

Wednesday, April 26, 2023 (at 12:00 o'clock noon).

At the request of the Chair (Mr. Garballey of Arlington), the members, guests and employees joined with him in reciting the pledge of allegiance to the flag.

Pledge of
allegiance.

Silent Tribute.

During the session the Chair (Ms. Hogan of Stow) declared a brief recess, and at the request of Representatives Flanagan of Dennis, Cutler of Duxbury, Diggs of Barnstable and Xiarhos of Barnstable, the members, guests and employees stood in a moment of silent tribute in respect to the memory Paul A. Funk, Jr., of Duxbury. At 51 years of age, Paul passed away suddenly on April 15, 2023. He is survived by his loving wife Heather, his daughters Molly and Madison, and his son Jack.

Paul A.
Funk, Jr.

Dr. Funk first started teaching in the Everett Public School System where he was also an assistant coach. In 2001, Paul joined Dennis-Yarmouth Regional High School and created a program of “Dolphin pride” in the sports he coached. Paul brought a struggling football program to the Super Bowl three times, winning championships in 2011 and 2017. Paul was named ‘New England Patriots Coach of the Year’ in 2017.

He was a proud member of the DY community, and it showed through his dedication to his job and students. Paul could often be found having lunch with students in the cafeteria and attending numerous sporting events, orchestra and band concerts, and theater performances. Paul’s death has left a void in so many loved ones’ hearts. It is hard to imagine our community without him.

The Dennis, Yarmouth, and Duxbury communities send their love and support to the Funk Family.

Appointment of the Speaker.

The Speaker announced that he had appointed Ms. Nguyen of Andover as his designee (under Section 89 of Chapter 119 of the General Laws) to the Juvenile Policy and Data Board.

Juvenile
Policy and
Data Board.

Southeast Asian New Year.

During the session, Mr. Mom of Lowell took the Chair, and on behalf of Representatives Wong of Saugus, Chan of Quincy, Schmid of Westport, Howard of Lowell, Nguyen of Andover, and Uyterhoeven of Somerville paid tribute to the members of the Southeast Asian community of the Commonwealth on the occasion of the Southeast Asian New Year. Representative Mom then read House Resolutions (adopted this day) in celebration of the Southeast Asian New Year, which began on April 14.

Southeast Asian
New Year.

Guests of the House.

During the session, the Chair (Ms. Hogan of Stow) declared a brief recess, and introduced members of the Nashoba Regional High School Division 3 state champion Boys Hockey Team, accompanied by Athletic Director Tania Rich, Head Coach Matt Biggs, Assistant Coaches Owen Murphy and Dan Glover. The Wolves entered the hockey championship tournament as the 11th seed and won the final game in overtime

Nashoba Regional
High School,—
boys hockey
state champions.

against top-seeded Scituate. It was their 9th overtime game of the season. Team players are from the towns of Bolton, Clinton, Lancaster and Stow. Ms. Kilcoyne of Clinton then took the Chair and offered congratulatory remarks on team's accomplishment. They were the guests of Representatives Hogan of Stow and Kilcoyne and were accompanied by Senators Cronin, Eldridge and Robyn Kennedy.

During the session, Mr. O'Day of West Boylston took the Chair and introduced the state Division 1 championship Worcester North High School boys basketball team, accompanied by Al Pettway (Head Coach), Michael Cardin (Vice Principal and Athletic Liaison), Pat Wetherbee (Assistant Coach), Eric Boss (Assistant Coach), Anna Leto (Manager), and Ambitious Angelo. The team finished the season with a 24-2 record and became the first public school in Worcester to win a Division 1 state championship. They were the guests of the Worcester delegation.

Worcester North High School,— boys basketball state champions.

During the session, Mr. Ashe of Longmeadow took the Chair and introduced the 2022/2023 Division 1 Boys Ice Hockey State Champions of the Pope Francis Preparatory School. The team had an outstanding record of 21-2-4, on their road to becoming the first outright State Champions from Western Massachusetts since 1952.

Pope Francis Preparatory School,— boys hockey state champions.

Lead by Coach Brian Foley, Assistant Coaches Steen Ashe and Tim Kenney, along with Captain Josh Iby, their season culminated in a thrilling 3-2 win over Xaverian Brothers High School at the TD Garden. The game winning goal, scored by Iby, came with just 26 seconds left in the third period. They were the guests of Representatives Ashe and Puppolo of Springfield.

Resolutions.

The following resolutions (filed with the Clerk) were referred, under Rule 85, to the committee on Rules:

Resolutions (filed by Speaker Mariano of Quincy) honoring Francis X. Bellotti, Esq. for his great achievements on his one hundredth birthday; and

Francis Bellotti.

Resolutions (filed by Representative Mom of Lowell and other members of the House) recognizing the cultural and historical significance of Southeast Asian New Year in 2023;

Southeast Asian New Year.

Mr. Galvin of Canton, for the committee on Rules, reported, in each instance, that the resolutions ought to be adopted. Under suspension of the rules, in each instance, on motion of Mr. Roy of Franklin, the resolutions (reported by the committee on Bills in the Third Reading to be correctly drawn) were considered forthwith; and they were adopted.

Recess.

At thirteen minutes after twelve o'clock P.M. (Wednesday, April 26), on motion of Mr. D'Emilia of Bridgewater (Mr. Garballey of Arlington being in the Chair), the House recessed until five minutes before one o'clock; and at one minute before one o'clock P.M. the House was called to order with Ms. Hogan of Stow in the Chair.

Recess.

Orders of the Day.

The House Bill making appropriations for the fiscal year 2024 for the maintenance of the departments, boards, commissions, institutions, and certain activities of the Commonwealth, for interest, sinking fund, and serial bond requirements, and for certain permanent improvements (House, No. 3900, amended), was considered.

General
Appropriation
Bill.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Michlewitz of Boston and other members of the House moved, under the provisions of the last sentence of the penultimate paragraph of Rule 20A, to amend it in section 2, in item 2000-0100 by adding the following: “; provided further, that not less than \$40,000 shall be expended for the purchase of a new animal control vehicle in the town of Cohasset servicing Cohasset, Hull and Norwell; provided further, that not less than \$150,000 shall be expended for water tank improvement and other related costs in the town of Weston; provided further, that not less than \$25,000 shall be expended for a mitigation study on the contamination at Beaver dam brook in the city of Framingham; provided further, that not less than \$100,000 shall be expended for the Mystic River Watershed Association, Inc. for a hydraulic study to model the potential effects of dredging and to identify specific actions needed to protect affected communities, including environmental justice communities, around the Alewife brook in Arlington, Cambridge and Somerville from flooding and other hazards; provided further, that not less than \$500,000 shall be expended for the Cape Cod Commercial Fishermen’s Alliance for the modernization and maintenance of sustainable fishing; provided further, that not less than \$240,000 shall be expended for the 8 regional active groundfish sectors; provided further, that not less than \$50,000 shall be expended for the Buzzards Bay Coalition, Inc. for a coastal water quality and natural resource monitoring program in Buzzards bay and Vineyard sound; and provided further, that not less than \$100,000 shall be expended for environmental and emergency planning for the Fore river area located in the city known as the town of Braintree”; and in said item by striking out the figures: “15,547,134” and inserting in place thereof the figures: “16,752,134”;

Consolidated
amendments
(energy and
environmental
affairs and
housing).

