccines for Children .....	\$8,374,347
4512-0151	For the purposes of a federally funded grant entitled, Immunization and Vaccines for Children .....	\$22,616,866
4512-0152	For the purposes of a federally funded grant entitled, Immunization and Vaccines for Children ARPA Supplemental .....	\$3,172,583
4512-0193	For the purposes of a federally funded grant entitled, Building and Enhancing Epidemiology, Laboratory and Health Information Systems Capacity .....	\$4,582,748
4512-0194	For the purposes of a federally funded grant entitled, Epidemiology and Laboratory Capacity for Infectious Diseases .....	\$60,009,539
4512-0195	For the purposes of a federally funded grant entitled, Build Epidemiology and Laboratory Capacity .....	\$7,160,204
4512-0197	For the purposes of a federally funded grant entitled, ARPA New England Pathogen Genomics Center of Excellence .....	\$4,914,738

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4512-0198	For the purposes of federally funded grant entitled, New England Pathogen Genomics Center of Excellence .....	\$5,100,000
4512-9058	For the purposes of a federally funded grant entitled, Substance Abuse Prevention and Treatment Block Grant – ARPA Supplemental	\$10,374,932
4512-9069	For the purposes of a federally funded grant entitled, Substance Abuse Prevention and Treatment Block Grant.....	\$52,883,036
4512-9085	For the purposes of a federally funded grant entitled, Strategic Prevention Framework .....	\$517,466
4512-9089	For the purposes of a federally funded grant entitled, Prevent Prescription Drug Overuse Misuse .....	\$9,883,363
4512-9092	For the purposes of a federally funded grant entitled, Amy Sorensen-Alawad MPA.....	\$1,486,767
4512-9093	For the purposes of a federally funded grant entitled, Massachusetts State Opioid Response SOR.....	\$77,386,959
4512-9094	For the purposes of a federally funded grant entitled, Drug Court Discretionary Grant .....	\$251,243
4512-9426	For the purposes of a federally funded grant entitled, Uniform Alcohol and Drug Abuse Data.....	\$689,574
4513-1111	For the purposes of a federally funded grant entitled, Housing Opportunity for Persons with AIDS Program .....	\$350,758
4513-9007	For the purposes of a federally funded grant entitled, Women Infants and Children.....	\$121,101,452
4513-9009	For the purposes of a federally funded grant entitled, ARPA Technology for a Better WIC Experience .....	\$652,500
4513-9017	For the purposes of a federally funded grant entitled, Preventing Maternal Mortality.....	\$467,343
4513-9021	For the purposes of a federally funded grant entitled, Infants and Toddlers with Disabilities.....	\$9,612,117
4513-9031	For the purposes of a federally funded grant entitled, State Systems Development Initiative for MA .....	\$114,057
4513-9032	For the purposes of a federally funded grant entitled, Health Department Based National HIV Prevention Activities .....	\$2,341,562
4513-9037	For the purposes of a federally funded grant entitled, Ryan White Care Act Title II .....	\$23,401,181
4513-9047	For the purposes of a federally funded grant entitled, Comprehensive HIV Prevention Project for Health Departments .....	\$8,067,827
4513-9056	For the purposes of a federally funded grant entitled, National HIV Behavioral Surveillance .....	\$469,735

4513-9063	For the purposes of a federally funded grant entitled, State Sexual Risk Avoidance Education FY 2018.....	\$753,013
4513-9070	For the purposes of a federally funded grant entitled, Emergency Medical Services for Children.....	\$91,878
4513-9104	For the purposes of a federally funded grant entitled, Universal Newborn Hearing Screening .....	\$253,009
4513-9106	For the purposes of a federally funded grant entitled, MA Comprehensive Asthma Control Program.....	\$449,778
4513-9109	For the purposes of a federally funded grant entitled, Massachusetts Perinatal Quality Collaborative.....	\$449,778
4513-9110	For the purposes of a federally funded grant entitled, B Existing PRAMS.	\$175,202
4513-9112	For the purposes of a federally funded grant entitled, MA EHDl Project	\$154,033
4513-9113	For the purposes of a federally funded grant entitled, Maternal, Infant, and Early Childhood Home Visiting Grant Program.....	\$10,038,382
4513-9117	For the purposes of a federally funded grant entitled, Birth Defects Study to Evaluate Pregnancy Exposures .....	\$1,091,721
4513-9121	For the purposes of a federally funded grant entitled, Pediatric Mental Healthcare Access New Area Expansion – ARPA.....	\$641,191
4513-9123	For the purposes of a federally funded grant entitled, American Rescue Plan Act Funding for Home Visiting .....	\$858,953
4513-9127	For the purposes of a federally funded grant entitled, Ryan White Title IV Program .....	\$542,459
4513-9130	For the purposes of a federally funded grant entitled, State Maternal Health Innovation Program .....	\$1,000,000
4513-9131	For the purposes of a federally funded grant entitled, Transforming Massachusetts Pediatrics for Early Childhood.....	\$972,362
4513-9132	For the purposes of a federally funded grant entitled, Pediatric Mental Health Care Access Expansion .....	\$125,527
4513-9133	For the purpose of a federally funded grant entitled, Childhood Essentials Preventing Adverse Experiences .....	\$485,000
4513-9134	For the purpose of federally funded grant entitled, MA Population-Based Neonatal Abstinence Syndrome Surveillance .....	\$555,780
4514-1014	For the purposes of a federally funded grant entitled, WIC Regional Infrastructure .....	\$338,838

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4515-0116	For the purposes of a federally funded grant entitled, Tuberculosis Elimination and Lab Control Co-op Agreement .....	\$1,913,261
4515-0211	For the purposes of a federally funded grant entitled, HIV/AIDS, Viral Hepatitis, STD and TB Prevention .....	\$1,163,698
4515-1125	For the purposes of a federally funded grant entitled, Viral Hepatitis Prevention and Surveillance .....	\$776,756
4516-1006	For the purposes of a federally funded grant entitled, MRC-STTRONG Grant – Massachusetts .....	\$838,680
4516-1021	For the purposes of a federally funded grant entitled, Hospital Preparedness and Public Health Emergency Preparedness ....	\$5,858,609
4516-1030	For the purposes of a federally funded grant entitled, Cooperative Agreement for Emergency Response Public Health Crisis Response	\$2,136,709
4516-1036	For the purposes of a federally funded grant entitled, MDPH HSLI Laboratory Accreditation for State Food Testing Laboratories ....	\$145,000
4518-0520	For the purposes of a federally funded grant entitled, MA Violent Death Reporting System.....	\$192,368
4518-0535	For the purposes of a federally funded grant entitled, Expanded Occupational Health Surveillance in MA .....	\$816,510
4518-0536	For the purposes of a federally funded grant entitled, Expanded Occupational Health Surveillance in MA .....	\$3,528
4518-1000	For the purposes of a federally funded grant entitled, Procurement of Information for the National Death Index .....	\$50,000
4518-1002	For the purposes of a federally funded grant entitled, Massachusetts Death File – Social Security Administration .....	\$97,860
4518-1003	For the purposes of a federally funded grant entitled, Birth Records for the Social Security Administration.....	\$66,236
4518-9023	For the purposes of a federally funded grant entitled, Census of Fatal Occupational Injuries.....	\$62,031
4518-9052	For the purposes of a federally funded grant entitled, Behavioral Risk Factor Surveillance System .....	\$578,755
4518-9054	For the purposes of a federally funded grant entitled, Mass Behavioral Risk Factor Surveillance System 2020 COVID .....	\$25,000
4570-1000	For the purposes of a federally funded grant entitled, National Initiative to Address COVID-19 Health Disparities Among Populations ....	\$11,573,439
4570-1504	For the purposes of a federally funded grant entitled, Massachusetts Family Planning Telehealth Infrastructure .....	\$440,900
4570-1527	For the purposes of a federally funded grant entitled, Personal Responsibility Education Program 2010 .....	\$1,049,893

4570-1534	For the purposes of a federally funded grant entitled, Federal Drug Administration Tobacco 2011 .....	\$910,322
4570-1548	For the purposes of a federally funded grant entitled, Paul Coverdell National Acute Stroke Prevention .....	\$600,000
4570-1549	For the purposes of a federally funded grant entitled, Massachusetts Health and Disability Program .....	\$585,000
4570-1554	For the purposes of a federally funded grant entitled, FY14 Family Planning Services FOA.....	\$5,896,000
4570-1557	For the purposes of a federally funded grant entitled, MA Organized Approaches to Increase Colorectal Cancer Screen .....	\$582,446
4570-1561	For the purposes of a federally funded grant entitled, Massachusetts Core Violence Injury Prevention Program .....	\$275,000
4570-1562	For the purposes of a federally funded grant entitled, The Family Violence Service State Grants .....	\$2,487,442
4570-1564	For the purposes of a federally funded grant entitled, MA Diabetes and Heart Disease Stroke Prevention Program .....	\$2,358,943
4570-1565	For the purposes of a federally funded grant entitled, State Strategy Prevention for Diabetes, Heart Disease, Stroke .....	\$2,035,924
4570-1566	For the purposes of a federally funded grant entitled, Reducing Older Adult Asthma Disparities .....	\$402,021
4570-1568	For the purposes of a federally funded grant entitled, National and State Tobacco Control Program .....	\$2,783,469
4570-1569	For the purposes of a federally funded grant entitled, State and Community Based Injury Prevention and Control COVID-19.....	\$245,988
4570-1570	For the purposes of a federally funded grant entitled, MA Preventing Adverse Childhood Experience Data to Action .....	\$1,122,282
4570-1571	For the purposes of a federally funded grant entitled, MA Cancer Prevention and Control Program .....	\$2,815,513
4570-1572	For the purposes of a federally funded grant entitled, National Cancer Institute – SEER Program .....	\$816,655
4570-1573	For the purposes of a federally funded grant entitled, State and Community Based Injury Prevention and Control .....	\$1,107,606
4570-1577	For the purposes of a federally funded grant entitled, Family Violence Prevention & Domestic Violence & Support Service ARPA .....	\$9,257,424
4570-1578	For the purposes of a federally funded grant entitled, CHWS for COVID Response & Resilient Communities.....	\$3,000,000

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4570-1579	For the purposes of a federally funded grant entitled, ARP/SEJC Massachusetts Comprehensive Asthma Control Project.....	\$100,000
4570-1580	For the purposes of a federally funded grant entitled, Family Violence Prevention and Services/Sexual Assault/Rape Crisis and Supports ARPA .....	\$3,228,788

**Department of Children and Families.**

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4800-0006	For the purposes of a federally funded grant entitled, Children's Justice Act.....	\$310,675
4800-0009	For the purposes of a federally funded grant entitled, Title IV-E Independent Living Program.....	\$2,936,386
4800-0013	For the purposes of a federally funded grant entitled, Promoting Safe and Stable Families Program Title IV-B Subpart 2 and Caseworker Visitation ..	\$7,027,948
4800-0084	For the purposes of a federally funded grant entitled, Education & Training Voucher Program.....	\$1,026,068
4800-0089	For the purposes of a federally funded grant entitled, Adoption Incentives Payments .....	\$1,610,000
4899-0001	For the purposes of a federally funded grant entitled, Title IV-B Child Welfare Services.....	\$3,528,747
4899-0021	For the purposes of a federally funded grant entitled, National Center for Child Abuse and Neglect .....	\$1,897,966

**Department of Mental Health.**

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5012-9123	For the purposes of a federally funded grant entitled, Healthy Transitions.....	\$266,823
5012-9179	For the purposes of a federally funded grant entitled, ARPA for Block Grants for Community Mental Health Services.....	\$6,990,615
5012-9181	For the purposes of a federally funded grant entitled, BSCA Center for Mental Health Block Grants .....	\$240,562
5012-9182	For the purposes of a federally funded grant entitled, BSCA Center for Mental Health Block Grants .....	\$1,202,806
5012-9401	For the purposes of a federally funded grant entitled, Block Grants for Community Mental Health Services.....	\$10,000,000
5012-9406	For the purposes of a federally funded grant entitled, System of Care Expansion and Sustainability Grants .....	\$1,500,000
5012-9407	For the purposes of a federally funded grant entitled, Massachusetts Psychosis Prevention Project .....	\$399,999
5046-9100	For the purposes of a federally funded grant entitled, Shelter Plus Care ..	\$ 311,337

**Department of Developmental Services.**

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5911-3024 For the purposes of a federally funded grant entitled, Lifespan Respite.\$2  
75,000

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**MASSACHUSETTS DEPARTMENT OF TRANSPORTATION.**

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6440-0089 For the purposes of a federally funded grant entitled, Commercial Vehicle  
Information Systems and Networks .....\$1,271,754

6440-0090 For the purposes of a federally funded grant entitled, Commercial Driver  
License Information System Enhancement .....\$583,322

6440-0091 For the purposes of a federally funded grant entitled, Fatality Analysis  
Reporting 22-23 .....\$118,405

6440-0011 For the purposes of a federally funded grant entitled, SMART Drones  
Admin 11 .....\$583,322

6440-0009 For the purposes of a federally funded grant entitled, Massachusetts  
Climate Pollution Reduction Grants Program .....\$835,897

6642-0018 For the purposes of a federally funded grant entitled, Non-Urbanized Area  
Formula Program .....\$3,200,000

6642-0023 For the purposes of a federally funded grant entitled, Metropolitan  
Transportation Planning .....\$543,864

6642-0026 For the purposes of a federally funded grant entitled, New Freedom  
Operating Segment.....\$65,000

6642-0030 For the purposes of a federally funded grant entitled, Transit Bus and Bus  
Facilities .....\$4,100,000

6642-0049 For the purposes of a federally funded grant entitled, Special Needs for  
Elderly Individuals and Individuals with Disabilities .....\$10,821,738

6642-0050 For the purposes of a federally funded grant entitled, Rural Formula Grant  
CARES61 Admin/Prog/Intercity Bus COVID19.....\$2,009,485

6642-0051 For the purposes of a federally funded grant entitled, CRRSAA \$1,650,00  
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6643-0017 For the purposes of a federally funded grant entitled, Build Grant \$535,00  
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**BOARD OF LIBRARY COMMISSIONERS.**

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7000-9702 For the purposes of a federally funded grant entitled, Library Service  
Technology Act .....\$3,666,379

9000-9700 For the purposes of a federally funded grant entitled, Federal Reserve Title  
I .....\$157,544



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**EXECUTIVE OFFICE OF HOUSING AND LIVABLE COMMUNITIES.**

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**Office of the Secretary.**

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4400-0705	For the purposes of a federally funded grant entitled, McKinney Emergency Shelter Grants Program.....	\$5,100,000
4400-0707	For the purposes of a federally funded grant entitled, Continuum of Care Supplemental Housing.....	\$31,000,000
7004-1718	For the purposes of a federally funded grant entitled, Youth Homelessness Demonstration Program (COC YHDP).....	\$2,950,000
7004-2021	For the purposes of a federally funded grant entitled, Emergency Rental Assistance Program.....	\$500,000
7004-2030	For the purposes of a federally funded grant entitled, Weatherization Assistance for Low Income Persons.....	\$13,000,000
7004-2033	For the purposes of a federally funded grant entitled, Low Income Home Energy Assistance Program.....	\$260,000,000
7004-2034	For the purposes of a federally funded grant entitled, Community Services Block Grant.....	\$24,000,000
7004-2041	For the purposes of a federally funded grant entitled, Low-Income Home Energy Assistance Program (LIHEAP) (IIJA).....	\$7,187,683
7004-2043	For the purposes of a federally funded grant entitled, BIL Weatherization Assistance Program (IIJA).....	\$40,057,951
7004-3037	For the purposes of a federally funded grant entitled, Small Cities Community Development Block Grant Program.....	\$80,000,000
7004-3039	For the purposes of a federally funded grant entitled, Community Development Block Grant COVID-19.....	\$30,000,000
7004-9009	For the purposes of a federally funded grant entitled, Section 8 Substantial Rehabilitation Program.....	\$1,201,800
7004-9010	For the purposes of a federally funded grant entitled, Stability Voucher	\$500,000
7004-9012	For the purposes of a federally funded grant entitled, Recovery Housing Program.....	\$3,000,000
7004-9014	For the purposes of a federally funded grant entitled, Federal Housing Voucher Program.....	\$9,856,000
7004-9015	For the purposes of a federally funded grant entitled, Housing Choice Voucher and Moving to Work Program.....	\$471,500,000
7004-9016	For the purposes of a federally funded grant entitled, Family Unification Program.....	\$3,795,000

7004-9017	For the purposes of a federally funded grant entitled, Supportive Housing for Persons with Disabilities .....	\$4,772,500
7004-9018	For the purposes of a federally funded grant entitled, Section 811 Project Based Rental Assistance Demonstration Program .....	\$5,520,000
7004-9019	For the purposes of a federally funded grant entitled, Section 8 Moderate Rehabilitation Program .....	\$9,900,000
7004-9021	For the purposes of a federally funded grant entitled, the Family Self-Sufficiency Program .....	\$966,000
7004-9022	For the purposes of a federally funded grant entitled, Emergency Housing Vouchers (ARPA).....	\$19,320,000
7004-9028	For the purposes of a federally funded grant entitled, Home Investment Partnerships .....	\$22,250,000
7004-9029	For the purposes of a federally funded grant entitled, National Housing Trust Fund.....	\$20,000,000
7004-9038	For the purposes of a federally funded grant entitled, HOME (ARPA) \$15,000,000	

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**EXECUTIVE OFFICE OF ECONOMIC DEVELOPMENT.**

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**Office of the Secretary.**

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7002-1005	For the purposes of a federally funded grant entitled, Broadband Equity, Access, and Deployment .....	\$1,661,043
7002-2025	For the purpose of a federally funded grant entitled, Capital Projects Fund .....	\$67,778,585
7002-1002	For the purposes of a federally funded grant entitled, EDA Statewide Tourism Grant ARPA Admin .....	\$5,234,806
7002-1003	For the purposes of a federally funded grant entitled, EDA Statewide Tourism Grant ARPA .....	\$58,348,810

**Division of Insurance.**

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7006-6006	For the purposes of a federally funded grant entitled, The State Flexibility to Stabilize the Market Cycle II Grant Program.....	\$100,000
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**Massachusetts Marketing Partnership.**

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7008-9028	For the purposes of a federally funded grant entitled, Step11 .....	\$200,000
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**EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT.**

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**Department of Career Services.**

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7002-6623	For the purposes of a federally funded grant entitled, Work Opportunity Tax Credit .....	\$380,504
7002-6625	For the purposes of a federally funded grant entitled, Labor Certification .	\$1,172,371
7002-6626	For the purposes of a federally funded grant entitled, Employment Services State Allotment.....	\$ 24,573,898
7002-6628	For the purposes of a federally funded grant entitled, Disabled Veterans Outreach Program.....	\$ 4,371,777.42
7003-1010	For the purposes of a federally funded grant entitled, Trade Adjustment Assistance.....	\$15,122,271
7003-1630	For the purposes of a federally funded grant entitled, Workforce Investment Act Adult Activities .....	\$ 29,090,530
7003-1631	For the purposes of a federally funded grant entitled, Workforce Investment Act Youth Formula Grants.....	\$ 30,219,533
7003-1777	For the purposes of a federally funded grant entitled, Workforce Investment Act National Emergency Grants .....	\$ 1,775,318
7003-1778	For the purposes of a federally funded grant entitled, Workforce Investment Act Dislocated Worker Formula Grant.....	\$38,617,947
7003-1785	For the purposes of a federally funded grant entitled, Apprenticeships USA State Accelerator Grant.....	\$5,619,384

**Department of Unemployment Assistance.**

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7002-6624	For the purposes of a federally funded grant entitled, Unemployment Insurance Administration .....	\$87,896,818
7002-9701	For the purposes of a federally funded grant entitled, Federal Bureau of Labor Statistics.....	\$2,829,054
7003-2019	For the purposes of a federally funded grant entitled, Unemployment Insurance Emergency Administration Grants for COVID-19 ..	\$51,135,090
7003-2022	For the purposes of a federally funded grant entitled, Federal Unemployment Insurance ARPA Integrity .....	\$2,609,000

**Department of Labor Standards.**

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7002-2013	For the purposes of a federally funded grant entitled, Mine Safety and Health Training.....	\$107,126
7003-4203	For the purposes of a federally funded grant entitled, Bureau of Labor Statistics Statistical Survey .....	\$560,000
7003-4206	For the purposes of a federally funded grant entitled, Lead Licensing Enforcement.....	\$125,000

7003-4212	For the purposes of a federally funded grant entitled, Asbestos Licensing and Monitoring .....	\$163,000
7003-4213	For the purposes of a federally funded grant entitled, Lead Licensing and Monitoring .....	\$560,000
7003-6627	For the purposes of a federally funded grant entitled, Occupational Safety and Health Administration On-site Consultation Program .....	\$1,391,300
7003-6628	For the purposes of a federally funded grant entitled, Occupational Safety and Health Administration 23G Operational Program.....	\$1,371,000

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**EXECUTIVE OFFICE OF EDUCATION.**

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**Department of Early Education and Care.**

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3000-0707	For the purposes of a federally funded grant entitled, Head Start Collaboration... ..	\$175,000
3000-9003	For the purposes of a federally funded grant entitled, Community-Based Child Abuse Prevention (CBCAP).....	\$1,104,617
3000-9004	For the purposes of a federally funded grant entitled, Community-Based Child Abuse Prevention - ARPA .....	\$1,434,000
3000-9005	For the purposes of a federally funded grant entitled, PDG Birth-5 .....	\$12,000,000

**Department of Elementary and Secondary Education.**

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7010-9706	For the purposes of a federally funded grant entitled, Common Core Data Project.....	\$257,320
7038-0107	For the purposes of a federally funded grant entitled, Adult Education – State Grant Program .....	\$ 13,470,860
7043-1001	For the purposes of a federally funded grant entitled, Title I Grants to Local Education Agencies .....	\$ 290,493,831
7043-1004	For the purposes of a federally funded grant entitled, Migrant Children .....	\$1,180,162
7043-1005	For the purposes of a federally funded grant entitled, Title I – Neglected and Delinquent Children .....	\$ 1,047,378
7043-2001	For the purposes of a federally funded grant entitled, Teacher Quality State Grants.....	\$30,579,726
7043-3001	For the purposes of a federally funded grant entitled, Language Instruction and LEP Grants.....	\$20,685,947
7043-4002	For the purposes of a federally funded grant entitled, 21st Century Community Learning Centers .....	\$19,128,079

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7043-4004	For the purposes of a federally funded grant entitled, FY18 SS & AEG .. \$20,032,738
7043-4005	For the purposes of a federally funded grant entitled, Stronger Connections Grant (SCG) Program .....\$3,761,745
7043-6001	For the purposes of a federally funded grant entitled, State Assessment Grants.....\$6,830,551
7043-6501	For the purposes of a federally funded grant entitled, Education for Homeless Children and Youth .....\$2,044,798
7043-7001	For the purposes of a federally funded grant entitled, Special Education Grants .....\$339,949,184
7043-7002	For the purposes of a federally funded grant entitled, Preschool Grants\$1 0,888,209
7043-8001	For the purposes of a federally funded grant entitled, Vocational Education Grants. ....\$23,270,733
7048-2000	For the purposes of a federally funded grant entitled, STEM AP Course Expansion .....\$2,019,473
7048-2002	For the purposes of a federally funded grant entitled, Shaping Teacher Quality & Student of Color Experience in MA .....\$172,879
7048-2321	For the purposes of a federally funded grant entitled, CDC – Improving Health through School-based HIV/STD Prevention .....\$100,000
7048-7323	For the purposes of a federally funded grant entitled, Comprehensive Literacy Development .....\$4,940,361
7048-9144	For the purposes of a federally funded grant entitled, MEP Consortium Incentive Grants .....\$57,408
7048-9200	For the purposes of a federally funded grant entitled, Data Systems Grant Student Connect .....\$473,223
7053-2008	For the purposes of a federally funded grant entitled, Fresh Fruits and Vegetables Nutrition.....\$5,092,472
7053-2023	For the purposes of a federally funded grant entitled, TEFAP Reach and Resiliency.....\$536,961
7053-2112	For the purposes of a federally funded grant entitled, Special Assistance Funds.....\$541,383,368
7053-2117	For the purposes of a federally funded grant entitled, Child Care Program.....\$5,983,851
7053-2119	For the purposes of a federally funded grant entitled, Child Nutrition School Food Equipment Grant.....\$471,294
7053-2125	For the purposes of a federally funded grant entitled, Commodity Supplemental Food Program .....\$251,612

7053-2126	For the purposes of a federally funded grant entitled, Temporary Emergency Food Assistance .....	\$1,854,058
7053-3272	For the purposes of a federally funded grant entitled, Direct Certification Performance Award .....	\$498,506
7060-1000	For the purposes of a federally funded grant entitled, Elementary and Secondary School Emergency Relief Fund COVID-19.....	\$359,293,282
7060-2000	For the purposes of a federally funded grant entitled, Emergency Assistance for Non-Public Schools .....	\$5,974,238
7060-6502	For the purposes of a federally funded grant entitled, ARP Homeless Children and Youth .....	\$1,528,777
7062-0008	For the purposes of a federally funded grant entitled, Office of School Lunch Programs.....	\$8,416,560
7062-0017	For the purposes of a federally funded grant entitled, Charter School Assistance and Distributions .....	\$3,620,222

**Department of Higher Education.**

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7066-6033	For the purposes of a federally funded grant entitled, Gaining Early Awareness and Readiness for Undergraduate Programs .....	\$4,256,000
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**Community Colleges.**

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7509-1490	For the purposes of a federally funded grant entitled, Mount Wachusett CC - Educational Opportunity Centers Payroll.....	\$240,000
7509-9714	For the purposes of a federally funded grant entitled, Mount Wachusett CC - Special Services for Disadvantaged .....	\$650,000
7509-9717	For the purposes of a federally funded grant entitled, Mount Wachusett CC - Upward Bound Math and Science Program .....	\$130,000
7509-9718	For the purposes of a federally funded grant entitled, Mount Wachusett CC - Talent Search .....	\$450,000
7509-9720	For the purposes of a federally funded grant entitled, Mount Wachusett CC - Mt Wachusett Community College Gear Up.....	\$450,000
7511-9711	For the purposes of a federally funded grant entitled, North Shore CC - Special Services for Disadvantaged .....	\$591,433
7511-9740	For the purposes of a federally funded grant entitled, North Shore CC - Upward Bound .....	\$470,170
7511-9746	For the purposes of a federally funded grant entitled, North Shore CC – Title III Federal Grant .....	\$74,800
7511-9750	For the purposes of a federally funded grant entitled, North Shore CC - Talent Search.....	\$346,165

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**EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY.**

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**Office of the Secretary.**

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8000-0402	For the purposes of a federally funded grant entitled, F402BIL Various Programs -IIJA .....	\$6,362,396
8000-0405	For the purposes of a federally funded grant entitled, F405BIL Various Programs -IIJA .....	\$6,346,137
8000-4692	For the purposes of a federally funded grant entitled, State Homeland Security Program .....	\$8,978,927
8000-4707	For the purposes of a federally funded grant entitled, Nonprofit Security Grant Program .....	\$3,610,382
8000-4794	For the purposes of a federally funded grant entitled, Urban Areas Initiative Grant .....	\$13,837,200
8000-4807	For the purposes of a federally funded grant entitled, FASTACT 405 Programs.....	\$3,020,133
8000-4808	For the purposes of a federally funded grant entitled, FASTACT 402 Programs.....	\$2,168,821
8100-4600	For the purposes of a federally funded grant entitled, FFY2020 JJ – Admin and Various .....	\$307,089
8100-4610	For the purposes of a federally funded grant entitled, FFY2022 State Justice Statistics Program .....	\$307,089
8100-4611	For the purposes of a federally funded grant entitled, FFY2020 Byrne Justice Assistance Programs - Various .....	\$3,951,500
8100-4622	For the purposes of a federally funded grant entitled, FFY2020 Residential Substance Abuse Treatment – Admin Grant .....	\$435,000
8100-4627	For the purposes of a federally funded grant entitled, FFY2020 Sex Offender Registration - Grants .....	\$294,575
8100-4628	For the purposes of a federally funded grant entitled, FFY2020 NCHP – Admin Grants .....	\$2,622,764
8100-4639	For the purposes of a federally funded grant entitled, FFY2020 John R. Justice Grant .....	\$122,600
8100-4643	For the purposes of a federally funded grant entitled, FFY2020 Prison Rape Elimination Act Program .....	\$144,287
8100-4645	For the purposes of a federally funded grant entitled, FFY2020 Violence Against Women Act .....	\$3,660,616
8100-4645	For the purposes of a federally funded grant entitled, FFY2022-23 Byrne State Crisis Intervention .....	\$2,500,000

**House Passed General Appropriation Bill H.4601**

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8100-4693 For the purposes of a federally funded grant entitled, Project Safe Neighborhood – Admin Grant .....\$305,451

**Department of State Police.**

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8100-0212 For the purposes of a federally funded grant entitled, Federal Motor Carrier Safety Administration Van Passenger .....\$1,765,219

8100-0213 For the purposes of a federally funded grant entitled, Federal Motor Carrier Safety Administration FFY2024 .....\$4,952,160

8100-2643 For the purposes of a federally funded grant entitled, FFY21 Internet Crime Against Children Continuation Grant .....\$175,000

8100-3000 For the purposes of a federally funded grant entitled, FFY20 COPS Anti Heroin Task Force Grant.....\$220,000

8100-3001 For the purposes of a federally funded grant entitled, FFY22 COPS Anti Heroin Task Force Grant.....\$500,000

8100-3011 For the purposes of a federally funded grant entitled, FFY21 COPS CAMP Anti Meth Program .....\$40,000

8100-4000 For the purposes of a federally funded grant entitled, FFY20 Anti-Gang Programs.....\$8,356

8100-4408 For the purposes of a federally funded grant entitled, FFY21 BJA Body Worn Cameras .....\$66,300

8100-4568 For the purposes of a federally funded grant entitled, FFY22 COPS Law Enforcement Accreditation Grant.....\$4,000

8100-9713 For the purposes of a federally funded grant entitled, FY21 FEMA Port Security Grant Program .....\$3,301

8100-9714 For the purposes of a federally funded grant entitled, FY22 FEMA Port Security Grant.....\$629

8100-9772 For the purposes of a federally funded grant entitled, FFY21 Paul Coverdell Forensic Science - Competitive .....\$50,000

8100-9774 For the purposes of a federally funded grant entitled, FFY21 Paul Coverdell Forensic Science - Formula .....\$66,300

8100-9780 For the purposes of a federally funded grant entitled, FFY21 DNA Backlog Reduction Program .....\$550,000

8100-9781 For the purposes of a federally funded grant entitled, FFY20 DNA CEBER .....\$10,000

**Military Division.**

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8700-0014 For the purposes of a federally funded grant entitled, Army National Guard Facilities Program .....\$200,000



**House Passed General Appropriation Bill H.4601**

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8700-1001	For the purposes of a federally funded grant entitled, Army National Guard Facilities Program .....	\$31,134,000
8700-1002	For the purposes of a federally funded grant entitled, Army National Guard Environmental Program .....	\$3,744,600
8700-1003	For the purposes of a federally funded grant entitled, Army National Guard Security .....	\$1,642,050
8700-1004	For the purposes of a federally funded grant entitled, Army National Guard Electronic Security .....	\$250,000
8700-1005	For the purposes of a federally funded grant entitled, Army National Guard Command Control, Communications and Information Management .....	\$576,000
8700-1007	For the purposes of a federally funded grant entitled, Army National Guard Sustainable Ranges .....	\$724,295
8700-1010	For the purposes of a federally funded grant entitled, Army National Guard Anti-Terrorism .....	\$81,200
8700-1021	For the purposes of a federally funded grant entitled, Air National Guard Facilities Operations and Maintenance .....	\$11,172,426
8700-1022	For the purposes of a federally funded grant entitled, Air National Guard Environmental .....	\$10,784
8700-1023	For the purposes of a federally funded grant entitled, Air National Guard Security .....	\$2,400,000
8700-1024	For the purposes of a federally funded grant entitled, Air National Guard Fire Protection.....	\$4,289,893
8700-1031	For the purposes of a federally funded grant entitled, Air National Guard SRM Projects .....	\$400,000
8700-1040	For the purposes of a federally funded grant entitled, Air National Guard Distributed Learning Program .....	\$503,000
8700-2106	For the purposes of a federally funded grant entitled, Barnes Gate	\$1,999,541
8700-2107	For the purposes of a federally funded grant entitled, Repair HVAC B104	\$410,000
8700-2108	For the purposes of a federally funded grant entitled, Repair HVAC B162	\$564,880
8700-2109	For the purposes of a federally funded grant entitled, Repair HVAC B15238.....	\$507,729
8700-2110	For the purposes of a federally funded grant entitled, Repair HVAC B326	\$507,718
8700-2201	For the purposes of a federally funded grant entitled, Multipurpose Machine Gun Range .....	\$9,700,000

8700-2301 For the purposes of a federally funded grant entitled, Camp Edward Readiness Center.....\$26,067,384

**Massachusetts Emergency Management Agency.**

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8800-0040 For the purposes of a federally funded grant entitled, FY23 Regional Catastrophic Preparedness .....\$506,049

8800-0042 For the purposes of a federally funded grant entitled, Hazardous Materials Transportation Act.....\$2,540,000

8800-0048 For the purposes of a federally funded grant entitled, Flood Mitigation Assistance Program.....\$800,000

8800-0051 For the purposes of a federally funded grant entitled, FY2022 January 30th Snowstorm Hazard Mitigation Program Project Cost .....\$1,000,000

8800-0064 For the purposes of a federally funded grant entitled, Hazard Mitigation Grant Program .....\$10,000,000

8800-0065 For the purposes of a federally funded grant entitled, January 2015 Snow Storm..... \$50,000

8800-0072 For the purposes of a federally funded grant entitled, March 2-3, 2018 Severe Winter Storm and Flooding.....\$40,000

8800-0096 For the purposes of a federally funded grant entitled, COVID-19 Presidential Declaration Mitigation Grant Program.....\$10,000,000

8800-0099 For the purposes of a federally funded grant entitled, High Hazard Potential Dams Rehabilitation Grant.....\$182,000

8800-1544 For the purposes of a federally funded grant entitled, FY2022 Pre-Disaster Mitigation Program Management Costs.....\$250,000

8800-1545 For the purposes of a federally funded grant entitled, FY2023 Pre-Disaster Mitigation Program Project.....\$500,000

8800-1644 For the purposes of a federally funded grant entitled, FY 2011 Pre-Disaster Mitigation Competitive Projects.....\$3,200,000

8800-1645 For the purposes of a federally funded grant entitled, Flood Mitigation Assistance Project.....\$2,000,000

8800-1744 For the purposes of a federally funded grant entitled, Building Resilient Infrastructure Communities Grant Program Management Costs . \$1,000,000

8800-1745 For the purposes of a federally funded grant entitled, FY2020 Flood Mitigation Assistance Management Costs .....\$100,000

8800-1844 For the purposes of a federally funded grant entitled, Building Resilient Infrastructure Communities 2021 .....\$150,000

8800-2012 For the purposes of a federally funded grant entitled, FFY12 Emergency Management Performance Grant .....\$14,000,000

8800-4097	For the purposes of a federally funded grant entitled, Hurricane Sandy Grant .....	\$1,200,000
8800-4110	For the purposes of a federally funded grant entitled, February 2013 Blizzard Nemo .....	\$5,000,000
8800-4214	For the purposes of a federally funded grant entitled, January 26-28 Winter Storm.....	\$200,000
8800-4372	For the purposes of a federally funded grant entitled, March 2-3, 2018 Severe Winter Storm and Flooding .....	\$500,000
8800-4379	For the purposes of a federally funded grant entitled, March 13-14, 2018 Severe Winter Storm and Flooding .....	\$500,000
8800-4496	For the purposes of a federally funded grant entitled, COVID Pandemic Management .....	\$30,000,000
8800-4651	For the purposes of a federally funded grant entitled, January 28-29, 2022 Snowstorm Mitigation.....	\$1,000,000
8810-0065	For the purposes of a federally funded grant entitled, January 2015 Snow Storms Hazard Mitigation Grants Program - Projects .....	\$6,000,000
8810-0072	For the purposes of a federally funded grant entitled, March 2-3, 2018 Severe Winter Storm and Flooding .....	\$2,000,000
8810-0079	For the purposes of a federally funded grant entitled, March 13-14, 2018 Severe Winter Storm and Flooding .....	\$1,000,000
8810-0096	For the purposes of a federally funded grant entitled, HMPG COVID-19 Pandemic PRJ .....	\$5,000,000
8810-1544	For the purposes of a federally funded grant entitled, FY2022 Pre-Disaster Mitigation Program Project Cost .....	\$5,000,000
8810-1744	For the purposes of a federally funded grant entitled, Building Resilient Infrastructure & Communities BRIC20 Project.....	\$2,000,000
8810-1745	For the purposes of a federally funded grant entitled, FY2020 Flood Mitigation Assistance Project Cost.....	\$250,000
8810-1844	For the purposes of a federally funded grant entitled, Building Resilient Infrastructure & Communities Project Cost .....	\$3,000,000
8810-4214	For the purposes of a federally funded grant entitled, January 26-28, 2015 Storms.....	\$130,000
8810-4372	For the purposes of a federally funded grant entitled, March 2-3, 2018 Severe Winter Storm and Flooding .....	\$500,000
8810-4379	For the purposes of a federally funded grant entitled, March 13-14, 2018 Severe Winter Storm and Flooding .....	\$5,000,000

- 8810-4496 For the purposes of a federally funded grant entitled, COVID Pandemic . \$ 500,000
- 8810-4651 For the purposes of a federally funded grant entitled, January 28-29, 2022 Snowstorm Mitigation Assistance Project Cost.....\$1,000,000

**Criminal Justice Information Services.**

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- 0840-0110 For the purposes of a federally funded grant entitled, Crime Victim Assistance.....\$84,551

**Department of Fire Services.**

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- 8324-1505 For the purposes of a federally funded grant entitled, National Fire Academy State Fire Training Grant Program.....\$20,000
- 8324-9710 For the purposes of a federally funded grant entitled, FFY20 Assistance to Firefighters Grant Program .....\$500,000
- 8324-9711 For the purposes of a federally funded grant entitled, FY2021 Assistance to Firefighters Grant Program .....\$165,217
- 8324-9722 For the purposes of a federally funded grant entitled, FY2022 Assistance to Firefighters Grant Program .....\$165,217

**Department of Correction.**

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- 8900-4001 For the purposes of a federally funded grant entitled, Justice Reinvestment Initiative – Medication Assisted Treatment .....\$92,492
- 8900-7001 For the purposes of a federally funded grant entitled, Body-Worn Camera \$677,916

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**SHERIFFS.**

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**Franklin Sheriff's Office.**

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- 8910-0818 For the purposes of a federally funded grant entitled, Connect- (COSSAP CONNECT) .....\$300,000
- 8910-0819 For the purposes of a federally funded grant entitled, Connect- FR/CARA (SAMHSA CONNECT).....\$500,000
- 8910-0820 For the purposes of a federally funded grant entitled, SAMHSA MAT - PDOA.....\$525,000
- 8910-0821 For the purposes of a federally funded grant entitled, Arise Initiative \$100,000

**Hampden Sheriff's Office.**

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- 4512-9069 For the purposes of a federally funded grant entitled, Substance Abuse . \$ 108,500

7035-0002	For the purposes of a federally funded grant entitled, Adult Basic Education .....	\$354,743
7043-1005	For the purposes of a federally funded grant entitled, Title 1 Neglected or Delinquent Program .....	\$96,037
7043-8001	For the purposes of a federally funded grant entitled, Perkins Grant \$57,275	
8000-4646	For the purposes of a federally funded grant entitled, Violence Against Women Act.....	\$43,151
8100-4646	For the purposes of a federally funded grant entitled, Violence Against Women Act.....	\$46,000
8910-1050	For the purposes of a federally funded grant entitled, Comp Opioid Stimulant Substance Abuse Program COSSAP .....	\$300,000

**Worcester Sheriff's Office.**

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4512-9069	For the purposes of a federally funded grant entitled, Substance Abuse Prevention and Treatment Block Grant.....	\$79,833
8000-4622	For the purposes of a federally funded grant entitled, Residential Substance Abuse Treatment .....	\$7,280

**Middlesex Sheriff's Office.**

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8910-0138	For the purposes of a federally funded grant entitled, Comprehensive Opioid, Stimulant, and Substance Abuse Site-based Program ...	\$150,000
8910-0174	For the purposes of a federally funded grant entitled, Comprehensive Opioid, Stimulant, and Substance Abuse Site-based Program ...	\$517,667

**Essex Sheriff's Office.**

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7043-8001	For the purposes of a federally funded grant entitled, Vocational Education Basic Grants.....	\$57,100
8000-4622	For the purposes of a federally funded grant entitled, Federal Residential Substance Abuse Treatment State Prisoners .....	\$21,121
8910-0624	For the purposes of a federally funded grant entitled, Mental Health Diversion Program .....	\$250,000
8910-0625	For the purposes of a federally funded grant entitled, Essex MAT Recovery Project .....	\$400,000
8910-0626	For the purposes of a federally funded grant entitled, Essex County PREA Expansion Program.....	\$200,000
8910-0627	For the purposes of a federally funded grant entitled, Essex County Opioid Recovery and Behavioral Change Project .....	\$257,086

8910-0628	For the purposes of a federally funded grant entitled, Byrne Discretionary Community Project.....	\$287,629
8910-0629	For the purposes of a federally funded grant entitled, Law Enforcement Wellness and Mental Health (LEWMHA) .....	\$55,000

**Barnstable Sheriff's Office.**

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8910-8223	For the purposes of a federally funded grant entitled, SAMHSA VIPS (Vivitrol Increased Participation Services) .....	\$250,000
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**Bristol Sheriff's Office.**

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7043-1105	For the purposes of a federally funded grant entitled, Title I Neglected and Delinquent Program .....	\$91,366
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**Hampshire Sheriff's Office.**

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4512-9093	For the purposes of a federally funded grant entitled, DPH MAT	\$579,200
8100-4622	For the purposes of a federally funded grant entitled, RSAT .....	\$20,150

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**EXECUTIVE OFFICE OF ELDER AFFAIRS.**

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**Department of Elder Affairs.**

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9110-1074	For the purposes of a federally funded grant entitled, Older Americans Act .....	\$110,000
9110-1075	For the purposes of a federally funded grant entitled, Title VII Ombudsman .....	\$781,032
9110-1076	For the purposes of a federally funded grant entitled, Title IIIB Supportive Service .....	\$12,319,040
9110-1077	For the purposes of a federally funded grant entitled, National Family Caregiver Support Program .....	\$5,684,567
9110-1079	For the purposes of a federally funded grant entitled, IIID Preventative Health.....	\$930,000
9110-1081	For the purposes of a federally funded grant entitled, CRRSA Act, 2021 Supp Funding for APS XX - COVID-19.....	\$1,375,210
9110-1083	For the purposes of a federally funded grant entitled, OMC6 ARP for Ombudsman Program under Title VII of the OAA.....	\$207,328
9110-1084	For the purposes of a federally funded grant entitled, SSC6 ARP Supportive Services under Title III-B of the OAA.....	\$12,204,216
9110-1085	For the purposes of a federally funded grant entitled, CMC6 ARP Congregate Meals under Title III-C1 of the OAA .....	\$6,219,847

9110-1086	For the purposes of a federally funded grant entitled, HDC6 ARP Home Delivered Meals under Title III-C2 of the OAA .....	\$9,329,771
9110-1087	For the purposes of a federally funded grant entitled, PHC6 ARP Preventive Health under Title III-D of the OAA .....	\$912,244
9110-1088	For the purposes of a federally funded grant entitled, FCC6 ARP Family Caregivers under Title III-E of the OAA .....	\$3,001,131
9110-1089	For the purposes of a federally funded grant entitled, APC6 ARP for APS	\$4,259,458
9110-1098	For the purposes of a federally funded grant entitled, ARPA Long Term Care Ombudsman 23.....	\$375,355
9110-1157	For the purposes of a federally funded grant entitled, Ombudsman One Care Plan Initiative .....	\$315,000
9110-1173	For the purposes of a federally funded grant entitled, Older Americans Act... ..	\$23,221,529
9110-1174	For the purposes of a federally funded grant entitled, Nutrition Services Incentive Program.....	\$8,137,637
9110-1178	For the purposes of a federally funded grant entitled, Senior Community Service Employment Program .....	\$1,748,857

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**SECTION 2E.**

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SECTION 2E. The sums set forth in this section are hereby appropriated for transfer from the General Fund to the trust funds named within each item unless specifically designated otherwise in this section, for the purposes and subject to the conditions specified in this section and subject to the laws regulating the disbursement of public funds for the fiscal year ending June 30, 2025. Items in this section shall not be subject to allotment under section 9B of chapter 29 of the General Laws or reduction under section 9C of said chapter 29 without express authorization from the general court. Notwithstanding section 19A of said chapter 29, any transfer under this section shall be made by the comptroller in accordance with a transfer schedule to be developed for each item by the comptroller after consulting with the appropriate agency secretary, the secretary of administration and finance and the state treasurer. The schedule for each appropriation shall provide for transfers in increments considered appropriate to meet the cash flow needs of each fund; provided, however, that the sum of the incremental transfers shall equal the sum set forth in this section and all transfers under the schedule shall be completed not later than June 30, 2025. Not later than 7 days after the schedules receive final approval by the comptroller, they shall be reported to the house and senate committees on ways and means.

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**EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT.**

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**Office of the Secretary.**

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1595-1075	For an operating transfer to the Workforce Competitiveness Trust Fund established in section 2WWW of chapter 29 of the General Laws \$10,000,000	
	Gaming Economic Development Fund .....	100%

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**OFFICE OF THE COMPTROLLER.**

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1595-5819 For an operating transfer to the Commonwealth Care Trust Fund established under section 2000 of chapter 29 of the General Laws\$35,000,000

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**EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE.**

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1599-6152 For an operating transfer to the State Retiree Benefits Trust Fund established under section 24 of chapter 32A of the General Laws\$550,000,000

1595-6153 For an operating transfer to the Communications Access Trust Fund established pursuant to section 2XXXXX of chapter 29 of the General Laws; provided, that not later than March 10, 2025, the office of administration and finance shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) the distribution of the funds appropriated in this item to sheriffs' offices and the department of corrections; (b) the barriers to providing calls free of charge to incarcerated individuals; and (c) the current volume of calls at sheriffs' offices and the department of corrections .....\$35,000,000

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**EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS.**

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1595-6232 For the Clean Energy Investment Fund, established in section 15 of chapter 23J of the General Laws; provided, that funds shall be appropriated for environmental sector workforce development and investments to support emissions reductions in the energy, transportation and buildings sectors, as directed by the Massachusetts clean energy and climate plan for 2050; and provided further, that not later than April 3, 2025, the executive office shall submit a report to the house and senate committees on ways and means that shall include: (i) the number of workforce development programs receiving funds in fiscal year 2025; (ii) the number of individuals served by said programs; and (iii) the status of projected progress towards the goals outlined in the Massachusetts clean energy and climate plan for 2050.....\$30,000,000

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**EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES.**

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**Office of the Secretary.**

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1595-1068 For an operating transfer to the MassHealth provider payment account under the Medical Assistance Trust Fund established in section 2QQQ of chapter 29 of the General Laws; provided, that these funds shall be expended for: (i) services provided; (ii) public hospital transformation and incentive initiative payments; (iii) health equity incentive payments; or (iv) Medicaid care organization payments under 42 CFR 438.6(c); provided further, that all payments from the Medical Assistance Trust Fund shall be: (a) subject to the availability of federal financial participation; (b) made only under federally-approved payment methods; (c) consistent with federal funding requirements and all federal payment limits as determined by the secretary of health and human services; and (d) subject to the terms and conditions of an agreement with the executive office of health and human services; provided further, that the secretary of health and human services



shall notify, in writing, the house and senate committees on ways and means and the joint committee on health care financing of increases or decreases in any payments made within the term of the current 1115 waiver or other state plan amendments within 15 days of said payments; and provided further, that the secretary of health and human services shall utilize funds from the Medical Assistance Trust Fund to make payments of up to \$441,300,000 to the Cambridge public health commission or to Medicaid care organizations for payment to the Cambridge public health commission if the Cambridge public health commission, in anticipation of receiving such payments, first voluntarily transfers an amount equal to the non-federal share of such payments to the Medical Assistance Trust Fund using a federally-permissible source of funds .....\$682,202,000

1595-1069 For an operating transfer to the Health Information Technology Trust Fund established under section 35RR of chapter 10 of the General Laws; provided, that these funds shall be expended for operating costs for the statewide health information exchange and integrated eligibility system; and provided further, that not later than December 16, 2024, the executive office of health and human services shall submit a report to the house and senate committees on ways and means and the joint committee on health care financing detailing utilization in fiscal year 2024 of the Health Information Technology Trust Fund established in said section 35RR of said chapter 10, including the: (i) total dollar amount billed to the Health Information Technology Trust Fund; (ii) total dollar amount of federal reimbursement; (iii) initiatives and programs paid for out of the Health Information Technology Trust Fund; and (iv) amount disbursed from the Health Information Technology Trust Fund to each program and initiative outlined in the enabling statute .....\$14,177,900

1595-1070 For an operating transfer to the Safety Net Provider Trust Fund established under section 2AAAAA of chapter 29 of the General Laws; provided, that these funds shall be expended pursuant to the Safety Net Provider Trust Fund eligibility criteria and payment methodology approved in the MassHealth demonstration waiver under section 1115 of the Social Security Act, as codified at 42 U.S.C. section 1315; provided further, that all payments from the fund shall be: (i) subject to the availability of federal financial participation; (ii) made only under federally-approved payment methods; (iii) consistent with federal funding requirements and all federal payment limits as determined by the secretary of health and human services; and (iv) subject to the terms and conditions of an agreement with the executive office of health and human services; and provided further, that not later than March 14, 2025, the executive office of health and human services shall submit a report to the house and senate committees on ways and means on the: (a) payments made to each provider; (b) investments each provider has made with said payments for pursued reforms related to incentives outlined in said demonstration waiver; and (c) assessments of recipient providers based on quality measures under the delivery system reform incentive program .....\$17,328,861

1595-1071 For an operating transfer to the Community Behavioral Health Promotion and Prevention Trust Fund established pursuant to section 35GGG of chapter 10 of the General Laws, inserted by section 7 of chapter 208 of the acts of 2018.....\$200,000

**Department of Public Health.**

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1595-4506 For an operating transfer to the Childhood Lead Poisoning Prevention Trust Fund established in section 35MMM of chapter 10 of the General Laws.....\$2,700,000

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**TRANSPORTATION.**

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**Massachusetts Department of Transportation.**

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1595-6368 For an operating transfer to the Massachusetts Transportation Trust Fund established under section 4 of chapter 6C of the General Laws; provided, that not less than \$25,000 shall be expended for the implementation of a pedestrian safety program in the Brighton business district of Boston to be administered by Brighton Main Streets; provided further, that not less than \$100,000 shall be expended for the planning and engineering costs associated with Phase 2 of the Route 128/Exit 19 Interchange Improvement Project in Beverly; provided further, that not less than \$25,000 shall be expended for a feasibility study for the restoration and preservation of Norwood Central Station by the Norwood Historical Commission; provided further, that not less than \$100,000 shall be expended for downtown pedestrian safety improvements to the city of Easthampton; provided further, that not less than \$35,000 shall be expended for street design and permitting to create safe streets around Hadley Elementary School in the town of Swampscott; and provided further, that not less than \$75,000 shall be expended for rural infrastructure improvements to the town of Bolton.....\$538,371,082

Commonwealth Transportation Fund.....100%

1595-6369 For an operating transfer to the Massachusetts Bay Transportation Authority under clause (1) of subsection (d) of section 2ZZZ of chapter 29 of the General Laws; provided, that the Massachusetts Bay Transportation Authority shall submit quarterly reports to the executive office for administration and finance and the house and senate committees on ways and means which shall include an accounting of the funds provided for in this item including: (i) the amount of money received under this transfer; (ii) the amount of money expended under this transfer; (iii) a description of items and services for which funds have been expended; and (iv) the status of ongoing and planned capital projects under the purview of the authority; and provided further, that the authority shall submit these reports on a quarterly basis not later than 30 days following the last day of the quarter; and provided further, that funds included in this item over the total amount of funds made available in this item in the prior fiscal year shall not be used for capital spending .....\$315,000,000

Commonwealth Transportation Fund.....100%

1595-6370 For an operating transfer to the regional transit authorities organized under chapter 161B of the General Laws, or any prior laws, under clause (2) of subsection (d) of section 2ZZZ of chapter 29 of the General Laws; provided, that each regional transit authority receiving assistance under this item shall deliver not later than January 6, 2025, a copy of its most recent audited financial statement to the chief financial officer of the Massachusetts Department of Transportation, the secretary of administration and finance, the treasurer of the commonwealth, the

comptroller of the commonwealth, the house and senate committees on ways and means and the joint committee on transportation ...\$94,000,000

Commonwealth Transportation Fund.....100%

1595-6379 For the operation of the motor vehicle insurance merit rating board, including the rent, related parking and utility expenses of the board; provided, that the amount appropriated in this item and the associated fringe benefit costs shall be borne by insurance companies doing motor vehicle insurance business within the commonwealth under section 57A of chapter 6C of the General Laws; and provided further, that notwithstanding any general or special law to the contrary, no safe driver insurance plan shall require the payment of an unsafe driver point surcharge for the first offense for a non-criminal motor vehicle traffic violation as described in chapter 90C of the General Laws ....\$11,671,807

Commonwealth Transportation Fund.....100%

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**EXECUTIVE OFFICE OF EDUCATION.**

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**Department of Elementary and Secondary Education.**

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1595-0035 For an operating transfer to the Twenty-First Century Education Trust Fund established in section 35NNN of chapter 10 of the General Laws; provided, that funds may be used for effective and sustainable improvement initiatives in public schools designated as in need of assistance pursuant to the school accountability system established by the board of elementary and secondary education and for the purpose of addressing persistent disparities in achievement among student subgroups, improving educational opportunities for all students, sharing best practices for improving classroom learning and supporting efficiencies within and across school districts .....\$1,000,000

1595-0115 For the Civics Project Trust Fund established in section 2CCCC of chapter 29 of the General Laws; provided, that funds shall be appropriated for the Civics Project Trust Fund to promote civics education in the commonwealth of Massachusetts .....\$1,500,000

1595-0116 For the Genocide Education Trust Fund, as established in section 2MMMM of chapter 29 of the General Laws; provided, that said funds shall be distributed by the commissioner of the department of elementary and secondary education for purposes related to the instruction of middle and high school students on the history of genocide, including but not limited to: (i) development of curricular materials detailing the underlying causes, international reaction, progression and aftermath of genocide; and (ii) professional development training, including, but not limited to, the provision of trainings, seminars, conferences and materials, for educators to use in the teaching of genocide .....\$500,000

**Department of Higher Education.**

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1595-7066 For the support of the Massachusetts Science, Technology, Engineering, and Mathematics Grant Fund, referred to as the Pipeline Fund, established in section 2MMM of chapter 29 of the General Laws . \$1,000,000

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**SECTION 2F.**

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SECTION 2F. The sums set forth in this section are hereby appropriated from the Education and Transportation Fund for the purposes and subject to the conditions specified in this section and subject to the laws regulating the disbursement of public funds for the fiscal year ending June 30, 2025. All appropriations in this section shall not be subject to section 5D of chapter 29 of the General Laws.

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**TRANSPORTATION.**

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1596-2404 For programs to improve the Massachusetts Bay Transportation Authority's physical infrastructure; provided, that the authority shall consult with the executive office for administration and finance on the projects to be funded by this appropriation; provided further, that not later than April 1, 2025, the authority shall submit a report to the house and senate committees on ways and means including, but not limited to: (i) the criteria used for distributing funds from this item; and (ii) a list and description of the projects funded through this item or planned to be funded through this item, including the estimated cost for each project and the expected timeline for the completion of each project; and provided further, that funds appropriated in this item shall be made available for these purposes through June 30, 2026 .....\$75,000,000

Education and Transportation Fund.....100%

1596-2405 For a means-tested fare program under the Massachusetts Bay Transportation Authority; provided, that not later than April 1, 2025, the authority shall submit a report to the joint committee on transportation and the house and senate committees on ways and means detailing expenditures from this item and findings related to the continued feasibility of a means-tested fare program.....\$20,000,000

Education and Transportation Fund.....100%

1596-2406 For transit improvements at regional transit authorities and supportive transit improvements across the commonwealth; provided, that not less than \$15,000,000 shall be expended for an innovation grant program administered by the Massachusetts Department of Transportation for transportation providers to support initiatives including, but not limited to: (i) electrification; (ii) infrastructure; and (iii) capital investments; and provided further, that not less than \$4,000,000 shall be expended for grants to transit providers through the community transit grant program to support expanded mobility options for older adults, people with disabilities and low-income individuals .....\$90,000,000

Education and Transportation Fund.....100%

1596-2408 For a program to support grants for operational assistance to ferry services; provided, that not less than \$1,000,000 shall be expended to the Massachusetts Bay Transit Authority for the operation of a ferry service from Lewis Wharf Mall in East Boston to Long Wharf in the North End of Boston; provided further, that said ferry service shall run from April 1, 2024 to November 30, 2024 and then run service again from April 1, 2025 until November 30, 2025; and provided further, that the authority shall report

on the number of passengers who utilize said service to the house and senate committees on ways and means not later than January 31, 2025 \$5,000,000

Education and Transportation Fund.....100%

1596-2427 For a transfer to the Massachusetts Bay Transportation Authority workforce and safety reserve established in line item 1599-1971 in section 2 of chapter 126 of the acts of 2022, for projects to address ongoing safety concerns at the Massachusetts Bay Transportation Authority related to the interim and final findings of the Federal Transit Administration's Safety Management Inspection initiated in April 2022; provided, that the Massachusetts Bay Transportation Authority shall work in consultation with the Massachusetts Department of Transportation and the department of public utilities in the planning and implementation of said projects funded through this item; provided further, that funds may be expended for hiring and retention; provided further, that the Massachusetts Department of Transportation shall issue monthly reports to the joint committee on transportation and the house and senate committees on ways and means detailing the status of the Massachusetts Bay Transportation Authority's progress toward responding to each finding and required action as issued by the Federal Transit Administration; and provided further, that said reports shall be delineated by special directive and shall include, but not be limited to: (i) the funds expended from this item and the related purpose for said spending; (ii) the completion date of each executed required action; and (iii) the estimated completion date of each pending required action.....\$65,000,000

Education and Transportation Fund.....100%

1596-2428 For the construction and reconstruction of municipal ways as described in subsection (b) of the second paragraph of section 4 of chapter 6C of the General Laws; provided, that a city or town shall comply with the procedures established by the Massachusetts Department of Transportation; provided further, that a city or town may expend, without further appropriation, for these projects amounts not in excess of the amount provided to the city or town under this item upon preliminary notice of such amount, which shall be provided by the department to the city or town not later than March 3, 2025; and provided further, that the commonwealth shall reimburse a city or town under this item, subject to the availability of funds as provided in section 9G of chapter 29 of the General Laws, within 30 days after receipt by the department of a request for reimbursement from the city or town, which request shall include certification by the city or town that actual expenses have been incurred on projects eligible for reimbursement under this item and that the work has been completed to the satisfaction of the city or town according to the specifications of the project and in compliance with applicable laws and procedures established by the department.....\$25,000,000

Education and Transportation Fund.....100%

1596-2440 For a new Massachusetts Bay Transit Authority academy program to establish a pipeline for a skilled workforce across departments including, but not limited to, power, signals, rails and stations and buildings for capital, operating, preventative maintenance, climate adaptation and other projects at the Massachusetts Bay Transit Authority; provided, that the Massachusetts Bay Transit Authority may partner with local training

organizations to provide certification and skills training for current and future staff; provided further, that funds may be expended in the form of training grants or payments to said organizations; provided further, that funds may be expended for stipends to current and future staff to compensate for missed work time resulting from participation in training and certification programs; provided further, that funds may be expended to recruit and attract students at state universities, community colleges, vocational and technical schools in the commonwealth including, but not limited to, paid internships opportunities for said students; and provided further, that the Massachusetts Bay Transit Authority shall prioritize recruiting in underrepresented communities .....\$40,000,000

Education and Transportation Fund.....100%

1596-2441 For a Massachusetts Bay Transit Authority resilient rides program to support climate adaptation and climate readiness capital improvement projects; provided, that funds shall be expended for upgrades to stations and rails in the most climate-vulnerable areas including, but not limited to, the stations and rails along the blue line; provided further, that the Massachusetts Bay Transit Authority shall prioritize projects in environmental justice communities; and provided further, that funds may be expended to support the newly established climate and resiliency policy and planning team in the policy and strategic planning division of the Massachusetts Bay Transit Authority.....\$35,000,000

Education and Transportation Fund.....100%

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**EDUCATION.**

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**Department of Early Education and Care.**

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1596-2410 For operational grants to child care providers; provided, that funds from this line item shall be expended in coordination with funds in line items 3000-1045 and 3000-1048; provided further, that not less than \$40,000,000 shall be expended for child care providers whose enrollment includes at least 25 per cent of children with a child care financial assistance subsidy, and Head Start and Early Head Start programs; provided further, that not less than \$135,000,000 shall be expended for programs whose enrollment includes at least 1 per cent but less than 25 per cent of children with a child care financial assistance subsidy; provided further, that the department shall collect data from participating programs including, but not limited to: (i) the number of enrolled children; (ii) the number of educators employed; (iii) efforts to recruit and retain employees; (iv) any available demographic data of the families served; (v) to the extent feasible, the income level of the families served; and (vi) the amount of operational grants spent by provider, delineated by category of spending; provided further, that programs shall respond to all data collection requests and surveys from the department to be eligible for said stabilization grants; provided further, that the department shall report such data as required by section 20 of chapter 15D of the General Laws, as inserted by section 22; provided further, that funds may be expended for departmental technical assistance related to the administration and distribution of funding; and provided further, that administrative costs for the program shall not exceed 2 per cent of the total appropriation for said program.....\$175,000,000

Education and Transportation Fund.....100%

1596-2411 For efforts to reduce the waitlist for income-eligible early education and care programs; provided, that funds may be expended for teen parents and homeless families at risk of becoming eligible for transitional aid to families with dependent children; provided further, that funds may be expended for informal early education and care benefits for families meeting income-eligibility criteria; provided further, that not less than \$15,000,000 shall be expended for the department's fiscal year 2025 procurement of contracted early education slots; provided further, that the early education and care services funded from this item shall be distributed in a geographically-equitable manner that provides fair and adequate access to early education and care for all eligible individuals; and provided further, that not later than April 1, 2025, the department of early education and care shall submit a report to the house and senate committees on ways and means detailing the number of families removed from the waitlist through this item.....\$30,000,000

Education and Transportation Fund.....100%

1596-2434 For a reimbursement rate increase for subsidized early education and care for salaries, benefits and stipends for professional development of early educators; provided, that funds appropriated in this item shall be used to increase the reimbursement rate by an appropriate percentage for all such providers; provided further, that funds shall be expended for increasing the daily add-on rate for comprehensive early education services for children with active cases at the department of children and families; provided further, that the commissioner of early education and care may transfer funds between line items 3000-3060 and 3000-4060, as necessary, for this purpose, under an allocation plan that shall detail, by object class, the distribution of the funds to be transferred and which shall be submitted to the house and senate committees on ways and means not less than 30 days before any such transfer; provided further, that \$45,000,000 shall be expended to annualize rate increases implemented in fiscal year 2024; and provided further, that \$20,000,000 shall be expended for additional rate increases for subsidized early education and care .....\$65,000,000

Education and Transportation Fund.....100%

**Department of Elementary and Secondary Education.**

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1596-2422 For the reimbursement of school districts and participating schools for the costs of providing universal free school meals pursuant to section 1C of chapter 69 of the General Laws; provided, that districts receiving funds under this item shall not implement a meal charge for students; provided further, that participating districts that are eligible for reimbursement under the community eligibility provision or provision 2 of the National School Lunch Program or an applicable provision of the National Child Nutrition Act, Public Law 111-296 shall adopt said provision to maximize access to federal funds; and provided further, that not later than January 15, 2025, the department of elementary and secondary education shall submit a report to the house and senate committees on ways and means that shall include: (i) data on any change in utilization of school lunch services in districts receiving funding under this item, delineated by free, reduced and full-pay students as defined by the National School Lunch Program; (ii) the

distribution of funding paid through this item and for the purpose of universal free school meals in fiscal year 2024, item 7053-1925 delineated by school district; and (iii) options to reform, modify or extend the program in a manner that promotes equity, maximizes federal funds and improves predictability and sustainability of funding.....\$190,000,000

Education and Transportation Fund.....100%

1596-2424 For a competitive grant program administered by the department of elementary and secondary education, in consultation with Massachusetts clean energy center, for K-12 public schools or districts for projects to install or maintain clean energy infrastructure pursuant to section 37 of chapter 69 of the General Laws .....\$10,000,000

Education and Transportation Fund.....100%

1596-2438 For the cost of providing an additional \$74 per pupil in minimum aid funding to qualifying cities, towns, regional school districts, counties maintaining agricultural schools, independent vocational schools and independent agricultural and technical schools to be distributed under chapters 70 and 76 of the General Laws and section 3 .....\$37,000,000

Education and Transportation Fund.....100%

**Executive Office of Education.**

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1596-2437 For an early literacy initiative directed by the secretary of education, in consultation and coordination with the commissioner of elementary and secondary education and the commissioner of early education and care, to be known as literacy launch: reading success from age 3 through grade 3; provided, that said program shall provide grants, programming and materials to increase the number of public schools and licensed early education and care providers in the commonwealth providing evidence-based literacy instruction to students in pre-kindergarten through grade 3; provided further, that grants may support activities including, but not limited to: (i) the adoption and implementation of high quality curricular materials by public schools and districts and early education program providers; (ii) the provision of technical support, coaching and professional development to maximize educator impact and improve student learning of literacy skills for students in pre-kindergarten through grade 3, including the support of required staff for the development and implementation of the program by the granting agencies; (iii) an acceleration of the program review of educator preparation programs approved by the department of elementary and secondary education; (iv) the coordination and alignment of assessment and screening, curriculum and professional development across the departments of early education and care and elementary and secondary education; and (v) other professional learning initiatives and supports related to literacy assessment, measurement and instruction for specific groups of learners or specific evidence-based materials; provided further, that grant recipients may include, but not be limited to: (i) public schools and districts and licensed early education and care programs providing pre-kindergarten instructional services; (ii) the University of Massachusetts; (iii) state universities and community colleges; and (iv) other educator preparation programs; provided further, that not later than November 28, 2025, the secretary of education shall provide a summary of the current and planned allocations of funds for each program funded



through this item to the joint committee on education and the house and senate committees on ways and means and that such report shall include: (i) a list of grant recipients; (ii) grants awarded delineated by recipient; (iii) any matching funds or services contributed by grant recipients or program participants; (iv) the purposes of the grants; and (v) a detailed breakdown of the purposes and amounts of administrative costs charged to this item; and provided further, that any unexpended funds in this item shall not revert but shall be made available until August 30, 2026 .....\$30,000,000

Education and Transportation Fund.....100%

**Department of Higher Education.**

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1596-2414 For a scholarship program to provide financial assistance to Massachusetts students enrolled in and pursuing a program of higher education in any public institutions of higher education in the commonwealth; provided, that funds from this item may be expended on the administration of the scholarship program; and provided further, that the commissioner of higher education, in coordination with the Massachusetts state scholarship office, shall adopt regulations governing the eligibility and the awarding of financial assistance under this item \$80,000,000

Education and Transportation Fund.....100%

1596-2417 For a deferred maintenance capital program to provide support to projects at institutions of higher education in the commonwealth; provided, that projects supported under the program shall include, but not be limited to: (i) heating, ventilation and air conditioning systems maintenance; (ii) federal Americans with Disabilities Act accessibility compliance projects; (iii) window replacement; and (iv) decarbonization or clean energy projects; provided further, that the program shall be administered by the division of capital asset management and maintenance in collaboration with the executive office of education; and provided further, that not later than May 30, 2025, the executive office of education shall submit a report to the joint committee on higher education and the house and senate committees on ways and means including, but not limited to: (a) a list of the institutions receiving funds; (b) the amounts granted to each institution; and (c) the types of projects that received funding .....\$10,000,000

Education and Transportation Fund.....100%

1596-2418 For MassReconnect, a scholarship program to provide financial assistance to students from the commonwealth who are: (i) enrolled in and pursuing a program of higher education at a public community college in the commonwealth; (ii) are not less than 25 years of age as of the first day of classes; (iii) have not previously earned a college degree; and (iv) are enrolled in at least 6 credits; provided, that the funds shall be used to cover any remaining tuition and fees due and the cost of books and supplies for any eligible student after all other sources of federal and state grant aid have been exhausted; provided further, that funds from this item may be expended on student support services, administration and marketing of said scholarship program; provided further, that funds may be expended for programs or activities during the summer months; provided further, that the commissioner of higher education, in consultation with the executive office of education and the Massachusetts Association of Community Colleges and in coordination with the Massachusetts state scholarship

office, shall adopt guidelines governing the eligibility for and the awarding of financial assistance under this item; provided further, that not later than January 31, 2025, the department of higher education, in consultation with the Massachusetts Association of Community Colleges, shall submit a report to the house and senate committees on ways and means detailing the metrics and benchmarks being used to measure program success including, but not limited to: (a) enrollment; (b) retention; (c) barriers to student participation; and (d) demographic data related to program participants; and provided further, that not later than May 30, 2025, the department of higher education shall submit information to the house and senate committees on ways and means on the number of students participating in MassReconnect at each community college ..\$24,000,000

Education and Transportation Fund.....100%

1596-2423

For a scholarship program to provide financial assistance to students in the commonwealth who are enrolled in and pursuing a program of higher education at a public institution of higher education, as defined in section 5 of chapter 15A of the General Laws, for an in-demand profession as defined by the executive office of labor and workforce development's study on labor market conditions pursuant to section 16A of said chapter 15A; provided, that funds from this item may be expended on the administration of said scholarship program; provided further, that the board of higher education, in coordination with the Massachusetts state scholarship office, shall adopt guidelines governing the eligibility for and the awarding of financial assistance; provided further that not less than \$1,500,000 shall be expended for a scholarship program to provide financial assistance to students from the commonwealth who: (i) are enrolled in and pursuing either an associate degree or certificate program at a municipal college; (ii) are age 25 or older as of the first day of classes; (iii) have not previously earned a college degree; and (iv) are enrolled in at least 6 credits; provided, that the funds shall be used to cover any remaining tuition and fees, costs of books and supplies for any eligible student after all other sources of federal and state grant aid have been exhausted; provided further, that funds from this item may be expended on student support services, administration and the marketing of said scholarship program; and provided further, that funds may be expended for programs or activities during the summer months .....\$10,000,000

Education and Transportation Fund.....100%

1596-2425

For the purposes of continuing the implementation of section 15E of chapter 15A of the General Laws to encourage private fundraising by the commonwealth's public institutions of higher education for the endowments and capital outlay programs of those institutions including, but not limited to, endowed scholarship funds, endowed professorships, endowed STEM programming, endowed research positions, endowed programming in the arts and humanities, endowed funds to increase diversity and inclusion on public higher education campuses, endowed funds to increase persistence and completion rates, endowed funds to encourage innovative financial aid strategies, including income-sharing arrangements, endowed early college programs and such other purposes as the board of higher education shall determine to be consistent with system-wide and campus mission statements and with measurable goals and metrics tied to those missions; provided, that the board of higher education shall implement the program in a manner that ensures that each

institution shall have an equal opportunity to secure matching funds from this item; provided further, that not less than \$5,000,000 shall be allocated to state universities; provided further, that not less than \$5,000,000 shall be allocated to community colleges; provided further, that not later than January 31, 2025, the board of higher education shall issue a preliminary report on the initial allocation of matching dollars and any guidelines adopted for the distribution and use of such funding; and provided further, that the report shall be submitted to the house and senate committees on ways and means .....\$10,000,000

Education and Transportation Fund.....100%

1596-2439 For state university cohort counseling to ensure student success (SUCCESS) grants to state universities to provide wraparound supports and services to improve outcomes for their most vulnerable populations including, but not limited to, low-income, first-generation, minority and disabled students and lesbian, gay, bisexual, transgender, queer and questioning students; provided, that funds shall be disbursed based on a formula and criteria developed by the department of higher education; provided further, that eligible wraparound support activities shall include, but not be limited to, peer mentors, academic skills workshops and targeted academic, career and scholarship advising; provided further, that appropriated funds may be expended for programs or activities during the summer months; provided further, that all funds distributed may be spent solely on personnel costs at the discretion of the universities; and provided further, that not later than March 3, 2025, the department shall report to the house and senate committees on ways and means on the progress made on implementing and funding this program, including any regulations, guidelines or criteria used to distribute the funds and on the final distribution of funds to campuses .....\$14,000,000

Education and Transportation Fund.....100%

**University of Massachusetts.**

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1596-2426 For the purposes of continuing the implementation of section 15E of chapter 15A of the General Laws to encourage private fundraising by the commonwealth's public institutions of higher education for the endowments and capital outlay programs of those institutions including, but not limited to, endowed scholarship funds, endowed professorships, endowed STEM programming, endowed research positions, endowed programming in the arts and humanities, endowed funds to increase diversity and inclusion on public higher education campuses, endowed funds to increase persistence and completion rates, endowed funds to encourage innovative financial aid strategies including income-sharing arrangements, endowed early college programs and such other purposes as the University of Massachusetts board of trustees shall determine to be consistent with system-wide and campus mission statements and with measurable goals and metrics tied to those missions; provided, that the board of higher education shall implement the program in a manner that ensures that each institution shall have equal opportunity to secure matching funds from this item; provided further, that not less than \$10,000,000 shall be allocated to the University of Massachusetts to support the endowments described above, established and held by The University of Massachusetts Foundation, Inc.; provided further, that not later than January 31, 2025, the University of Massachusetts board of

trustees shall issue a preliminary report on the initial allocation of matching dollars and any guidelines adopted for the distribution and use of such funding; and provided further, that the report shall be submitted to the house and senate committees on ways and means.....\$10,000,000

Education and Transportation Fund.....100%

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**SECTION 3 LOCAL AID DISTRIBUTIONS.**

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SECTION 3. Notwithstanding any general or special law to the contrary, for the fiscal year ending June 30, 2025 the distribution of unrestricted general government aid to cities and towns of the balance of the State Lottery and Gaming Fund, as paid from the General Fund in accordance with clause (c) of the second paragraph of section 35 of chapter 10 of the General Laws, and additional funds from the General Fund and the Gaming Local Aid Fund, shall be \$1,283,301,752 and shall be apportioned to cities and towns in accordance with this section.

For fiscal year 2025 the total amounts to be distributed and paid to each city, town and regional school district from item 7061-0008 of section 2 and item 1596-2438 of section 2F, shall be as set forth in the following lists. If there is conflict between the language of this section and the distribution listed below, the distribution below shall control. The specified amounts distributed from said item 7061-0008 of said section 2 and said item 1596-2438 of said section 2F shall be deemed in full satisfaction of the amounts due under chapter 70 of the General Laws.

For fiscal year 2025, a district's school aid shall be calculated according to the provisions of said chapter 70. The foundation budget category of "low-income enrollment" for the purpose of calculating foundation enrollment shall be determined by financial eligibility for certain federal programs, as defined by the provisions of section 2 of said chapter 70, and including a number of students identified and approved as low income through the supplemental claiming system established and posted by the department for that purpose, as well as students identified and approved as homeless for purposes of calculating the McKinney-Vento homelessness grant program administered by the department, consistent with the conditions provided for in said section 2. The assumed special education enrollment percentage for vocational school students shall be set at 4.90 per cent and the assumed special education enrollment percentage for non-vocational school students shall be set at 3.90 per cent.