In item 2000-0101, in line 21, by inserting after the word “item” the following: “; provided further, that not less than \$15,000 shall be expended for polyfluoroalkyl substances remediation in the town of Bellingham; provided further, that not less than \$30,000 shall be expended for the implementation of a green jobs training program for non-traditional students in the city of Somerville; provided further, that not less than \$200,000 shall be expended for Boston Harbor Now, Inc. for climate research, planning, programming and community science education related to climate resiliency work with the Stone Living Lab partnership”; and in said item by striking out the figures: “10,003,414” and inserting in place thereof the figures: “10,248,414”;

In item 2000-0121 by adding the following: “; provided, that not less than \$100,000 shall be expended for the construction of the new Damien’s Place food pantry in the town of Wareham”; and in said item by striking out the figures: “25,000,000” and inserting in place thereof the figures: “25,100,00” [sic];

In item 2200-0100, in line 8, by inserting after the word “Laws” the following: “; provided further, that not less than \$25,000 shall be expended for the Brewster Ponds Coalition, Incorporated. for the installation of enhanced phosphorus removal alternative innovative septic systems, not currently available in Massachusetts, to demonstrate the effectiveness of enhanced phosphorus removal technologies described to prevent cyanobacteria blooms and unnatural algae growth polluting ponds on Cape Cod; provided further, that not less than \$30,000 shall be expended for OARS, Inc. for the operation of a water quality monitoring program in the

Sudbury, Assabet and Concord rivers”; and in said item by striking out the figures: “47,558,783” and inserting in place thereof the figures: “47,613,783”;

In item 2250-2000 by adding the following: “; and provided further, that not less than \$50,000 shall be expended for polyfluoroalkyl substances remediation in the towns of Burlington and Bedford”; and in said item by striking out the figures: “2,367,016” and inserting in place thereof the figures: “2,417,016”;

In item 2300-0100, in line 9, by inserting after the word “costs” the following: “; provided further, that not less than \$100,000 shall be expended for the New England Wildlife Center, Inc. in the town of Weymouth for the care, treatment and maintenance of wildlife”; and in said item by striking out the figures: “1,289,248” and inserting in place thereof the figures: “1,389,248”;

In item 2300-0101 by adding the following: “; provided, that not less than \$45,000 shall be expended for the town of Westborough for the restoration efforts of Cedar swamp”; and in said item by striking out the figures: “3,751,281” and inserting in place thereof the figures: “3,796,281”;

In item 2310-0300 by adding the following: “; provided, that not less than \$25,000 shall be expended for the Fishing Academy, Inc. of Boston”; and in said item by striking out the figures: “1,308,352” and inserting in place thereof the figures: “1,333,352”;

In item 2330-0100, in line 28, by inserting after the word “means” the following: “; provided further, that not less than \$100,000 shall be expended for the Center for Coastal Studies, Inc. for the shark ecology program; provided further, that not less than \$50,000 shall be expended for a boat for the harbor master in the town of Saugus; provided further, that not less than \$150,000 shall be expended for shellfish propagation in Barnstable, Dukes and Nantucket counties to be administered jointly by the director of marine fisheries and the aforementioned counties”; and in said item by striking out the figures: “8,435,231” and inserting in place thereof the figures: “8,735,231”;

In item 2511-0100, in line 13, by inserting after the word “Laws” the following: “; provided further, that not less than \$75,000 shall be expended for Greenagers, Inc. teen and young adult environmental programming; provided further, that not less than \$8,000 shall be expended for irrigation of the town-owned Andrews farm in the town of Falmouth; provided further, that not less than \$50,000 shall be expended for Land’s Sake, Inc. in the town of Weston to support infrastructure and capital improvements to support the sale and donation of fresh produce; provided further, that not less than \$100,000 shall be expended for the mitigation of food insecurity in the city of Everett in an ongoing effort with the planning department through the provision of fresh and local produce to low-to-moderate income families at no cost through existing partnerships with About Fresh, Inc., Everett Community Growers, Inc., the Everett food policy council, local farms and both privately-funded and publicly-funded food pantries; provided further, that not less than \$100,000 shall be expended for the Massachusetts Coordinated Soil Health program; provided further, that not less than \$500,000 shall be expended to the Boston Public Market Association, Inc. for the operation and programming at the Boston Public Market”, in line 13, by striking out the figures: “750,000” and inserting in place thereof the figures: “800,000”; and in said item by striking out the figures: “10,561,229” and inserting in place thereof the figures: “11,444,229”;

In item 2511-0105, in line 11, by inserting after the word “poverty” the following: “; provided further, that not less than \$50,000 shall be expended for Rachel’s Table for the transition costs of becoming a non-profit including, but not limited to, website redesign, the hiring of a project manager, moving and storage, an

information technology consultant and filling the hunger gap by delivering food to more than 53 organizations not served by the food bank; provided further, that not less than \$75,000 shall be expended for the Taunton Area Community Table, Inc., a neighborhood food distribution center, to purchase the building currently being rented by the Taunton Area Community Table, Inc. and to provide resources for ADA renovations of said building; provided further, that not less than \$100,000 shall be expended for Food for Free Committee, Incorporated; provided further, that not less than \$25,000 shall be expended for Hope Dove Inc. to assist disabled individuals and those living in poverty; provided further, that not less than \$75,000 shall be expended for Manna Community Kitchen to combat food insecurity and expand support service for vulnerable populations; provided further, that not less than \$50,000 shall be expended for Survival Centers, Inc. for the food pantry program; provided further, that not less than \$50,000 shall be expended for the Merrimack Valley Food Bank, Inc. serving the citizens of the greater Lowell area”; and in said item by striking out the figures: “31,700,001” and inserting in place thereof the figures: “32,125,001”;

In item 2511-0107 by adding the following: “; provided, that not less than \$25,000 shall be expended for Our Neighbors’ Table, Inc. in the city of Amesbury to provide free groceries to those who are food insecure across the Merrimack Valley; provided further, that not less than \$35,000 shall be expended for the emergency assistance fund in the town of Lincoln; provided further, that not less than \$25,000 shall be expended for the Chelmsford council on aging for senior food security to meet the nutritional needs of elders; provided further, that not less than \$50,000 shall be expended for the Franklin Food Pantry, Incorporated building project; provided further, that not less than \$25,000 shall be expended for Medway Community Farm, Inc. in the town of Medway; provided further, that not less than \$100,000 shall be expended for the Lower Cape outreach council for a refrigerator truck and food pantry repairs; provided further, that not less than \$50,000 shall be expended for Fenway Civic Association, Inc. for the Fenway Cares mutual aid initiative, including administrative costs, for the distribution of fresh food and supplies to food-insecure Fenway residents; provided further, that not less than \$25,000 shall be expended for the South Congregational food pantry in Pittsfield for expanded operational capacity and procurement efforts; provided further, that not less than \$50,000 shall be expended for the coastal foodshed initiative in the greater New Bedford region to promote and grow the local food access economy and distribution channels for locally grown food; provided further, that not less than \$25,000 shall be expended for GreenRoots, Inc. for initiatives fighting food insecurity in Chelsea; provided further, that not less than \$50,000 shall be expended for Stone Soup Café, Inc. to provide low-to no-cost meals to alleviate hunger in the city of Greenfield; provided further, that not less than \$10,000 shall be expended for the Medfield Food Cupboard, Inc.; provided further, that not less than \$20,000 shall be expended for further technical development and collaboration between food agencies in the town of Arlington; provided further, that not less than \$25,000 shall be expended for barn improvements at Community Harvest Project, Inc. in Grafton; provided further, that not less than \$25,000 shall be expended for the Braintree Holidays – Friends, Inc. located at the Margin Crispin center in the city known as the town of Braintree; provided further, that not less than \$100,000 shall be expended for Growing Places for the expansion of equitable access to healthy food and environmental sustainability through education, collaboration and advocacy; and provided further, that not less than \$50,000 shall be expended for food insecurity funding for a partnership with the North Andover farmers market”; and in said item by striking out the figures: “100,000” and inserting in place thereof the figures: “690,000”;

In item 2800-0100 by adding the following: “; provided further, that not less than \$15,000 shall be expended for the Uxbridge youth soccer field project in the town of Uxbridge; provided further, that not less than \$93,000 shall be expended for improvements to the Ell pond gazebo in the city of Melrose; provided further, that not less than \$50,000 shall be expended for the restoration and improvement of the Rotary park playground and facility improvements to the Rotary park public baseball fields in the town of Wilmington; provided further, that not less than \$100,000 shall be expended for aquatic invasive species control for the Charles river and the Mystic river; and provided further, that not less than \$50,000 shall be expended for the Middleborough parks department for the reconstruction of the Pierce playground; provided further, that not less than \$250,000 shall be expended for Reilly Memorial Rink feasibility study”; and in said item by striking out the figures: “6,630,306” and inserting in place thereof the figures: “7,188,306”;

In item 2800-0101, in line 7, by inserting after the word “Laws” the following: “; provided further, that not less than \$50,000 shall be expended for the implementation of the North river protection order; provided further, that not less than \$100,000 shall be expended for the development and design of upgrades to the Hardy pond outlet weir with automatic controls to improve water quality in the pond and reduce problematic downstream flooding in the city of Waltham”; and in said item by striking out the figures: “1,936,594” and inserting in place thereof the figures: “2,086,594”;

In item 2800-0500, in line 9, by striking out the figures: “50,000” and inserting in place thereof the figures: “100,000”, in line 11, by inserting after the word “beaches” the following: “; provided further, that not less than \$50,000 shall be expended for the cleanup of Pilayella algae on King’s beach and Long beach in the city of Lynn”, in line 12, by striking out the figures: “190,000” and inserting in place thereof the figure: “290,000”; and in said item by striking out the figures: “1,205,231” and inserting in place thereof the figures: “1,405,231”;

In item 2800-0501, in line 12, by inserting after the word “employment” the following: “; provided further, that not less than \$50,000 shall be expended for beach erosion control, monitoring, refurbishments and related activities at Sterling town beach”; and in said item by striking out the figures: “25,385,117” and inserting in place thereof the figures: “25,435,117”;

In item 2800-0700 by adding the following: “; provided further, that not less than \$35,000 shall be expended for the removal of the Maple avenue dam in the town of Seekonk; and provided further, that not less than \$25,000 shall be expended for the renovation, restoration or demolition of the reservoir dam in the town of Northborough”; and in said item by striking out the figures: “675,676” and inserting in place thereof the figures: “735,676”;

In item 2810-0100, in line 15, by inserting after the word “removal” the following: “; provided further, that not less than \$100,000 shall be expended for the Blue Hills Trailside Museum in the town of Milton; provided further, that not less than \$100,000 shall be expended for necessary maintenance and improvements to LoConte Memorial ice rink in the city of Medford; provided further, that not less than \$100,000 shall be expended for the implementation of traffic safety improvements for all road users at the high-crash intersection of Alewife Brook parkway and Broadway in the city of Somerville; provided further, that not less than \$25,000 shall be expended for improvements at Forest lake in the city of Methuen; provided further, that not less than \$15,000 shall be expended for the Arlington Community Orchard; provided further, that not less than \$100,000 shall be expended for the Blue Hill Observatory & Science Center, Inc.; provided further, that not less than \$50,000 shall

be expended for Brockton public schools for the renovation of tennis courts into basketball courts at the Davis elementary school park area; provided further, that not less than \$150,000 shall be expended for renovations of open spaces, parks and playgrounds in the Highlands and Acre area of the city of Lowell to equitably contribute to the health, well-being and inclusivity of residents; provided further, that not less than \$100,000 shall be expended for New City community park designs in the city of Easthampton; provided further, that not less than \$75,000 shall be expended for improvements to parking and accessibility at the Leaping Well nature trail in the town of South Hadley; provided further, that not less than \$100,000 shall be expended for the construction, renovation and upgrade of a new playground at the Nabnasset elementary school in the town of Westford; provided further, that local youth programs and nonprofits get first preference in scheduling on all playing fields and hockey rinks operated by the department”; and in said item by striking out the figures: “102,172,782” and inserting in place thereof the figures: “103,087,782”;