The per-pupil rates for the employee benefits and fixed charges allotments shall be adjusted by the foundation employee benefits inflation rate and the per-pupil rates for all other foundation allotments shall be adjusted by the foundation inflation index. Foundation increments shall be the additional resources provided for the education of students designated as English learners or low-income; provided, however, that for low-income students the amount of the foundation increment shall be determined by the low-income group into which each district is assigned. Foundation budget rates for employee benefits and fixed charges, guidance and psychological services, special education out-of-district tuition, English learners and low-income students shall be increased by three-sixths of the gap between the rates used in fiscal year 2021 and the rates established in tables 1 and 2 of section 3 of said chapter 70, consistent with adjustments prescribed in said section 3 and set at the rates identified in the table below. Required local contributions shall be calculated pursuant to said chapter 70; provided, that municipal revenue growth factors shall be calculated in a manner consistent with calculations made in fiscal year 2024; provided further, that the total statewide target local contribution shall be 59 percent and the effort reduction percentage shall be 100 percent; and provided further that the minimum aid per pupil dollar amount shall be \$104.

Chapter 70 aid for fiscal year 2025 shall be the greater of: (i) foundation aid, or (ii) the sum of base aid and minimum aid. No non-operating district shall receive chapter 70 aid in an amount greater than the district's foundation budget.

The department of elementary and secondary education shall not consider health care costs for retired teachers to be part of net school spending for any district in which such costs were not considered part of net school spending in fiscal year 1994 and for any district that has not accepted the provisions of section 260 of chapter 165 of the acts of 2014; provided, however, that any district for whom such costs are not so considered shall have included as part of net school spending an amount equal to the increase in the foundation budget for the district associated with health care costs of retired teachers.

No payments to cities, towns or counties maintaining an agricultural school under this section shall be made after November 30 of the fiscal year until the commissioner of revenue certifies acceptance of the prior fiscal year's annual financial reports submitted under section 43 of chapter 44 of the General Laws. Advance payments shall be made for some or all of periodic local reimbursement or assistance programs to any city, town, regional school district or independent agricultural school that demonstrates an

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emergency cash shortfall, as certified by the commissioner of revenue and approved by the secretary of administration and finance, under guidelines established by the secretary.

**Base Rates**

	Administration	Instructional Leadership	Classroom & Specialist Teachers	Other Teaching Services	Professional Development	Instructional Materials, Equipment & Technology	Guidance & Psychological Services	Pupil Services	Operations & Maintenance	Employee Benefits/Fixed Charges	Special Education Tuition	Total, All Categories
Pre-school	224.33	405.14	1857.73	476.45	73.47	268.87	189.27	53.76	515.87	810.9	0	4875.79
Kindergarten half-day	224.33	405.14	1857.73	476.45	73.47	268.87	189.27	53.76	515.87	810.9	0	4875.79
Kindergarten full-day	448.65	810.3	3715.45	952.94	147.02	537.77	378.55	107.56	1031.73	1621.78	0	9751.75
Elementary	448.65	810.3	3715.4	952.94	147.04	537.77	378.55	161.32	1031.73	1621.8	0	9805.5
Junior/Middle	448.65	810.3	3269.57	685.98	159.38	537.77	408.39	263.52	1118.52	1730.8	0	9432.88
High School	448.65	810.3	4808.16	571.07	154.55	860.42	451.12	607.66	1084.53	1537.47	0	11333.93
Vocational	448.65	810.3	8173.93	571.07	255.51	1505.73	451.12	607.66	2029.75	2006.61	0	16860.33

**Vocational & Special Education Base Rates; English Learner and Low Income Incremental Rates**

	Administration	Instructional Leadership	Classroom & Specialist Teachers	Other Teaching Services	Professional Development	Instructional Materials, Equipment & Technology	Guidance & Psychological Services	Pupil Services	Operations & Maintenance	Employee Benefits/Fixed Charges	Special Education Tuition	Total, All Categories
Pre-school	224.33	405.14	1857.73	476.45	73.47	268.87	189.27	53.76	515.87	810.90	0.00	4875.79
Kindergarten half-day	224.33	405.14	1857.73	476.45	73.47	268.87	189.27	53.76	515.87	810.90	0.00	4875.79
Kindergarten full-day	448.65	810.30	3715.45	952.94	147.02	537.77	378.55	107.56	1031.73	1621.78	0.00	9751.75
Elementary	448.65	810.30	3715.40	952.94	147.04	537.77	378.55	161.32	1031.73	1621.80	0.00	9805.50
Junior/Middle	448.65	810.30	3269.57	685.98	159.38	537.77	408.39	263.52	1118.52	1730.80	0.00	9432.88
High School	448.65	810.30	4808.16	571.07	154.55	860.42	451.12	607.66	1084.53	1537.47	0.00	11333.93
Vocational	448.65	810.30	8173.93	571.07	255.51	1505.73	451.12	607.66	2029.75	2006.61	0.00	16860.33
Special Education in-district	3096.41	0.00	10217.38	9539.82	492.88	430.20	0.00	0.00	3458.83	4098.10	0.00	31333.62
Special Education tuitioned-out	3702.76	0.00	0.00	56.56	0.00	0.00	0.00	0.00	0.00	0.00	35155.74	38915.06
English learners PK-5	111.09	194.40	1360.76	194.40	55.54	138.84	83.31	27.78	333.25	322.91	0.00	2822.28
English learners 6-8	118.24	206.89	1448.24	206.89	59.11	147.78	88.67	29.56	354.67	343.66	0.00	3003.71
English learners high school/voc	126.78	221.87	1553.06	221.87	63.38	158.47	95.08	31.70	380.34	368.53	0.00	3221.08
Low-income group 1 (0-5.99%)	55.91	264.89	2585.88	0.00	125.46	19.23	104.71	544.10	0.00	442.14	0.00	4142.32
Low-income group 2 (6-11.99%)	58.40	276.71	2701.21	0.00	131.06	20.09	109.38	568.37	0.00	461.87	0.00	4327.09
Low-income group 3 (12-17.99%)	60.89	288.53	2816.54	0.00	136.65	20.95	114.05	592.64	0.00	481.59	0.00	4511.84
Low-income group 4 (18-23.99%)	63.39	300.34	2931.87	0.00	142.24	21.80	118.72	616.90	0.00	501.31	0.00	4696.57
Low-income group 5 (24-29.99%)	65.88	312.15	3047.20	0.00	147.84	22.66	123.39	641.17	0.00	521.03	0.00	4881.32
Low-income group 6 (30-35.99%)	72.74	344.67	3364.62	0.00	163.23	25.03	136.24	707.96	0.00	575.30	0.00	5389.79
Low-income group 7 (36-41.99%)	78.73	373.02	3641.44	0.00	176.66	27.08	147.45	766.21	0.00	622.63	0.00	5833.22
Low-income group 8 (42-47.99%)	84.72	401.38	3918.27	0.00	190.09	29.15	158.66	824.45	0.00	669.96	0.00	6276.68
Low-income group 9 (48-53.99%)	90.70	429.74	4195.10	0.00	203.52	31.19	169.87	882.71	0.00	717.30	0.00	6720.13
Low-income group 10 (54-69.99%)	96.68	458.10	4471.93	0.00	216.95	33.26	181.08	940.95	0.00	764.64	0.00	7163.59
Low-income group 11 (70-79.99%)	105.80	501.28	4893.48	0.00	237.40	36.39	198.15	1029.66	0.00	836.71	0.00	7838.87
Low-income group 12 (80%+)	114.92	544.47	5315.04	0.00	257.85	39.53	215.22	1118.35	0.00	908.79	0.00	8514.17

<b>Municipality</b>	<b>Chapter 70</b>	<b>Unrestricted General Government Aid</b>
ABINGTON	\$14,482,278	\$2,375,190
ACTON	\$0	\$1,688,963
ACUSHNET	\$7,292,322	\$1,830,701
ADAMS	\$0	\$2,826,720
AGAWAM	\$26,085,741	\$4,448,120
ALFORD	\$0	\$16,945
AMESBURY	\$9,669,679	\$2,348,930
AMHERST	\$6,383,109	\$10,165,061
ANDOVER	\$14,519,160	\$2,157,477
AQUINNAH	\$0	\$2,822
ARLINGTON	\$19,329,593	\$9,160,190
ASHBURNHAM	\$0	\$960,002
ASHBY	\$0	\$528,686
ASHFIELD	\$93,683	\$224,157
ASHLAND	\$11,570,628	\$1,632,793
ATHOL	\$0	\$3,196,585
ATTLEBORO	\$55,975,743	\$6,888,160
AUBURN	\$15,380,489	\$2,067,800
AVON	\$4,205,555	\$836,853
AYER	\$0	\$914,042
BARNSTABLE	\$25,303,877	\$2,539,727
BARRE	\$0	\$1,085,909
BECKET	\$76,923	\$109,650
BEDFORD	\$6,288,709	\$1,386,018
BELCHERTOWN	\$14,429,030	\$2,054,399
BELLINGHAM	\$10,200,632	\$2,048,770
BELMONT	\$12,254,719	\$2,726,239
BERKLEY	\$4,222,848	\$734,648
BERLIN	\$0	\$243,429
BERNARDSTON	\$0	\$351,174
BEVERLY	\$15,008,945	\$7,051,006
BILLERICA	\$20,582,134	\$7,030,857
BLACKSTONE	\$234,189	\$1,652,649
BLANDFORD	\$77,586	\$153,312
BOLTON	\$0	\$238,388
BOSTON	\$236,667,161	\$228,754,340
BOURNE	\$5,649,175	\$1,769,970
BOXBOROUGH	\$32,909	\$304,569
BOXFORD	\$1,932,573	\$586,949
BOYLSTON	\$113,472	\$413,577
BRAINTREE	\$21,191,400	\$6,909,178

<b>Municipality</b>	<b>Chapter 70</b>	<b>Unrestricted General Government Aid</b>
BREWSTER	\$1,421,235	\$476,738
BRIDGEWATER	\$139,434	\$4,397,636
BRIMFIELD	\$1,753,417	\$470,746
BROCKTON	\$256,490,752	\$25,281,035
BROOKFIELD	\$1,935,136	\$596,154
BROOKLINE	\$16,752,743	\$7,665,763
BUCKLAND	\$13,134	\$369,705
BURLINGTON	\$9,975,106	\$3,162,021
CAMBRIDGE	\$20,818,606	\$25,938,812
CANTON	\$9,007,450	\$2,589,230
CARLISLE	\$1,447,374	\$264,868
CARVER	\$10,619,393	\$1,763,846
CHARLEMONT	\$102,815	\$211,055
CHARLTON	\$0	\$1,749,270
CHATHAM	\$0	\$181,712
CHELMSFORD	\$14,680,624	\$6,128,289
CHELSEA	\$123,197,898	\$9,916,439
CHESHIRE	\$16,351	\$741,726
CHESTER	\$72,014	\$217,379
CHESTERFIELD	\$133,594	\$166,701
CHICOPEE	\$94,025,858	\$13,903,675
CHILMARK	\$0	\$4,529
CLARKSBURG	\$2,082,907	\$439,234
CLINTON	\$20,413,188	\$2,842,282
COHASSET	\$3,121,835	\$621,196
COLRAIN	\$0	\$348,470
CONCORD	\$4,240,305	\$1,400,727
CONWAY	\$644,516	\$215,787
CUMMINGTON	\$59,811	\$100,724
DALTON	\$212,169	\$1,373,731
DANVERS	\$9,640,400	\$3,438,893
DARTMOUTH	\$10,790,867	\$3,043,704
DEDHAM	\$9,739,513	\$3,948,404
DEERFIELD	\$1,186,069	\$579,922
DENNIS	\$0	\$657,566
DEVENS	\$0	\$0
DIGHTON	\$8,253	\$933,617
DOUGLAS	\$9,039,013	\$881,130
DOVER	\$1,083,811	\$232,262
DRACUT	\$27,569,191	\$4,230,422
DUDLEY	\$0	\$2,157,288



<b>Municipality</b>	<b>Chapter 70</b>	<b>Unrestricted General Government Aid</b>
DUNSTABLE	\$0	\$296,971
DUXBURY	\$6,947,940	\$1,070,259
EAST BRIDGEWATER	\$13,077,469	\$1,807,309
EAST BROOKFIELD	\$186,676	\$350,171
EAST LONGMEADOW	\$15,299,736	\$1,747,705
EASTHAM	\$527,429	\$179,884
EASTHAMPTON	\$8,828,792	\$3,393,771
EASTON	\$11,009,437	\$2,644,077
EDGARTOWN	\$1,210,787	\$80,427
EGREMONT	\$0	\$76,180
ERVING	\$577,216	\$81,151
ESSEX	\$0	\$295,619
EVERETT	\$118,072,876	\$8,341,587
FAIRHAVEN	\$9,797,583	\$2,722,690
FALL RIVER	\$202,331,602	\$28,773,172
FALMOUTH	\$9,621,389	\$1,673,931
FITCHBURG	\$77,953,093	\$10,303,917
FLORIDA	\$565,437	\$60,097
FOXBOROUGH	\$9,695,632	\$1,798,447
FRAMINGHAM	\$86,051,474	\$12,012,538
FRANKLIN	\$29,717,993	\$2,983,453
FREETOWN	\$16,860	\$1,146,518
GARDNER	\$29,677,210	\$5,116,463
GEORGETOWN	\$5,837,882	\$864,950
GILL	\$0	\$293,687
GLOUCESTER	\$11,710,391	\$4,822,260
GOSHEN	\$96,381	\$96,592
GOSNOLD	\$0	\$2,532
GRAFTON	\$13,096,328	\$1,887,876
GRANBY	\$4,833,550	\$1,066,090
GRANVILLE	\$0	\$193,583
GREAT BARRINGTON	\$0	\$916,328
GREENFIELD	\$16,495,164	\$3,833,292
GROTON	\$0	\$935,294
GROVELAND	\$65,470	\$878,900
HADLEY	\$1,396,796	\$547,989
HALIFAX	\$3,567,733	\$1,096,038
HAMILTON	\$0	\$811,213
HAMPDEN	\$0	\$830,701
HANCOCK	\$450,256	\$68,170
HANOVER	\$7,718,131	\$2,557,733

<b>Municipality</b>	<b>Chapter 70</b>	<b>Unrestricted General Government Aid</b>
HANSON	\$40,519	\$1,546,181
HARDWICK	\$0	\$562,104
HARVARD	\$2,288,491	\$1,788,098
HARWICH	\$0	\$520,087
HATFIELD	\$927,396	\$376,743
HAVERHILL	\$87,968,052	\$11,866,869
HAWLEY	\$13,300	\$52,252
HEATH	\$0	\$101,022
HINGHAM	\$8,910,217	\$1,905,546
HINSDALE	\$104,923	\$268,838
HOLBROOK	\$11,269,814	\$1,781,543
HOLDEN	\$14,521	\$2,308,473
HOLLAND	\$1,029,684	\$243,703
HOLLISTON	\$9,188,590	\$1,869,784
HOLYOKE	\$101,191,130	\$12,262,524
HOPEDALE	\$6,311,210	\$787,325
HOPKINTON	\$10,232,819	\$948,486
HUBBARDSTON	\$0	\$543,889
HUDSON	\$13,248,275	\$2,407,706
HULL	\$4,075,024	\$2,558,811
HUNTINGTON	\$421,182	\$416,125
IPSWICH	\$4,308,646	\$1,938,165
KINGSTON	\$5,550,621	\$1,158,923
LAKEVILLE	\$86,418	\$987,929
LANCASTER	\$11,693	\$1,154,146
LANESBOROUGH	\$0	\$416,498
LAWRENCE	\$286,250,811	\$23,707,178
LEE	\$2,227,335	\$751,949
LEICESTER	\$11,244,367	\$2,096,432
LENOX	\$1,395,373	\$643,575
LEOMINSTER	\$66,770,493	\$6,910,319
LEVERETT	\$407,888	\$215,519
LEXINGTON	\$18,321,635	\$1,850,445
LEYDEN	\$0	\$99,413
LINCOLN	\$1,348,018	\$821,985
LITTLETON	\$5,019,100	\$858,270
LONGMEADOW	\$7,382,561	\$1,686,903
LOWELL	\$243,051,046	\$30,412,307
LUDLOW	\$14,690,003	\$3,688,492
LUNENBURG	\$8,988,960	\$1,276,832
LYNN	\$287,568,487	\$27,033,360

<b>Municipality</b>	<b>Chapter 70</b>	<b>Unrestricted General Government Aid</b>
LYNNFIELD	\$6,173,290	\$1,255,739
MALDEN	\$63,910,729	\$15,148,203
MANCHESTER	\$0	\$268,513
MANSFIELD	\$19,845,997	\$2,693,254
MARBLEHEAD	\$6,623,479	\$1,374,934
MARION	\$1,195,102	\$272,437
MARLBOROUGH	\$47,863,814	\$6,572,694
MARSHFIELD	\$15,590,973	\$2,615,653
MASHPEE	\$5,005,530	\$444,228
MATTAPOISETT	\$1,045,053	\$489,363
MAYNARD	\$5,794,050	\$1,896,896
MEDFIELD	\$6,899,678	\$1,750,248
MEDFORD	\$17,877,796	\$14,645,792
MEDWAY	\$11,042,877	\$1,473,066
MELROSE	\$12,688,006	\$6,192,187
MENDON	\$38,052	\$493,418
MERRIMAC	\$56,805	\$1,015,901
METHUEN	\$68,616,821	\$6,564,915
MIDDLEBOROUGH	\$22,651,805	\$2,976,867
MIDDLEFIELD	\$13,290	\$64,188
MIDDLETON	\$1,842,179	\$660,641
MILFORD	\$48,802,403	\$3,687,927
MILLBURY	\$9,023,943	\$2,138,082
MILLIS	\$5,104,966	\$1,264,131
MILLVILLE	\$73,662	\$491,815
MILTON	\$12,123,394	\$3,879,629
MONROE	\$140,582	\$22,201
MONSON	\$7,751,629	\$1,576,132
MONTAGUE	\$9,046	\$1,730,409
MONTEREY	\$0	\$55,826
MONTGOMERY	\$21,162	\$104,783
MOUNT WASHINGTON	\$13,818	\$36,193
NAHANT	\$586,155	\$456,211
NANTUCKET	\$4,583,727	\$95,666
NATICK	\$13,716,207	\$4,601,018
NEEDHAM	\$13,892,984	\$2,107,786
NEW ASHFORD	\$180,257	\$24,525
NEW BEDFORD	\$236,331,190	\$27,775,387
NEW BRAintree	\$16,860	\$159,391
NEW MARLBOROUGH	\$0	\$70,712
NEW SALEM	\$0	\$125,276

<b>Municipality</b>	<b>Chapter 70</b>	<b>Unrestricted General Government Aid</b>
NEWBURY	\$16,934	\$625,309
NEWBURYPORT	\$5,887,385	\$3,079,426
NEWTON	\$28,656,534	\$7,095,613
NORFOLK	\$3,719,629	\$1,157,898
NORTH ADAMS	\$16,418,826	\$5,356,717
NORTH ANDOVER	\$12,406,539	\$2,474,446
NORTH ATTLEBOROUGH	\$21,706,827	\$3,473,740
NORTH BROOKFIELD	\$4,964,316	\$962,104
NORTH READING	\$7,727,287	\$2,143,860
NORTHAMPTON	\$8,229,089	\$5,306,939
NORTHBOROUGH	\$4,406,358	\$1,346,813
NORTHBRIDGE	\$16,105,353	\$2,548,682
NORTHFIELD	\$0	\$436,238
NORTON	\$13,386,532	\$2,509,505
NORWELL	\$5,232,088	\$1,294,346
NORWOOD	\$17,416,586	\$5,616,209
OAK BLUFFS	\$1,995,349	\$87,811
OAKHAM	\$0	\$231,652
ORANGE	\$6,971,225	\$1,951,308
ORLEANS	\$469,634	\$207,398
OTIS	\$0	\$43,917
OXFORD	\$12,225,213	\$2,482,768
PALMER	\$11,845,054	\$2,421,460
PAXTON	\$0	\$653,372
PEABODY	\$37,072,720	\$8,715,810
PELHAM	\$254,815	\$192,197
PEMBROKE	\$14,267,124	\$2,029,653
PEPPERELL	\$0	\$1,802,094
PERU	\$91,030	\$137,893
PETERSHAM	\$537,750	\$138,421
PHILLIPSTON	\$0	\$222,722
PITTSFIELD	\$63,960,959	\$10,424,820
PLAINFIELD	\$37,431	\$60,576
PLAINVILLE	\$3,092,873	\$916,012
PLYMOUTH	\$29,055,747	\$4,731,184
PLYMPTON	\$1,107,042	\$286,448
PRINCETON	\$0	\$357,494
PROVINCETOWN	\$314,499	\$167,013
QUINCY	\$46,126,903	\$23,055,396
RANDOLPH	\$25,914,984	\$6,275,998
RAYNHAM	\$0	\$1,372,988

<b>Municipality</b>	<b>Chapter 70</b>	<b>Unrestricted General Government Aid</b>
READING	\$11,776,583	\$3,914,345
REHOBOTH	\$0	\$1,258,626
REVERE	\$102,193,765	\$12,420,466
RICHMOND	\$535,143	\$130,630
ROCHESTER	\$2,466,282	\$512,821
ROCKLAND	\$18,764,880	\$3,191,923
ROCKPORT	\$1,648,466	\$528,334
ROWE	\$150,845	\$4,757
ROWLEY	\$34,649	\$652,048
ROYALSTON	\$0	\$217,072
RUSSELL	\$207,425	\$298,207
RUTLAND	\$0	\$1,116,941
SALEM	\$29,642,316	\$8,329,166
SALISBURY	\$14,443	\$762,905
SANDISFIELD	\$0	\$41,840
SANDWICH	\$7,739,676	\$1,360,901
SAUGUS	\$14,065,891	\$4,429,723
SAVOY	\$525,939	\$139,901
SCITUATE	\$6,827,035	\$2,428,962
SEEKONK	\$7,970,778	\$1,485,799
SHARON	\$10,864,366	\$1,690,226
SHEFFIELD	\$14,170	\$294,154
SHELBURNE	\$0	\$315,758
SHERBORN	\$888,765	\$261,537
SHIRLEY	\$0	\$1,584,156
SHREWSBURY	\$21,595,260	\$3,363,461
SHUTESBURY	\$656,282	\$204,756
SOMERSET	\$10,798,977	\$1,851,909
SOMERVILLE	\$21,780,232	\$30,422,389
SOUTH HADLEY	\$10,867,199	\$3,153,455
SOUTHAMPTON	\$2,671,398	\$769,355
SOUTHBOROUGH	\$3,290,363	\$528,104
SOUTHBRIDGE	\$32,272,495	\$4,247,795
SOUTHWICK	\$0	\$1,523,059
SPENCER	\$37,431	\$2,730,980
SPRINGFIELD	\$506,119,464	\$45,709,383
STERLING	\$6,178	\$837,088
STOCKBRIDGE	\$0	\$120,357
STONEHAM	\$7,515,053	\$4,487,405
STOUGHTON	\$28,594,530	\$3,866,511
STOW	\$0	\$508,292

<b>Municipality</b>	<b>Chapter 70</b>	<b>Unrestricted General Government Aid</b>
STURBRIDGE	\$5,180,104	\$935,452
SUDBURY	\$5,818,444	\$1,690,191
SUNDERLAND	\$910,256	\$610,283
SUTTON	\$5,805,981	\$942,537
SWAMPSCOTT	\$5,343,940	\$1,562,897
SWANSEA	\$11,023,888	\$2,267,785
TAUNTON	\$94,965,614	\$10,155,466
TEMPLETON	\$11,077	\$1,683,719
TEWKSBURY	\$14,151,347	\$3,360,568
TISBURY	\$1,677,249	\$118,395
TOLLAND	\$0	\$22,317
TOPSFIELD	\$1,552,387	\$740,597
TOWNSEND	\$0	\$1,586,850
TRURO	\$447,576	\$36,326
TYNGSBOROUGH	\$7,820,610	\$1,166,868
TYRINGHAM	\$57,162	\$15,330
UPTON	\$39,979	\$642,845
UXBRIDGE	\$9,861,420	\$1,661,381
WAKEFIELD	\$8,893,073	\$4,067,686
WALES	\$1,188,268	\$285,192
WALPOLE	\$10,263,450	\$3,077,265
WALTHAM	\$24,311,937	\$11,594,740
WARE	\$14,107,338	\$2,084,563
WAREHAM	\$16,460,832	\$2,388,928
WARREN	\$11,646	\$1,092,412
WARWICK	\$385,484	\$153,560
WASHINGTON	\$37,233	\$114,044
WATERTOWN	\$8,090,116	\$8,053,836
WAYLAND	\$7,544,860	\$1,091,432
WEBSTER	\$20,078,696	\$2,989,536
WELLESLEY	\$10,345,036	\$1,564,144
WELLFLEET	\$313,313	\$70,575
WENDELL	\$0	\$210,426
WENHAM	\$0	\$517,198
WEST BOYLSTON	\$3,244,345	\$962,027
WEST BRIDGEWATER	\$6,931,273	\$789,569
WEST BROOKFIELD	\$328,719	\$588,097
WEST NEWBURY	\$13,151	\$357,765
WEST SPRINGFIELD	\$44,356,107	\$4,327,383
WEST STOCKBRIDGE	\$0	\$117,399
WEST TISBURY	\$0	\$224,273

<b>Municipality</b>	<b>Chapter 70</b>	<b>Unrestricted General Government Aid</b>
WESTBOROUGH	\$12,309,756	\$1,399,192
WESTFIELD	\$44,029,063	\$7,601,103
WESTFORD	\$18,305,619	\$2,566,008
WESTHAMPTON	\$501,198	\$174,965
WESTMINSTER	\$0	\$790,415
WESTON	\$4,655,909	\$451,652
WESTPORT	\$5,595,902	\$1,468,984
WESTWOOD	\$7,370,026	\$880,887
WEYMOUTH	\$29,927,183	\$10,528,307
WHATELY	\$338,183	\$162,038
WHITMAN	\$140,137	\$2,923,763
WILBRAHAM	\$0	\$1,767,123
WILLIAMSBURG	\$857,581	\$365,552
WILLIAMSTOWN	\$0	\$1,152,787
WILMINGTON	\$12,185,870	\$3,002,385
WINCHENDON	\$14,135,502	\$2,031,322
WINCHESTER	\$10,729,103	\$1,786,484
WINDSOR	\$26,462	\$125,388
WINTHROP	\$10,148,796	\$5,090,186
WOBURN	\$14,729,389	\$7,228,593
WORCESTER	\$377,439,670	\$50,176,952
WORTHINGTON	\$477,342	\$151,665
WRENTHAM	\$4,023,497	\$1,125,715
YARMOUTH	\$0	\$1,524,483
<b>TOTAL MUNICIPAL AID</b>	<b>\$6,000,784,684</b>	<b>\$1,283,301,752</b>

<b>Regional School District</b>	<b>Chapter 70</b>	<b>Unrestricted General Government Aid</b>
ACTON BOXBOROUGH	\$16,458,771	\$0
AMHERST PELHAM	\$9,885,461	\$0
ASHBURNHAM WESTMINSTER	\$15,928,887	\$0
ASSABET VALLEY	\$9,848,481	\$0
ATHOL ROYALSTON	\$23,977,310	\$0
AYER SHIRLEY	\$8,729,483	\$0
BERKSHIRE HILLS	\$3,398,268	\$0
BERLIN BOYLSTON	\$2,991,521	\$0
BLACKSTONE MILLVILLE	\$11,394,117	\$0
BLACKSTONE VALLEY	\$9,407,272	\$0
BLUE HILLS	\$7,475,667	\$0
BRIDGEWATER RAYNHAM	\$31,528,709	\$0
BRISTOL COUNTY	\$5,148,716	\$0
BRISTOL PLYMOUTH	\$14,460,069	\$0
CAPE COD	\$3,476,640	\$0
CENTRAL BERKSHIRE	\$9,857,137	\$0
CHESTERFIELD GOSHEN	\$781,022	\$0
CONCORD CARLISLE	\$3,425,673	\$0
DENNIS YARMOUTH	\$12,573,510	\$0
DIGHTON REHOBOTH	\$13,618,578	\$0
DOVER SHERBORN	\$2,774,402	\$0
DUDLEY CHARLTON	\$25,328,187	\$0
ESSEX NORTH SHORE	\$8,091,780	\$0
FARMINGTON RIVER	\$735,044	\$0
FRANKLIN COUNTY	\$6,017,077	\$0
FREETOWN LAKEVILLE	\$11,940,339	\$0
FRONTIER	\$2,982,227	\$0
GATEWAY	\$6,228,930	\$0
GILL MONTAGUE	\$7,932,423	\$0
GREATER FALL RIVER	\$23,044,631	\$0
GREATER LAWRENCE	\$38,270,554	\$0
GREATER LOWELL	\$37,670,513	\$0
GREATER NEW BEDFORD	\$35,443,094	\$0
GROTON DUNSTABLE	\$11,495,903	\$0
HAMILTON WENHAM	\$4,188,792	\$0
HAMPDEN WILBRAHAM	\$12,629,980	\$0
HAMPSHIRE	\$3,423,417	\$0
HAWLEMONT	\$657,220	\$0
HOOSAC VALLEY	\$11,830,683	\$0
KING PHILIP	\$8,089,228	\$0
LINCOLN SUDBURY	\$4,001,267	\$0



<b>Regional School District</b>	<b>Chapter 70</b>	<b>Unrestricted General Government Aid</b>
MANCHESTER ESSEX	\$3,348,466	\$0
MARTHAS VINEYARD	\$3,630,738	\$0
MASCONOMET	\$5,615,603	\$0
MENDON UPTON	\$12,963,694	\$0
MINUTEMAN	\$3,046,779	\$0
MOHAWK TRAIL	\$6,259,634	\$0
MONOMOY	\$4,383,065	\$0
MONTACHUSETT	\$18,472,208	\$0
MOUNT GREYLOCK	\$4,972,446	\$0
NARRAGANSETT	\$12,479,169	\$0
NASHOBA	\$10,097,148	\$0
NASHOBA VALLEY	\$4,887,064	\$0
NAUSET	\$3,828,229	\$0
NEW SALEM WENDELL	\$924,140	\$0
NORFOLK COUNTY	\$1,492,005	\$0
NORTH MIDDLESEX	\$21,174,929	\$0
NORTHAMPTON SMITH	\$942,921	\$0
NORTHBORO SOUTHBORO	\$3,489,416	\$0
NORTHEAST METROPOLITAN	\$15,282,683	\$0
NORTHERN BERKSHIRE	\$7,034,602	\$0
OLD COLONY	\$4,229,115	\$0
OLD ROCHESTER	\$3,567,021	\$0
PATHFINDER	\$7,684,005	\$0
PENTUCKET	\$13,760,290	\$0
PIONEER	\$4,071,949	\$0
QUABBIN	\$17,139,362	\$0
QUABOAG	\$10,445,665	\$0
RALPH C MAHAR	\$6,277,170	\$0
SHAWSHEEN VALLEY	\$6,803,073	\$0
SILVER LAKE	\$10,536,858	\$0
SOMERSET BERKLEY	\$7,069,701	\$0
SOUTH MIDDLESEX	\$9,113,461	\$0
SOUTH SHORE	\$5,861,247	\$0
SOUTHEASTERN	\$23,161,972	\$0
SOUTHERN BERKSHIRE	\$2,149,695	\$0
SOUTHERN WORCESTER	\$14,458,987	\$0
SOUTHWICK TOLLAND		
GRANVILLE	\$10,171,940	\$0
SPENCER EAST BROOKFIELD	\$14,079,530	\$0
TANTASQUA	\$11,460,949	\$0
TRI COUNTY	\$5,951,816	\$0
TRITON	\$9,331,285	\$0

**House Passed General Appropriation Bill H.4601**

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<b>Regional School District</b>	<b>Chapter 70</b>	<b>Unrestricted General Government Aid</b>
UPISLAND	\$1,007,712	\$0
UPPER CAPE COD	\$4,589,560	\$0
WACHUSETT	\$36,558,963	\$0
WHITMAN HANSON	\$25,670,796	\$0
WHITTIER	\$13,520,415	\$0
<b>Total Regional Aid</b>	<b>\$900,138,459</b>	<b>\$0</b>
<b>Total Municipal and Regional Aid</b>	<b>\$6,900,923,143</b>	<b>\$1,283,301,752</b>

1           **SECTION 4.** Section 6 of chapter 6D of the General Laws, as appearing in the 2022  
2 Official Edition, is hereby amended by striking out, in lines 1 and 2, the words “hospital,  
3 ambulatory surgical center and surcharge payor”, and inserting in place thereof the following  
4 words:- hospital and ambulatory surgical center.

5           **SECTION 5.** Said section 6 of said chapter 6D, as so appearing, is hereby further  
6 amended by striking out the last paragraph.

7           **SECTION 6.** Chapter 10 of the General Laws is hereby amended by striking out section  
8 24 and inserting in place thereof the following section:-

9           Section 24. (a) The commission is hereby authorized to conduct a state lottery and shall  
10 determine: (i) the types of lotteries to be conducted; (ii) the prices of tickets or shares in the  
11 lottery; (iii) the number and sizes of the prizes on the winning tickets or shares; (iv) the manner  
12 of selecting the winning tickets or shares; (v) the manner of payment of prizes to the holders of  
13 winning tickets or shares; (vi) the frequency of the drawings or selections of winning tickets or  
14 shares; (vii) the types of locations at which tickets or shares may be sold; (viii) the method to be  
15 used in selling tickets or shares; provided, however, that no tickets or shares shall be sold,  
16 offered for sale or purchased from a licensed sales agent or the lottery commission by telephone  
17 call; provided further, that said restriction on telephone calls for sales, offers for sale or purchase  
18 shall not govern the transmittal of lottery information and sales through telephone services solely  
19 between the lottery commission and its duly licensed sales agents; provided further, that the  
20 commission shall authorize licensed sales agents to facilitate point of sale transactions using a  
21 debit card; and provided further, that said commission shall prohibit point of sale transactions  
22 using credit cards as defined in section 1 of chapter 140D and that point of sale transactions  
23 under this section shall be subject to the restrictions pursuant to subsection (b) of section 5I of  
24 chapter 18; (ix) the licensing of agents to sell tickets or shares; provided, that no person under the  
25 age of 18 shall be licensed as an agent; (x) the manner and amount of compensation, if any, to be  
26 paid to licensed sales agents; provided, however, that the amount of compensation, if any, to be  
27 paid to licensed sales agents as a commission pursuant to this section shall be calculated on the  
28 total face value of each ticket or share sold and not on any discounted price of any such ticket or  
29 share sold; and (xi) such other matters necessary or desirable for the efficient and economical  
30 operation and administration of the lottery and for the convenience of the purchasers of tickets or  
31 shares and the holders of winning tickets or shares. The commission may operate the daily  
32 numbers game 7 days a week. Each physical state lottery ticket or share shall have imprinted  
33 thereon the state seal and a serial number.

34           (b) The commission may establish, and from time-to-time revise, such rules and  
35 regulations as it deems necessary or desirable and shall file the same with the office of the state  
36 secretary. The commission shall establish rules and regulations for lotteries conducted online,  
37 over the internet or through the use of a mobile application that shall, at a minimum:

38           (i) require age verification measures to be reasonably designed to block access to and  
39 prevent sales of lottery tickets, games or shares online, over the internet, through the use of a  
40 mobile application or through any other means to persons under the age of 18;

41 (ii) limit sales of lottery tickets, games or shares online, over the internet, through the use  
42 of a mobile application or through any other means to transactions initiated and received, or  
43 otherwise made, within the commonwealth;

44 (iii) allow any player to voluntarily prohibit or otherwise exclude themselves from  
45 purchasing a lottery ticket, game or share online, over the internet, through the use of a mobile  
46 application or through any other means;

47 (iv) establish maximum limits for account deposits and transactions of lottery tickets,  
48 games or shares conducted online, over the internet, through the use of a mobile application or  
49 through any other means and allow players to reduce their own deposit or transaction limit at any  
50 time;

51 (v) clarify that any cash deposited and unspent in a lottery account belongs solely to the  
52 owner of the account and may be withdrawn by the owner at any time subject to the satisfaction  
53 of controls or policies put in place to maintain security of customer funds and to prevent fraud  
54 and unauthorized or unlawful withdrawals;

55 (vi) require the commission to implement promotional activities to encourage the  
56 purchase of lottery tickets, games or shares through licensed sales agents; and

57 (vii) require within any online system a search function to find nearby licensed sales  
58 agents offering lottery sales at brick-and-mortar retail stores in the commonwealth.

59 (c) Notwithstanding any general or special law to the contrary, the name, address,  
60 transaction history, account balance or other personal or identifying information of an individual  
61 who purchases lottery tickets, games or shares online, over the internet, through the use of a  
62 mobile application or through any other means shall not be deemed public records of the  
63 commission for the purposes of section 10 of chapter 66; provided, however, that this subsection  
64 shall not prohibit the commission from using a prize winner's name, city or town of residence or  
65 photograph to publicize a lottery prize claim in excess of \$600; and provided, further that this  
66 subsection shall not prohibit the commission from maintaining, using or sharing such  
67 information in the course of lottery-conducted investigation or an investigation by law  
68 enforcement or in compliance with sections 28A or 28B.

69 (d) The commission shall advise and make recommendations to the director regarding the  
70 operation and administration of the lottery. The commission shall report monthly to the  
71 governor, the attorney general and the general court the total lottery revenues, prize  
72 disbursements and other expenses for the preceding month and shall make an annual  
73 independently audited financial report to the same, which shall include a full and complete  
74 statement of lottery revenues, prize disbursements and other expenses, including such  
75 recommendations as it may deem necessary or advisable, which shall be made available  
76 electronically to the general public not later than the earliest date established for reports in  
77 section 12 of chapter 7A. The commission shall report immediately to the governor and the  
78 general court any matters that require immediate changes in the laws of the commonwealth to  
79 prevent abuses and evasions of the lottery law or rules and regulations promulgated thereunder,

80 or to rectify undesirable conditions in connection with the administration or operation of the state  
81 lottery.