In item 2810-0122 by adding the following: “; provided, that not less than \$20,000 shall be expended for the refurbishment and expansion of the Metacomet park tennis courts in the town of Medfield; provided further, that not less than \$50,000 shall be expended for upgrades to the Doyle field courts in the city of Leominster; provided further, that not less than \$5,000 shall be expended for Collectively, Recognizing, Empowerment, Within, Incorporated (CREW) of Springfield; provided further, that not less than \$25,000 shall be expended for a soil exploration and minor repairs of Johnson creek dam in the town of Groveland; provided further, that not less than \$150,000 shall be expended for tree replanting in the city of Worcester; provided further, that not less than \$20,000 shall be expended for The Trustees of Reservations for feasibility, design, permitting and outreach to restore the Damde Meadows salt marsh in Hingham; provided further, not less than \$30,000 shall be expended for the Friends of Fitchburg Abolitionist park to support the third and final phase of the park development; provided further, not less than \$75,000 shall be expended for the rehabilitation of the youth soccer fields at Coolidge park in the city of Fitchburg; provided further, that not less than \$50,000 shall be expended for the Damon’s Point dock replacement project in the town of Marshfield to ensure the public safety of the year-round commercial and recreational dock that serves as an egress location and as staging for medical evacuations from the North river; provided further, that not less than \$25,000 shall be expended for the Pembroke Watershed Association, Inc. for pond treatment and improvements; provided further, that not less than \$50,000 shall be expended for Mount Auburn cemetery in Watertown and Cambridge for a carbon footprint study for death care across the commonwealth; provided further, that not less than \$50,000 shall be expended for a feasibility study at Eagle lake recreation area in the town of Holden; provided further, that not less than \$15,000 shall be expended for improvements, including the purchase and installation of a chair lift for the pool and structural repairs to the concession stand, at Everett Leonard park in the town of Norton; provided further, that not less than \$20,000 shall be expended for youth sports and public park infrastructure projects in the town of Douglas; provided further, that not less than \$20,000 shall be expended for youth sports and public park infrastructure projects in the town of Sutton; provided further, that not less than \$20,000 shall be expended for youth sports and public park infrastructure projects in the town of Webster; provided further, that not less than \$20,000 shall be expended for youth sports and public park infrastructure projects in the town of Uxbridge; provided further, that not less than \$100,000 shall be expended for phase 2 of the rehabilitation and restoration of the Stone building in Hemlock Gorge reservation in the town of Wellesley; provided further, that not less than \$75,000 shall be expended

for the improvements to the Quinobequin road trail portion of the Charles river reservation, including, but not limited to, the installation of wooden guard rails at the entrance of the trail near the intersection of Quinobequin road and route 9, guide ropes down the embankment at the entrance of the trail and addressing mud areas along the trail; provided further, that not less than \$25,000 shall be expended for the connection of phase 2 of the Squannacook river rail trail to phase 4 through the construction of the connecting section of trail in the town of Townsend; provided further, that not less than \$150,000 shall be expended for the department of parks, recreation and culture in the city of Newton; provided further, that said \$150,000 shall be equally distributed for Kennard conservation area trail improvements, including boardwalks in wet areas, Kessler conservation area improvements, including a boardwalk and bridge, and Newton Upper Falls greenway for ADA improvements and site furnishings; provided further, that not less than \$30,000 shall be expended for repairs and improvements to the Riverside park basketball court in the city of Haverhill; provided further, that not less than \$25,000 shall be expended for repairs and improvements to 12th Avenue park in the city of Haverhill; provided further, that not less than \$50,000 shall be expended for improvements to underutilized areas and green space for recreational use of areas surrounding Cook pond in the city of Fall River; provided further, that not less than \$35,000 shall be expended for an outdoor water recreation area at Farnham park in the city of Peabody; provided further, that not less than \$25,000 shall be expended for the North Shore Maritime Center, Inc. for the youth rowing program; provided further, that not less than \$25,000 shall be expended for facility upgrades for Lynn Youth Soccer, Incorporated; provided further, that not less than \$25,000 shall be expended for the maintenance and operation of Gannon golf course in the city of Lynn; provided further, that not less than \$250,000 shall be expended for a study of the Charles river, including, but not limited to, flooding mitigation impacts and fish passage improvements as it relates to potential removal of state-owned dams from Watertown to Natick; provided further, that not less than \$100,000 shall be expended for improvements, preparedness and operations for ferry service in the city of Quincy; provided further, that not less than \$50,000 shall be expended for Friends of Bass River, Inc. for water quality improvements through the restoration of retired cranberry bogs, improved coastal storm resiliency, restoration of a historic fish habitat and passive recreation opportunities; provided further, that not less than \$30,000 shall be expended for the funding, implementation, operation and replenishment of community recreation lending library in the Hunt Almont playground in the Mattapan section of the city of Boston; provided further, that not less than \$250,000 shall be expended for the Boston 4 Celebrations Foundation, Inc. for the Boston Pops Fireworks Spectacular for the fourth of July celebrations on the Charles river; provided further, that not less than \$100,000 shall be expended for accessible playground equipment in the town of Bedford; provided further, that not less than \$15,000 shall be expended for the construction of an all-persons trail at Mass Audubon Brewster's woods wildlife sanctuary in the town of Concord; provided further, that not less than \$200,000 shall be expended for the renovation of parks located on Simon street and Gage street in the city of Beverly; provided further, not less than \$200,000 shall be expended for the design and construction of a downtown green space in the town of Dedham; provided further, that not less than \$50,000 shall be expended for Tree Eastie Inc. to expand the tree canopy in the East Boston section of the city of Boston through the planting and maintenance of trees; provided further, that not less than \$100,000 shall be expended for Boston Harbor Now, Inc. for the administration of reduced cost public ferry service programs for Massachusetts residents to ensure and promote equitable and affordable access to the Boston Harbor

Islands national and state park area; provided further, that not less than \$30,000 shall be expended for the funding, implementation, operation and replenishment of community recreation lending library at the East Boston greenway located in the East Boston section of the city of Boston; provided further, that not less than \$30,000 shall be expended for the funding, implementation, operation and replenishment of community recreation lending library in Ringer park in the Allston section of the city of Boston; provided further, that not less than \$100,000 shall be expended for the Courageous Sailing Center for Youth, Inc. for youth programming; provided further, that not less than \$50,000 shall be expended for improvements to Elm park in the city of Worcester; provided further, that not less than \$50,000 shall be expended for efficiency upgrades for heating systems at the Narragansett regional school district; provided further, that not less than \$50,000 shall be expended for improvements to Farlow park, including the Chaffin house property and the Farlow pond in the city of Newton; provided further, that not less than \$20,000 shall be expended for the Kingston recreation department for lunches for campers in the department summer program; provided further, that not less than \$25,000 shall be expended for the renovation of Gage field, located on Beacon street in the Centerville section of the city of Lowell; provided further, that not less than \$120,000 shall be expended for the closure and demolition of Skip Viglirolo ice rink in the town of Belmont; provided further, that not less than \$50,000 shall be expended for the maintenance of the treescape in the town of Belmont; provided further, that not less than \$175,000 shall be expended for the Woburn Youth Hockey Association, Inc. for capital improvements to the O'Brien ice rink; provided further, that not less than \$200,000 shall be expended for the design, renovation and maintenance of recreational parks and facilities in the town of Winchester; provided further, that not less than \$25,000 shall be expended for the Harry McDonough Sailing Center, Inc.; provided further, that not less than \$25,000 shall be expended for the construction, renovation and maintenance of the Southwick recreation center baseball fields; provided further, that not less than \$30,000 shall be expended for the funding, implementation, operation and replenishment of community recreation lending library in Moakley park in the South Boston section of the city of Boston; and provided further; that not less than \$25,000 shall be expended for the handicap sidewalk accessibility program in the town of Winthrop"; and in said item by striking out the figures: "100,000" and inserting in place thereof the figures: "3,560,000";