82 (e) The commission may carry on a continuous study and investigation of the lottery  
83 throughout the commonwealth in order to: (i) ascertain any defects in the state lottery law or in  
84 the rules and regulations issued thereunder whereby any abuse in the administration and  
85 operation of the lottery or any evasion of said law or said rules and regulations may arise or be  
86 practiced; (ii) formulate recommendations for changes in said law and the rules and regulations  
87 promulgated thereunder to prevent such abuses and evasions; and (iii) guard against the use of  
88 said law and rules and regulations issued thereunder as a cloak for the carrying on of organized  
89 gambling and crime.

90 (f) The commission shall make a continuous study and investigation of: (i) the operation  
91 and administration of similar laws in other states or countries; (ii) any literature on the subject  
92 that from time-to-time may be published or available; (iii) any federal laws that may affect the  
93 operation of the lottery; and (iv) the reaction of citizens of the commonwealth to existing and  
94 potential features of the lottery with a view to recommending or effecting changes that will tend  
95 to better serve and implement the purposes of the state lottery law.

96 (g) The concurrence of the chair and not less than 2 other members of the commission  
97 shall be required for all official actions of the commission. A copy of the minutes of each  
98 meeting of the commission, including any rules and regulations adopted by the commission or  
99 any amendments thereof, shall be forthwith transmitted, by and under the certification of the  
100 secretary thereof, to the governor.

101 (h) The commission shall have the power to issue subpoenas to compel the attendance of  
102 witnesses and the production of documents, papers, books, records and other evidence before it  
103 in any matter over which it has jurisdiction, control or supervision. The commission shall have  
104 the power to administer oaths and affirmations to persons whose testimony is required.

105 **SECTION 7.** Section 24A of said chapter 10, as appearing in the 2022 Official Edition,  
106 is hereby amended by striking out subsection (a) and inserting in place thereof the following  
107 subsection:-

108 (a) For the purposes of this section, “group agreement” shall mean any lottery activity in  
109 which the commission participates pursuant to a written agreement between the commission, on  
110 behalf of the commonwealth, and any state, territory, country or other sovereignty. The  
111 commission is hereby authorized to enter into agreements with 1 or more states or other  
112 jurisdictions, hereinafter referred to as a group, for the purpose of creating and maintaining  
113 multi-jurisdictional lottery games, including multi-jurisdictional lottery games to be conducted  
114 online, over the internet, through the use of a mobile application or through any other means;  
115 provided, that any such lottery game to be conducted online, over the internet, through the use of  
116 a mobile application or through any other means has been properly authorized by each state or  
117 other jurisdiction that is part of the group; provided further, that a group agreement shall not  
118 include the state lottery games created pursuant to section 24; and provided further, that nothing  
119 in this section and nothing in a group agreement shall authorize the commission to make

120 expenditures that are not consistent with restrictions on expenditures by the commission  
121 provided for in any other general or special law. The group shall determine the types of lotteries  
122 to be conducted, the prices of tickets or shares, the manner of selecting the winning tickets or  
123 shares, the manner of payment of prizes to the holders of winning tickets or shares and the  
124 frequency of the drawings or selection of winning tickets or shares. The commission may  
125 establish, and from time-to-time revise, such rules and regulations as it deems necessary or  
126 desirable to carry out the group agreement and shall file the same with the office of the state  
127 secretary.

128 **SECTION 8.** Said chapter 10 is hereby further amended by striking out section 25 and  
129 inserting in place thereof the following section:-

130 Section 25. (a) The apportionment of the total revenues accruing from the sale of lottery  
131 tickets or shares and from all other sources at the point of sale at a licensed agent shall be as  
132 follows: (i) the payment of prizes to the holders of winning tickets or shares, which in any case  
133 shall be no less than 45 per cent of the total revenues accruing from the sale of lottery tickets; (ii)  
134 the payment of costs incurred in the operation and administration of the lottery, including the  
135 expenses of the commission and the costs resulting from any contract or contracts entered into  
136 for promotional, advertising or operational services or for the purchase or lease of lottery  
137 equipment and materials, which in no case shall exceed 15 per cent of the total revenues accruing  
138 from the sale of lottery tickets or shares, subject to appropriation; and (iii) the balance shall be  
139 used to fund budgeted aid to cities and towns as provided in section 18C of chapter 58, subject to  
140 appropriation.

141 (b) The apportionment of the total revenues accruing from the sale of lotteries conducted  
142 online, over the internet, through the use of a mobile application or through any other means as  
143 authorized by section 24 except for those enumerated in subsection (a) shall be as follows: (i) the  
144 payment of prizes to the holders of winning tickets or shares; (ii) the payment of costs incurred  
145 in the operation and administration of such lotteries, including the expenses of the commission  
146 and the costs resulting from any contract or contracts entered into for promotional, advertising or  
147 operational services or for the purchase or lease of lottery equipment and materials, which in no  
148 case shall exceed 5 per cent of the total revenues accruing from the sale of lottery tickets or  
149 shares; and (iii) the balance shall be transferred to the Early Education and Care Operational  
150 Grant Fund established in section 19 of chapter 15D.

151 **SECTION 9.** Section 26 of said chapter 10, as appearing in the 2022 Official Edition, is  
152 hereby amended by striking out the first sentence and inserting in place thereof the following  
153 sentence:- The state treasurer shall, subject to the approval of the governor, appoint a director of  
154 the state lottery, hereinafter called the director, who shall serve at the pleasure of the state  
155 treasurer, shall devote their entire time and attention to the duties of the office and to such  
156 official duties specified by the state treasurer subject to the approval of the governor, and shall  
157 receive such salary as the commission may determine.

158 **SECTION 10.** Said section 26 of said chapter 10, as so appearing, is hereby further  
159 amended by striking out, in lines 39 to 40, the words “, provided, however, that no person shall  
160 be assigned more than one license to sell lottery tickets or shares”.

161           **SECTION 11.** The second paragraph of section 27 of said chapter 10, as so appearing, is  
162 hereby amended by striking out the first sentence and inserting in place thereof the following 2  
163 sentences:- No member of the commission or covered state employee or member of their  
164 immediate family residing in the same household in the principal place of abode of any member  
165 of the commission or covered state employee, or legal entity that includes such a person as an  
166 officer, director, member, partner, owner, investor or an individual that has a financial interest in  
167 the entity, unless said interest is in a publicly traded company by ownership of shares of less than  
168 10 per cent of all issued stock, shall be issued a license to sell lottery tickets. For the purposes of  
169 this paragraph, “covered state employee” shall mean a state employee, as defined in section 1 of  
170 chapter 268A, or a special state employee, as defined in section 1 of chapter 268A, of the  
171 commission, and “immediate family” shall have the same meaning as defined in section 1 of  
172 chapter 268A.

173           **SECTION 12.** Section 27A of said chapter 10, as so appearing, is hereby amended by  
174 striking out, in lines 31 to 33, inclusive, the words “in a newspaper of general circulation in the  
175 area including the municipality where said Keno licensee will operate” and inserting in place  
176 thereof the following words:- on the commission’s website.

177           **SECTION 13.** Section 31 of said chapter 10, as so appearing, is hereby amended by  
178 inserting after the words “any member or employee of the commission”, in line 3, the following  
179 words:- , except as authorized by the director for investigative purposes,.  
180

181           **SECTION 13A.** Section 15 of chapter 12 of the General Laws, as so appearing, is hereby  
182 amended by striking out, in line 4, the figure “\$191,000” and inserting in place thereof the  
183 following figure:- \$223,442.

184           **SECTION 14.** Section 7 of chapter 12C of the General Laws, as so appearing, is hereby  
185 amended by striking out, in lines 1 and 2, the words “hospital, ambulatory surgical center and  
186 surcharge payor”, and inserting in place thereof the following words:- hospital and ambulatory  
187 surgical center.

188           **SECTION 15.** Said section 7 of said chapter 12C, as so appearing, is hereby further  
189 amended by striking out the last paragraph.

190           **SECTION 16.** Said chapter 12C is hereby further amended by inserting after section 7  
191 the following section:-

192           Section 7A. There shall be established and set up on the books of the commonwealth a  
193 separate, non-budgeted special revenue fund known as the Center for Health Information and  
194 Analysis Fund, which shall be administered by the executive director. The fund shall be credited  
195 with: (i) any transfers from the Health Safety Net Trust Fund established in section 66 of chapter  
196 118E; (ii) appropriations or other money authorized or transferred by the general court and  
197 specifically designated to be credited to the fund; (iii) funds from public and private sources,  
198 including, but not limited to, gifts, federal financial participation, grants and donations; and (iv)  
199 any interest earned on the assets of the fund. Amounts credited to the fund shall be expended,  
200 without further appropriation, for the expenses of the center and for the other purposes described

201 in this chapter. For the purpose of accommodating timing discrepancies between the receipt of  
202 revenues and related expenditures, the fund may incur expenses and the comptroller may certify  
203 for payment amounts not to exceed the lower of amounts credited to the fund during the period  
204 of the timing discrepancy or the most recent revenue estimate as reported in the state accounting  
205 system. Any balance in the fund at the close of a fiscal year shall be available for expenditure in  
206 subsequent fiscal years and shall not be transferred to any other fund or revert to the General  
207 Fund.

208 **SECTION 17.** Chapter 15A of the General Laws is hereby amended by inserting after  
209 section 19E the following 2 sections:-

210 Section 19F. (a) Subject to appropriation, the board shall, in consultation with the board  
211 of early education and care, establish an early education and care educator scholarship program  
212 for current and prospective early education and care sector educators. The program shall be  
213 administered by the board, in consultation with the board of early education and care, consistent  
214 with clause (10) of the second paragraph of section 5 of chapter 15D.

215 (b) To be eligible for the scholarship program, recipients shall demonstrate that they are  
216 either: (i) a current early education and care educator employed or seeking employment with an  
217 early education and care provider in the commonwealth; or (ii) a prospective early education and  
218 care educator who is enrolled in or has agreed to enroll in a certificate program, or an associate,  
219 bachelor or graduate-level degree program in the early education and care field in the  
220 commonwealth; provided, that recipients of the scholarship program shall commit to providing  
221 early education and care in the commonwealth for a term of service to be determined by the  
222 board in consultation with the board of early education and care.

223 (c) Preference for scholarships shall be given to applicants identified as educators who  
224 have displayed a proven commitment to early childhood education or who are members of a  
225 socially or economically disadvantaged community.

226 (d) A scholarship granted pursuant to this section may be used to cover the cost of tuition,  
227 fees or course-related expenses, including, but not limited to, personal child care expenses in  
228 order to attend classes and class meetings and other supports deemed appropriate by the board, in  
229 consultation with the board of early education and care, for current and prospective early  
230 education and care educators to obtain credentials or associate, bachelor or graduate-level  
231 degrees to meet the educator and program quality standards of the department of early education  
232 and care.

233 (e) The board, in consultation with the board of early education and care, shall  
234 promulgate regulations or guidelines governing the scholarship program, which shall include  
235 procedures for repayment of the amount of scholarship benefits for a recipient who participates  
236 in the program but fails to complete the commitment or other requirements.

237 Section 19G. (a) Subject to appropriation, the board shall, in consultation with the board  
238 of early education and care, establish an early education and care educator loan forgiveness  
239 program for early education and care educators pursuant to clause (10) of the second paragraph



240 of section 5 of chapter 15D. Preference for loan forgiveness shall be given to applicants  
241 identified as early education and care educators in the commonwealth who have displayed a  
242 proven commitment to early childhood education and who either: (i) work in communities  
243 predominantly serving children and families with high needs; or (ii) work in regions with a  
244 shortage of early education and care slots.

245 (b) The board, in consultation with the board of early education and care, shall  
246 promulgate regulations or guidelines necessary to implement this section, which shall include  
247 procedures for default of the loan forgiveness program for a recipient who participates in the  
248 program but fails to complete the commitment or other requirements.

249 **SECTION 18.** Section 1A of chapter 15D of the General Laws, as appearing in the 2022  
250 Official Edition, is hereby amended by striking out, in lines 98 to 100, inclusive, the words “, but  
251 the number of children under the age of 16 in a large family child care home shall not exceed 10,  
252 including participating children living in the residence”.

253 **SECTION 19.** Section 2 of said chapter 15D, as so appearing, is hereby amended by  
254 adding the following 2 clauses:-

255 (v) in consultation with the data advisory commission established in section 12B,  
256 annually collect data, to the extent feasible, on: (1) the number of for-profit organizations that  
257 own or franchise centers in multiple states, which operate center-based programs in the  
258 commonwealth; (2) the number of center-based programs that are not programs pursuant to  
259 subclause (1); (3) the number of early education and care providers serving children and  
260 families; (4) the number of employees at early education and care providers, delineated by job  
261 position and full-time or part-time designation; (5) pay rates and employer-paid benefits for  
262 employees at early education and care providers, delineated by job position and full-time or part-  
263 time designation; (6) tuition charged by early education and care providers for full and part-time  
264 early education and care, delineated by age group and region; (7) the number of children enrolled  
265 by early education and care providers, delineated by region, age, type of care, family income  
266 range, race, ethnicity, country of origin, disability status, receipt of early intervention services,  
267 primary language of the household and the number of adults in the household; (8) the number of  
268 children receiving child care financial assistance, delineated by region, age, family income, race,  
269 ethnicity, country of origin, disability status, receipt of early intervention services, primary  
270 language of the household and number of adults in the household; (9) the total cost of child care  
271 financial assistance provided by the department; (10) the average monthly number of utilized and  
272 unutilized contracted slots and vouchers, delineated by region and type of care; and (11) the  
273 average monthly number of children on the department’s waitlist for child care financial  
274 assistance, delineated by region, age, type of care, family income range, race, ethnicity, country  
275 of origin, disability status, receipt of early intervention services, primary language of the  
276 household and number of adults in the household; provided, that the department shall include a  
277 summary of the data collected pursuant to this clause in the department’s annual report required  
278 pursuant to subsection (g) of section 3; and

279 (w) develop, maintain and disseminate a written early education and care informational  
280 guide, accessible through the department’s website and available in multiple languages,  
281 containing resources for parents of newborns, including, but not limited to: (1) information on

282 the short and long-term developmental benefits of a quality early education and care curriculum;  
283 (2) the department’s role in licensing providers and conducting background record checks and  
284 the differences between licensed and unlicensed providers; (3) child care financial assistance  
285 eligibility requirements and application process; and (4) the website for families to access an  
286 online directory, searchable by geographic location, of licensed child care programs across the  
287 commonwealth; provided, however, that the department shall disseminate the guide at accessible  
288 locations, including, but not limited to: (A) public libraries; (B) family resource centers; (C)  
289 hospitals with maternity services; and (D) birthing centers.

290 **SECTION 20.** The first paragraph of subsection (g) of section 3 of said chapter 15D, as  
291 so appearing, is hereby amended by adding the following 2 sentences:- The report shall  
292 summarize data collected pursuant to clause (v) of the second paragraph of section 2 and shall  
293 provide information and examples on barriers to collecting data required pursuant to said clause  
294 (v). The report shall summarize data collected for the operational grant program established  
295 pursuant to section 20.

296 **SECTION 20A.** Section 3A of said chapter 15D, as so appearing, is hereby amended by  
297 striking out, in line 23, the words “Parents Alliance for Catholic Education” and inserting in  
298 place thereof the following words:- Massachusetts Council for American Private Education.

299 **SECTION 20B.** Said section 3A of said chapter 15D, as so appearing, is hereby further  
300 amended by striking out, in line 26, the words “Bureau of Jewish Education” and inserting in  
301 place thereof the following words:- Combined Jewish Philanthropies of Greater Boston, Inc.

302 **SECTION 21.** Said chapter 15D is hereby further amended by inserting after section  
303 12A the following section:-

304 Section 12B. (a)(1) There shall be a data advisory commission to make recommendations  
305 to improve the use of state, provider and program-level data related to the cost, quality and  
306 utilization of early education and care services.

307 (2) The data advisory commission shall utilize data received by the department,  
308 including, but not limited to, data collected pursuant to clause (v) of the second paragraph of  
309 section 2, to identify, analyze and make recommendations on high-impact, cost-effective data  
310 strategies for assessing the needs of families and children, including, but not limited to: (i)  
311 establishing a uniform data collection and reporting system to track the data that the department  
312 is required to collect pursuant to clause (v); (ii) strengthening the department’s capacity to  
313 analyze and report on staffing, scheduling and financial data to support strategic resource  
314 allocation decisions; (iii) strengthening the department’s capacity to use data to inform strategic  
315 resource allocation and implementation decisions; and (iv) streamlining data reporting,  
316 including, but not limited to, eliminating duplicative reporting requirements. In making its  
317 recommendations, the commission shall consider the needs and capabilities of early education  
318 and care providers located in rural areas.

319 (b) The data advisory commission shall consist of: the commissioner of early education  
320 and care or a designee, who shall serve as chair; the secretary of education or a designee; 12

321 members who shall have demonstrated knowledge and experience in data collection and analysis  
322 for the purpose of improving access to high-quality and affordable early education and care  
323 services, 1 of whom shall be appointed by the Massachusetts Association for Early Education &  
324 Care, Inc., 1 of whom shall be appointed by Neighborhood Villages Inc., 1 of whom shall be  
325 appointed by the Massachusetts Head Start Association, Inc., 1 of whom shall be appointed by  
326 the Massachusetts Afterschool Partnership, Inc., 1 of whom shall be appointed by the Common  
327 Start Coalition, 1 of whom shall be appointed by the Massachusetts Early Childhood Funder  
328 Collaborative, 1 of whom shall be appointed by The Massachusetts Business Roundtable, Inc., 1  
329 of whom shall be appointed by the Massachusetts Business Coalition for Early Childhood  
330 Education, 1 of whom shall be appointed by Jumpstart for Young Children, Inc., 1 of whom shall  
331 be appointed by the Alliance of Massachusetts YMCAS, Inc., 1 of whom shall be appointed by  
332 the Massachusetts Alliance of Boys & Girls Clubs, Inc. and 1 of whom shall be appointed by  
333 Massachusetts Taxpayers Foundation, Inc.; and 5 members who shall be appointed by the  
334 commissioner, 1 of whom shall be a family-based early education and care provider, 1 of whom  
335 shall be a center-based early education and care provider, 1 of whom shall be a parent of a child  
336 currently enrolled in an early education and care program, 1 of whom shall have professional  
337 experience and knowledge in the area of data collection, quality and usage in establishing  
338 education policy and improving child and family outcomes and 1 of whom shall be a prospective  
339 early education and care educator enrolled in a training or degree program. Appointees on the  
340 advisory commission shall reflect geographically diverse regions of the commonwealth to ensure  
341 regional equity within the commission.

342 (c) Annually, not later than December 1, the data advisory commission shall submit a  
343 report with recommendations and findings to the clerks of the house of representatives and the  
344 senate, the house and senate committees on ways and means and the joint committee on  
345 education. The report shall be made publicly available on the department's website.

346 **SECTION 22.** Said chapter 15D is hereby further amended by adding the following 2  
347 sections:-

348 Section 19. (a) There shall be established and set up on the books of the commonwealth a  
349 separate, non-budgeted special revenue fund known as the Early Education and Care Operational  
350 Grant Fund, which shall be administered by the department. Amounts credited to the fund shall  
351 be expended, subject to appropriation, to provide a funding stream to support the operational  
352 grant program for early education and care providers in the commonwealth established pursuant  
353 to section 20. The unexpended balance in the fund at the end of a fiscal year shall remain  
354 available for expenditure in subsequent fiscal years. The fund shall not be subject to section 5C  
355 of chapter 29.

356 (b) The fund shall be credited with: (i) revenue received pursuant to clause (iii) of  
357 subsection (b) of section 25 of chapter 10; (ii) other money authorized by the general court and  
358 specifically designated to be credited to the fund; (iii) funds from public and private sources,  
359 including, but not limited to, gifts, grants and donations; and (iv) interest earned on such money.

360 Section 20. (a) The department shall establish, distribute and maintain an operational  
361 grant program for early education and care providers to provide high-quality and sustainable  
362 early education and care.

363 (b) Eligible uses for operational grants by early education and care providers shall  
364 include, but shall not be limited to: (i) salaries, benefits, bonuses, professional development and  
365 access to continuing education opportunities for staff; (ii) enabling early education and care  
366 providers to maintain or increase capacity; (iii) increasing affordability of early education and  
367 care to families, including, but not limited to, reducing tuition and fees paid by families or  
368 offering scholarships to families; (iv) enabling early education and care providers to expand  
369 hours of operation to meet the needs of children and families; (v) improving facilities and  
370 physical spaces used by the early education and care provider; and (vi) enabling early education  
371 and care providers to purchase high-quality, evidence-based early literacy materials.

372 (c) As a condition for receiving operational grants pursuant to this section, early  
373 education and care providers shall respond to all data collection requests and surveys from the  
374 department.

375 (d) The department shall include in the annual report required pursuant to subsection (g)  
376 of section 3 data and analysis on the status of the operational grant program, including, but not  
377 limited to: (i) the number of total educators employed at early education and care providers  
378 receiving operational grant funding, broken down by region; (ii) the number of children enrolled  
379 at early education and care providers receiving operational grant funding; (iii) impacts of the  
380 operational grant program distribution formula on providers, families and low-income and at-risk  
381 children; (iv) an analysis of the amount of grant funding distributed to each early education and  
382 care provider, including amounts spent by each early education and care provider delineated by  
383 category of spending; (v) an analysis on the operational grant program's impact on provider  
384 sustainability, the availability of early education and care slots and the early education and care  
385 workforce; (vi) demographic data on the families served by early education and care providers,  
386 delineated by region; (vii) to the extent feasible, any data related to the family income of families  
387 served by early education and care providers, delineated by region; and (viii) an analysis on the  
388 operational grant program's impact on affordability of and access to high-quality early education  
389 and care.

390 (e) In order to prioritize low-income and at-risk children, the department shall annually  
391 distribute operational grant funding through a weighted 3-tier formula:

392 (i) providers with enrollment including at least 25 per cent of children receiving child care financial  
393 assistance shall receive not less than 50.5 per cent of operational grant funding distributed in a  
394 fiscal year;

395 (ii) providers with enrollment including at least 1 per cent but less than 25 per cent of children receiving  
396 child care financial assistance shall receive not less than 28.4 per cent of operational grant funding  
397 distributed in a fiscal year; and

398 (iii) providers serving no children receiving child care financial assistance shall receive not more  
399 than 21.1 per cent of operational grant funding distributed in a fiscal year.

400 (f) Any for-profit organization that owns or franchises centers in multiple states and  
401 which operates center-based programs in the commonwealth, shall not be eligible to receive  
402 more than 1/3 of 1 per cent of operational grant funding pursuant to subsection (e); provided,  
403 however, that providers eligible for and receiving funding pursuant to clause (i) of subsection (e)  
404 shall be eligible for more than 1/3 of 1 per cent of the operational grant funding.

405 **SECTION 23.** Section 20 of said chapter 15D, as inserted by section 22, is hereby  
406 amended by striking out subsections (e) and (f).

407 **SECTION 24.** Section 25 of chapter 22C of the General Laws, as appearing in the 2022  
408 Official Edition, is hereby amended by striking out, in line 2, the words “, which shall be written  
409 examinations.”.

410 **SECTION 25.** Said section 25 of said chapter 22C, as so appearing, is hereby further  
411 amended by inserting after the word “question”, in line 13, the following words:- or assessment.

412 **SECTION 26.** Said chapter 22C is hereby further amended by striking out section 26 and  
413 inserting in place thereof the following 2 sections:-

414 Section 26. (a) The colonel may promote uniformed members of the state police who are  
415 deemed eligible for promotion by the colonel to the title of noncommissioned officer or  
416 lieutenant. Promotional examinations to the title of noncommissioned officer or lieutenant shall  
417 include a written test and may include an assessment process designed to evaluate a uniformed  
418 member’s knowledge, skills and abilities related to the position. The assessment process, if  
419 utilized, and the written test shall be developed in consultation with, and validated by, a certified  
420 organizational psychologist. A total promotional score shall be based on the uniformed  
421 member’s promotional examination score and a longevity score.

422 (b)(1) The colonel shall promulgate regulations on the promotional process, including,  
423 but not limited to, to the validation of promotional examinations, the specific components of  
424 promotional examinations, the weighting of such components and the calculation and weighting  
425 of longevity scores. For a uniformed member who is a veteran, the regulations shall provide for  
426 the uniformed member’s promotional score on the written examination to be increased by 2 per  
427 cent and may provide for veteran status to be recognized in other ways in the promotional  
428 examination process.

429 (2) The colonel may promulgate regulations providing for minimum scores on the  
430 promotional examination, or portions thereof, to be met by uniformed members to be eligible for  
431 promotion. Such minimum scores shall be set in consultation with a certified organizational  
432 psychologist before or after administration of the relevant examination.

433 (c) To be eligible to participate in a promotional examination for the title of  
434 noncommissioned officer, a uniformed member shall, at a minimum, have completed not less

435 than 5 years of service as a uniformed member immediately before the final date for the filing of  
436 applications for such examination and have completed, in the immediately preceding year, 1 full  
437 year of service in the next lower rank or title. To be eligible to participate in a promotional  
438 examination for the title of lieutenant, a uniformed member shall, at a minimum, have completed  
439 at least 1 year of service in the next lower rank or title immediately before the final date for the  
440 filing of applications for such examination and have completed not less than 8 years of service as  
441 a uniformed member prior to the final date for filing applications for such examination.

442 (d)(1) Prior to making any promotions under this section, the colonel shall publish and  
443 distribute in the orders of the department for each title in the department a list of the members  
444 who are eligible for promotion to each such title. Each eligible list for promotion shall be used by  
445 the colonel to fill vacancies for a period of not less than 2 years and in no circumstances more  
446 than 5 years from the initial date of publication; provided, however, that the colonel may shorten  
447 the period to less than 2 years if the colonel reasonably determines that termination of the  
448 eligible list is required to avoid a violation of law.

449 (2) The colonel shall promulgate regulations detailing how selections for promotion are  
450 to be made from the list of eligible members. The regulations may allow for the grouping of the  
451 eligibility list into bands, based on promotional scores.

452 Section 26A. (a) The colonel may promote uniformed members to the title of captain. To  
453 be eligible for promotion to the title of captain, a uniformed member shall: (i) successfully pass a  
454 promotional examination which may include a written test, an assessment process designed to  
455 evaluate a member's knowledge, skills and abilities related to the position, or a combination of  
456 an examination and an assessment process; (ii) have not less than 2 cumulative years of service  
457 in the title of lieutenant or detective lieutenant before the final date for the filing of applications  
458 for the promotional examination; and (iii) have not less than 15 years of service as a uniformed  
459 member before the final date for the filing of applications for the promotional examination. The  
460 assessment process, if utilized, and the written test, if utilized, shall be developed in consultation  
461 with, and validated by, a certified organizational psychologist.

462 (b) The colonel may promulgate regulations providing additional promotional criteria for  
463 the title of captain, which may include demonstration of leadership attributes, employment  
464 history inside and outside of the department, disciplinary history, professional development and  
465 other criteria the colonel reasonably concludes are related to the performance of the job of  
466 captain.

467 **SECTION 27.** The second paragraph of section 27 of said chapter 22C, as appearing in  
468 the 2022 Official Edition, is hereby amended by adding the following sentence:- The colonel  
469 shall promulgate regulations establishing any requirements for promotion to the title of major,  
470 including, but not limited to, any required length of term of service for promotion to the title of  
471 major.

472 **SECTION 28.** Section 28 of said chapter 22C is hereby repealed.

473           **SECTION 28A.** Chapter 23A of the General Laws is hereby amended by inserting after  
474 section 13U the following section:-

475           Section 13V. (a) There shall be a commission, within the international trade office, on  
476 Massachusetts-Ireland trade which shall evaluate the economic interests of, and review ways to  
477 strengthen the relationship between, the commonwealth and the Republic of Ireland. The  
478 commission shall study, research, analyze and make recommendations related to: (i) bilateral  
479 trade and investments between the commonwealth and the Republic of Ireland; (ii) policy issues  
480 of interest to the commonwealth; (iii) business and academic exchanges between the  
481 commonwealth and the Republic of Ireland; (iv) mutual economic support; (v) investments in the  
482 infrastructure of the commonwealth and the Republic of Ireland; (vi) the creation of economic  
483 and educational opportunities for aid to communities in the commonwealth and the Republic of  
484 Ireland; and (vii) other related issues as the commission deems necessary.

485           (b)(1) The commission shall consist of the following 15 members: 3 past or current  
486 members of the house of representatives, 2 of whom shall be appointed by the speaker of the  
487 house of representatives and 1 of whom shall be appointed by the minority leader of the house of  
488 representatives; 3 past or current members of the senate, 2 of whom shall be appointed by the  
489 president of the senate and 1 of whom shall be appointed by the minority leader of the senate; the  
490 state secretary, or a designee; the secretary of economic development, or a designee; the  
491 executive director of the international trade office; and 6 members appointed by the governor, 3  
492 of whom shall be from institutions of higher education in the commonwealth and 3 of whom  
493 shall be members of public organizations in the commonwealth promoting Irish American  
494 affairs. All commission members shall be persons with knowledge of, or current or past  
495 experience related to, Irish American affairs. Annually, the commission shall elect from among  
496 its members a chair, a vice chair, a treasurer and any other officers it deems necessary.

497           (2) The members of the commission shall receive no compensation for their services but  
498 shall be reimbursed for necessary traveling expenses incurred in the performance of their duties.

499           (c) The commission shall hold meetings at places it designates throughout the  
500 commonwealth, including diverse geographic locations.

501           (d) A majority of the members of the commission shall constitute a quorum for the  
502 transaction of business of the commission.

503           (e) Annually, not later than August 31, the commission shall submit a report of its  
504 findings, together with recommendations for any legislation, to the governor, the clerks of the  
505 house of representatives and the senate and the chairs of the joint committee on economic  
506 development and emerging technologies.

507           **SECTION 29.** Section 2 of chapter 23J of the General Laws is hereby amended by  
508 striking out, in lines 49 to 52, inclusive, as appearing in the 2022 Official Edition, the words “1  
509 of whom shall be the executive director of the Massachusetts Workforce Alliance, Inc.; 1 of

510 whom shall be the commissioner of energy resources or their designee; and 8 of whom shall be  
511 appointed by the governor” and inserting in place thereof the following words:- 1 of whom shall  
512 be the commissioner of energy resources or their designee; and 9 of whom shall be appointed by  
513 the governor, 1 of whom shall have the knowledge and experience in workforce development  
514 policy and programming for the clean energy industry.

515

516 **SECTION 29A.** Section 2 of chapter 23K of the General Laws, as so appearing, is  
517 hereby amended by inserting, after the definition of “gaming establishment”, the following 2  
518 definitions:-

519 “Gaming establishment contract vendor”, as defined in section 1 of chapter 138.

520 “Gaming establishment self-owned vendor”, as defined in section 1 of chapter 138.

521 **SECTION 29B.** Said section 2 of said chapter 23K, as so appearing, is hereby further  
522 amended by inserting after the definition of “slot machine”, the following 2 definitions:-

523 “Special gaming establishment contract vendor alcoholic beverage license”, as defined in  
524 section 1 of chapter 138.

525 “Special gaming establishment self-owned vendor alcoholic beverage license”, as defined  
526 in section 1 of chapter 138.

527 **SECTION 29C.** Section 26 of said chapter 23K, as so appearing, is hereby amended by  
528 inserting after the word “establishment”, in line 5, the following words:- ; provided, however,  
529 that a special gaming establishment contract vendor alcoholic beverage license and a special  
530 gaming establishment self-owned vendor alcoholic beverage license may be granted by the  
531 alcoholic beverages control commission pursuant to section 79 of chapter 138.

532 **SECTION 29D.** Section 35 of said chapter 23K, as so appearing, is hereby amended by  
533 striking out subsection (b) and inserting in place thereof the following subsection:-

534 (b)(1) If the bureau finds that a person is not in compliance with any order issued under  
535 this section, it shall assess a civil administrative penalty. The penalty may be assessed whether or  
536 not the violation was willful. In determining the amount of the civil penalty, the bureau shall  
537 consider: (i) the nature of the violation; (ii) the length of time the violation occurred; (iii) the risk  
538 to the public and to the integrity of gaming operations created by the conduct of the person; (iv)  
539 the seriousness of the conduct of the person; (v) any justification or excuse for such conduct by  
540 the person; (vi) the prior history of the particular person involved with respect to gaming  
541 activity; (vii) any corrective action taken by the person to prevent future misconduct; and (viii)  
542 any other relevant factors.

543 (2) Notwithstanding paragraph (1), any civil administrative penalty to be assessed for a  
544 violation of sections 34, 34C or 69 of chapter 138 or 204 CMR 2.05(2), including any successor



545 regulation, against a gaming establishment self-owned vendor or gaming establishment contract  
546 vendor shall be determined by the alcoholic beverages control commission pursuant to  
547 subsection (c) of section 64 of chapter 138.

548 **SECTION 30.** Section 20 of chapter 29 of the General Laws, as so appearing, is hereby  
549 amended by inserting after the word “note”, in line 79, the following words:- , and the income  
550 surtax as defined in subsection (a) of section 2BBBBBB shall not be reduced below the  
551 dedicated transportation income surtax revenue amount as defined in said subsection (a) of said  
552 section 2BBBBBB; provided, that \$63,000,000 of the dedicated transportation income surtax  
553 revenue amount shall be for debt service on bonds or notes; provided further, than not less than  
554 \$127,000,000 of the dedicated transportation income surtax revenue amount shall be for the  
555 Massachusetts Bay Transportation Authority for operating subsidies; and provided further, that  
556 not less than \$60,000,000 of the dedicated transportation income surtax revenue amount shall be  
557 for the Massachusetts Department of Transportation for operations.

558 **SECTION 30A.** Said chapter 29 is hereby further amended by striking out section 2PPP  
559 and inserting in place thereof the following section:-

560 Section 2PPP. There shall be established and set up on the books of the commonwealth a  
561 separate, non-budgeted special revenue fund known as the Essential Community Provider Trust  
562 Fund, in this section called the trust fund. There shall be credited to the trust fund: (i) any funds  
563 that may be appropriated or transferred into the trust fund; and (ii) any income derived from  
564 investment of amounts credited to the trust fund. In conjunction with the preparation of the  
565 commonwealth’s annual financial report, the comptroller shall prepare and issue an annual report  
566 detailing the revenues and expenditures of the trust fund. Amounts credited to the fund shall not  
567 be subject to further appropriation. Money remaining in the fund at the end of a fiscal year shall  
568 not revert to the General Fund and shall be available for expenditure in subsequent fiscal years.  
569 To accommodate timing discrepancies between the receipt of revenue and related expenditures,  
570 the comptroller may certify for payment amounts not to exceed the most recent revenue  
571 estimates as certified by the secretary of health and human services to be transferred, credited or  
572 deposited to the trust fund. The secretary of health and human services shall administer the trust  
573 fund and disburse funds from the trust fund to make payments to acute hospitals and community  
574 health centers to maintain financial stability for the provision of healthcare services in the  
575 commonwealth, to ensure access to care, provide for public health and promote equity.

576 **SECTION 31.** Section 2TTTTT of said chapter 29, inserted by section 22 of chapter 126  
577 of the acts of 2022, is hereby amended by striking out subsections (c) and (d) and inserting in  
578 place thereof the following subsections:-

579 (c)(1) The secretary shall expend money in the fund, including all amounts credited to the  
580 fund, for payments to qualifying acute hospital providers under contract with the executive office  
581 of health and human services or under subcontracts with care organizations that contract with the  
582 executive office in connection with the MassHealth program as provided further, in paragraphs  
583 (2) to (4), inclusive.  
584

585 (d) If any portion of the final annual amount allocated by the secretary to health equity  
586 incentive payments, clinical quality incentive payments or other incentive payments is unearned  
587 during the relevant measurement period for such payment, as determined by the secretary, the  
588 secretary shall transfer the state's share of that unearned amount to the Health Safety Net Trust  
589 Fund established in section 66 of chapter 118E.

590 (2) The secretary shall annually expend amounts from the fund averaging, for the 3-year  
591 period from October 1, 2024 through September 30, 2027, not less than \$2,158,500,000 per year;  
592 provided, however, that all such payments shall fall into 1 of the following categories: (i) health  
593 equity incentive payments; (ii) clinical quality incentive payments; (iii) other incentive  
594 payments; (iv) rate payments for services provided to MassHealth members; or (v) targeted  
595 payments to: (A) freestanding pediatric acute hospitals; (B) nonprofit teaching acute hospitals  
596 that provide medical, surgical, emergency and obstetrical services and are affiliated with a state-  
597 owned medical school; (C) freestanding cancer hospitals; (D) the acute hospital with the lowest  
598 statewide commercial relative price in fiscal year 2019 as reported by the center for health  
599 information and analysis; or (E) the independent group 1 safety net hospital with the largest  
600 percentile of operating loss in fiscal year 2022 as reported by the center for health information  
601 and analysis. The secretary may determine funding allocations among and within each such  
602 category within a given year; provided, however, that such allocations shall be consistent with all  
603 approved federal waivers and state plan provisions; and provided further, that the secretary shall  
604 allocate an average of not less than \$1,192,000,000 per year, for the 3-year period from October  
605 1, 2024 through September 30, 2027, for the rate payments described in clause (iv), with an  
606 average of not less than \$92,000,000 allocated for group 1 safety net hospitals for the 3-year  
607 period, an average of not less than \$460,000,000 allocated for group 2 safety net hospitals for the  
608 3-year period, and an average of not less than \$640,000,000 allocated across all acute hospitals  
609 for the 3-year period.

610 (3) Of the targeted payments described in clause (v) of paragraph (2), the secretary shall  
611 expend annually from the fund: (i) \$70,000,000 to freestanding pediatric acute hospitals, of  
612 which at least 98 per cent shall be paid to the freestanding pediatric hospital with the largest  
613 volume of inpatient discharges in fiscal year 2019; (ii) \$35,000,000 to nonprofit teaching acute  
614 hospitals that provide medical, surgical, emergency and obstetrical services and are affiliated  
615 with a state-owned medical school; (iii) \$11,000,000 to the acute hospital with the lowest  
616 statewide commercial relative price in fiscal year 2019 as reported by the center for health  
617 information and analysis; (iv) \$5,000,000 to the freestanding cancer hospitals; and (v)  
618 \$10,000,000 to the independent group 1 safety net hospital with the largest operating percentile  
619 loss in fiscal year 2022 as reported by the center for health information and analysis.