In item 7004-0099, in line 76, by inserting after the word "basis" the following: " provided further, that not less than \$75,000 shall be expended for Maverick Landing Community Services, Inc. for the provision of information, education and assistance on housing rights, eviction and foreclosure issues, including completing and submitting housing assistance applications for tenants and small homeowners, through a housing support station in the East Boston community; provided further, that not less than \$50,000 shall be expended for the Allston-Brighton Community Development Corporation for the development and implementation of a comprehensive strategy program for incorporating green energy enhancements to deeply affordable housing developments in Allston-Brighton"; and in said item by striking out the figures: "11,408,005" and inserting in place thereof the figures: "11,533,005";

In item 7004-0101, in line 151, by inserting after the word "changes" the following: " provided further, that not less than \$50,000 shall be expended for an accessory dwelling unit incentive pilot program in the city of Haverhill to be administered by the city; provided further, that not less than \$350,000 shall be

expended for Horizons for Homeless Children, Inc.”; and in said item by striking out the figures: “324,051,902” and inserting in place thereof the figures: “324,451,902”;

In item 7004-0102, in line 6, by inserting after the following: “\$25” the following: “; provided further, that not less than \$25,000 shall be expended for the United Way of Pioneer Valley, Inc. on behalf of the Western Massachusetts Network to End Homelessness to facilitate regional coordination across Hampden, Hampshire, Franklin and Berkshire counties to prevent and end homelessness with a housing first approach that centers on racial equity; provided further, that not less than \$40,000 shall be expended for Craig’s Doors - A Home Association, Inc. to fund placements for vulnerable individuals who are experiencing homelessness or to offer transportation vouchers to participants”; and in said item by striking out the figures: “110,752,398” and inserting in place thereof the figures: “110,817,398”;

In item 7004-0107 by adding the following: “; provided, that not less than \$25,000 shall be expended for repairs to the Norwell housing authority in the town of Norwell; provided further, that not less than \$75,000 shall be expended for the ABCD Mobile Homeless Outreach Team; provided further, that not less than \$100,000 shall be expended for the NewVue Communities, Inc., a community development corporation in the city of Fitchburg, for the redevelopment and historic preservation of the former B.F. Brown school; provided further, that not less than \$100,000 shall be expended for Housing Families Inc. in Malden; provided further, that not less than \$100,000 shall be expended for Quincy Community Action Programs, Inc. for homelessness prevention services; provided further, that not less than \$100,000 shall be expended for Housing Families Inc. for the provision of housing-supportive resources to the residents of Revere; provided further, that not less than \$50,000 shall be expended for Springfield Neighborhood Housing Services, Inc.; provided further, that not less than \$60,000 shall be expended for Northern Bristol County Assistance Collaborative, Inc. for the soft costs and legal fees associated with the building of innovative low-income to middle-income senior housing, with on-site medical services, to address the emergent growth in the senior population being squeezed out of affordable housing due to fixed incomes, rising costs and corporate purchases of manufactured communities; provided further, that not less than \$100,000 shall be expended for the Watertown housing authority to conduct financial modeling, concept planning and an implementation plan for the redevelopment of Willow Park apartments; provided further, that not less than \$5,000 shall be expended for the Hugh Cargill Trust to provide short-term, emergency assistance to residents in financial need in the town of Concord; provided further, that not less than \$100,000 shall be expended for Lower Cape Cod Community Development Corporation; provided further, that not less than \$100,000 shall be expended for the Friendly House, Inc. in the city of Worcester; provided further, that not less than \$50,000 shall be expended for the South Worcester Neighborhood Improvement Corporation; provided further, that not less than \$50,000 shall be expended for the Quinsigamond Community Village Center; provided further, that not less than \$25,000 shall be expended for the Greater Lawrence Community Action Council, Inc. to distribute to HEAL Lawrence to support victims of fires or any other disaster in the city of Lawrence and to assist victims with securing rental insurance; provided further, that not less than \$100,000 shall be expended for the tenants of Warren Gardens in the Roxbury section of the city of Boston; provided further, that not less than \$25,000 shall be expended for recreational improvements to the Henry T. Wing housing complex in the town of Sandwich; provided further, that not less than \$250,000 shall be expended for the Watertown housing authority for basement waterproofing and mold remediation work at Lexington Gardens; provided further, that not less than \$40,000 shall be expended

for the Fall River housing authority for recreation for Holmes and Bishop Eid apartments; provided further, that not less than \$100,000 shall be expended for Housing Assistance Corporation for the development of housing opportunities, including, but not limited to, accessory dwelling units; provided further, that not less than \$25,000 shall be expended for the Everett Haitian community center to hire a housing assistance staffer in Everett; provided further, that not less than \$75,000 shall be expended for the Needham housing authority for upgrades to the community room at the Linden and Chambers development; and provided further, that not less than \$50,000 shall be expended for Community Action Pioneer Valley, Inc. for the creation of a community resilience hub in the city of Northampton”; and in said item by striking out the figures: “100,000” and inserting in place thereof the figures: “1,705,000”;

In item 7004-9005, in line 25, by inserting after the word “repairs” the following: “; provided further, that not less than \$50,000 shall be expended for the Just-A-Start Corporation for the economic mobility hub at Rindge Commons in North Cambridge; provided further, that no employee of a housing authority shall simultaneously be an elected executive officer within the same municipality in which the authority is located; provided further, that housing authorities and nonprofit organizations situated in municipalities that do not comply with the provisions of section 3A of chapter 40A of the General Laws shall continue to qualify for funding from the local capital projects fund”; and in said item by striking out the figures: “102,000,000” and inserting in place thereof the figures: “102,050,000”;

In section 2E, in item 1595-6232, in lines 1 and 2, by striking out the following: “For the Clean Energy Investment Fund, established in section 15 of chapter 23J of the General Laws; provided” and inserting in place thereof the following: “For the development of the clean energy industry in the commonwealth; provided, that not less than \$20,000,000 shall be transferred to the Massachusetts Offshore Wind Industry Investment Fund, established in section 9A of chapter 23J of the General Laws, and not less than \$5,000,000 shall be transferred to the Clean Energy Investment Fund, established in section 15 of said chapter 23J; provided further”;

By inserting after section 8A 1/4 (inserted by amendment) the following section:

“SECTION 8A 1/3. Section 5 of chapter 21C of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting after the first paragraph the following paragraph:

No person shall store hazardous waste in a building or other permanent or temporary structure, vehicle, trailer or outdoor area within a facility that does not have installed a fire suppression system required by the state building code or the state fire code.”; and

By inserting after section 23 the following section:

“SECTION 23A. Section 1C of chapter 130 of the General Laws, inserted by section 52 of chapter 24 of the acts of 2021, is hereby amended by striking out, in the second paragraph, the words ‘environment, natural resources and’.”.