620 (4) Of the incentive payments described in clauses (i) and (ii) of paragraph (2), the  
621 secretary shall make interim payments to qualifying hospitals based on the secretary's estimate  
622 of each such hospital's final payment for the measurement period, with each such estimate as  
623 determined by the secretary. As soon as practicable after the close of the measurement period,  
624 the secretary shall determine the final amount of each qualifying hospital's incentive payments  
625 and shall reconcile each hospital's interim payment with its final payment.

626 (d) If any portion of the final annual amount allocated by the secretary to health equity  
627 incentive payments, clinical quality incentive payments or other incentive payments is unearned  
628 during the relevant measurement period for such payment, as determined by the secretary, the  
629 secretary shall transfer the state's share of that unearned amount to the Health Safety Net Trust  
630 Fund established in section 66 of chapter 118E.

631 **SECTION 32.** Section 2BBBBBB of said chapter 29, inserted by section 17 of chapter  
632 28 of the acts of 2023, is hereby amended by striking out subsection (a) inserting in place thereof  
633 the following 2 subsections:-

634 (a) As used in this section, the following words shall, unless the context clearly requires  
635 otherwise, have the following meanings:

636 "Dedicated transportation income surtax revenue amount", the amount of \$250,000,000  
637 for each fiscal year.

638 "Income surtax", the tax pursuant to subsection (d) of section 4 of chapter 62.

639 "Income surtax revenue", income tax revenue from the additional 4 per cent income tax  
640 levied on annual taxable income in excess of \$1,000,000, as adjusted, pursuant to Article XLIV  
641 of the Amendments to the Constitution of the Commonwealth.

642 "Remaining income surtax revenue", in each fiscal year, the income surtax revenue less  
643 the dedicated transportation income surtax revenue amount; and in each calendar quarter, the  
644 portion of the income surtax revenue collected in such calendar quarter, less the portion  
645 attributable to the dedicated transportation income surtax revenue amount.

646 "Transportation income surtax revenue", income tax revenue from the tax specified in  
647 subsection (d) of section 4 of chapter 62 and used for transportation purposes.

648 (a½) The dedicated transportation income surtax revenue amount shall be credited to the  
649 Commonwealth Transportation Fund established pursuant to section 2ZZZ. The sums to be  
650 credited to the Commonwealth Transportation Fund pursuant to this subsection are hereby  
651 impressed with a trust for the benefit of the holders from time-to-time of any special obligation  
652 bonds or notes payable solely from monies credited to the Commonwealth Transportation Fund  
653 as provided in section 2O.

654 **SECTION 33.** Subsection (b) of said section 2BBBBBB of said chapter 29, as appearing  
655 in said section 17 of said chapter 28, is hereby amended by inserting after the word "revenue" the  
656 following words:- , excluding the dedicated transportation income surtax revenue amount.

657 **SECTION 34.** Subsection (d) of said section 2BBBBBB of said chapter 29, as so  
658 appearing, is hereby amended by striking out the words "collected and deposited into the  
659 Education and Transportation Fund".

660           **SECTION 35.** Subsection (e) of said section 2BBBBBB of said chapter 29, as so  
661 appearing, is hereby amended by striking out the words “collected and deposited into the  
662 Education and Transportation Fund”.

663           **SECTION 36.** Said section 2BBBBBB of said chapter 29, inserted by said section 17 of  
664 said chapter 28, is hereby amended by striking out subsections (f) and (g) and inserting in place  
665 thereof the following 2 subsections:-

666           (f) The annual spending threshold shall be equal to the prior year spending threshold, less  
667 the dedicated transportation income surtax revenue amount, plus an adjustment factor equal to  
668 the 10-year rolling rate of growth of income subject to the tax specified in subsection (d) of  
669 section 4 of chapter 62, as certified by the commissioner of revenue. For years in which the tax  
670 specified in subsection (d) of section 4 of chapter 62 was not in effect, the commissioner shall  
671 calculate the amount of income that would have been subject to the taxes, adjusted for increases  
672 in the cost of living in the same manner as described in Article XLIV of the Amendments to the  
673 Constitution of the Commonwealth and set forth pursuant to paragraph (d) of section 4 of chapter  
674 62.

675           (g) Any expenditures authorized from the Education and Transportation Fund shall be  
676 subject to sections 9B and 9C, without respect to whether such purposes would otherwise be  
677 subject to allotment.

678           **SECTION 37.** Said chapter 29 is hereby further amended by inserting after section  
679 2DDDDDD, inserted by said section 17 of said chapter 28, the following 4 sections:-

680           Section 2EEEEEE. (a) There shall be established and set up on the books of the  
681 commonwealth a separate non-budgeted special revenue fund known as the Massachusetts Child  
682 Psychiatry Access Project Fund, which shall be administered by the secretary of health and  
683 human services. There shall be credited to the fund: (i) any transfers from the Health Safety Net  
684 Trust Fund established in section 66 of chapter 118E; (ii) an amount equal to any federal  
685 financial participation revenues claimed and received by the commonwealth for eligible  
686 expenditures made from the fund; (iii) any revenue from appropriations or other money  
687 authorized by the general court and specifically designated to be credited to the fund; and (iv)  
688 interest earned on any money in the fund. Amounts credited to the fund shall be expended  
689 without further appropriation.

690           (b) The secretary shall annually make available amounts from the fund solely for the  
691 expenses of the Massachusetts Child Psychiatry Access Project operated by the department of  
692 mental health, in an amount equal to the amount described in the definition of “Massachusetts  
693 Child Psychiatry Access Project revenue amount” set forth in section 64 of chapter 118E.

694           (c) To accommodate timing discrepancies between the receipt of revenue and related  
695 expenditures, the comptroller may certify for payment amounts not to exceed the most recent  
696 revenue estimates as certified by the secretary to be transferred, credited or deposited pursuant to  
697 this section; provided, that the secretary shall, to the maximum extent possible, administer the

698 fund to obtain federal financial participation for the expenditures of non-federal money from the  
699 fund.

700 (d) If the amount in the fund exceeds the amount sufficient to make the payments  
701 described in subsection (b), at any point in time, as determined by the secretary, the secretary  
702 may transfer the state's share of such amount to the General Fund, the Health Safety Net Trust  
703 Fund established in section 66 of chapter 118E or the Managed Care Organization Services  
704 Reinvestment Fund established in section 2FFFFFFF; provided, however, that no such transfer  
705 shall cause a deficit in this fund.

706 Section 2FFFFFFF. (a) There shall be established and set up on the books of the  
707 commonwealth a separate, non-budgeted special revenue fund known as the Managed Care  
708 Organization Services Reinvestment Fund, which shall be administered by the secretary of health  
709 and human services. There shall be credited to the fund: (i) any transfers from the Health Safety  
710 Net Trust Fund established in section 66 of chapter 118E; (ii) an amount equal to any federal  
711 financial participation revenues claimed and received by the commonwealth for eligible  
712 expenditures made from the fund; (iii) any revenue from appropriations or other money  
713 authorized by the general court and specifically designated to be credited to the fund; and (iv)  
714 interest earned on any money in the fund. Amounts credited to the fund shall be expended,  
715 without further appropriation, to make payments to Medicaid managed care organizations, as  
716 defined in section 64 of chapter 118E.

717 (b) Money in the fund shall be expended for Medicaid payments under an approved state  
718 plan or federal waiver or for the administration of the assessment established in section 68 of  
719 chapter 118E; provided, however, that all Medicaid payments from the fund shall be: (i) subject  
720 to the availability of federal financial participation; (ii) made only under federally-approved  
721 payment methods; (iii) consistent with federal funding requirements and all applicable federal  
722 payment limits as determined by the secretary; and (iv) subject to the terms and conditions of  
723 applicable agreements between Medicaid managed care organizations and the executive office of  
724 health and human services.

725 (c) To accommodate timing discrepancies between the receipt of revenue and related  
726 expenditures, the comptroller may certify for payment amounts not to exceed the most recent  
727 revenue estimates as certified by the secretary to be transferred, credited or deposited under this  
728 section. The secretary shall, to the maximum extent possible, administer the fund to obtain  
729 federal financial participation for the expenditures of non-federal money from the fund. Money  
730 remaining in the fund at the end of a fiscal year shall not revert to the General Fund and shall be  
731 available for expenditure in subsequent fiscal years.

732 (d)(1) The secretary shall expend money in the fund, including all amounts credited to the  
733 fund, as provided in paragraphs (2) and (3).

734 (2) The secretary shall annually expend amounts from the fund for payments to Medicaid  
735 managed care organizations, as defined in section 64 of chapter 118E, averaging, over a period  
736 of 5 years, not less than \$246,000,000 per year; provided, however, that such expenditures shall  
737 be consistent with all approved federal waivers and state plan provisions.

738 (3) Notwithstanding the requirements of this section, the secretary shall transfer from the  
739 Managed Care Organization Services Reinvestment Fund to the General Fund \$57,000,000 in  
740 state fiscal year 2025, and \$114,000,000 annually thereafter.

741 (e) If the amount in the fund exceeds the amount sufficient to make the payments  
742 described in subsection (d), at any point in time, as determined by the secretary, the secretary  
743 may transfer the state's share of such amount to the General Fund, the Health Safety Net Trust  
744 Fund established in section 66 of chapter 118E or the Massachusetts Child Psychiatry Access  
745 Project Fund established in section 2EEEEEE; provided, however, that no such transfer shall  
746 cause a deficit in this fund.

747 Section 2GGGGGG. (a) There is hereby established and set up on the books of the  
748 commonwealth a separate, non-budgeted special revenue fund known as the Disaster Relief and  
749 Resiliency Fund. There shall be credited to the fund: (i) money appropriated or transferred to the  
750 fund; (ii) funds from public or private sources specifically designated for the purposes of this  
751 section, including, but not limited to, gifts, grants, donations, rebates and settlements received by  
752 the commonwealth; (iii) repayment or reimbursement of money advanced from the fund as  
753 determined by the secretary of administration and finance; and (iv) all income derived from  
754 investment of amounts credited to the fund. Amounts credited to the fund shall be expended  
755 without further appropriation. The unexpended balance in the fund at the end of a fiscal year  
756 shall remain available for expenditure in subsequent fiscal years. No expenditure made from the  
757 fund shall cause the fund to be in deficit at any point.

758 (b)(1) The fund shall be administered by the secretary of administration and finance, in  
759 consultation with the Massachusetts emergency management agency and, when practicable, the  
760 climate chief, who may expend money from the fund to provide emergency disaster relief and  
761 alleviate the damage, loss, hardship or suffering caused by a natural or other catastrophic event,  
762 including, but not limited to, a hurricane, tornado, storm, extreme rain, flood, tidal wave,  
763 earthquake, volcanic eruption, landslide, mudslide, snowstorm, extreme wind, extreme heat or  
764 cold temperature, explosion, catastrophic agricultural loss, fire or drought, which may include a  
765 circumstance in which a federal disaster declaration has not been made, or to supplement or  
766 advance funding related to a federal or state disaster declaration.

767 (2) The secretary, in consultation with the Massachusetts emergency management agency  
768 and the climate chief, shall ensure that funds shall be allocated in a manner that enhances the  
769 resilience of infrastructure, including, but not limited to, nature-based solutions and  
770 strengthening protections from the impacts of future disasters.

771 (3) The executive office for administration and finance, in consultation with the  
772 Massachusetts emergency management agency and, when practicable, the climate chief, shall  
773 develop program regulations and guidance for the implementation of the program which shall  
774 include, but shall not be limited to, an application process, including, but not be limited to, grant  
775 applications and eligibility criteria for the distribution of money from the fund. Program  
776 regulations and guidance shall: (i) maximize existing federal and commonwealth disaster relief  
777 and recovery programs and requirements; and (ii) prioritize and incentivize utilization of

778 available federal disaster relief and recovery programs, insurance, loss prevention and mitigation  
779 and valid legal claims for compensation.

780 (c)(1) Municipalities and other units and instrumentalities of state, local and regional  
781 government, non-profit organizations, businesses and individual residents of the commonwealth  
782 shall be eligible to receive funds consistent with regulations or guidance pursuant to paragraph  
783 (3) of subsection (b).

784 (2) Payments may be distributed as reimbursements, loans, grants, matching funds,  
785 formula funds, cost share payments, debt forgiveness or as otherwise determined in regulations  
786 or guidance pursuant to paragraph (3) of subsection (b).

787 (d) Annually, not later than December 31, the secretary shall file a report with the clerks  
788 of the house of representatives and the senate, the house and senate committees on ways and  
789 means and the chairs of the joint committee on emergency preparedness and management,  
790 including: (i) all expenditures from the fund; (ii) the amount of each expenditure; (iii) recipients;  
791 (iv) the reason for each expenditure; (v) income received by the fund during that calendar year;  
792 (vi) programs developed or supported by the fund, including eligibility criteria for qualifying  
793 events and applicants for relief; and (vii) the application approval and submission process.

794 Section 2HHHHHH. (a) For the purposes of this section, the term “disadvantaged  
795 community” shall mean a municipality in the commonwealth bearing disproportionate economic,  
796 health or environmental burdens as determined by the director of the division of environmental  
797 protection within the office of the attorney general, established pursuant to section 11D of  
798 chapter 12, including, but not limited to, poverty, high unemployment, air and water pollution,  
799 disproportionate heat exposure, lack of access to green space, presence of hazardous and solid  
800 waste and material and high incidence of cardiovascular and respiratory disease and high rates of  
801 mortality.

802 (b) There shall be established and set up on the books of the commonwealth a separate,  
803 non-budgeted special revenue fund, known as the Environmental Justice Fund, which shall be  
804 administered by the director of the division of environmental protection within the office of the  
805 attorney general.

806 (c) Expenditures may be made from the fund, without further appropriation: (i) for the  
807 restoration of any natural resource or the investigation, remediation or mitigation of any  
808 environmental pollution or harm on or at any real property located in a disadvantaged  
809 community; (ii) for any project to benefit the community health or well-being, whether to  
810 address economic, environmental or other health needs of a disadvantaged community; or (iii) to  
811 contribute to an academic or government-funded research project related to environmental  
812 protection or conservation of natural resources in a disadvantaged community.

813 (d) The fund shall be credited with: (i) appropriations or other money authorized or  
814 transferred by the general court and specifically designated to be credited to the fund; (ii) funds  
815 from public or private sources, including, but not limited to gifts, grants and donations; (iii)  
816 payments from settlements, judgments, fines or penalties not designated by law for other specific

817 statutory purposes in any action brought by the attorney general pursuant to section 11D of  
818 chapter 12 or any provision of any environmental statute that the attorney general may enforce  
819 providing for a civil penalty for a violation of such provision; and (iv) any interest earned on  
820 such funds. Funds that remain unexpended at the end of a fiscal year shall not revert to the  
821 General Fund and shall be available for expenditure in subsequent fiscal years. No expenditure  
822 made from the fund shall cause the fund to be in deficit at any point.

823         **SECTION 37A.** Section 19 of chapter 29C of the General Laws, as appearing in the  
824 2022 Official Edition, is hereby amended by striking out, in lines 42 to 44, inclusive, the words  
825 “, subject to a memorandum of understanding with the department of environmental protection,”.

826         **SECTION 37B.** Said section 19 of said chapter 29C, as so appearing, is hereby further  
827 amended by striking out, in lines 46 to 48, inclusive, the words “department for the department  
828 to contract with a regional planning agency, institution of higher education or non-profit  
829 corporation” and inserting in place thereof the following words:- Cape Cod Commission for the  
830 purposes of contracting with an entity or entities.

831         **SECTION 37C.** The fifth paragraph of section 20 of said chapter 29C, as so appearing,  
832 is hereby amended by striking out the first sentence.

833         **SECTION 37D.** Said section 20 of said chapter 29C, as so appearing, is hereby further  
834 amended by striking out, in line 47, the words “a copy of the annual audit report and”.

835         **SECTION 37E.** Said section 20 of said chapter 29C, as so appearing, is hereby further  
836 amended by striking out, in line 49, the words “environment, natural resources and agriculture”  
837 and inserting in place thereof the following words:- environment and natural resources.

838         **SECTION 38.** Section 58 of chapter 30 of the General Laws, as so appearing, is hereby  
839 amended by inserting after the third paragraph the following paragraph:-

840         If an employee of the commonwealth has received payments pursuant to chapter 175M  
841 and subsequently receives workers’ compensation payments pursuant to chapter 152 for the same  
842 time period, the commonwealth employer shall, on behalf of the commonwealth employee,  
843 return to the department of family and medical leave such portions of the workers’ compensation  
844 payment that represent an overpayment of benefits under section 3 of chapter 175M.

845         **SECTION 38 1/8.** Section 23 of chapter 32 of the General Laws, as so appearing, is  
846 hereby amended by inserting, in line 202, after the word “governor”, the following words:- from  
847 a list of 3 candidates nominated by the executive board of the Massachusetts Association of  
848 Contributory Retirement Systems, Inc.

849         **SECTION 38 1/4.** Section 5 of chapter 32A of the General Laws, as so appearing, is  
850 hereby amended by striking out, in lines 1, 2, 25 and 26, each time they appear, the words “five  
851 thousand dollars”, and inserting in place thereof, in each instance, the following figure:- \$7,500.



852           **SECTION 38 3/8.** Said section 5 of said chapter 32A is hereby further amended by  
853 striking out the figure “\$7,500”, inserted by section 38 1/4, each time it appears, and inserting in  
854 place thereof, in each instance, the following figure:- \$10,000.

855           **SECTION 38 1/2.** Section 6 of said chapter 32A, as appearing in the 2022 Official  
856 Edition, is hereby amended by striking out, in lines 2, 3 and 4, 5 and 6, each time they appear,  
857 the words “five thousand dollars” and inserting in place thereof, in each instance, the following  
858 figure:- \$7,500.

859           **SECTION 38 5/8.** Said section 6 of said chapter 32A is hereby further amended by  
860 striking out the figure “\$7,500”, inserted by section 38 1/2, each time it appears, and inserting in  
861 place thereof, in each instance, the following figure:- \$10,000.

862           **SECTION 38 3/4.** Section 10 of said chapter 32A, as appearing in the 2022 Official  
863 Edition, is hereby amended by striking out, in lines 4 and 5, each time they appear, the words  
864 “five thousand dollars”, and inserting in place thereof, in each instance, the following figure:-  
865 \$7,500.

866           **SECTION 38 7/8.** Said section 10 of said chapter 32A is hereby further amended by  
867 striking out the figure “\$7,500”, inserted by section 38 3/4, each time it appears, and inserting in  
868 place thereof, in each instance, the following figure:- \$10,000.

869           **SECTION 38A.** Chapter 32A of the General Laws is hereby amended by inserting after  
870 section 17S the following section:-

871           Section 17T. (a) For the purposes of this section, the following words shall, unless the  
872 context clearly requires otherwise, have the following meanings:

873           “Directly or indirectly cause impairment of fertility”, to cause circumstances where a  
874 disease, or the necessary treatment for a disease, has a likely side effect of infertility as  
875 established by the American Society for Reproductive Medicine, the American Society of  
876 Clinical Oncology or other reputable professional organizations.

877           “Standard fertility preservation services”, procedures or treatments to preserve fertility as  
878 recommended by a board-certified obstetrician gynecologist, reproductive endocrinologist or  
879 other physician; provided, that the recommendation shall be made in accordance with current  
880 medical practices and professional guidelines published by the American Society for  
881 Reproductive Medicine, the American Society of Clinical Oncology or other reputable  
882 professional organizations.

883           (b) The commission shall provide to any active or retired employee of the commonwealth  
884 who is insured under the group insurance commission coverage for standard fertility preservation  
885 services, including, but not limited to, coverage for procurement, cryopreservation and storage of  
886 gametes, embryos or other reproductive tissue, when the enrollee has a diagnosed medical or

887 genetic condition that may directly or indirectly cause impairment of fertility by affecting  
888 reproductive organs or processes. Coverage shall be provided to the same extent that coverage is  
889 provided for other pregnancy-related procedures.

890 **SECTION 38B.** Section 1 of chapter 50 of the General Laws, as appearing in the 2022  
891 Official Edition, is hereby amended by inserting after the definition of “Aldermen” the following  
892 definition:-

893 “Artificial intelligence”, the capability of a computer system to perform tasks that  
894 normally require human intelligence, including, but not limited to, visual perception, speech  
895 recognition, content generation and decision-making.

896 **SECTION 38C.** Said section 1 of said chapter 50, as so appearing, is hereby further  
897 amended by inserting after the definition of “Federal act” the following definition:-

898 “Generative artificial intelligence”, artificial intelligence technology that is capable of  
899 creating content, including, but not limited to, text, audio, image or video based on patterns  
900 learned from large volumes of data rather than being explicitly programmed with rules.

901 **SECTION 38D.** Said section 1 of said chapter 50, as so appearing, is hereby further  
902 amended by inserting after the definition of “State officer” the following definition:-

903 “Synthetic media”, audio or video content substantially produced by generative artificial  
904 intelligence.

905 **SECTION 38E.** Chapter 56 of the General Laws is hereby amended by adding the  
906 following section:-

907 Section 70. (a) Any audio or video communication that: (i) is paid for by a candidate  
908 campaign committee, political action committee, political issues committee, political party or a  
909 person using a contribution; (ii) is intended to influence voting for or against a candidate or  
910 ballot proposition in an election or primary; and (iii) contains synthetic media shall include at the  
911 beginning and end of the communication the words “Contains content generated by AI” and shall  
912 include throughout the duration of each portion of the communication containing synthetic  
913 media, in legible writing, the words: (A) “This video content generated by AI”, if the video  
914 includes only video synthetic media; (B) “This audio content generated by AI”, if the video only  
915 includes audio synthetic media; or (C) “This content generated by AI”, if the video includes both  
916 video and audio synthetic media.

917 (b) A violation of this section shall be punished by a fine of not more than \$1,000.  
918 Compliance with this section shall not exempt a person from civil or criminal liability for a  
919 violation of other applicable law.

920           **SECTION 39.** Section 1 of chapter 62 of the General Laws, as appearing in the 2022  
921 Official Edition, is hereby amended by striking out, in line 6, the figure “2022” and inserting in  
922 place thereof the following figure:- 2024.

923           **SECTION 40.** Paragraph (a) of part B of section 3 of said chapter 62, as amended by  
924 section 7 of chapter 50 of the acts of 2023, is hereby further amended by striking out  
925 subparagraph (6).

926           **SECTION 40A.** Section 6 of chapter 62 of the General Laws, as appearing in the 2022  
927 Official Edition, is hereby amended by inserting after the word “amended”, in line 769, the  
928 following words:- , or a private nonprofit trust established pursuant to chapter 203 organized for  
929 the purposes of land conservation, which is authorized to do business in the commonwealth, and  
930 which has tax-exempt status as a nonprofit charitable organization as described in section  
931 501(c)(3) of the Internal Revenue Code of 1986, as amended.

932           **SECTION 40B.** Said section 6 of said chapter 62, as so appearing, is hereby further  
933 amended by striking out, in line 835, the figure “\$2,000,000” and inserting in place thereof the  
934 following figure:- \$3,000,000.

935           **SECTION 40C.** Said section 6 of said chapter 62 is hereby further amended by striking  
936 out the figure “\$3,000,000”, inserted by section 40B, and inserting in place thereof the following  
937 figure:- \$4,000,000.

938           **SECTION 40D.** Said section 6 of said chapter 62 is hereby further amended by striking  
939 out, in line 835, the figure “\$4,000,000”, inserted by section 40C, and inserting in place thereof  
940 the following figure:- \$5,000,000.

941           **SECTION 40E.** Said section 6 of said chapter 62 is hereby further amended by striking  
942 out the figure “\$5,000,000”, inserted by section 40D, and inserting in place thereof the following  
943 figure:- \$2,000,000.

944           **SECTION 41.** Paragraph (2) of subsection (a) of section 6 of chapter 62C of the General  
945 Laws, as appearing in section 24 of chapter 50 of the acts of 2023, is hereby amended by striking  
946 out the first sentence and inserting in place thereof the following sentence:- A married couple  
947 shall file a joint return for any year in which they file a joint federal income tax return; provided,  
948 however, that this requirement shall not apply if at least 1 spouse would not otherwise be  
949 required to make a return under paragraph (1) because their Massachusetts gross income did not  
950 exceed \$8,000.

951           **SECTION 41A.** Section 38AA of chapter 63, as so appearing, is hereby amended by  
952 inserting after the word “amended”, in line 29, the following words:- , or a private nonprofit trust  
953 established pursuant to chapter 203 organized for the purposes of land conservation, which is  
954 authorized to do business in the commonwealth, and which has tax-exempt status as a nonprofit  
955 charitable organization as described in section 501(c)(3) of the Internal Revenue Code of 1986,  
956 as amended.

957           **SECTION 41B.** Said section 38AA of said chapter 63, as so appearing, is hereby further  
958 amended by striking out, in line 88, the figure “\$2,000,000” and inserting in place thereof the  
959 following figure:- \$3,000,000.

960           **SECTION 41C.** Said section 38AA of said chapter 63 is hereby further amended by  
961 striking out the figure “\$3,000,000”, inserted by section 41B, and inserting in place thereof the  
962 following figure:- \$4,000,000.

963           **SECTION 41D.** Said section 38AA of said chapter 63 is hereby further amended by  
964 striking out the figure “\$4,000,000”, inserted by section 41C, and inserting in place thereof the  
965 following figure:- \$5,000,000.

966           **SECTION 41E.** Said section 38AA of said chapter 63 is hereby further amended by  
967 striking out the figure “\$5,000,000”, inserted by section 41D, and inserting in place thereof the  
968 following figure:- \$2,000,000.

969           **SECTION 42.** Section 6 of chapter 64H of the General Laws, as appearing in the 2022  
970 Official Edition, is hereby amended by inserting, in line 219, after the word “section” the  
971 following words:- and produced in an accessible format, including, but not limited to, braille,  
972 enlarged print, audio or electronic text, for use by individuals unable to read other print due to  
973 disability.

974           **SECTION 43.** Section 1P of chapter 69 of the General Laws, as so appearing, is hereby  
975 amended by striking out, in lines 128 to 133, inclusive, the words “1 of whom shall be a former  
976 member of the behavioral health and public schools task force who participated in the  
977 development and statewide evaluation of the self-assessment tool; 1 of whom shall be a former  
978 member of the behavioral health and public schools task force with experience implementing the  
979 framework” and inserting in place thereof the following words:- 1 of whom shall have  
980 experience implementing the self-assessment tool; 1 of whom shall have experience  
981 implementing the framework.

982           **SECTION 44.** Section 1 of chapter 90 of the General Laws, as so appearing, is hereby  
983 amended by striking out, in lines 293 to 298, inclusive, the definition of “motorized bicycle” and  
984 inserting in place thereof the following definition:-

985           “Motorized bicycle”, a pedal bicycle that has a helper motor, or a non-pedal bicycle that  
986 has a motor, with either a cylinder capacity not exceeding 50 cubic centimeters or the hybrid or  
987 electric powered equivalent or an automatic transmission, that is capable of a maximum speed of  
988 no more than 30 miles per hour; provided, that the definition of “motorized bicycle” shall not  
989 include an electric bicycle as defined or classified under federal or state law.

990           **SECTION 44A.** Section 11A of chapter 90D of the General Laws, as so appearing, is  
991 hereby amended by adding the following paragraph:-

992           Notwithstanding section 24, upon receiving notification of satisfaction of a security  
993 interest, the registrar may waive the issuance and mailing of the certificate of title to the owner or

994 third party requested by the lienholder. If the registrar waives the issuance and mailing of the  
995 certificate of title, the registrar shall ensure: (i) the owner or third party may receive a paper  
996 certificate of title upon request; and (ii) it has a process or system established to ensure the owner  
997 or third party may affect action that would otherwise be necessary upon the certificate of title.

998 **SECTION 44B.** Section 24 of said chapter 90D, as so appearing, is hereby amended by  
999 adding the following paragraph:-

1000 Notwithstanding subsection (a) of section 16, the registrar shall prescribe a form or  
1001 electronic process whereby a dealer may retail a vehicle for which: (i) the dealer has made  
1002 payment as described in the previous paragraph; or (ii) the registrar has received an electronic  
1003 notification of the satisfaction of a security interest in accordance with the system established  
1004 pursuant to section 11A. The registrar shall prescribe the manner in which the dealer shall  
1005 maintain, invalidate or surrender the certificate of title upon receipt of the certificate of title for a  
1006 vehicle which is retailed under this paragraph.

1007 **SECTION 44C.** Said chapter 90D, as so appearing, is hereby further amended by adding  
1008 the following section:-

1009 Section 39. Electronic signatures as prescribed in section 9 of chapter 110G shall be  
1010 accepted by the registrar on any document, form, certificate of title or record necessary or  
1011 required under this chapter without limitation. A document that is created through a secure  
1012 printing process may be made electronic by imaging, scanning or similar process for the  
1013 purposes of capturing an electronic signature. The registrar may prescribe reasonable  
1014 requirements for electronic signature authentication, maintenance, invalidation or surrender of a  
1015 securely printed document that is made electronic and electronically signed.

1016 **SECTION 45.** The definition of “Administer” in section 1 of chapter 94C of the General  
1017 Laws, as so appearing, is hereby amended by striking out clause (c) and inserting in place thereof  
1018 the following clause:-

1019 (c) a registered pharmacist acting in accordance with: (i) regulations promulgated by the  
1020 department, in consultation with the board of registration in pharmacy and the department of  
1021 mental health, governing pharmacist administration of medications for treatment of mental health  
1022 and substance use disorder and at the direction of a prescribing practitioner in the course of the  
1023 practitioner’s professional practice; (ii) a prescription for testosterone for gender-affirming care  
1024 in the course of the practitioner’s professional practice; or (iii) a prescription for the treatment  
1025 and prevention of sexually transmitted infections, including those defined in regulation by the  
1026 department pursuant to section 121B of chapter 111 or for the prevention of HIV; or.

1027 **SECTION 45A.** Said chapter 94C is hereby further amended by inserting after section  
1028 18C the following section:-

1029 Section 18D. (a) For the purpose of this section, the term “opioid antagonist” shall mean,  
1030 unless the context clearly requires otherwise, any drug approved by the United States Food and  
1031 Drug Administration for the treatment of persons experiencing an opioid overdose.

1032 (b) A pharmacist dispensing an opioid contained in Schedule II of section 3 shall inform  
1033 the patient on the potential adverse risks of the prescription opioid and shall offer to dispense an  
1034 opioid antagonist to the patient, and where applicable, to a designee of the patient, or for a  
1035 patient who is a minor, to the minor’s parent or guardian.

1036 **SECTION 46.** Section 23 of said chapter 94C, as so appearing, is hereby amended by  
1037 striking out subsection (d) and inserting in place thereof the following subsection:-

1038 (d) Unless otherwise prohibited by statute, prescriptions for the following controlled  
1039 substances in Schedule II or III may be filled for a maximum of a 90-day supply of such  
1040 substance upon a single filling for: (i) the treatment of opioid use disorder, including, but not  
1041 limited to, buprenorphine; (ii) non-opioid controlled substances, including, but not limited to,  
1042 methylphenidate and testosterone; and (iii) implantable infusion pumps. All other prescriptions  
1043 for controlled substances in Schedule II or III may be filled for a maximum of a 30-day supply of  
1044 such substance upon a single filling. Notwithstanding this subsection, the department may  
1045 provide by regulation that a prescription for a substance in Schedule II or III may be filled for a  
1046 maximum of less than a 90-day supply upon a single filling if the secretary of health and human  
1047 services or the board of pharmacy determines that such restriction is needed to address increased  
1048 abuse of the substance.

1049 **SECTION 47.** Chapter 111 of the General Laws is hereby amended by striking out  
1050 section 24N and inserting in place thereof the following section:-

1051 Section 24N. (a) As used in this section the following words shall, unless the context  
1052 clearly requires otherwise, have the following meanings:

1053 “Children”, individuals less than 19 years of age.

1054 “Estimated vaccine cost”, the estimated cost over the course of a fiscal year for the  
1055 purchase, storage and distribution of vaccines for all children in the commonwealth.

1056 “Routine childhood immunizations”, immunizations for children until their nineteenth  
1057 birthday, including: (i) the immunizations recommended by the federal Vaccines for Children  
1058 Program; and (ii) any immunizations recommended by the Advisory Committee on  
1059 Immunization Practices of the federal Centers for Disease Control and Prevention.

1060 “Total non-federal program cost”, the estimated annual cost of vaccines needed for  
1061 routine childhood immunizations for children in the commonwealth less the amount of federal  
1062 revenue available to the commonwealth for purchase, storage, distribution and administration of  
1063 the vaccines.

1064 (b) There shall be established in the commonwealth a separate, non-budgeted special  
1065 revenue fund to be known as the Vaccine Purchase Fund to support a universal purchase system  
1066 for routine childhood immunizations in the commonwealth, which shall be administered by the  
1067 commissioner of public health or a designee. The fund shall be credited with money transferred  
1068 from the executive office of health and human services pursuant to section 66 of chapter 118E;  
1069 any voluntary contributions to the fund, including, but not limited to, contributions from third-  
1070 party payers or third-party administrators, as defined in section 1 of chapter 12C; and any interest  
1071 earnings on such money. Amounts credited to the fund shall be expended, without further  
1072 appropriation, to cover the costs to purchase, store and distribute vaccines for routine childhood  
1073 immunizations and to administer the fund and the immunization registry, established pursuant to  
1074 section 24M. Funds shall be expended solely to cover total non-federal program costs; provided,  
1075 however, that the amount to be expended for storing and distributing vaccines for routine  
1076 childhood immunizations, if such costs are not covered by federal contribution, and for the costs  
1077 of administering the immunization registry, shall not exceed 10 per cent of the total amount of  
1078 the fund expended for the purchase of vaccines needed for routine childhood immunizations for  
1079 all children in the commonwealth. The department may incur expenses, and the comptroller may  
1080 certify for payment, amounts in anticipation of the most recent estimate of expected receipts, as  
1081 certified by the secretary of administration and finance; provided, however, that no expenditure  
1082 shall be made from the fund that shall cause the fund to be in deficit at the close of a fiscal year.  
1083 Any balance in the fund at the close of a fiscal year shall be available for expenditure in  
1084 subsequent fiscal years and shall not be transferred to any other fund or revert to the General  
1085 Fund. The commissioner of public health or a designee shall annually report the amount of funds  
1086 collected and any expenditures made from the fund to the clerks of the house of representatives  
1087 and senate, the house and senate committees on ways and means, the house and senate chairs of  
1088 the joint committee on public health and the house and senate chairs of the joint committee on  
1089 health care financing.

1090 (c) There shall be a vaccine program advisory council consisting of the commissioner of  
1091 public health or a designee, who shall serve as chair; the medical director of the universal  
1092 immunization program of the department of public health established under section 24I; the  
1093 executive director for the center for health information and analysis or a designee; the executive  
1094 director of the commonwealth health insurance connector authority or a designee; 1 person to be  
1095 appointed by the director of Medicaid, who shall be a representative of managed care  
1096 organizations contracting with MassHealth; 3 persons to be appointed by the commissioner of  
1097 insurance, each of whom shall be a representative of 1 of the 3 health insurance companies  
1098 having the most insured lives in the commonwealth; and 7 persons to be appointed by the  
1099 commissioner of public health, 1 of whom shall be a representative of an employer that self-  
1100 insures for health coverage who shall be appointed from lists of nominees submitted by statewide  
1101 associations of employers, 1 of whom shall be a member of the Massachusetts Medical Society,  
1102 1 of whom shall be a member of the Massachusetts chapter of the American Academy of  
1103 Pediatrics, 1 of whom shall be a member of the Massachusetts Academy of Family Physicians,  
1104 and 3 of whom shall be physicians licensed to practice in the commonwealth and who shall have  
1105 expertise in the area of childhood vaccines. The council shall recommend the types of vaccines  
1106 to be purchased based on a list of routine childhood immunizations and shall take into account  
1107 provider preference, cost, availability and other factors as determined by the council. The council  
1108 shall recommend the amount of funding needed each fiscal year by calculating the total non-

1109 federal program cost. The council shall make recommendations to the commissioner on whether  
1110 the commissioner may authorize provider choice of more than 1 comparable brand or type for a  
1111 routine childhood immunization vaccine. In its recommendations, the council shall examine the  
1112 feasibility, costs and benefits of authorizing provider choice, provide a schedule of the cost of  
1113 each comparable brand or type of a vaccine recommended for provider choice and demonstrate  
1114 that the estimated vaccine cost of authorizing provider choice would not be substantially greater  
1115 than the estimated vaccine cost of purchasing a single brand or type of a vaccine. The  
1116 commissioner of public health shall determine the final vaccines to be purchased.

1117 (d) [reserved].

1118 (e) The department of public health may adopt rules and regulations as necessary to  
1119 implement the universal purchase and distribution system under this chapter and other applicable  
1120 state and federal laws. The rules and regulations shall establish the system by which vaccines are  
1121 distributed for children in the commonwealth.

1122 (f) Every individual or entity that pays for or arranges for the purchase of health care  
1123 services provided by acute hospitals and ambulatory surgical center services provided by  
1124 ambulatory surgical centers, including managed care organizations, as such term is defined in  
1125 section 64 of chapter 118E, but excluding Title XVIII and Title XIX programs and their  
1126 beneficiaries or recipients, other governmental programs of public assistance and their  
1127 beneficiaries or recipients and the workers' compensation program established under chapter  
1128 152, to the extent not preempted by federal law, shall provide benefits for: (i) routine childhood  
1129 immunizations for residents of the commonwealth; and (ii) immunizations for residents of the  
1130 commonwealth who are 19 years of age and older according to the most recent schedules  
1131 recommended by the Advisory Committee on Immunization Practices of the federal Centers for  
1132 Disease Control and Prevention. These benefits shall be exempt from any copayment,  
1133 coinsurance, deductible or dollar limit provisions in the health insurance policy or contract.