By inserting after section 28 the following section:

“SECTION 28 1/2. Section 83C of chapter 169 of the acts of 2008, as most recently amended by section 62 of chapter 179 of the acts of 2022, is hereby further amended by adding the following subsection:

(n) If this section is subjected to a legal challenge, the department of public utilities may suspend the applicability of the challenged provision during the pendency of the action until a final resolution, including any appeals, is obtained and shall issue an order and take other actions as are necessary to ensure that the

provisions of this section not subject to the challenge are implemented expeditiously to achieve the public purposes of this section.”.

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 158 members voted in the affirmative and 0 in the negative.

[See [Yea and Nay No. 23 in Supplement.](#)]

Therefore the consolidated amendments (energy and environmental affairs and housing) were adopted.

At eighteen minutes after two o'clock P.M. (Wednesday, April 26), on motion of Ms. Ferguson of Holden (Ms. Hogan of Stow being in the Chair), the House recessed until four o'clock; and at sixteen minutes before five o'clock, the House was called to order with Mr. Donato of Medford in the Chair.

The House thereupon, on motion of Ms. Hogan of Stow, took a further recess subject to the call of the Chair; and at nineteen minutes after five o'clock the House was called to order by Ms. Hogan.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Michlewitz of Boston and other members of the House moved, under the provisions of the last sentence of the penultimate paragraph of Rule 20A, to amend it in section 2, in item 0340-0203, in line 8, by inserting after the word “program” the following: “; provided further, that not less than \$1,000,000 shall be expended for the services over sentences program to address the ongoing public health and safety crisis at the intersection and surrounding area of Massachusetts avenue and Melnea Cass boulevard”; and in said item by striking out the figures: “499,950” and inserting in place thereof the figures: “1,499,950”;

In item 0640-0300, in line 19, by inserting after the word “needs” the following: “; provided further, that not less than \$20,000 shall be expended to the city of Leominster for repairs and upgrades to the Number 6 school house; provided further, that not less than \$50,000 shall be expended for the city of Leominster for improvements and updates to the Frances Drake house; provided further, that not less than \$75,000 shall be expended for the barn and other building renovations at the Forbes house museum in Milton; provided further, that not less than \$150,000 shall be expended for the Franklin performing arts company; provided further, that not less than \$100,000 shall be expended for the Springfield symphony orchestra for revitalizing the performing arts in the greater Springfield area, specifically marketing, youth education and performance opportunities and targeted special events to increase diverse performances reflective of the multiethnic population; provided further, that not less than \$50,000 shall be expended for beyond walls for a public art installation project in Haverhill; provided further, that not less than \$25,000 shall be expended for the children’s space at the Massachusetts Museum of Contemporary Art in the city of North Adams; provided further, that not less than \$25,000 shall be expended for improvements at Cogswell Art Space in Haverhill to convert the former Cogswell school into a community art center; provided further, that not less than \$25,000 shall be expended to Three Saints, Inc., in the city of Lawrence to support community services and promote Italian heritage; provided further, that not less than \$25,000 shall be expended for an artist community assistance program administered by the Allston Village main streets of Boston; provided further, that not less than \$75,000 shall be expended to Amplify POC Cape Cod to hire staff for grant and long-term funding applications to promote economic power, increased ownership and wealth-building opportunities in communities of color; provided further, that not less than \$50,000 shall be expended to the city known as the town of Barnstable to hire staff for the city’s diversity, equity and inclusion initiatives; provided further, that not less

Consolidated amendments adopted,— yea and nay No. 23.

Recesses.

Consolidated amendments (labor and economic development).

than \$50,000 shall be expended to the town of Hudson for downtown wayfinding improvements; provided further, that not less than \$50,000 shall be expended for the Lowell southeast Asian water festival, through the cultural organizations of Lowell, to promote equity, diversity and inclusion in the cultural life of the people of greater Lowell and beyond; provided further, that not less than \$25,000 shall be expended for a grant to the Fort Point arts community; provided further, that not less than \$100,000 shall be expended to the Boston ballet"; and in said item by striking out the figures: "25,000,000" and inserting in place thereof the figures: "25,895,000";

In item 0930-0100, in line 6, by inserting after the word "resources" the following: "; provided further, that not less than \$1,000,000 shall be expended for Roca, Inc. to provide case management, trauma-informed supports and advocacy to mothers ages 14 through 24 and their children who are experiencing high levels of victimization, trauma, poverty and instability"; and in said item by striking out the figures: "4,532,001" and inserting in place thereof the figures: "5,532,001";

In item 1599-0026, in line 1, by inserting after the word "improvements" the following: "; provided, that not less than \$20,000 shall be expended for the drilling of a new town well in the town of Plainville; provided further, that not less than \$20,000 shall be expended for water main line upgrades and stormwater drainage system design in the town of Wrentham; provided further, that not less than \$75,000 shall be expended for pedestrian safety pilot projects in the city of Malden; provided further, that not less than \$75,000 shall be expended for a new utility vehicle for the department of public works in the city of Malden; provided further, that not less than \$50,000 shall be expended for the town of Agawam to enhance school building security; provided further, that not less than \$175,000 shall be expended for the Marlborough fire department to replace CAD software, provide technology upgrades, computers, wiring, cable and television screens at all 3 fire stations; provided further, that not less than \$250,000 shall be expended for the Marlborough police station for the reconstruction of curbing and resurfacing of the parking lot; provided further, that not less than \$60,000 shall be expended for the digitization of municipal records in the town of Wellesley; provided further, that not less than \$50,000 shall be expended for an emergency generator for Saugus town hall; provided further, that not less than \$25,000 shall be expended for the Billerica council on aging for capital improvements; provided further, that not less than \$25,000 shall be expended to the town of Billerica for the Clara Sexton house for structural and site repairs; provided further, that not less than \$50,000 shall be expended to the town of Pembroke for local infrastructure improvements; provided further, that not less than \$50,000 shall be expended to the town of Marshfield for local infrastructure improvements; provided further, that not less than \$50,000 shall be expended to the city of Quincy for a hazardous materials emergency response program; provided further, that not less than \$25,000 shall be expended for the rehabilitation of the veterans parking lot located between Central street, South street, Wall street and Cohasset street in the center of the town of Foxborough; provided further, that not less than \$25,000 shall be expended to the city of Westfield for the Little river levee; provided further, that not less than \$25,000 shall be expended to the town of Southampton for a new hybrid police cruiser; provided further, that not less than \$35,000 shall be expended to the town of Rehoboth for the remediation, testing and supplies for water systems contaminated by per-and polyfluoroalkyl substances, as well as the installation and maintenance of filtration systems in residents' homes; provided further, that not less than \$25,000 shall be expended for waterline design and engineering services to mitigate per-and polyfluoroalkyl substances contamination on Eagle drive in the town of Dudley; provided further, that not less than \$100,000 shall be expended to the city

of Peabody to provide assistance in planning for the departure of Rousselot Peabody Inc., including, but not limited to, land use planning, water and natural resource impact, job loss, legal representation, financial analysis, assessment of hazardous materials conditions and real estate disposition; provided further, that not less than \$50,000 shall be expended to the Warwick fire department for funding or reimbursement for facility repair and upgrades; provided further, that not less than \$65,000 shall be expended for the town of Wakefield for repairs of the town's bandstand; provided further, that not less than \$50,000 shall be expended for improvements to the town hall and police station campus in Mendon; provided further, that not less than \$25,000 shall be expended for facilities upgrades at the police station in the town of Charlton, including, but not limited to, physical plant, structural and computer system upgrades; provided further, that not less than \$100,000 shall be expended for technology improvements in the town of Burlington to facilitate hybrid public meetings; provided further, that not less than \$25,000 shall be expended for the purchase of a trailer to serve as a temporary fire station for Bourne area firefighters in the town of Bourne; provided further, that not less than \$100,000 shall be expended for the exterior restoration of Dedham town hall; provided further, that not less than \$20,000 shall be expended to the town of Rowley for a feasibility and space planning study to include ADA compliance for the town hall annex building; provided further, that not less than \$20,000 shall be expended to the town of Hamilton for the purchase of a back-up generator for the Hamilton town hall; provided further, that not less than \$20,000 shall be expended to the town of Ipswich for technology security; provided further, that not less than \$50,000 shall be expended for preservation work on the Wales old town hall in the town of Wales; provided further, that not less than \$25,000 shall be expended for pedestrian improvements for the Pawtucketville section of the city of Lowell; provided further, that not less than \$25,000 shall be expended to the Andover Baptist church for structural repairs and HVAC work; provided further, that not less than \$10,000 shall be expended for the North Brookfield town house; provided further, that not less than \$25,000 shall be expended for a first responder wellness program in the town of North Reading; provided further, that not less than \$50,000 shall be expended for an ADA-compliant ramp to improve accessibility of the town hall in the town of Oxford; provided further, that not less than \$75,000 shall be expended for the West Bridgewater department of public works for upgrades and maintenance of town property; provided further, that not less than \$100,000 shall be expended for Fore river trail to the city known as the town of Weymouth; provided further, that not less than \$50,000 shall be expended for the Friends of Faxon park in the city of Quincy; provided further, that not less than \$50,000 shall be expended to the town of Andover for improvements to the park near the town offices building; provided further, that not less than \$250,000 shall be expended for the town of Somerset to rebuild the main treatment units at the Somerset water treatment plant"; and in said item by striking out the figures: "14,010,600" and inserting in place thereof the figures: "16,405,600";

In item 2000-0101, by striking out the following "provided further, that not less than \$15,000 shall be expended for polyfluoroalkyl substances remediation in the town of Bellingham" (inserted by amendment) and inserting in place thereof the following: "provided further, that not less than \$15,000 shall be expended to the town of Bellingham for an electronic sign at the public library in Bellingham";

In item 2000-0121, by striking out the figures: "25,100,00" [sic] (inserted by amendment) and inserting in place thereof the figures: "25,100,000";

In item 3000-2050 by striking out the figures: "1,873,770" and inserting in place thereof the figures: "2,191,283";

In item 3000-7000 by striking out the figures: “17,523,039” and inserting in place thereof the figures: “17,555,526”;

In item 4510-0110, in line 5, by inserting after the following: “254c(f)(1)” the following: “; provided further, that not less than \$100,000 shall be expended for the Lynn Community Health Center for the operation of the recuperative care center”; and in said item by striking out the figures: “4,012,958” (inserted by amendment) and inserting in place thereof the figures: “4,112,958”;

In item 4512-0200, in line 5, by inserting after the word “services” the following: “; provided further, that not less than \$100,000 shall be expended to Community Servings, Inc. to provide medically tailored meals to persons battling chronic illnesses and workforce training programs to those recovering from addiction”; and in said item by striking out the figures: “208,949,157” (inserted by amendment) and inserting in place thereof the figures: “209,049,157”;

In item 5911-1003, in line 6, by inserting after the word “guardianship” the following: “; provided further, that not less than \$150,000 shall be expended for Operation House Call at the Arc of Massachusetts to maintain and expand training to medical students and other graduate level health care professionals to work with individuals with autism and other developmental and intellectual disabilities; provided further, that not less than \$100,000 shall be expended for Special Olympics Massachusetts, Inc.”; and in said item by striking out the figures: “91,222,294” (inserted by amendment) and inserting in place thereof the figures: “91,322,294”;

In item 7002-0012, in line 11, by inserting after the word “organizations” the following: “; provided further, that not less than \$25,000 shall be expended for the Cape Verdean association Cabral leadership and innovation center; provided further, that not less than \$25,000 shall be expended for YMCA youth programming in the city of Lynn; provided further, that not less than \$50,000 shall be expended to the Essex National Heritage Commission, Inc. for the future leaders program to employ underserved youth in Essex county”; and in said item by striking out the figures: “31,000,000” and inserting in place thereof the figures: “31,100,000”;

In item 7002-1091, in line 5, by inserting after the words “the workforce” the following: “; provided further, that not less \$25,000 shall be expended for costs associated with the expansion of a fire cadet training program at South Shore technical high school in the town of Hanover”; and in said item by striking out the figures: “20,379,819” and inserting in place thereof the figures: “20,404,819”;

In item 7003-0100 by adding the following: “; provided further, that not less than \$100,000 shall be expended for a grant program to St. Mary’s Center for Women and Children, Inc. in Dorchester for workforce development and educational programming for women; provided further, that not less than \$50,000 shall be expended for the East Boston Social Centers, Inc. for the development and implementation of ESOL programming in East Boston; provided further, that not less than \$200,000 shall be expended for the Urban League of Eastern Massachusetts, Inc.; provided further, that not less \$80,000 shall be expended to support staffing at African Cultural Services, Inc. in Waltham; provided further, that not less than \$50,000 shall be expended for the Mattapan Technology Learning Center, Inc. for instructors and case managers to provide job training and career placement for technical industries; provided further, that not less than \$100,000 shall be expended for the Nubian Square Foundation Inc.; and provided further, that not less than \$200,000 shall be expended for Year Up, Inc. to implement workforce development programs that provide job opportunities for young adults”; and in said item by striking out the figures: “1,656,126” and inserting in place thereof the figures: “2,436,126”;