1134 **SECTION 47A.** Section 53 of said chapter 111, as appearing in the 2022 Official  
1135 Edition, is hereby amended by striking out the seventh sentence and inserting in place thereof the  
1136 following sentence:- Such rules and regulations shall require a dialysis unit to have on duty  
1137 sufficient direct care nursing personnel to ensure that all patients undergoing dialysis have  
1138 nursing care available at all times provided by registered nurses, licensed practical nurses and  
1139 other staff trained in chronic dialysis at a ratio of at least 1 direct care nursing personnel to every  
1140 3 patients; provided, that such rules and regulations may include circumstances where the  
1141 department may waive nursing personnel ratio requirements.

1142 **SECTION 48.** Section 121B of said chapter 111, as appearing in the 2022 Official  
1143 Edition, is hereby amended by striking out, in line 7, the words "in individual patients" and  
1144 inserting in place thereof the following words:- and other sexually transmitted infections suitable  
1145 for expedited partner treatment based on national standards, including, but not limited to,  
1146 standards outlined in the Center for Disease Control's Sexually Transmitted Infections Treatment  
1147 Guidelines and as further defined in regulation by the department.



1148           **SECTION 49.** Said section 121B of said chapter 111, as so appearing, is hereby further  
1149 amended by striking out, in line 9, the word “Chlamydia”.

1150           **SECTION 49A.** Section 9D of chapter 118E of the General Laws, as so appearing, is  
1151 hereby amended by striking out paragraph (6) of subsection (e) and inserting in place thereof the  
1152 following subsection:-

1153           (6)(i) The executive office shall direct MassHealth to provide notice to each individual  
1154 age 55 or older of the options for enrolling in voluntary programs, including, but not limited to,  
1155 Program of All Inclusive Care for the Elderly or PACE plans, Senior Care Options or SCO plans,  
1156 One Care plans and Home and the Community-Based Services Waiver program for frail elders  
1157 when: (A) the individual first becomes eligible for Medicare or MassHealth; and (B) the  
1158 individual inquires about long term nursing home placement. Notice provided pursuant to this  
1159 clause shall be consistent with the notice requirement pursuant to subparagraph (ii).

1160           (ii) The executive office shall direct MassHealth to provide each beneficiary age 65 and  
1161 older with an annual notice of the options for enrolling in voluntary programs, including  
1162 Program of All Inclusive Care for the Elderly or PACE plans, Senior Care Options or SCO plans,  
1163 One Care plans, the Home and Community-Based Services Waiver program for frail elders or  
1164 any other voluntary, elective benefit to which the beneficiary is entitled to supplement or replace  
1165 their MassHealth benefits. If MassHealth receives approval from the Centers for Medicare and  
1166 Medicaid Services, MassHealth shall arrange for the annual notice to include the names and  
1167 contact information for the program providers, general contact information for MassHealth and a  
1168 general description of the benefits of joining particular programs in clear and simple language  
1169 and a method to request the same information in a language other than English. The notice shall  
1170 include a method for the beneficiary to indicate interest in receiving additional information on  
1171 any programs identified that may be of interest to them. The notice shall be supplied to a  
1172 beneficiary every time the beneficiary is subject to a redetermination of eligibility. A draft of the  
1173 proposed language and format for providing information to beneficiaries shall be circulated to  
1174 the providers contracted to provide each of these programs for review and comment prior to  
1175 finalization. The division shall work with the program providers and other appropriate  
1176 stakeholders to assess whether and to what extent barriers to program enrollment shall be  
1177 alleviated through modifications to the program or the enrollment process.

1178           **SECTION 50.** Section 10F of said chapter 118E, as so appearing, is hereby amended by  
1179 striking out subsections (d) through (h), inclusive, and inserting in place thereof the following 3  
1180 subsections:-

1181           (d) The division shall promulgate regulations necessary to implement the requirements of  
1182 this section and shall maximize federal financial participation for state expenditures made on  
1183 behalf of program enrollees.

1184           (e) The division shall report quarterly to the house and senate committees on ways and  
1185 means and to the joint committee on health care financing on enrollment demographics, claims

1186 expenditures and the annualized costs of said program. The division shall file notice with said  
1187 committees and the secretary of administration and finance not less than 30 days before  
1188 modifying program benefits and eligibility standards that are intended to ensure that program  
1189 costs are limited to the funds appropriated therefore.

1190 (f) The program established by this section shall not give rise to enforceable legal rights  
1191 in any party or an enforceable entitlement to the services funded herein and nothing stated herein  
1192 shall be construed as giving rise to such enforceable legal rights or such enforceable entitlement.

1193 **SECTION 51.** Section 16C of said chapter 118E, as so appearing, is hereby amended by  
1194 striking out subsections (4) and (5) and inserting in place thereof the following subsection:-

1195 (4) Eligibility for and the medical benefits provided under said program shall not give  
1196 rise nor be construed as giving rise to enforceable legal rights for any party or an enforceable  
1197 entitlement to such eligibility or medical benefits other than to the extent that such rights or  
1198 entitlements exist pursuant to the regulations of the division, the terms and conditions of the  
1199 demonstration project established in said section 9A or this section. The provisions of this  
1200 section shall not establish any rights or entitlements that exceed the rights or entitlements  
1201 established by Title XIX in the absence of this program or impose any obligations upon the  
1202 commonwealth's administration or financing because of implementation of said program would  
1203 exceed obligations established by Title XIX.

1204 **SECTION 52.** Section 64 of said chapter 118E, as so appearing, is hereby amended by  
1205 inserting after the definition of "Bad debt" the following definition:-

1206 "Center for health information and analysis revenue amount", an amount equal to the sum  
1207 of the amount collected by the center for health information and analysis from hospitals and  
1208 ambulatory surgical centers pursuant to section 7 of chapter 12C.

1209 **SECTION 53.** Said section 64 of said chapter 118E, as so appearing, is hereby further  
1210 amended by inserting after the definition of "Gross patient service revenue" the following 3  
1211 definitions:-

1212 "Group 1 safety net hospital", any hospital identified as a group 1 safety net hospital, as  
1213 set forth in Attachment N as approved on March 29, 2023, to the MassHealth demonstration  
1214 waiver approved September 28, 2022, effective October 1, 2022 through December 31, 2027,  
1215 pursuant to subsection (a) of section 1115 of Title XI of the federal Social Security Act.

1216 "Group 2 safety net hospital", any hospital identified as a group 2 safety net hospital, as  
1217 set forth in Attachment N as approved on March 29, 2023, to the MassHealth demonstration  
1218 waiver approved September 28, 2022, effective October 1, 2022 through December 31, 2027,  
1219 pursuant to subsection (a) of section 1115 of Title XI of the federal Social Security Act.

1220 "Health policy commission revenue amount", the amount collected by the health policy  
1221 commission from hospitals and ambulatory surgical centers pursuant to section 6 of chapter 6D.

1222           **SECTION 54.** Said section 64 of said chapter 118E, as so appearing, is hereby further  
1223 amended by striking out the definitions of “Managed care organization” and “Payments subject  
1224 to surcharge” and inserting in place thereof the following 8 definitions:-

1225           “Health safety net managed care organization revenue amount”, an amount equal to  
1226 \$160,000,000 plus 50 per cent of the estimated cost, as determined by the secretary of  
1227 administration and finance, of administering the health safety net and related assessments in  
1228 accordance with sections 65 to 69, inclusive.

1229           “Immunization revenue amount”, the estimated costs to purchase, store and distribute  
1230 vaccines for routine childhood immunizations and to administer the Vaccine Purchase Fund,  
1231 established in section 24N of chapter 111, and the computerized immunization registry,  
1232 established in section 24M of chapter 111, taking into consideration the limitations on  
1233 expenditures described in subsection (b) of section 24N of chapter 111, as well as any anticipated  
1234 surplus or deficit in said Vaccine Purchase Fund, but excluding any costs anticipated to be  
1235 covered by federal contribution.

1236           “Managed care organization”, any of the following entities, as defined in regulations  
1237 promulgated by the secretary of health and human services: (i) an entity that is accredited  
1238 pursuant to chapter 176O and that is: (A) licensed or otherwise authorized to transact accident or  
1239 health insurance pursuant to chapter 175; (B) a nonprofit hospital service corporation organized  
1240 pursuant to chapter 176A; (C) a nonprofit medical service corporation organized pursuant to  
1241 chapter 176B; (D) a health maintenance organization organized pursuant to chapter 176G; or (E)  
1242 an organization entering into a preferred provider arrangement pursuant to chapter 176I; (ii) a  
1243 Medicaid managed care organization; (iii) a health care organization, as defined in section 2 of  
1244 chapter 32A; (iv) a self-insured group for which a carrier provides administrative services  
1245 pursuant to section 21 of chapter 176O; and (v) a health insurance plan that contracts with the  
1246 commonwealth health insurance connector authority.

1247           “Managed care organization reinvestment revenue amount”, a fixed amount equal to  
1248 \$246,000,000.

1249           “Managed care organization services subject to assessment”, each individual member  
1250 enrolled per month in a managed care organization for which a premium or membership payment  
1251 is made by or on behalf of the member; provided, however, that managed care organization  
1252 services subject to assessment shall not include: (i) members enrolled per month in Medicare  
1253 managed care organizations; (ii) members dually enrolled per month in both Medicaid and  
1254 Medicare; (iii) members in a Medicaid managed care organization who are age 65 or older; (iv)  
1255 members enrolled per month in limited benefit plans, including, but not limited to, dental only or  
1256 vision only member months, whose services are paid for as part of a subcontract under another  
1257 managed care organization; or (v) services which are preempted from taxation by section 8909(f)  
1258 of title 5 of the United States Code.

1259 “Massachusetts Child Psychiatry Access Project revenue amount”, an amount equal to  
1260 the amounts expended for the Massachusetts Child Psychiatry Access Project that are related to  
1261 services provided on behalf of commercially insured clients.

1262 “Medicaid managed care organization”, a managed care organization, as defined in 42  
1263 CFR 438.2, that contracts with MassHealth pursuant to an approved state plan or federal waiver.

1264  
1265 “Medicaid managed care organization services subject to assessment”, managed care  
1266 organization services subject to assessment provided to a Medicaid member.

1267 **SECTION 55.** Said section 64 of said chapter 118E, as so appearing, is hereby further  
1268 amended by striking out the definition of “Surcharge payor”.

1269 **SECTION 56.** Said section 64 of said chapter 118E, as so appearing, is hereby further  
1270 amended by striking out, in line 147, the figure “880,000,000” and inserting in place thereof the  
1271 following figure:- \$1,484,050,000.

1272 **SECTION 57.** Said section 64 of said chapter 118E, as so appearing, is hereby further  
1273 amended by striking out the definition of “Total surcharge amount” and inserting in place thereof  
1274 the following definition:-

1275 “Total managed care organization services assessment amount”, an amount equal, for  
1276 each year, to the sum of the following in the same year: (i) the managed care organization  
1277 reinvestment revenue amount; (ii) the health safety net managed care organization revenue  
1278 amount; (iii) the Massachusetts Child Psychiatry Access Project revenue amount; (iv) the  
1279 immunization revenue amount; (v) the health policy commission revenue amount; (vi) the center  
1280 for health information and analysis revenue amount; (vii) the amount transferred, pursuant to  
1281 section 66, to the Behavioral Health Access and Crisis Intervention Trust Fund established in  
1282 section 2WWWW of chapter 29; and (viii) the amounts necessary to incorporate prospectively  
1283 all adjustments or reconciliations to account for under-assessments in the prior year.

1284 **SECTION 58.** Subsection (b) of section 66 of said chapter 118E, as amended by section  
1285 60 of chapter 126 of the acts of 2022, is hereby further amended by striking out the fourth  
1286 sentence and inserting in place thereof the following sentence:- Annually, the office shall transfer  
1287 from the non-federal money in the fund: (A) \$149,300,000 to the Safety Net Provider Trust Fund  
1288 established in said section 2AAAAA of said chapter 29; (B) \$994,000,000 to the Hospital  
1289 Investment and Performance Trust Fund established in said section 2TTTTT of said chapter 29;  
1290 (C) \$115,500,000 to the Population Health Investment Trust Fund established in section  
1291 2UUUUU of said chapter 29; (D) \$30,250,000 to the Non-Acute Care Hospital Reimbursement  
1292 Trust Fund established in section 2WWWW of said chapter 29; and (E) \$35,000,000 to the  
1293 Essential Community Provider Trust Fund established in section 2PPP of said chapter 29.

1294 **SECTION 59.** Said section 66 of said chapter 118E, as amended by section 58, is hereby  
1295 further amended by striking out subsection (b) and inserting in its place the following  
1296 subsection:-

1297 (b) The fund shall consist of: (i) all amounts paid by hospitals and managed care  
1298 organizations under sections 67 and 68; (ii) all appropriations for the purpose of payments to  
1299 acute hospitals or community health centers for health services provided to uninsured and  
1300 underinsured residents; (iii) any transfers from the Commonwealth Care Trust Fund established  
1301 in section 2000 of chapter 29; (iv) any transfers from the Safety Net Provider Trust Fund  
1302 established in section 2AAAAA of chapter 29; (v) any transfers from the Hospital Investment  
1303 and Performance Trust Fund established in section 2TTTTT of chapter 29; (vi) any transfers  
1304 from the Managed Care Organization Services Reinvestment Fund established in section  
1305 2FFFFFF of chapter 29; and (vii) all property and securities acquired by and through the use of  
1306 money belonging to the fund and all interest thereon. There shall also be credited to the fund an  
1307 amount equal to any federal financial participation claimed and received by the commonwealth  
1308 for eligible expenditures made from the fund and financed by money transferred from the  
1309 Hospital Investment and Performance Trust Fund established in section 2TTTTT of chapter 29,  
1310 the Managed Care Organization Services Reinvestment Fund established in section 2FFFFFF of  
1311 chapter 29 or from the Safety Net Provider Trust Fund established in section 2AAAAA of  
1312 chapter 29. To accommodate timing discrepancies between the receipt of such revenue and  
1313 related expenditures, the comptroller may certify for payment amounts not to exceed the most  
1314 recent revenue estimates as certified by the secretary of health and human services to be  
1315 transferred, credited or deposited under this subsection. Annually, the office shall transfer from  
1316 the non-federal money in the fund: (A) \$149,300,000 to the Safety Net Provider Trust Fund  
1317 established in section 2AAAAA of chapter 29; (B) \$994,000,000 to the Hospital Investment and  
1318 Performance Trust Fund established in section 2TTTTT of chapter 29; (C) \$115,500,000 to the  
1319 Population Health Investment Trust Fund established in section 2UUUUU of chapter 29; (D)  
1320 \$30,250,000 to the Non-Acute Care Hospital Reimbursement Trust Fund established in section  
1321 2WWWW of chapter 29; (E) an amount equal to the managed care organization reinvestment  
1322 revenue amount to the Managed Care Organization Services Reinvestment Fund established in  
1323 section 2FFFFFF of chapter 29; (F) an amount equal to the Massachusetts Child Psychiatry  
1324 Access Project revenue amount to the Massachusetts Child Psychiatry Access Project Fund  
1325 established in section 2EEEEEE of chapter 29; (G) an amount equal to the health policy  
1326 commission revenue amount to the Payment Reform Trust Fund established in section 7 of  
1327 chapter 6D; (H) an amount equal to the immunization revenue amount to the Vaccine Purchase  
1328 Fund established in section 24N of chapter 111; (I) \$33,700,000 to the Behavioral Health Access  
1329 and Crisis Intervention Trust Fund established in section 2WWWWW of chapter 29; (J) an  
1330 amount equal to the center for health information and analysis revenue amount to the Center for  
1331 Health Information and Analysis Fund established in section 7A of chapter 12C; and (K)  
1332 \$35,000,000 to the Essential Community Provider Trust Fund established in section 2PPP of  
1333 chapter 29. The office shall expend amounts in the fund, except for amounts transferred to the  
1334 Safety Net Provider Trust Fund, the Hospital Investment and Performance Trust Fund, the  
1335 Population Health Investment Trust Fund, the Non-Acute Care Hospital Reimbursement Trust  
1336 Fund, the Managed Care Organization Services Reinvestment Fund, the Massachusetts Child  
1337 Psychiatry Access Project Fund, the Vaccine Purchase Fund, the Center for Health and  
1338 Information Analysis Fund, the Payment Reform Trust Fund and the Behavioral Health Access  
1339 and Crisis Intervention Trust Fund, for payments to hospitals and community health centers for  
1340 reimbursable health services provided to uninsured and underinsured residents, consistent with  
1341 the requirements of this section, section 69 and the regulations adopted by the office. The  
1342 amount collected pursuant to clause (vii) of the definition of total managed care organization

1343 services assessment amount in section 64 shall be dedicated to reducing the shortfall, as  
1344 described in subsection (b) of section 69, for year prior to the assessment year. The office shall  
1345 also annually expend money from the fund for the expenses of the executive office, including the  
1346 health safety net office under subsection (a), for the administration of the health safety net and  
1347 related assessments. The office shall also expend not more than \$6,000,000 annually from the  
1348 fund for demonstration projects that use case management and other methods to reduce the  
1349 liability of the fund to acute hospitals. All interest earned on the amounts in the fund shall be  
1350 deposited or retained in the fund. The director shall from time-to-time requisition from the fund  
1351 amounts that the director considers necessary to meet the current obligations of the office for the  
1352 purposes of the fund and estimated obligations for a reasonable future period.

1353 **SECTION 60.** Said section 66 of said chapter 118E is hereby further amended by  
1354 striking out subsection (b), as amended by section 61 of chapter 126 of the acts of 2022, and  
1355 inserting in place thereof the following subsection:-

1356 (b) The fund shall consist of: (i) all amounts paid by hospitals and managed care  
1357 organizations under sections 67 and 68; (ii) all appropriations for the purpose of payments to  
1358 acute hospitals or community health centers for health services provided to uninsured and  
1359 underinsured residents; (iii) any transfers from the Commonwealth Care Trust Fund established  
1360 in section 2000 of chapter 29; (iv) any transfers from the Safety Net Provider Trust Fund  
1361 established in section 2AAAAA of chapter 29; (v) any transfers from the Hospital Investment  
1362 and Performance Trust Fund established in section 2TTTTT of chapter 29; (vi) any transfers  
1363 from the Managed Care Organization Services Reinvestment Fund established in section  
1364 2FFFFFF of chapter 29; and (v) all property and securities acquired by and through the use of  
1365 money belonging to the fund and all interest thereon. There shall also be credited to the fund an  
1366 amount equal to any federal financial participation claimed and received by the commonwealth  
1367 for eligible expenditures made from the fund and financed by money transferred from the  
1368 Hospital Investment and Performance Trust Fund established in section 2TTTTT of chapter 29,  
1369 the Managed Care Organization Services Reinvestment Fund established in section 2FFFFFF of  
1370 chapter 29 or from the Safety Net Provider Trust Fund established in section 2AAAAA of  
1371 chapter 29. To accommodate timing discrepancies between the receipt of such revenue and  
1372 related expenditures, the comptroller may certify for payment amounts not to exceed the most  
1373 recent revenue estimates as certified by the secretary of health and human services to be  
1374 transferred, credited or deposited under this subsection. Annually, the office shall transfer an  
1375 amount equal to all amounts paid by privately-owned, nonfederal hospitals under subsection (b)  
1376 of section 67 to the Non-Acute Care Hospital Reimbursement Trust Fund established in section  
1377 2WWWW of chapter 29. The office shall annually transfer from the non-federal money in the  
1378 fund: (A) an amount equal to the managed care organization reinvestment revenue amount to the  
1379 Managed Care Organization Services Reinvestment Fund established in section 2FFFFFF of  
1380 chapter 29; (B) an amount equal to the Massachusetts Child Psychiatry Access Project revenue  
1381 amount to the Massachusetts Child Psychiatry Access Project Fund established in section  
1382 2EEEEEE of chapter 29; (C) an amount equal to the health policy commission revenue amount  
1383 to the Payment Reform Trust Fund established in section 7 of chapter 6D; (D) an amount equal  
1384 to the immunization revenue amount to the Vaccine Purchase Fund established in section 24N of  
1385 chapter 111; (E) \$33,700,000 to the Behavioral Health Access and Crisis Intervention Trust Fund  
1386 established in section 2WWWWW of chapter 29; and (F) an amount equal to the center for

1387 health information and analysis revenue amount to the Center for Health Information and  
1388 Analysis Fund established in section 7A of chapter 12C. The office shall expend amounts in the  
1389 fund, except for amounts transferred to the Non-Acute Care Hospital Reimbursement Trust  
1390 Fund, the Managed Care Organization Services Reinvestment Fund, the Massachusetts Child  
1391 Psychiatry Access Project Fund, the Vaccine Purchase Fund, the Center for Health Information  
1392 and Analysis Fund, the Payment Reform Trust fund and the Behavioral Health Access and Crisis  
1393 Intervention Trust Fund, for payments to hospitals and community health centers for  
1394 reimbursable health services provided to uninsured and underinsured residents, consistent with  
1395 the requirements of this section, section 69 and the regulations adopted by the office. The  
1396 amount collected pursuant to clause (vii) of the definition of total managed care organization  
1397 services assessment amount in section 64 shall be dedicated to reducing the shortfall, as  
1398 described in subsection (b) of section 69, for year prior to the assessment year. The office shall  
1399 also annually expend money from the fund for the expenses of the executive office, including the  
1400 health safety net office under subsection (a), for the administration of the health safety net and  
1401 related assessments. The office shall also expend not more than \$6,000,000 annually from the  
1402 fund for demonstration projects that use case management and other methods to reduce the  
1403 liability of the fund to acute hospitals. Any annual balance remaining in the fund after these  
1404 payments have been made shall be retained in the fund and shall not revert to the General Fund.  
1405 All interest earned on the amounts in the fund shall be deposited or retained in the fund. The  
1406 director shall from time-to-time requisition from the fund amounts that the director considers  
1407 necessary to meet the current obligations of the office for the purposes of the fund and estimated  
1408 obligations for a reasonable future period.

1409           **SECTION 61.** Said chapter 118E is hereby further amended by striking out section 67,  
1410 as amended by section 62 of chapter 126 of the acts of 2022, and inserting in place thereof the  
1411 following section:-

1412           Section 67. (a) Subject to all required federal approvals, including any required waivers  
1413 under 42 CFR 433.68, a hospital's annual liability to the fund shall be calculated in accordance  
1414 with this section. The annual aggregate liability of all hospitals to the fund shall equal the total  
1415 hospital assessment amount.

1416           (b) [reserved].

1417           (c) The office shall promulgate regulations to establish an appropriate mechanism for  
1418 enforcing each hospital's liability to the fund if a hospital does not make a scheduled payment to  
1419 the fund.

1420           (d) For the purposes of the assessment described in this section, all hospitals in the  
1421 commonwealth shall be divided into the following groups, as determined by the secretary of  
1422 health and human services:

1423           (i) large group 1 safety net hospitals, defined for the purposes of this section as any group  
1424 1 safety net hospital with 355 or more staffed beds in fiscal year 2022, as reported by the center  
1425 for health information and analysis;

1426 (ii) small group 1 safety net hospitals, defined for the purposes of this section as any  
1427 group 1 safety net hospital with less than 355 staffed beds in fiscal year 2022, as reported by the  
1428 center for health information and analysis;

1429 (iii) large group 2 safety net hospitals, defined for the purposes of this section as any  
1430 group 2 safety net hospitals with 355 or more staffed beds in fiscal year 2022, as reported by the  
1431 center for health information and analysis;

1432 (iv) small group 2 safety net hospitals, defined for the purposes of this section as any  
1433 group 2 safety net hospitals with less than 355 staffed beds in fiscal year 2022, as reported by the  
1434 center for health information and analysis;

1435 (v) freestanding pediatric acute hospitals;

1436 (vi) academic, teaching and specialty hospitals, defined for the purposes of this section as  
1437 any academic medical center, teaching hospital or specialty hospital, as determined by the center  
1438 for health information and analysis as of September 30, 2019, but excluding any high public  
1439 payer hospital;

1440 (vii) private acute hospitals, defined for the purposes of this section as any private  
1441 hospital licensed under section 51 of chapter 111 and that contains a majority of medical-  
1442 surgical, pediatric, obstetric and maternity beds, as defined by the department of public health,  
1443 and operating as of September 30, 2019, but excluding any safety net hospital or academic,  
1444 teaching and specialty hospital;

1445 (viii) non-state public hospitals, defined for the purposes of this section as any non-state-  
1446 owned public hospital in the commonwealth, as determined by the secretary of health and human  
1447 services; and

1448 (ix) non-acute hospitals, defined for the purposes of this section as any nonpublic hospital  
1449 licensed by the department of public health under section 51 of chapter 111 but not defined as an  
1450 acute care hospital under section 25B of chapter 111 or any nonpublic hospital licensed as an  
1451 inpatient facility by the department of mental health under section 19 of chapter 19 and any  
1452 regulations promulgated thereunder but not categorized as a class VII licensee under any  
1453 regulations.

1454 (e) Each of the groups described in subsection (d) shall be subject to the following  
1455 assessment rates: (i) large group 1 safety net hospitals shall be subject to a rate of 24.000 per cent  
1456 for inpatient services and 5.950 per cent for outpatient services; (ii) small group 1 safety net  
1457 hospitals shall be subject to a rate of 14.500 per cent for inpatient services and 5.500 per cent for  
1458 outpatient services; (iii) large group 2 safety net hospitals shall be subject to a rate of 18.000 per  
1459 cent for inpatient services and 18.200 per cent for outpatient services; (iv) small group 2 safety  
1460 net hospitals shall be subject to a rate of 18.000 per cent for inpatient services and 10.200 per  
1461 cent for outpatient services; (v) freestanding pediatric hospitals shall be subject to a rate of 4.800



1462 per cent for inpatient services and 4.250 per cent for outpatient services; (vi) academic, teaching  
1463 and specialty hospitals shall be subject to a rate of 4.701 per cent for inpatient services and 1.065  
1464 per cent for outpatient services; (vii) private acute hospitals shall be subject to a rate of 8.500 per  
1465 cent for inpatient services and 1.045 per cent for outpatient services; (viii) non-state public  
1466 hospitals shall be subject to a rate of 1.615 per cent for inpatient services and 1.500 per cent for  
1467 outpatient services; and (ix) non-acute hospitals shall be subject to a rate of 3.300 per cent for  
1468 inpatient services and 3.300 per cent for outpatient services; provided, however, that the office  
1469 shall increase each such rate by the amount necessary to generate 50 per cent of the estimated  
1470 cost, as determined by the secretary of administration and finance, of administering the health  
1471 safety net and related assessments in accordance with sections 65 to 69, inclusive. In the event  
1472 that a hospital closure or a hospital change in status to a different type of provider results in a  
1473 reduction of the total hospital assessment amount, the secretary of health and human services  
1474 may, through regulation, adjust the assessment rates to ensure the total hospital assessment  
1475 amount is not reduced by more than \$10,000,000 on an annual basis; provided, that any such  
1476 adjustments to the rates shall ensure the rates remain in the same proportion to each other as  
1477 established in this subsection.

1478 (f) The assessment rates described in subsection (e) shall be applied to each hospital's  
1479 fiscal year 2019 assessed charges for inpatient and outpatient services, as determined by the  
1480 secretary of health and human services; provided, however, that the term "assessed charges"  
1481 shall have the meaning ascribed to it in section 64. The total of the resulting products shall equal  
1482 a hospital's annual assessment liability.

1483 (g) Subject to receipt of all required federal approvals, the executive office shall  
1484 implement the assessment structure described in this section and shall promulgate regulations, in  
1485 consultation with the Massachusetts Health and Hospital Association, Inc., necessary to support  
1486 implementation of the assessment structure. In promulgating such regulations, and in  
1487 consultation with the Massachusetts Health and Hospital Association, Inc., the executive office  
1488 shall, at a minimum: (i) specify an appropriate mechanism for determination and payment of an  
1489 acute hospital's liability to the fund; (ii) identify the hospitals that belong to each group  
1490 identified in subsection (d); (iii) specify an appropriate mechanism for the determination of a  
1491 hospital's liability in cases of merger or transfer of ownership; and (iv) specify an appropriate  
1492 mechanism by which any amounts paid by a hospital in excess of a hospital's total annual  
1493 assessment liability may be refunded or otherwise credited to the hospital.

1494 (h) The secretary of health and human services may enforce the payment of assessments  
1495 required pursuant to this section by: (i) notifying the department of public health of any unpaid  
1496 assessments regarding hospitals licensed by the department of health and such information shall  
1497 be considered by the department of public health in determining suitability, in accordance with  
1498 section 51 of chapter 111, for the hospital or its affiliate provider entities; (ii) offsetting payments  
1499 from the office of Medicaid against the claims for payment by the delinquent hospital, against  
1500 other hospitals or MassHealth contracted entities under common ownership as the delinquent  
1501 hospital or against any successor in interest to the hospital or such provider entities under  
1502 common ownership, in the amount of the delinquent fees owed, including any interest, penalties

1503 or reasonable attorneys' fees, and by transferring such funds into the fund; or (iii) creating, after  
1504 demand for payment, a lien in favor of the commonwealth in an amount not to exceed the  
1505 delinquent fees owed, including any interest, penalties or reasonable attorneys' fees,  
1506 encumbering the building in which the delinquent hospital is located, the real property upon  
1507 which the delinquent hospital is located, any fixtures, equipment or goods used in the operation  
1508 of the delinquent hospital or any real property in which the delinquent hospital holds an interest.

1509 **SECTION 62.** Said chapter 118E is hereby further amended by striking out section 68  
1510 and inserting in place thereof the following section:-

1511 Section 68. (a) Subject to all required federal approvals, including any required waivers  
1512 under 42 CFR 433.68, a managed care organization's annual liability to the fund shall be  
1513 calculated in accordance with this section. The annual aggregate liability of all managed care  
1514 organizations to the fund shall equal the total managed care organization services assessment  
1515 amount.

1516 (b) The assessment shall be paid to the Health Safety Net Trust Fund, established in  
1517 section 66, by managed care organizations rendering managed care organization services subject  
1518 to assessment on a monthly basis and shall be assessed on all managed care organization services  
1519 subject to assessment on a per member per month basis.

1520 (c) All managed care organization services subject to assessment shall be divided into 1  
1521 of the following assessment groups; provided, however, that the secretary of health and human  
1522 services may, by regulation, establish further sub-groups within each assessment group:

1523 (i) managed care organization services subject to assessment that are not Medicaid  
1524 managed care organization services subject to assessment provided by a managed care  
1525 organization;

1526  
1527 (ii) Medicaid managed care organization services subject to assessment provided by a  
1528 managed care organization that has an average total Medicaid member per month enrollment  
1529 below a threshold established by the secretary of health and human services through regulations;  
1530 and

1531  
1532 (iii) Medicaid managed care organization services subject to assessment provided by a  
1533 managed care organization that has an average total Medicaid member per month enrollment at  
1534 or above a threshold established by the secretary of health and human services through  
1535 regulations.

1536 (d) The assessment rates for each assessment group shall be multiplied by each managed  
1537 care organization's managed care organization services subject to assessment, as determined by  
1538 the secretary of health and human services. The total of the resulting products shall equal a  
1539 managed care organization's annual assessment liability.

1540 (e) Subject to receipt of all required federal approvals, the secretary of health and human  
1541 services shall implement the assessment structure described in this section and shall promulgate  
1542 regulations necessary to support implementation of said assessment structure. In promulgating  
1543 such regulations, the secretary of health and human services shall, at a minimum: (i) establish  
1544 assessment groups, in accordance with subsection (c), into which all managed care organization  
1545 services subject to assessment are divided; (ii) set assessment rates for each such assessment  
1546 group, sufficient in the aggregate to generate in each fiscal year the total managed care  
1547 organization services assessment amount; (iii) establish any necessary reporting requirements for  
1548 managed care organizations; (iv) establish an appropriate mechanism for enforcing each  
1549 managed care organization's liability to the Health Safety Net Trust Fund, established in section  
1550 66, if a managed care organization rendering managed care organization services subject to  
1551 assessment does not make a scheduled payment to the Health Safety Net Trust Fund; (v) specify  
1552 an appropriate mechanism for determination and payment of a managed care organization's  
1553 liability to the Health Safety Net Trust Fund; (vi) identify the managed care organization services  
1554 subject to assessment under each group established pursuant to subsection (c); (vii) specify an  
1555 appropriate mechanism for the determination of a managed care organization's liability in cases  
1556 of merger or transfer of ownership; and (viii) specify an appropriate mechanism by which any  
1557 amounts paid by a managed care organization in excess of its total annual assessment liability  
1558 may be refunded or otherwise credited to the managed care organization.

1559 **SECTION 63.** Section 69A of chapter 118E of the General Laws is hereby repealed.

1560 **SECTION 64.** Said chapter 118E is hereby further amended by adding the following 2  
1561 sections:-

1562 Section 83. (a) For the purposes of this section and section 84, the following words shall,  
1563 unless the context clearly requires otherwise, have the following meanings:

1564 "Health safety net", the payment program established and administered in accordance  
1565 with sections 8A and 64 through 69, inclusive.

1566 "Health safety net patient", an individual served by a health safety net provider whose  
1567 services are paid for through the health safety net.

1568 "Over the counter oral contraceptive", a nonprescription oral contraceptive approved or  
1569 otherwise authorized by the federal Food and Drug Administration.

1570 (b) Notwithstanding any general or special law to the contrary, a physician who is  
1571 registered to prescribe or dispense a controlled substance in the course of professional practice  
1572 pursuant to section 7 of chapter 94C and is designated by the assistant secretary for the division  
1573 may issue a standing order that may be used for a licensed pharmacist to dispense an over the  
1574 counter oral contraceptive to a MassHealth member or a health safety net patient.

1575 (c) Notwithstanding any general or special law to the contrary, a licensed pharmacist may  
1576 dispense an over the counter oral contraceptive in accordance with the standing order issued  
1577 pursuant to subsection (b) to a MassHealth member or a health safety net patient. Except for an

1578 act of gross negligence or willful misconduct, a licensed pharmacist who, acting in good faith,  
1579 dispenses an over the counter oral contraceptive consistent with the standing order shall not be  
1580 subject to any criminal or civil liability or any professional disciplinary action by the board of  
1581 registration in pharmacy related to the use of an over the counter oral contraceptive.

1582 (d) A licensed pharmacist who dispenses an over the counter oral contraceptive pursuant  
1583 to this section to a MassHealth member or a health safety net patient shall submit a claim to  
1584 MassHealth or the health safety net, as applicable.

1585 (e) Except for an act of gross negligence or willful misconduct, the assistant secretary for  
1586 the division or a physician who issues the standing order pursuant to subsection (b) and any  
1587 practitioner who, acting in good faith, directly or through the standing order, prescribes or  
1588 dispenses an over the counter oral contraceptive to a MassHealth member or health safety net  
1589 patient shall not be subject to any criminal or civil liability or any professional disciplinary  
1590 action.

1591 (f) The division may adopt regulations or issue written guidance to implement this  
1592 section.

1593 Section 84. (a) For the purposes of this section, the words “prenatal vitamin” shall, unless  
1594 the context clearly requires otherwise, mean an oral multivitamin for supporting health during  
1595 pregnancy.

1596 (b) Notwithstanding any general or special law to the contrary, a physician who is  
1597 registered to prescribe or dispense a controlled substance in the course of professional practice  
1598 pursuant to section 7 of chapter 94C and is designated by the assistant secretary for the division  
1599 may issue a standing order that may be used for a licensed pharmacist to dispense a prenatal  
1600 vitamin to a MassHealth member or health safety net patient.

1601 (c) Notwithstanding any general or special law to the contrary, a licensed pharmacist may  
1602 dispense a prenatal vitamin in accordance with the standing order issued pursuant to subsection  
1603 (b) to a MassHealth member or health safety net patient. Except for an act of gross negligence or  
1604 willful misconduct, a licensed pharmacist who, acting in good faith, dispenses a prenatal vitamin  
1605 consistent with the standing order shall not be subject to any criminal or civil liability or any  
1606 professional disciplinary action by the board of registration in pharmacy related to the use of a  
1607 prenatal vitamin.

1608 (d) A licensed pharmacist who dispenses a prenatal vitamin pursuant to this section to a  
1609 MassHealth member or health safety net patient shall submit a claim to MassHealth or the health  
1610 safety net, as applicable.

1611 (e) Except for an act of gross negligence or willful misconduct, the assistant secretary for  
1612 the division or a physician who issues the standing order pursuant to subsection (b) and any  
1613 practitioner who, acting in good faith, directly or through the standing order, prescribes or  
1614 dispenses a prenatal vitamin to a MassHealth member or health safety net patient shall not be  
1615 subject to any criminal or civil liability or any professional disciplinary action.

1616 (f) The division may adopt regulations or issue written guidance to implement this  
1617 section.

1618 **SECTION 65.** Section 1 of chapter 125 of the General Laws, as appearing in the 2022  
1619 Official Edition, is hereby amended by striking out, in lines 32 and 40 and 41, the words  
1620 “Massachusetts Correctional Institution, Concord;”.

1621 **SECTION 65 1/5.** Section 1 of chapter 138 of the General Laws, as so appearing, is  
1622 hereby amended by inserting, after the definition of “Farmer-winery”, the following 2  
1623 definitions:-

1624 “Gaming establishment contract vendor”, a vendor that contracts with a gaming  
1625 establishment, as defined by section 2 of chapter 23K, to sell or serve alcoholic beverages at the  
1626 gaming establishment for consumption on premises; provided, however, that a gaming  
1627 establishment contract vendor shall include, but shall not be limited to, a restaurant, bar or club;  
1628 and provided further, that a gaming establishment contract vendor shall not include a vendor that  
1629 serves alcohol in a gaming area to patrons who are actively participating in gambling.

1630 “Gaming establishment self-owned vendor”, a vendor owned or operated by a gaming  
1631 establishment, as defined by section 2 of chapter 23K, that sells or serves alcoholic beverages at  
1632 the gaming establishment for consumption on premises; provided, however, that a gaming  
1633 establishment self-owned vendor shall include, but shall not be limited to, a restaurant, bar or  
1634 club owned or operated by said gaming establishment; and provided further, that a gaming  
1635 establishment self-owned vendor shall not include a vendor that serves alcohol in a gaming area  
1636 to patrons who are actively participating in gambling.

1637 **SECTION 65 2/5.** Said section 1 of said chapter 138, as so appearing, is hereby further  
1638 amended by inserting, after the definition of “Ship chandler”, the following 2 definitions:-

1639 “Special gaming establishment contract vendor alcoholic beverage license”, a license that  
1640 permits a gaming establishment contract vendor to sell or serve alcoholic beverages at a gaming  
1641 establishment, as defined by section 2 of chapter 23K.

1642 “Special gaming establishment self-owned vendor alcoholic beverage license”, a license  
1643 that permits a gaming establishment self-owned vendor to sell or serve alcoholic beverages at a  
1644 gaming establishment, as defined by section 2 of chapter 23K.

1645 **SECTION 65 3/5.** Said chapter 138 is hereby further amended by striking out section 64  
1646 and inserting in place thereof the following section:-

1647 Section 64. (a) The licensing authorities after notice to the licensee and reasonable  
1648 opportunity to be heard, may modify, suspend, revoke or cancel the license upon satisfactory  
1649 proof that the licensee has violated or permitted a violation of any condition thereof, or any law

1650 of the commonwealth. If at any hearing a licensee is charged with serving or selling alcohol or  
1651 alcoholic beverages to a person under 21 years of age, written notice of said allegations shall be  
1652 sent by the licensing authorities to the parent or guardian of such person. If the license is  
1653 revoked, the licensee shall be disqualified to receive a license for 1 year after the expiration of  
1654 the term of the license so revoked, and if the licensee is the owner of the premises described in  
1655 such revoked license, no license shall be issued to be exercised on said premises for the residue  
1656 of the term thereof.

1657 (b) If it appears to the commission that a license has been issued under this chapter by the  
1658 local licensing authorities in excess of the quota prescribed by section 17 or in violation of  
1659 section 16A or any other provision of this chapter, the commission shall, after notice to said  
1660 authorities and to the holder of such license and after reasonable opportunity to be heard, revoke  
1661 such license, whereupon such license shall be surrendered to said authorities, and the decision of  
1662 the commission shall be final and conclusive. The holder of a license so revoked shall not be  
1663 subject to prosecution for any sales theretofore made by the licensee under such license on the  
1664 ground that such license was illegally issued. The city or town whose licensing authorities issued  
1665 any license so revoked shall forthwith refund to the holder thereof the entire fee paid therefor and  
1666 authority is hereby granted to such city or town to pay the same out of any funds available.

1667 (c) The commission after notice to the licensee and reasonable opportunity to be heard,  
1668 may modify, suspend, revoke or cancel a special gaming establishment contract vendor alcoholic  
1669 beverage license or a special gaming establishment self-owned vendor alcoholic beverage license  
1670 upon satisfactory proof that the licensee has violated or permitted a violation of sections 34, 34C  
1671 or 69 or 204 CMR 2.05 (2), including any successor regulation, or any condition of the license.  
1672 The commission may accept a fine or civil administrative penalty in lieu of suspension of the  
1673 license pursuant to section 23.

1674 **SECTION 65 4/5.** Said chapter 138 is hereby further amended by inserting after section  
1675 78 the following section:-

1676 Section 79. (a)(1) The commission may issue a special gaming establishment contract  
1677 vendor alcoholic beverage license or a special gaming establishment self-owned vendor  
1678 alcoholic beverage license to a qualified applicant who is a gaming establishment contract  
1679 vendor or gaming establishment self-owned vendor as determined by the commission.

1680 (2) The commission shall establish rules, regulations or guidance related to any  
1681 requirements for licensure pursuant to this section, including, but not limited to, any limitation  
1682 on the purchase or sale of alcoholic beverages by the holder of a license under this section and  
1683 any authorized sources pursuant to subsection (b).

1684 (3) The commission shall deny any application of either a special gaming establishment  
1685 contract vendor or a special gaming establishment self-owned vendor that is not of responsible  
1686 character.

1687 (b) Any special gaming establishment contract vendor or special gaming establishment  
1688 self-owned vendor issued a special gaming establishment contract vendor alcoholic beverage  
1689 license or special gaming establishment self-owned vendor alcoholic beverage license pursuant  
1690 to this section may purchase and sell alcoholic beverages from sources authorized by the  
1691 commission and pursuant to section 12, as applicable; provided, that said authorized sources  
1692 shall be allowed to sell alcoholic beverages to the special licenses as authorized by the  
1693 commission and pursuant to said section 12, as applicable; and provided further, that the  
1694 commission shall promulgate rules, guidance or regulations on said authorized sources.

1695 (c) A special gaming establishment contract vendor alcoholic beverage license or a  
1696 special gaming establishment self-owned vendor alcoholic beverage license shall not count  
1697 toward any municipal quota and shall not be transferable.

1698 (d) The commission may promulgate regulations, rules or guidelines to implement this  
1699 section.

1700 **SECTION 65A.** Chapter 175 of the General Laws is hereby amended by inserting after  
1701 section 47UU, inserted by section 56 of chapter 28 of the acts of 2023, the following section:-

1702 Section 47VV. (a) For the purposes of this section, the following words shall, unless the  
1703 context clearly requires otherwise, have the following meanings:

1704 “Directly or indirectly cause impairment of fertility”, to cause circumstances where a  
1705 disease, or the necessary treatment for a disease, has a likely side effect of infertility as  
1706 established by the American Society for Reproductive Medicine, the American Society of  
1707 Clinical Oncology or other reputable professional organizations.

1708 “Standard fertility preservation services”, procedures or treatments to preserve fertility as  
1709 recommended by a board-certified obstetrician gynecologist, reproductive endocrinologist or  
1710 other physician; provided, that the recommendation shall be made in accordance with current  
1711 medical practices and professional guidelines published by the American Society for  
1712 Reproductive Medicine, the American Society of Clinical Oncology or other reputable  
1713 professional organizations.

1714 (b) The following shall provide coverage for standard fertility preservation services,  
1715 including, but not limited to, coverage for procurement, cryopreservation and storage of gametes,  
1716 embryos or other reproductive tissue, when the enrollee has a diagnosed medical or genetic  
1717 condition that may directly or indirectly cause impairment of fertility by affecting reproductive  
1718 organs or processes: (i) any policy of accident and sickness insurance, as described in section  
1719 108, that provides hospital expense and surgical expense insurance and that is delivered, issued  
1720 or subsequently renewed by agreement between the insurer and policyholder in the  
1721 commonwealth; (ii) any blanket or general policy of insurance described in subdivision (A), (C)  
1722 or (D) of section 110 that provides hospital expense and surgical expense insurance and that is  
1723 delivered, issued or subsequently renewed by agreement between the insurer and the

1724 policyholder, within or without the commonwealth; and (iii) any employees' health and welfare  
1725 fund that provides hospital expense and surgical expense benefits and that is delivered, issued or  
1726 renewed to any person or group of persons in the commonwealth. Coverage shall be provided to  
1727 the same extent that coverage is provided for other pregnancy-related procedures.

1728 **SECTION 66.** Section 1 of chapter 175M of the General Laws, as so appearing, is  
1729 hereby amended by inserting after the words "chapter 19A", as inserted by section 35 of chapter  
1730 77 of the acts of 2023, the following words:- , whose wages from working as a consumer  
1731 directed care worker meet the financial eligibility requirements of said subsection (a) of said  
1732 section 24 of said chapter 151A.

1733 **SECTION 67.** Subsection (b) of section 7 of said chapter 175M, as so appearing, is  
1734 hereby amended by striking out the first sentence and inserting in place thereof the following  
1735 sentence:- The costs of administering the department under this chapter shall be paid from the  
1736 trust fund and in each fiscal year shall not exceed 5 per cent of the amount remaining in the trust  
1737 fund at the end of the previous fiscal year; provided, that regardless of the trust fund's balance at  
1738 the end of a fiscal year, in no fiscal year shall the amount available to the director for  
1739 administering the department decrease by more than 5 per cent from the previous year.

1740  
1741 **SECTION 67A.** Chapter 176A of the General Laws is hereby amended by inserting after  
1742 section 8VV, inserted by section 58 of chapter 28 of the acts of 2023, the following section:-

1743 Section 8WW. (a) For the purposes of this section, the following words shall, unless the  
1744 context clearly requires otherwise, have the following meanings:

1745 "Directly or indirectly cause impairment of fertility", to cause circumstances where a  
1746 disease, or the necessary treatment for a disease, has a likely side effect of infertility as  
1747 established by the American Society for Reproductive Medicine, the American Society of  
1748 Clinical Oncology or other reputable professional organizations.

1749 "Standard fertility preservation services", procedures or treatments to preserve fertility as  
1750 recommended by a board-certified obstetrician gynecologist, reproductive endocrinologist or  
1751 other physician; provided, that the recommendation shall be made in accordance with current  
1752 medical practices and professional guidelines published by the American Society for  
1753 Reproductive Medicine, the American Society of Clinical Oncology or other reputable  
1754 professional organizations.

1755 (b) Any contract between a subscriber and a corporation subject to this chapter, pursuant  
1756 to an individual or group hospital service plan that is delivered, issued or renewed within the  
1757 commonwealth shall provide coverage for standard fertility preservation services, including, but  
1758 not limited to, coverage for procurement, cryopreservation and storage of gametes, embryos or  
1759 other reproductive tissue, when the enrollee has a diagnosed medical or genetic condition that  
1760 may directly or indirectly cause impairment of fertility by affecting reproductive organs or



1761 processes. Coverage shall be provided to the same extent that coverage is provided for other  
1762 pregnancy-related procedures.

1763           **SECTION 67B.** Chapter 176B of the General Laws is hereby amended by inserting after  
1764 section 4VV, inserted by section 59 of said chapter 28, the following section:-

1765           Section 4WW. (a) For the purposes of this section, the following words shall, unless the  
1766 context clearly requires otherwise, have the following meanings:

1767           “Directly or indirectly cause impairment of fertility”, to cause circumstances where a  
1768 disease, or the necessary treatment for a disease, has a likely side effect of infertility as  
1769 established by the American Society for Reproductive Medicine, the American Society of  
1770 Clinical Oncology or other reputable professional organizations.

1771           “Standard fertility preservation services”, procedures or treatments to preserve fertility as  
1772 recommended by a board-certified obstetrician gynecologist, reproductive endocrinologist or  
1773 other physician; provided, that the recommendation shall be made in accordance with current  
1774 medical practices and professional guidelines published by the American Society for  
1775 Reproductive Medicine, the American Society of Clinical Oncology or other reputable  
1776 professional organizations.

1777           (b) A subscription certificate under an individual or group medical service agreement that  
1778 is delivered, issued or renewed within the commonwealth shall provide coverage for standard  
1779 fertility preservation services, including, but not limited to, the coverage for procurement,  
1780 cryopreservation and storage of gametes, embryos or other reproductive tissue, when the enrollee  
1781 has a diagnosed medical or genetic condition that may directly or indirectly cause impairment of  
1782 fertility by affecting reproductive organs or processes. Coverage shall be provided to the same  
1783 extent that coverage is provided for other pregnancy-related procedures.

1784           **SECTION 67C.** Chapter 176G of the General Laws is hereby amended by inserting after  
1785 section 4NN, inserted by section 60 of said chapter 28, the following section:-

1786           Section 4OO. (a) For the purposes of this section, the following words shall, unless the  
1787 context clearly requires otherwise, have the following meanings:

1788           “Directly or indirectly cause impairment of fertility”, to cause circumstances where a  
1789 disease, or the necessary treatment for a disease, has a likely side effect of infertility as  
1790 established by the American Society for Reproductive Medicine, the American Society of  
1791 Clinical Oncology or other reputable professional organizations.

1792           “Standard fertility preservation services”, procedures or treatments to preserve fertility as  
1793 recommended by a board-certified obstetrician gynecologist, reproductive endocrinologist or  
1794 other physician; provided, that the recommendation shall be made in accordance with current  
1795 medical practices and professional guidelines published by the American Society for

1796 Reproductive Medicine, the American Society of Clinical Oncology or other reputable  
1797 professional organizations.

1798 (b) An individual or group health maintenance contract that is issued, delivered or  
1799 renewed within the commonwealth shall provide coverage for standard fertility preservation  
1800 services, including, but not limited to, coverage for procurement, cryopreservation and storage of  
1801 gametes, embryos or other reproductive tissue, when the enrollee has a diagnosed medical or  
1802 genetic condition that may directly or indirectly cause impairment of fertility by affecting  
1803 reproductive organs or processes. Coverage shall be provided to the same extent that coverage is  
1804 provided for other pregnancy-related procedures.

1805 **SECTION 67D.** Section 10 of chapter 218 of the General Laws is hereby amended by  
1806 striking out, in lines 81 and 82, as so appearing, the words “; district court of Chelsea”.

1807 **SECTION 67E.** Said section 10 of said chapter 218 is hereby further amended by  
1808 inserting after the word “Norfolk”, in line 86, as so appearing, the following words:- ;

1809 district court of Chelsea.

1810 **SECTION 67F.** Said section 10 of said chapter 218 is hereby further amended by  
1811 inserting after the word “Peabody”, as appearing in section 63 of chapter 28 of the acts of 2023,  
1812 the following words:- ;

1813 district court of Lawrence.

1814 **SECTION 68.** Section 3 of chapter 258C of the General Laws, as so appearing, is hereby  
1815 amended by striking out, in line 15, the figure “\$8,000” and inserting in place thereof the  
1816 following figure:- \$13,000.

1817 **SECTION 69.** Said section 3 of said chapter 258C, as so appearing, is hereby further  
1818 amended by striking out, in line 22, the figure “\$800” and inserting in place thereof the following  
1819 figure:- \$4,000.

1820 **SECTION 70.** Said section 3 of said chapter 258C, as so appearing, is hereby further  
1821 amended by striking out, in line 105, the figure “\$500” inserting in place thereof the following  
1822 figure:- \$3,000.

1823 **SECTION 71.** Chapter 262 of the General Laws is hereby amended by striking out  
1824 section 24 and inserting in place thereof the following section:-

1825 Section 24. (a) The maximum fee to be charged by a person authorized to take bail or  
1826 release on personal recognizance in the case of a person arrested for any misdemeanor or felony  
1827 shall be \$80.

1828 (b) The trial court shall be responsible for paying fees charged to take bail outside of  
1829 regular working hours pursuant to this section and any fee charged pursuant to this section for a  
1830 bail taken outside of regular working hours shall be charged only to the trial court. Fee splitting  
1831 arrangements shall be prohibited.

1832 (c) A person authorized to take bail may administer through wire or electronic means any  
1833 oath or affirmation required in the course of taking bail or releasing on personal recognizance.  
1834 No person authorized to take bail shall delegate: (i) the setting or taking of bail; or (ii) the setting  
1835 or taking of release on personal recognizance to any other person.

1836 (d) A person authorized to take bail shall receive the fee under subsection (a) after  
1837 determining the terms of release and the prisoner ultimately recognizes out-of-court.

1838  
1839 **SECTION 71 1/6.** The fourth paragraph of section 1 of chapter 44 of the acts of 1932, as  
1840 appearing in section 5 of chapter 21 of the acts of 2020, is hereby amended by adding the  
1841 following sentence:- As used in this act, the term “former member bank” shall mean a savings  
1842 bank or a co-operative bank without excess deposit insurance after withdrawing from  
1843 membership pursuant to section 17 of chapter 43 of the acts of 1934.

1844 **SECTION 71 1/3.** The third subparagraph of paragraph (a) of section 17 of chapter 43 of  
1845 the acts of 1934, as appearing in section 29 of chapter 64 of the acts of 1999, is hereby amended  
1846 by striking out the third sentence.

1847 **SECTION 71 1/2.** The fourth sentence of said third subparagraph of said paragraph (a)  
1848 of said section 17 of said chapter 43, as so appearing, is hereby amended by striking out the  
1849 words “Upon said conversion” and inserting in place thereof the following words:- Upon such  
1850 notification of intent to withdraw.

1851 **SECTION 71 2/3.** The last sentence of the fourth subparagraph of said paragraph (a) of  
1852 said section 17 of said chapter 43, inserted by section 21 of chapter 21 the acts of 2020, is hereby  
1853 amended by striking out the words “pursuant to section 17A”.

1854 **SECTION 71 5/6.** Section 17A of said chapter 43 is hereby repealed.

1855 **SECTION 71A.** Section 22 of chapter 47 of the acts of 1997, as appearing in section 53  
1856 of chapter 228 of the acts of 2018, is hereby amended by striking out the figure “\$7,000,000” and  
1857 inserting in place thereof the following figure:- \$9,000,000.

1858 **SECTION 71B.** Said section 22 of said chapter 47, as so appearing, is hereby further  
1859 amended by striking out the figure “\$2,000,000” and inserting in place thereof the following  
1860 figure:- \$4,000,000.

1861 **SECTION 71C.** Item 1599-2032 of section 2 of chapter 102 of the acts of 2021 is hereby  
1862 amended by striking out the words “provided further, that not less than \$250,000 shall be  
1863 expended for replacement of the Trout brook well in the town of Avon” and inserting in place

1864 thereof the following words:- provided further, that not less than \$250,000 shall be expended for  
1865 well repairs in the town of Avon.

1866 **SECTION 72.** Sections 25, 66 and 187 of chapter 126 of the acts of 2022 are hereby  
1867 repealed.

1868 **SECTION 73.** Sections 157 to 159, inclusive, of said chapter 126 are hereby repealed.

1869 **SECTION 74.** Section 186 of said chapter 126 is hereby amended by striking out the  
1870 words “, 63 and 159” and inserting in place thereof the following words:- and 63.

1871 **SECTION 74A.** Subsection (c) of section 19 of chapter 154 of the acts of 2022 is hereby  
1872 amended by striking out the words “June 30, 2024”, inserted by section 163 of chapter 77 of the  
1873 acts of 2023, and inserting in place thereof the following words:- June 30, 2025.

1874 **SECTION 74A.** 1/2. Item 1599-6090 of section 2A of chapter 268 of the acts of 2022, as  
1875 amended by section 64 of chapter 2 of the acts of 2023, is hereby further amended by inserting  
1876 after the words “Great Barrington” the following words:- and nothing in this item shall preclude  
1877 reimbursement for costs and expenses already incurred.

1878 **SECTION 74B.** Item 4590-1507 of section 2 of chapter 28 of the acts of 2023, as  
1879 amended by section 184 of chapter 77 of the acts of 2023, is hereby further amended by striking  
1880 out the words “provided further, that not less than \$100,000 shall be expended for repairs for the  
1881 Northern Berkshire YMCA complex located in the city of North Adams” and inserting in place  
1882 thereof the following words:- provided further, that not less than \$100,000 shall be expended to  
1883 the city of North Adams to complete renovations to the building located on 22 Brickyard court  
1884 and such funds shall be made available until June 30, 2025.

1885 **SECTION 74C.** Said item 4590-1507 of said section 2 of said chapter 28, as appearing  
1886 in section 184 of said chapter 77, is hereby further amended by striking out the words “provided  
1887 further, that not less than \$50,000 shall be expended for capital improvements to the former state  
1888 armory building in the city of North Adams for the benefit of the Northern Berkshire Youth  
1889 Basketball program” and inserting in place thereof the following words:- provided further, that  
1890 not less than \$50,000 shall be expended to the North Adams Youth Basketball program located  
1891 in the city of North Adams for capital improvements and such funds shall be made available until  
1892 June 30, 2025.

1893 **SECTION 74D.** Item 7006-0071 of section 2 of chapter 28 of the acts of 2023 is hereby  
1894 amended by striking out the words “; and provided further, that not less than \$25,000 shall be  
1895 expended for the city of Chicopee to replace equipment in order to continue to provide public  
1896 and community access on the televisions of residents”.

1897 **SECTION 74E.** Item 7008-1116 of said section 2 of said chapter 28, as amended by  
1898 sections 187 and 188 of chapter 77 of the acts of 2023, is hereby further amended by inserting

1899 after the word “Sudbury” the following words:- and such funds shall be made available until  
1900 June 30, 2025.

1901           **SECTION 74F.** Said item 7008-1116 of said section 2 of said chapter 28 is hereby  
1902 further amended by inserting after the words “route 7” the following words:- ; provided further,  
1903 that not less than \$25,000 shall be expended for Chicopee to replace equipment in order to  
1904 continue to provide public and community access on the televisions of residents and such funds  
1905 shall be made available until June 30, 2025.

1906           **SECTION 75.** Notwithstanding section 6 of chapter 6D of the General Laws, section 7  
1907 of chapter 12C of the General Laws, section 24N of chapter 111 of the General Laws, section  
1908 69A of chapter 118E of the General Laws or any other general or special law to the contrary, the  
1909 surcharges to be collected pursuant to said section 6 of said chapter 6D, said section 7 of said  
1910 chapter 12C, said section 24N of said chapter 111 and said section 69A of said chapter 118E  
1911 shall be collected for the period beginning with the start of the applicable assessment year for  
1912 each such surcharge through December 31, 2024 and shall not be collected for the period  
1913 beginning January 1, 2025 through the end date of the applicable assessment year; provided,  
1914 however, that any payment obligation of any surcharge payor pursuant to said section 6 of said  
1915 chapter 6D, said section 7 of said chapter 12C, said section 24N of said chapter 111 or said  
1916 section 69A of said chapter 118E existing as of December 31, 2024, shall survive until such  
1917 transfer or payment obligation is satisfied. The secretary of health and human services may  
1918 promulgate regulations to implement this section.

1919           **SECTION 76.** (a) Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the  
1920 General Laws or any other general or special law to the contrary, the commissioner of capital  
1921 asset management and maintenance may sell, lease for a term not to exceed 99 years, transfer or  
1922 otherwise dispose of real property, known as the Massachusetts Correctional Institution,  
1923 Concord, which is used for correctional purposes, in the town of Concord. The commissioner of  
1924 capital asset management and maintenance may determine the final boundaries of the parcels to  
1925 be conveyed after the completion of a survey.

1926           (b)(1) The commissioner of capital asset management and maintenance shall study the  
1927 existing conditions of the site of the real property described in subsection (a) and conduct  
1928 planning for the reuse of the real property. The commissioner shall consult stakeholders and  
1929 other interested persons, including, but not limited to: (i) the secretary of housing and livable  
1930 communities, or their designee; (ii) the secretary of transportation, or their designee; (iii) the  
1931 secretary of public safety and security, or their designee; (iv) members of the select board of the  
1932 town of Concord, or their designees; (v) members of any advisory body established by the select  
1933 board of the town of Concord regarding the reuse of the Massachusetts Correctional Institution,  
1934 Concord, if any; (vi) the chair of the board of the Concord Housing Development Corporation,  
1935 established pursuant to chapter 275 of the acts of 2006, or their designee; (vii) the Concord  
1936 representative to the metropolitan area planning council; (viii) district council chair of the Urban  
1937 Land Institute Boston/New England, or their designee; (ix) executive director of the Concord  
1938 Business Partnership, or their designee; and (x) executive director of OARS, Inc., or their  
1939 designee.

1940           (2) Not less than 60 days prior to finalizing the study, the commissioner shall hold not  
1941 less than 3 public hearings in the town of Concord, with an option for virtual participation, to  
1942 receive public comment on the site planning and reuse of the property described in subsection  
1943 (a); provided, that the commissioner shall provide timely notice of the public hearings. The first  
1944 public hearing shall take place not later than 45 days after the effective date of this act.

1945           (3) The commissioner shall prepare a written report summarizing the study findings  
1946 pursuant to paragraph (1), which shall include, but shall not be limited to: (i) a summary of  
1947 existing site conditions identified during the study, if any; (ii) a summary of the provisions of  
1948 existing and ongoing municipal plans, including the town of Concord's Envision Concord:  
1949 Bridge to 2030 plan, Concord's zoning bylaws affecting the property described in subsection (a)  
1950 and any ongoing or completed studies or reports by the advisory body established by the select  
1951 board of the town of Concord regarding the reuse of the Massachusetts Correctional Institution,  
1952 Concord; (iii) a summary of state, regional and local plans and policies that may affect or guide  
1953 use of the property described in subsection (a), including, but not limited to, plans and policies  
1954 encouraging the development of a variety of housing options, commercial and retail  
1955 opportunities, jobs and open space and policies encouraging smart growth; (iv) a summary of  
1956 input provided at the public hearings held pursuant to paragraph (2) and the input of each of the  
1957 stakeholders described in paragraph (1); (v) an evaluation of the specific plan, including land  
1958 use, density and site access recommended by the advisory body established by the select board of  
1959 the town of Concord regarding the reuse of the Massachusetts Correctional Institution, Concord;  
1960 and (vi) the potential reuses and use restrictions, if any, the commissioner deems appropriate for  
1961 the property described in subsection (a).

1962           (4) The commissioner shall file the report prepared pursuant to paragraph (3) with the  
1963 clerks of the house of representatives and the senate not less than 60 days prior to the sale, lease,  
1964 transfer or other disposition of the property described in subsection (a); provided, however, that  
1965 notwithstanding paragraph (5) the commissioner may, prior to the filing of the report: (i) grant  
1966 easements and rights of access to the town of Concord; (ii) convey all or part of the property  
1967 described in subsection (a) to the town of Concord in a manner consistent with paragraph (5);  
1968 and (iii) convey or grant easements of any portion of the property to the Massachusetts  
1969 Department of Transportation for the sole purpose of making improvements to state highway  
1970 route 2.

1971           (5) The commissioner of capital asset management and maintenance shall dispose of the  
1972 Massachusetts Correctional Institute, Concord real property: (i) by utilizing appropriate  
1973 competitive processes and procedures; or (ii) through a sales-partnership agreement in  
1974 accordance with subsection (d) with the town of Concord. Such competitive processes may  
1975 include, without limitation, absolute auction, sealed bids and requests for price and development  
1976 proposals. The real property shall be conveyed without warranties or representations by the  
1977 commonwealth and shall be on such terms and conditions as the commissioner determines.

1978 (c) A sales-partnership agreement pursuant to paragraph (5) of subsection (b) may: (i)  
1979 require the town of Concord to conduct a competitive process and select a developer prior to  
1980 disposition of the real property by the commonwealth; provided, that the commissioner of capital  
1981 asset management and maintenance may transfer the real property directly to the developer  
1982 selected by the town of Concord; or (ii) authorize the town of Concord to sell or lease the real  
1983 property directly to a developer pursuant to chapter 30B of the General Laws. The consideration  
1984 for the disposition of real property to the town of Concord pursuant to a sales-partnership  
1985 agreement shall be \$1. If the town of Concord sells or leases any portion of the real property or  
1986 the commonwealth disposes of real property directly to the developer selected by the town of  
1987 Concord pursuant to a sales-partnership agreement, the net proceeds from such sale or lease as  
1988 agreed to by the commissioner of capital asset management and maintenance and the town of  
1989 Concord shall be allocated between the town of Concord and the commonwealth in equal shares;  
1990 provided, however, that the commissioner may agree to reduce the share of the commonwealth's  
1991 proceeds to not less than 40 per cent of the net proceeds in order to provide certain incentives to  
1992 expedite the sale, lease or permitting of redevelopment by the town of Concord.

1993 (d) Notwithstanding subsection (b) and subject to subsections (f) through (j), the  
1994 commissioner of capital asset management and maintenance may, not later than 30 days after the  
1995 effective date of this act, make an offer to transfer the wastewater treatment facility located at  
1996 Massachusetts Correctional Institution, Concord, and any other real property necessary thereto,  
1997 to the town of Concord for a direct public use, as defined in section 33 of chapter 7C of the  
1998 General Laws; provided, that the town of Concord shall have, as a right of first refusal, not less  
1999 than 180 days to accept the commissioner's offer to acquire the property. Upon a refusal of the  
2000 town of Concord of the commissioner's offer, including the expiration of said offer, the  
2001 commissioner may dispose of the wastewater treatment facility and any other real property  
2002 necessary thereto pursuant to said subsection (b).

2003 (e) Not less than 30 days before the date of an auction or the date on which bids or  
2004 proposals or other offers to purchase or lease the real property are due, the commissioner of  
2005 capital asset management and maintenance shall place a notice in the central register published  
2006 by the state secretary pursuant to section 20A of chapter 9 of the General Laws stating the  
2007 availability of such property, the nature of the competitive process and other information deemed  
2008 relevant, including the time and location of the auction, the submission of bids or proposals and  
2009 the opening thereof; provided, however, that the commissioner shall not be required to place said  
2010 notice if the property is conveyed to the town of Concord or a developer selected by the town of  
2011 Concord in accordance with a sales-partnership agreement. Not less than 30 days before the date  
2012 of an auction or the date on which bids or proposals or other offers to purchase or lease the real  
2013 property are due, the commissioner of capital asset management and maintenance shall notify, in  
2014 writing regarding the availability of such property, the chair of the select board of the town of  
2015 Concord and the members of the general court representing the town.

2016 (f) The commissioner of capital asset management and maintenance shall establish the  
2017 value of the real property through procedures customarily accepted by the appraising profession  
2018 as valid for determining property value. The value shall be calculated both for: (i) the highest and  
2019 best use of the property as may be encumbered; and (ii) subject to uses, restrictions and  
2020 encumbrances defined by the commissioner. The commissioner shall submit the appraisal

2021 required by this subsection to the inspector general for review and comment. The inspector  
2022 general shall review and approve the appraisal, and the review shall include an examination of  
2023 the methodology utilized for the appraisal. The inspector general shall prepare a report of the  
2024 review and file the report with the commissioner of capital asset management and maintenance  
2025 for submission by the commissioner to the house and senate committees on ways and means and  
2026 the joint committee on state administration and regulatory oversight. The commissioner shall  
2027 submit copies of the appraisal and the inspector general's review and approval and comments, if  
2028 any, to the house and senate committees on ways and means and the joint committee on state  
2029 administration and regulatory oversight not less than 15 days prior to the execution of documents  
2030 effecting the transfers authorized by this section.

2031 (g) The commissioner of capital asset management and maintenance shall place a notice  
2032 in the central register identifying the municipality, public agency, individual or firm selected as  
2033 the party to such real property transaction, along with the amount of such transaction. If the  
2034 commissioner accepts an amount below the value calculated pursuant to subsection (f), the  
2035 commissioner shall include the justification therefor, specifying the difference between the  
2036 calculated value and the price received.

2037 (h) Notwithstanding subsection (b), the commissioner of capital asset management and  
2038 maintenance may retain or grant rights of way or easements for access, egress, utilities and  
2039 drainage across the property described in subsection (a) and across other property owned by the  
2040 commonwealth that is contiguous to the property described in subsection (a) and may accept  
2041 such rights of way or easements for access, egress, utilities and drainage as the commissioner  
2042 considers necessary and appropriate to carry out this section.

2043 (i) No agreement for the sale, lease, transfer or other disposition of real property pursuant  
2044 to this section and no deed, executed by or on behalf of the commonwealth, shall be valid unless  
2045 such agreement or deed contains a certification, signed by the commissioner of capital asset  
2046 management and maintenance that certifies compliance with this section and which includes the  
2047 following statement:

2048 "The undersigned certifies under penalties of perjury that I have fully complied with the  
2049 requirements of law related to any real property transfer of the parcel of land known as  
2050 Massachusetts Correctional Institution, Concord."

2051 (j) No agreement for the sale, lease, transfer or other disposition of real property pursuant  
2052 to this section shall be valid unless the purchaser or lessee has executed and filed with the  
2053 commissioner of capital asset management and maintenance the statement required by section 38  
2054 of chapter 7C of the General Laws.

2055 (k) The grantee or lessee of any real property disposed of pursuant to this section shall be  
2056 responsible for all costs, including, but not limited to, appraisals, surveys, plans, recordings and  
2057 any other expenses relating to the transfer as shall be deemed necessary by the commissioner of  
2058 capital asset management and maintenance.



2059           **SECTION 77.** Notwithstanding section 59 of chapter 23K of the General Laws or any  
2060 other general or special law to the contrary, 100 per cent of the revenue received from a category  
2061 1 licensee, as defined in section 2 of said chapter 23K, pursuant to subsection (a) of section 55 of  
2062 said chapter 23K in fiscal year 2025 shall be transferred as follows:

2063           (i) 30.1 per cent to the Gaming Local Aid Fund established in section 63 of said chapter  
2064 23K;

2065           (ii) 20.6 per cent to the Commonwealth Transportation Fund established in section 2ZZZ  
2066 of chapter 29 of the General Laws;

2067           (iii) 19.4 per cent to the Education Fund established in section 64 of said chapter 23K;

2068           (iv) 13.2 per cent to the Gaming Economic Development Fund established in section  
2069 2DDDD of said chapter 29;

2070           (v) 6.2 per cent to the Local Capital Projects Fund established in section 2EEEE of said  
2071 chapter 29;

2072           (vi) 5 per cent to the Public Health Trust Fund established in section 58 of said chapter  
2073 23K;

2074           (vii) 2.5 per cent to the Race Horse Development Fund established in section 60 of said  
2075 chapter 23K;

2076           (viii) 2 per cent of revenues to the Massachusetts Cultural and Performing Arts  
2077 Mitigation Trust Fund established in section 2HHHHH of said chapter 29; and

2078           (ix) 1 per cent to the Massachusetts Tourism Fund to fund tourist promotion agencies  
2079 under subsection (b) of section 13T of chapter 23A of the General Laws.

2080           **SECTION 78.** Notwithstanding section 186 of chapter 126 of the acts of 2022, sections  
2081 23, 24, 57, 61 and 63 of said chapter 126 shall take effect on October 1, 2027; provided,  
2082 however, that any transfer or payment obligation existing pursuant to the second paragraph of  
2083 section 2AAAAA of chapter 29 of the General Laws, subsection (c) of section 2TTTTT of said  
2084 chapter 29 or subsection (c) of section 2UUUUU of said chapter 29, as of September 30, 2027,  
2085 shall survive the effective date of this section until such transfer or payment obligation is  
2086 satisfied.

2087           **SECTION 78A.** (a) There is hereby established a stakeholder lottery modernization  
2088 committee. The committee shall be comprised of the following members: a representative from  
2089 the New England Convenience Store and Energy Marketers Association, Inc.; a representative  
2090 from the Retailers Association of Massachusetts, Inc.; a representative operating as a licensed  
2091 sales agent in a brick and mortar retail store in the commonwealth chosen by the director of the  
2092 lottery and appointed to a 1-year term; a representative of the Massachusetts Restaurant  
2093 Association, Inc.; a representative from the Massachusetts Council on Gaming and Health, Inc.;

2094 and any other member the director of the lottery deems necessary to carry out the work of the  
2095 committee, who shall be appointed and serve for a 1-year term.

2096 (b) The committee shall submit recommendations to the lottery commission, established  
2097 by section 23 of chapter 10 of the General Laws, for the development and implementation of: (i)  
2098 modernization of the lottery system comprised of traditional brick and mortar lotteries; and (ii)  
2099 lotteries conducted online, over the internet and through the use of mobile phone applications.

2100 (c) The committee shall review all processing fees associated with point of sale  
2101 transactions using debit cards and make recommendations to the director of the lottery on the  
2102 processing fees derived from the use of debit cards.

2103 (d)(1) The committee shall meet monthly until the first sale of an online lottery ticket or  
2104 share. The committee shall submit recommendations to the director of the lottery commission  
2105 pursuant to subsections (b) and (c).

2106 (2) For 18 months after the first sale of an online lottery ticket or share, the committee  
2107 shall meet quarterly to review lottery modernization and to develop and submit recommendations  
2108 to the director of the lottery commission pursuant to subsections (b) and (c).

2109 (e) At the first meeting of the committee, members of the committee shall elect a chair by  
2110 simple majority vote, who shall establish the agenda for all meetings and preside over meetings.  
2111 A simple majority of members of the advisory board shall be present for actions to be taken.

2112 (f) Nothing in this section shall be construed to allow the committee access to  
2113 information that is not available pursuant to section 10 of chapter 66 of the General Laws.

2114 (g) Nothing in this section shall prevent any member of the stakeholder lottery  
2115 modernization committee from making their own independent recommendation to the director of  
2116 the lottery.

2117 **SECTION 78B.** Not later than 30 days after the sale of the first online lottery ticket or  
2118 share the director of the lottery commission shall submit a public notice in the state registrar of  
2119 the date of the first sale.

2120 **SECTION 79.** (a) There shall be a special commission to study cost-of-living  
2121 adjustments for members of the state employees' retirement system and state teachers' retirement  
2122 system. The study shall include, but shall not be limited to: (i) a review of the feasibility of  
2123 possible increases in the maximum base amount, on which timely periodic cost-of living  
2124 adjustments are calculated; (ii) an estimate of the fiscal impact of an increase pursuant to clause  
2125 (i); and (iii) sustainable methods of funding timely periodic cost-of-living adjustments for  
2126 members of said systems. The commission may request, and the public employee retirement  
2127 administration commission and the Massachusetts teachers' retirement board shall provide,  
2128 actuarial reports and studies relevant to carry out the work of this section.

2129 (b) The commission shall consist of the following members or their designees: the chairs  
2130 of the joint committee on public service; the secretary of administration and finance; the  
2131 executive director of the public employee retirement administration commission; a representative  
2132 of the pension reserves investment management board; a representative of the Massachusetts  
2133 Taxpayers Foundation, Inc.; and 3 members to be appointed by the governor: 1 of whom shall be  
2134 a representative appointed by the Retired State, County and Municipal Employees Association of  
2135 Massachusetts, 1 of whom shall be a representative appointed by the state board of retirement  
2136 and 1 of whom shall be a representative appointed by the Massachusetts teachers' retirement  
2137 board. The board shall elect from its members a chair.

2138 (c) Not later than February 1, 2025, the commission shall file a report with the clerks of  
2139 the house of representatives and the senate providing the results of its study and its  
2140 recommendations, if any, together with drafts of proposed legislation necessary to carry its  
2141 recommendations into effect.

2142 **SECTION 80.** (a) There is hereby established a working group to develop and identify  
2143 the future needs of the public higher education system to provide affordable, equitable and  
2144 competitive higher education in the commonwealth.

2145 (b) The working group shall include, but shall not be limited to: the secretary of  
2146 administration and finance or a designee; the secretary of the executive office of education or a  
2147 designee; the Massachusetts climate chief or a designee; the commissioner of higher education or  
2148 a designee; the commissioner of the division of capital asset management and maintenance or a  
2149 designee; the executive director of the Massachusetts clean energy center or a designee; the  
2150 chairs of the joint committee on higher education; the chairs of the joint committee on bonding; a  
2151 representative from the University of Massachusetts, appointed by the president of the University  
2152 of Massachusetts; a representative from the state universities, appointed by the State Universities  
2153 Council of Presidents; a representative of the Massachusetts association of community colleges;  
2154 a representative of the University of Massachusetts Building Authority; and a representative of  
2155 the Massachusetts State College Building Authority.

2156 (c) The working group shall study and report on: (i) the feasibility and impacts of  
2157 establishing a permanent financing structure using income surtax revenues for the issuance of  
2158 debt for the benefit of public higher education capital needs; (ii) support for the University of  
2159 Massachusetts Building Authority and the Massachusetts State College Building Authority to  
2160 identify and finance investments in public higher education infrastructure; (iii) the capital  
2161 funding necessary for public higher education campuses, broken down by campus; (iv) potential  
2162 federal sources of reimbursement or grant funding for public higher education capital projects;  
2163 (v) a prioritization process for public higher education capital needs; (vi) the total bonding  
2164 capacity available for a public higher education capital projects bond legislation, including  
2165 recommendations for the use of any general or special obligation bonds; (vii) a recommendation  
2166 for a funding amount for future bond legislation for public higher education capital needs; (viii)  
2167 potential processes for application, approval, design and delivery of capital projects for public  
2168 higher education campuses; and (ix) possible investments for future bond legislation for public  
2169 higher education capital needs, including, but not limited to, decarbonization, deferred

2170 maintenance and facilities improvement for the public higher education system of the  
2171 commonwealth.

2172 (d) Not later than March 1, 2025, the working group shall submit its report, including any  
2173 proposed legislation necessary to carry out its recommendations, to the governor, the clerks of  
2174 the house of representatives and the senate, the house and senate committees on ways and means,  
2175 the joint committee on higher education and the joint committee on bonding.

2176 **SECTION 81.** (a) The department of early education and care, in consultation with the  
2177 executive office of labor and workforce development, the commonwealth corporation and the  
2178 early education and care workforce council established in section 79 of chapter 154 of the acts of  
2179 2018, shall conduct a study and submit a report making recommendations to: (i) enhance the  
2180 early education and care workforce pipeline; and (ii) develop strategies and prioritization of  
2181 programming and funding opportunities to ensure that the early educator workforce meets the  
2182 needs of the commonwealth.

2183 (b) The report shall include, but shall not be limited to, recommendations on: (i)  
2184 recruiting new early education and care providers; (ii) developing apprenticeship programs and  
2185 non-traditional recruitment opportunities as part of a curriculum-based service-learning program;  
2186 (iii) collaborating with early education and care providers and vocational schools with curricula  
2187 that include early education and care; (iv) retaining early educators; (v) incentivizing the  
2188 development of family child care providers; and (vi) exploring the potential for the growth of  
2189 family child care providers into center-based programs.

2190 (c) The department of early education and care shall file the report, along with any  
2191 recommendations, with the clerks of the house of representatives and the senate, the house and  
2192 senate committees on ways and means, the joint committee on education and the joint committee  
2193 on labor and workforce development not later than June 30, 2025. The report shall be made  
2194 publicly available on the websites of the department of early education and care and the  
2195 executive office of labor and workforce development.

2196 **SECTION 81A.** (a) For the purposes of this section, the following terms shall, unless the  
2197 context clearly requires otherwise, have the following meanings:

2198 “Department”, the department of conservation and recreation.

2199 “Environmental justice population”, as defined in section 62 of chapter 30 of the General  
2200 Laws.

2201 “Environmental justice principles”, as defined in said section 62 of said chapter 30.

2202 “Riverside neighborhood”, the portions of the city of Cambridge bounded by the Charles  
2203 river, River street, Massachusetts avenue and John F. Kennedy street, as shown on a map titled  
2204 “Riverside, Cambridge, Massachusetts” on file with the Cambridge Community Development  
2205 Department Cambridge GIS.

2206 (b) Notwithstanding any general or special law to the contrary, there shall be a task force  
2207 to study and make recommendations to the department to: (i) address equitable access to the  
2208 Charles river in the area between the Longfellow bridge and the Eliot bridge; (ii) ensure that  
2209 inclusive processes are in place to engage all relevant stakeholders when decisions involving the  
2210 Charles river area are made; and (iii) improve communication with all involved stakeholders.

2211 (c) The task force's recommendations pursuant to subsection (b) and report pursuant to  
2212 subsection (g) shall include, but shall not be limited to, ways to: (i) ensure that the department  
2213 considers environmental justice principles when making decisions involving the area of the  
2214 Charles river between the Longfellow bridge and the Eliot bridge; (ii) ensure that all stakeholders  
2215 are engaged when substantive decisions are made regarding closing or limiting access to  
2216 Memorial drive; (iii) ensure that the residents of the abutting neighborhood receive proper  
2217 notification when the department makes changes to access to Memorial drive; and (iv) improve  
2218 programming along the Charles river that may be enjoyed by a wide variety of stakeholders.

2219 (d) The task force shall consist of: the commissioner of the department, or a designee,  
2220 who shall serve as co-chair; the undersecretary of environmental justice and equity within the  
2221 department of energy and environmental affairs, or a designee, who shall serve as co-chair; the  
2222 director of the bureau of climate and environmental health within the department of public  
2223 health, or a designee; 1 member appointed by Cambridge Health Alliance; 1 member appointed  
2224 by the Cambridge Redevelopment Authority; 1 member appointed by the Cambridge branch of  
2225 the NAACP; 1 member appointed by the Cambridge Black Pastors Alliance, Inc.; 1 member  
2226 appointed by My Brother's Keeper Cambridge; 1 member appointed by the Massachusetts  
2227 Bicycle Coalition, Incorporated; 1 member appointed by the Charles River Conservancy, Inc.; 1  
2228 member appointed by Cambridge Mothers Out Front; 1 member appointed by The Nature  
2229 Conservancy of Massachusetts, Inc.; 1 member appointed by the Charles River Watershed  
2230 Association; 1 member appointed by The People for Riverbend Park Trust; and not less than 6  
2231 individuals whose primary residence is within one half mile of the Charles river and who are  
2232 members of an environmental justice population or live in subsidized housing; provided, that at  
2233 least 2 of the individuals shall reside in the Riverside neighborhood. Task force membership  
2234 shall reflect diverse representation in the commonwealth, including, but not limited to, diverse  
2235 cultures, races, ethnicities, languages, disabilities, gender identities, sexual orientations,  
2236 geographic locations and ages.

2237 (e) The task force may consult with the department to inform its work. The department  
2238 shall provide to the task force requested information relevant to the work of the task force.

2239 (f) The task force shall hold not less than 3 public hearings and accept public comment  
2240 before filing its final report pursuant to subsection (g).

2241 (g) Not later than June 30, 2025, the task force shall submit a report with its  
2242 recommendations to the clerks of the house of representatives and the senate.

2243           **SECTION 81B.** The Massachusetts Port Authority shall construct and maintain, from  
2244 available funds, an enhanced runway safety area at the end of runway 27, including a pier that  
2245 extends into Boston harbor over tidelands, at the General Edward Lawrence Logan International  
2246 Airport. The runway safety area at the end of runway 27 shall extend approximately 460 feet  
2247 beyond the harbor line of 1966 between points C and D pursuant to chapter 733 of the acts of  
2248 1966. The construction and maintenance of the runway safety area shall be subject to chapter 91  
2249 of the General Laws.

2250           **SECTION 82.** Not later than January 15, 2025, the department of early education and  
2251 care shall submit to the house and senate committees on ways and means and the joint committee  
2252 on education a preliminary report on the implementation and effects of the updated operational  
2253 grant funding formula established pursuant to section 20 of chapter 15D of the General Laws,  
2254 inserted by section 22, and consistent with the reporting requirements of subsection (d) of said  
2255 section 20 of said chapter 15D.

2256           **SECTION 83.** Not later than October 1, 2028, the department of early education and  
2257 care shall submit recommendations for a revised operational grant funding formula for the  
2258 operational grant program established in section 20 of chapter 15D of the General Laws, inserted  
2259 by section 22, to the house and senate committees on ways and means and the joint committee on  
2260 education; provided, that said recommendations shall include a formula allowing for  
2261 sustainability and the continued operation of the program in fiscal year 2030 and beyond.

2262           **SECTION 83A.** (a) For the purposes of this section, the following words shall, unless  
2263 the context clearly requires otherwise, have the following meanings:

2264           “Lay off”, a reduction in force or reorganization resulting from declining enrollment or  
2265 other budgetary reasons.

2266           “Lay off requirements”, the requirements as described in the last paragraph of section 42  
2267 of chapter 71 of the General Laws.

2268           (b) Notwithstanding any general or special law to the contrary, the department of  
2269 elementary and secondary education shall study and report on the impacts of lay off requirements  
2270 on teacher diversity in the commonwealth.

2271           (c)(1) Not later than October 1, 2025, the department of elementary and secondary  
2272 education shall file a report with the clerks of the house of representatives and the senate and the  
2273 joint committee on education, including an analysis and recommendations on the impacts of the  
2274 lay off requirements on teacher diversity.

2275           (2) The report shall include, but shall not be limited to: (i) an analysis of the  
2276 demographics of teachers that were laid off relative to their representation in the  
2277 commonwealth’s teacher workforce in school years 2023-2024 and 2024-2025, including an  
2278 analysis related to any disproportionate lay offs for teachers of color; (ii) data on any teachers  
2279 laid off in the school years 2023-2024 and 2024-2025 and their performance evaluation ratings in

2280 the school years immediately prior to the school year in which they were laid off; (iii) an analysis  
2281 detailing the extent to which teachers who worked at schools with large numbers of high-needs  
2282 students were laid off in the school years 2023-2024 and 2024-2025, including an analysis  
2283 related to any disproportionate lay offs for teachers of color; and (iv) an analysis detailing the  
2284 extent to which teachers who worked at schools with low teacher retention were laid off in the  
2285 school years 2023-2024 and 2024-2025, including an analysis related to any disproportionate lay  
2286 offs for teachers of color.

2287           **SECTION 83B.** Not later than June 30, 2025, the executive office of health and human  
2288 services and MassHealth shall establish rules and regulations for the implementation of  
2289 paragraph 6 of section 9D of chapter 118E of the General Laws, as inserted by section 49A.

2290           **SECTION 84.** (a) Notwithstanding any general or special law to the contrary, the  
2291 commissioner of revenue may establish a tax amnesty program during which all penalties that  
2292 may be assessed by the commissioner shall be waived without the need for any showing by the  
2293 taxpayer of reasonable cause or the absence of willful neglect for the failure of the taxpayer to:  
2294 (i) timely file any proper return for any tax type and for any tax period; (ii) timely pay any tax  
2295 liability; or (iii) pay the proper amount of any required estimated payment toward a tax liability.  
2296 The waiver of a taxpayer's liability under this section shall apply if the taxpayer, prior to the  
2297 expiration of the amnesty period, voluntarily files proper returns and pays the full amount of tax  
2298 shown on the taxpayer's returns or upon the commissioner's assessments with all interest due.  
2299 The waiver shall not apply to any penalties that may be due pursuant to sections 35A, 35D or  
2300 35F of chapter 62C of the General Laws with regard to returns filed pursuant to the tax amnesty  
2301 program. The waiver of penalties shall not apply to any period for which the taxpayer does not  
2302 file proper returns. The tax amnesty program shall apply to tax returns due on or before  
2303 December 31, 2024. In the case of taxpayers otherwise coming into compliance with tax  
2304 obligations pursuant to the amnesty, unless the commissioner determines that the taxpayer has  
2305 acted with fraudulent intent, the commissioner may apply limited look-back periods for unfiled  
2306 returns, not to exceed 4 years. The scope of the tax amnesty program, including the particular tax  
2307 types, periods covered and the applicability of the look-back periods, shall be determined by the  
2308 commissioner.

2309           (b) The tax amnesty program shall be established within fiscal year 2025 for a period of  
2310 60 days to be determined by the commissioner and shall expire not later than June 30, 2025. If a  
2311 taxpayer fails to pay the full liability by June 30, 2025, the commissioner shall retain any  
2312 payments made and shall apply the payments against the outstanding liability and the tax  
2313 amnesty shall not apply.

2314           (c)(1) The commissioner may offer tax amnesty to taxpayers who have failed to file  
2315 required returns due for any tax period on or before December 31, 2024; provided, however, that  
2316 the taxpayer shall file the required return and shall pay the tax shown as due on the return during  
2317 the amnesty period together with accrued interest.

2318           (2) The commissioner shall not authorize the waiver of any interest or any amount treated  
2319 as interest.

2320 (3) The commissioner's authority to waive penalties during the amnesty period shall not  
2321 apply to any taxpayer who is or has been the subject of a tax-related criminal investigation or  
2322 prosecution or to any taxpayer who delivers or discloses or has delivered or disclosed any false  
2323 or fraudulent application, document, return or other statement.

2324 (4) Any taxpayer who delivers or discloses a false or fraudulent application, document,  
2325 return or other statement to the department of revenue in connection with a tax amnesty  
2326 application pursuant to this section shall not be eligible for amnesty and shall be subject to the  
2327 greater of: (i) the applicable penalties pursuant to chapter 62C of the General Laws; or (ii) a  
2328 penalty not to exceed \$10,000, which shall be calculated and assessed according to rules  
2329 determined by the commissioner and may be subject to de minimis or other exceptions that the  
2330 commissioner may consider appropriate. This penalty shall be subject to said chapter 62C and  
2331 shall be added to and become part of the tax due.

2332 (d) Tax amnesty shall not apply to penalties that the commissioner would not have the  
2333 sole authority to waive, including, but not limited to, fuel taxes administered under the  
2334 International Fuel Tax Agreement or under the local option portions of taxes or excises collected  
2335 for the benefit of cities, towns or state governmental authorities.

2336 (e) The commissioner shall maintain records of the penalties waived pursuant to the tax  
2337 amnesty program, including, but not limited to: (i) the number of taxpayers provided with tax  
2338 amnesty; (ii) the types of tax liability for which tax amnesty was provided and, for each type of  
2339 liability, the amount of tax liability collected and the amount of penalties foregone by virtue of  
2340 the tax amnesty program; and (iii) the total outstanding tax liability for amnesty-eligible  
2341 taxpayers at the conclusion of the tax amnesty program after the collection of all funds pursuant  
2342 to this section. The commissioner shall file a report detailing the tax amnesty program with the  
2343 clerks of the house of representatives and the senate, the house and senate committees on ways  
2344 and means, the joint committee on revenue and the house and senate minority leaders not later  
2345 than September 1, 2025; provided, however, that the report shall not contain information  
2346 sufficient to identify an individual taxpayer or the tax amnesty provided to an individual taxpayer  
2347 pursuant to this section.

2348 (f) The commissioner shall establish administrative procedures and methods to prevent a  
2349 taxpayer who utilizes the tax amnesty program from utilizing any future tax amnesty programs  
2350 for the next consecutive 10 years, beginning in calendar year 2024.

2351 **SECTION 85.** Notwithstanding any general or special law to the contrary, the secretary  
2352 of health and human services shall seek any and all required federal approvals the secretary  
2353 deems necessary to implement sections 30A, 31, 56, 58, 61, 73, 74 and 78, including any  
2354 required waivers under 42 CFR § 433.68 necessary to implement the updates to the hospital  
2355 assessment described in section 67 of chapter 118E of the General Laws, as amended by section  
2356 61.

2357 If, after having received any required federal approval necessary to implement sections  
2358 30A, 31, 56, 58, 61, 73, 74 and 78, such approval is withdrawn or is otherwise not in effect, or  
2359 the secretary determines that a change in federal law, regulations or the federal government's



2360 administration of federal law or regulation, requires a modification to the hospital assessment  
2361 described in said section 67 of said chapter 118E, as amended by section 61, or to the  
2362 implementation of the Health Safety Net Trust Fund established under section 66 of said chapter  
2363 118E, as amended by section 58, the Non-Acute Care Hospital Reimbursement Trust Fund  
2364 established under section 2WWWW of chapter 29 of the General Laws, the Safety Net Provider  
2365 Trust Fund established under section 2AAAAA of said chapter 29, the Hospital Investment and  
2366 Performance Trust Fund established under section 2TTTTT of said chapter 29, or the Population  
2367 Health Investment Trust Fund established under section 2UUUUU of said chapter 29, the  
2368 secretary shall notify the joint committee on health care financing and the house and senate  
2369 committees on ways and means, and shall consult with the Massachusetts Health and Hospital  
2370 Association, Inc. to develop alternatives.

2371 Not later than February 15, 2026, and annually thereafter, the secretary shall report to the  
2372 house and senate committees on ways and means and the joint committee on health care  
2373 financing the: (i) amount of the assessment made and collected from each hospital pursuant to  
2374 section 67 of said chapter 118E; and (ii) amounts transferred to, deposited in, expended from and  
2375 transferred from the Hospital Investment and Performance Trust Fund established under section  
2376 2TTTTT of said chapter 29 and the Population Health Investment Trust Fund established under  
2377 section 2UUUUU of said chapter 29.

2378 **SECTION 86.** Notwithstanding any general or special law to the contrary, in the event  
2379 that the commonwealth does not receive all federal approvals pursuant to section 85 that the  
2380 secretary of health and human services determines necessary to implement sections 30A, 31, 56,  
2381 58, 61, 73, 74 and 78, including any required waivers under 42 CFR § 433.68, the hospital  
2382 assessment described in sections 64 through 69, inclusive, of chapter 118E of the General Laws  
2383 shall remain in effect as if sections 30A, 31, 56, 58, 61, 73, 74 and 78 had not been enacted until  
2384 the first full calendar month following the calendar month in which the secretary determines all  
2385 such federal approvals have been received. The secretary, in consultation with representatives of  
2386 the Massachusetts Health and Hospital Association, Inc. shall continue to seek all federal  
2387 approvals necessary to implement sections 30A, 31, 56, 58, 61, 73, 74 and 78, until such federal  
2388 approvals are received or the United States Department of Health and Human Services or the  
2389 federal Centers for Medicare and Medicaid Services render a final determination that an  
2390 assessment established pursuant to said sections 65 through 69, inclusive, of said chapter 118E  
2391 cannot be implemented.

2392 **SECTION 87.** Notwithstanding any general or special law to the contrary, the secretary  
2393 of health and human services shall seek any and all required federal approvals the secretary  
2394 deems necessary to implement sections 4, 5, 14, 15, 16, 47, 52, 53, 54, 55, 57, 59, 60, 62, 63 and  
2395 75 and sections 2EEEEEE and 2FFFFFF of chapter 29 of the General Laws, as inserted by  
2396 section 37, including any required waivers under 42 CFR § 433.68 necessary to implement the  
2397 managed care organization services assessment described in section 68 of chapter 118E of the  
2398 General Laws, as amended by section 62.

2399 If, after having received any required federal approval necessary to implement sections 4,  
2400 5, 14, 15, 16, 47, 52, 53, 54, 55, 57, 59, 60, 62, 63 and 75, and said sections 2EEEEEE and  
2401 2FFFFFF of said chapter 29, such approval is withdrawn or is otherwise not in effect, or the

2402 secretary determines that a change in federal law, regulations, or the federal government's  
2403 administration of federal law or regulation, requires a modification to the managed care  
2404 organization services assessment described in said section 68 of said chapter 118E, as amended  
2405 by section 62, or to the implementation of the Health Safety Net Trust Fund established under  
2406 section 66 of said chapter 118E, as amended by sections 59 and 60, the Massachusetts Child  
2407 Psychiatry Access Project Fund established in said section 2EEEEEE of said chapter 29 or the  
2408 Managed Care Organization Services Reinvestment Fund established in said section 2FFFFFF of  
2409 said chapter 29, under section 37, the secretary shall notify the joint committee on health care  
2410 financing, and the house and senate committees on ways and means to develop alternatives.

2411 Not later than February 15, 2026, and annually thereafter, the secretary shall report to the  
2412 house and senate committees on ways and means and the joint committee on health care  
2413 financing: (i) the amount of the assessment made and collected from each managed care  
2414 organization's managed care organization services subject to assessment pursuant to said section  
2415 68 of said chapter 118E; and (ii) the amounts transferred to, deposited in, expended from, and  
2416 transferred from the Massachusetts Child Psychiatry Access Project Fund established in said  
2417 section 2EEEEEE of said chapter 29, and the Managed Care Organization Services  
2418 Reinvestment Fund established in said section 2FFFFFF of said chapter 29.

2419 **SECTION 88.** Notwithstanding any general or special law to the contrary, in the event  
2420 that the commonwealth does not receive all federal approvals pursuant to section 87 that the  
2421 secretary of health and human services determines necessary to implement sections 4, 5, 14, 15,  
2422 16, 47, 52, 53, 54, 55, 57, 59, 60, 62, 63 and 75, and sections 2EEEEEE and 2FFFFFF of chapter  
2423 29 of the General Laws, as inserted by section 37, including any required waivers under 42 CFR  
2424 § 433.68, the surcharge described in section 68 of chapter 118E of the General Laws shall remain  
2425 in effect as if sections 4, 5, 14, 15, 16, 47, 52, 53, 54, 55, 57, 59, 60, 62, 63 and 75 and said  
2426 sections 2EEEEEE and 2FFFFFF of said chapter 29 had not been enacted until the first full  
2427 calendar month following the calendar month in which the secretary determines all such federal  
2428 approvals have been received. The secretary shall continue to seek all federal approvals  
2429 necessary to implement sections 4, 5, 14, 15, 16, 47, 52, 53, 54, 55, 57, 59, 60, 62, 63 and 75,  
2430 and said sections 2EEEEEE and 2FFFFFF of said chapter 29, until such federal approvals are  
2431 received or the United States Department of Health and Human Services or the federal Centers  
2432 for Medicare and Medicaid Services render a final determination that an assessment established  
2433 pursuant to said section 68 of said chapter 118E cannot be implemented.

2434 **SECTION 88A.** Notwithstanding any general or special law to the contrary, the bureau  
2435 of purchased services in the operational services division shall determine prices for programs  
2436 under chapter 71B of the General Laws in fiscal year 2025 by increasing the final fiscal year  
2437 2024 price by the rate of inflation as determined by the division. The division shall adjust prices  
2438 for extraordinary relief pursuant to 808 CMR 1.06(4). The division shall accept applications for  
2439 program reconstruction and special circumstances in fiscal year 2025. The division shall  
2440 authorize the fiscal year 2025 price for out-of-state purchasers requested by a program, not to  
2441 exceed a maximum price determined by the bureau, by identifying the most recent price  
2442 calculated for the program and applying the estimated rate of inflation for each year, as  
2443 determined by the bureau under section 22N of chapter 7 of the General Laws, in which the rate

2444 of inflation is frozen beginning with fiscal year 2004, in a compounded manner for each fiscal  
2445 year.

2446 **SECTION 88B.** Notwithstanding any general law or special law to the contrary, the  
2447 secretary of health and human services shall implement new annual funding of not less than  
2448 \$63,600,000 total computable within the state-directed Medicaid managed care incentive  
2449 initiative payment mechanisms to the non-state-owned public hospital for each of the fiscal years  
2450 2024 through 2027, inclusive, at full levels, including the 20 per cent increase to the maximum  
2451 payment amounts listed in items 2, 4 and 5 of section 6 of Attachment Q of the MassHealth  
2452 demonstration waiver approved May 15, 2023, effective October 1, 2022 through December 31,  
2453 2027, under subsection (a) of section 1115 of Title XI of the federal Social Security Act.

2454 **SECTION 88C.** (a) Notwithstanding any general or special law to the contrary, the  
2455 secretary of health and human services, in collaboration with the non-state-owned public  
2456 hospital, shall seek any and all required federal approvals the secretary and the non-state-owned  
2457 public hospital deem necessary to implement section 88B, including any required waivers and  
2458 other applicable submissions necessary to implement the state-directed payment mechanisms  
2459 under 42 CFR 438.6(c).

2460 (b) Notwithstanding any general or special law to the contrary, the payments to the non-  
2461 state-owned public hospital shall be authorized annually by the secretary and shall be made  
2462 through the Medical Assistance Trust Fund established in section 2QQQ of chapter 29 of the  
2463 General Laws.

2464 (c) The secretary of health and human services shall notify the house and senate  
2465 committees on ways and means and the joint committee on health care financing of any federal  
2466 approval received or denied pursuant to this section.

2467 **SECTION 88D.** (a) Notwithstanding any general or special law to the contrary, in the  
2468 event that the commonwealth does not receive initial federal approvals pursuant to section 88B  
2469 that the secretary of health and human services determines necessary to implement this section,  
2470 the secretary, in collaboration with the non-state-owned public hospital, shall develop and pursue  
2471 alternative federal funding mechanisms, as necessary, to achieve the specified incremental  
2472 federal funding pursuant to section 88B and shall seek all necessary federal approvals.

2473 (b) The secretary of health and human services shall notify the house and senate  
2474 committees on ways and means and the joint committee on health care financing of any federal  
2475 approval received or denied pursuant to this section.

2476 **SECTION 89.** (a) Notwithstanding any general or special law to the contrary, the  
2477 unexpended balances in line-items 0699-0015 and 0699-9100 of section 2 shall be deposited into  
2478 the State Retiree Benefits Trust Fund established in section 24 of chapter 32A of the General  
2479 Laws before the certification of the fiscal year 2025 consolidated net surplus, pursuant to section  
2480 5C of chapter 29 of the General Laws. The amount deposited shall be an amount equal to 10 per

2481 cent of all payments received by the commonwealth in fiscal year 2025 under the master  
2482 settlement agreement in Commonwealth of Massachusetts v. Philip Morris, Inc. et al., Middlesex  
2483 Superior Court, No. 95-7378; provided, however, that if in fiscal year 2025 the unexpended  
2484 balances of said line-items 0699-0015 and 0699-9100 of said section 2 are less than 10 per cent  
2485 of all payments received by the commonwealth in fiscal year 2025 under the master settlement  
2486 agreement payments, an amount equal to the difference shall be transferred to the State Retiree  
2487 Benefits Trust Fund from payments received by the commonwealth under the master settlement  
2488 agreement.

2489 (b) Notwithstanding any general or special law to the contrary, the payment percentage  
2490 set forth in section 152 of chapter 68 of the acts of 2011 shall not apply in fiscal year 2025.

2491 **SECTION 90.** Notwithstanding any general or special law to the contrary, the  
2492 comptroller shall reduce any transfers attributable to capital gains tax collections required  
2493 pursuant to section 5G of chapter 29 of the General Laws during fiscal year 2025 by an amount  
2494 not to exceed \$375,000,000 if the secretary of administration and finance determines in writing  
2495 to the house and senate committees on ways and means that the funds are necessary to achieve  
2496 balance for fiscal year 2025.

2497 **SECTION 91.** Notwithstanding any general or special law to the contrary, grants from  
2498 the amounts collected pursuant to subsection (a) of section 13T of chapter 23A of the General  
2499 Laws allocated to regional tourism councils pursuant to clause (ii) of subsection (d) of said  
2500 section 13T of said chapter 23A for fiscal year 2025 shall be distributed not later than December  
2501 1, 2024 pursuant to a transfer schedule determined by the executive office for administration and  
2502 finance.

2503 **SECTION 91A.** Notwithstanding any general or special law to the contrary, grants from  
2504 the amounts collected pursuant to subsection (b) of section 13T of chapter 23A of the General  
2505 Laws allocated to regional tourism councils pursuant to clause (ii) of subsection (d) of said  
2506 section 13T of said chapter 23A for fiscal year 2024 shall be distributed not later than December  
2507 1, 2024 pursuant to a transfer schedule determined by the executive office for administration and  
2508 finance.

2509 **SECTION 92.** Notwithstanding any general or special law to the contrary, prior to  
2510 transferring the consolidated net surplus in the budgetary funds for fiscal year 2025 to the  
2511 Commonwealth Stabilization Fund pursuant to section 5C of chapter 29 of the General Laws, the  
2512 comptroller shall transfer \$14,000,000 from the General Fund to the Disaster Relief and  
2513 Resiliency Fund established in section 2GGGGGG of said chapter 29, inserted by section 37.

2514 **SECTION 93.** Notwithstanding any general or special law to the contrary, for fiscal year  
2515 2025, \$94,000,000 shall be considered operating assistance and distributed to regional transit  
2516 authorities from item 1595-6370 of section 2E and item 1596-2406 of section 2F. For fiscal year  
2517 2025, \$90,500,000 of the amount transferred in item 1595-6370 shall be distributed based on  
2518 fiscal year 2024 distributions in accordance with the updated fiscal year 2024 bilateral  
2519 memorandum of understanding between each regional transit authority and the Massachusetts  
2520 Department of Transportation; provided, however, that each regional transit authority shall

2521 receive operating assistance from said item 1595-6370 of said section 2E of not less than the  
2522 amount received in fiscal year 2024; and provided further, that \$3,500,000 shall be distributed to  
2523 each regional transit authority based on the following formula: 60 per cent based on total transit  
2524 ridership as reported on the most recent certified national transit data base report, 30 per cent  
2525 based on population of its member communities from the most recent census and 10 per cent  
2526 based on service coverage area determined by the total square miles of its member communities.  
2527 The department may require each regional transit authority to provide data on ridership,  
2528 customer service and satisfaction, asset management and financial performance, including  
2529 farebox recovery, and shall compile any such collected data into a report on the performance of  
2530 regional transit authorities and detail each authority's progress towards meeting the performance  
2531 metrics established in each memorandum of understanding.

2532       **SECTION 94.** Notwithstanding any general or special law to the contrary, the amounts  
2533 transferred pursuant to subdivision (1) of section 22C of chapter 32 of the General Laws shall be  
2534 made available for the Commonwealth's Pension Liability Fund established in section 22 of said  
2535 chapter 32. The amounts transferred pursuant to said subdivision (1) of said section 22C of said  
2536 chapter 32 shall meet the commonwealth's obligations pursuant to said section 22C of said  
2537 chapter 32, including retirement benefits payable by the state employees' retirement system and  
2538 the state teachers' retirement system, for the costs associated with a 3 per cent cost-of-living  
2539 adjustment pursuant to section 102 of said chapter 32, for the reimbursement of local retirement  
2540 systems for previously authorized cost-of-living adjustments pursuant to said section 102 of said  
2541 chapter 32 and for the costs of increased survivor benefits pursuant to chapter 389 of the acts of  
2542 1984. The state board of retirement and each city, town, county and district shall verify these  
2543 costs, subject to rules that shall be adopted by the state treasurer. The state treasurer may make  
2544 payments upon a transfer of funds to reimburse certain cities and towns for pensions of retired  
2545 teachers, including any other obligation that the commonwealth has assumed on behalf of a  
2546 retirement system other than the state employees' retirement system or state teachers' retirement  
2547 system, including the commonwealth's share of the amounts to be transferred pursuant to section  
2548 22B of said chapter 32. The payments under this section shall be made only pursuant to  
2549 distribution of money from the Commonwealth's Pension Liability Fund and any distribution,  
2550 and the payments for which distributions are required, shall be detailed in a written report  
2551 prepared quarterly by the secretary of administration and finance and submitted to the house and  
2552 senate committees on ways and means and the joint committee on public service in advance of  
2553 the distribution. Distributions shall not be made in advance of the date on which a payment is  
2554 actually to be made. If the amount transferred pursuant to said subdivision (1) of said section  
2555 22C of said chapter 32 exceeds the amount necessary to adequately fund the annual pension  
2556 obligations, the excess amount shall be credited to the Pension Reserves Investment Trust Fund  
2557 established in subdivision (8) of said section 22 of said chapter 32 to reduce the unfunded  
2558 pension liability of the commonwealth.

2559       **SECTION 95.** Notwithstanding any general or special law to the contrary, nursing  
2560 facility rates effective on October 1, 2024, pursuant to section 13D of chapter 118E of the  
2561 General Laws, may be developed using the costs of calendar year 2019.

2562       **SECTION 96.** Notwithstanding any general or special law to the contrary, the secretary  
2563 of administration and finance, in consultation with the secretary of health and human services,

2564 may transfer not more than a total of \$25,000,000 from the prescription advantage program in  
2565 line-item 9110-1455 of section 2 and the Health Safety Net Trust Fund established in section 66  
2566 of chapter 118E of the General Laws in fiscal year 2025 to support the Medicare Saving or  
2567 Medicare Buy-In programs established in section 25A of said chapter 118E; provided, however,  
2568 that the secretary of health and human services shall certify to the house and senate committees  
2569 on ways and means, not less than 45 days in advance of the transfer, in writing, the amount to be  
2570 transferred and an explanation of the amount of expected savings to those programs resulting  
2571 from the transfer.

2572         **SECTION 97.** Notwithstanding any general or special law to the contrary, payments  
2573 from the Health Safety Net Trust Fund established in section 66 of chapter 118E of the General  
2574 Laws may be made either as safety net care payments under the commonwealth's waiver  
2575 pursuant to section 1115 of the federal Social Security Act, 42 U.S.C. 1315, or as an adjustment  
2576 to service rate payments under Titles XIX and XXI of the federal Social Security Act or a  
2577 combination of both. Other federally permissible funding mechanisms available for certain  
2578 hospitals, as defined by regulations of the executive office of health and human services, may be  
2579 used to reimburse up to \$70,000,000 of uncompensated care pursuant to said section 66 and  
2580 section 69 of said chapter 118E using sources distinct from the funding made available to the  
2581 Health Safety Net Trust Fund.

2582         **SECTION 98.** Notwithstanding any general or special law to the contrary, not later than  
2583 October 1, 2024 and without further appropriation, the comptroller shall transfer from the  
2584 General Fund to the Health Safety Net Trust Fund established in section 66 of chapter 118E of  
2585 the General Laws the greater of \$45,000,000 or 1/12 of the total expenditures to hospitals and  
2586 community health centers required pursuant to this act, for the purposes of making initial gross  
2587 payments to qualifying acute care hospitals for the hospital fiscal year beginning October 1,  
2588 2024. These payments shall be made to hospitals before, and in anticipation of, the payment by  
2589 hospitals of their gross liability to the Health Safety Net Trust Fund. Not later than June 30,  
2590 2025, the comptroller shall transfer from the Health Safety Net Trust Fund to the General Fund  
2591 the amount of the transfer authorized by this section and any allocation of that amount as  
2592 certified by the director of the health safety net office established in said section 65 of chapter  
2593 118E.

2594         **SECTION 99.** Notwithstanding any general or special law to the contrary, in hospital  
2595 fiscal year 2025, the office of the inspector general may expend up to \$1,000,000 from the  
2596 Health Safety Net Trust Fund established in section 66 of chapter 118E of the General Laws for  
2597 costs associated with maintaining a health safety net audit unit within the office. The unit shall  
2598 continue to oversee and examine the practices in hospitals, including, but not limited to, the care  
2599 of the uninsured and the resulting free charges. The unit shall also study and review the Medicaid  
2600 program pursuant to said chapter 118E, including, but not limited to, a review of the program's  
2601 eligibility requirements, utilization, claims administration and compliance with federal mandates.  
2602 The inspector general shall submit a report to the chairs of the house and senate committees on  
2603 ways and means on the results of the audits and any other completed analyses not later than  
2604 March 1, 2025.

2605           **SECTION 100.** Notwithstanding any general or special law to the contrary, the  
2606           comptroller, at the direction of the secretary of administration and finance, may transfer up to  
2607           \$15,000,000 from the Commonwealth Care Trust Fund established in section 2000 of chapter  
2608           29 of the General Laws, to the Health Safety Net Trust Fund established in section 66 of chapter  
2609           118E of the General Laws.

2610           **SECTION 101.** Section 85 is hereby repealed.

2611           **SECTION 100A.** Section 78A is hereby repealed.

2612           **SECTION 102.** Section 87 is hereby repealed.

2613           **SECTION 102A.** Section 88B to 88D, inclusive, are hereby repealed.

2614           **SECTION 103.** Section 23 shall take effect on June 30, 2029.

2615           **SECTION 104.** Sections 30A, 31, 53, 56, 58, 61, 73, 74 and 78 shall take effect on  
2616           October 1, 2024.

2617           **SECTION 104A.** Sections 40A, 40B, 41A and 41B shall take effect on January 1, 2026.

2618           **SECTION 104B.** Sections 40C and 41C shall take effect on January 1, 2027.

2619           **SECTION 104C.** Sections 40D and 41D shall take effect on January 1, 2028.

2620           **SECTION 104D.** Sections 40E and 41E shall take effect on December 31, 2034.

2621           **SECTION 105.** Sections 2EEEEEE and 2FFFFFF of chapter 29 of the General Laws, as  
2622           inserted by section 37, and sections 4, 5, 14, 15, 16, 47, 52, 54, 55, 57, 59, 62 and 63 shall take  
2623           effect on January 1, 2025.

2624           **SECTION 105A.** Sections 38 3/8, 38 5/8 and 38 7/8 shall take effect on July 1, 2025.

2625           **SECTION 106.** Sections 39, 40 and 41 shall take effect for taxable years beginning on or  
2626           after January 1, 2024.

2627           **SECTION 107.** Section 42 shall take effect 60 days after the effective date of this act.

2628           **SECTION 108.** Sections 50 and 51 shall take effect upon the earlier of: (i) the receipt of  
2629           all necessary federal approvals, including state plan and 1115 demonstration amendments; or (ii)  
2630           January 1, 2025.

2631           **SECTION 109.** Sections 60 and 101 shall take effect on October 1, 2027.

2632           **SECTION 110.** Section 72 shall take effect June 30, 2024.

2633           **SECTION 110A.** Section 100A shall take effect 18 months after the date of the first sale  
2634 of an online lottery ticket or share consistent with the date pursuant to section 78B.

2635           **SECTION 111.** Section 102 shall take effect on January 1, 2030.

2636           **SECTION 111A.** Section 102A shall take effect as of October 1, 2028.  
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2638           **SECTION 112.** Except as otherwise specified, this act shall take effect on July 1, 2024.