In item 7003-0803 by adding the following: “; and provided further, that not less than \$50,000 shall be expended for the rapid employment program directed by La Colaborativa, Inc. in Chelsea”; and in said item by striking out the figures: “15,000,000” and inserting in place thereof the figures: “15,050,000”;

In item 7003-1206 by adding the following: “; provided, that not less than \$80,000 shall be expended to the Leduc Center at the University of Massachusetts Dartmouth for transportation costs related to the America Reads and Counts program”; and in said item by striking out the figures: “1,400,000” and inserting in place thereof the figures: “1,680,000”;

In item 7002-0010 by adding the following: “; provided further, that not less than \$50,000 shall be extended to Nonprofit Center of the Berkshires Inc. to provide additional resources, support and training to Berkshire nonprofits to strengthen their capacity to serve critical needs in the Berkshire community; provided further, that not less than \$100,000 shall be expended for the Homeless Prevention Council, Inc. of Cape Cod; provided further, that not less than \$250,000 shall be expended for historic New England to support program exploration, feasibility analysis and concept development; provided further, that not less than \$250,000 shall be expended for MassChallenge Inc. to provide support for entrepreneurial programs; provided further, that not less than \$25,000 shall be expended to the Plymouth downtown waterfront district to support small businesses; provided further, that not less than \$200,000 shall be expended to the Pal Pueblo Inc. community organization that empowers Latinos to be agents of change to build a stronger, more inclusive community; provided further, that not less than \$350,000 shall be expended for the Beacon Communities Charitable Fund, Inc. for the Tierney Learning Center; and provided further, that not less than \$100,000 shall be expended for the Asian-American Women’s Political Initiative, Inc. for programming needs”; and in said item by striking out the figures: “3,539,084” and inserting in place thereof the figures: “4,864,084”;

In item 7002-0025, in line 5, by inserting after the word “MASSCAP” the following: “; provided further, that not less than \$100,000 shall be expended to the Gardner Community Action Committee, Inc. to support capital improvements and operations; provided further, that not less than \$25,000 shall be expended for the Community Action Agency of Somerville, Inc. for unanticipated costs not covered by federal grants and tenant rights education and advocacy”; and in said item by striking out the figures: “7,500,000” and inserting in place thereof the figures: “7,625,000”;

In item 7002-0036 by adding the following: “; provided further, that not less than \$35,000 shall be expended in equal parts to JP Centre and South Main streets, Egleston Square Main Street, Inc., Three Squares Main Street JP, Inc. and the Uplift JP initiative for training, resources, operations and events”; and in said item by striking out the figures: “2,500,000” and inserting in place thereof the figures: “2,535,000”;

In item 7002-0040, in line 11, by inserting after the word “plans” the following: “; provided further, that not less than \$50,000 shall be expended for a grant program to The People’s Academy Inc. for workforce development; provided further, that not less than \$50,000 shall be expended to International Veterans Care Services Inc. in the city of Lawrence to mitigate food insecurity, provide housing relief and administer other essential services to members of the veteran community within the Merrimack valley; provided further, that not less than \$100,000 shall be expended to ACT Lawrence Inc., a non-profit community development corporation, for community development initiatives and activities, including, but not limited to, affordable

housing, foreclosure prevention, first-time homebuyer education, family financial literacy and business and youth development”; and in said item by striking out the figures: “30,000,000” and inserting in place thereof the figures: “30,200,000”;

In item 7004-0104, in line 17, by inserting after the word “program” the following: “; provided further, that not less than \$500,000 shall be expended by the Massachusetts Housing and Shelter Alliance, Inc. for the purpose of promotion, resource development and technical assistance related to the creation of permanent supportive housing for persons with disabilities who are experiencing homelessness and other solutions to homelessness”; and in said item by striking out the figures: “8,390,000” and inserting in place thereof the figures: “8,890,000”;

In item 7004-0108, in line 7, by striking out the figures: “20,000” and inserting in place thereof the figures: “30,000”; and in lines 7 to 12, inclusive, by striking out the following: “provided further, that so long as they meet the requirements of their housing stabilization plan, a family that received household assistance under this item whose income increases shall not become ineligible for assistance due to exceeding the income limit for the first 12 months from the date their income initially increased” and inserting in place thereof the following: “provided further, the department shall provide household assistance in an amount up to \$15,000, or a higher cap established in line item 7004-0108, for subsequent 12-month periods to eligible families; provided further, that so long as they meet the requirements of their housing stabilization plan, a family that received household assistance under this item whose income increases shall not become ineligible for assistance due to exceeding the income limit”;

In item 7006-0071 by adding the following: “; and provided further, that not less than \$25,000 shall be expended for the city of Chicopee to replace equipment in order to continue to provide public and community access on the televisions of residents”; and in said item by striking out the figures: “3,307,411” and inserting in place thereof the figures: “3,332,411”;

In item 7007-0952, in line 9, by inserting after the word “agreements” the following: “; provided further, that not less than \$75,000 shall be expended to the Forest Park Zoological Society, Inc. for the expansion of the Kids Go Wild program providing free programming to community partners, year-round daily care of not less than 250 animals and additional educational opportunities for youth and adults across western Massachusetts, including an internship program; provided further, that not less than \$75,000 shall be expended for the Lupa Game Farm, Inc. in Ludlow”; and in said item by striking out the figures: “4,700,000” and inserting in place thereof the figures: “6,750,000”;

In item 7008-0900, in line 15, by inserting after the word “region” the following: “; provided further, that not less than \$25,000 shall be expended for Pilgrim Hall Museum for architectural design and conservation planning to increase sustainability and protect assets by improving and updating the building envelope; provided further, that not less than \$100,000 shall be expended to the Germantown neighborhood center in the city of Quincy; provided further, that not less than \$100,000 shall be expended to Quincy Asian Resources, Inc. in the city of Quincy; provided further, that not less than \$25,000 shall be expended to the city of Springfield for the Caribbean festival; provided further, that not less than \$350,000 shall be expended to the Naismith Memorial Basketball Hall of Fame, Inc. for maintenance upgrades of 4 elevators, replacement of a controller, MH3000 microprocessor part of the code update for fire service PH2 stop switch and conversion and interior and exterior energy efficiency improvements necessary for the operation of the facilities; provided further, that not less than \$25,000 shall be expended for the Wilbraham nature and

cultural council for tourism, marketing and advertising purposes; provided further, that not less than \$200,000 shall be expended for the operation of New England Public Media, Inc. youth media lab, training, workplace readiness workshops and internships for in-person and remote instruction sessions to engage middle and high school students in media literacy and the role of fact-based journalism in public media and improvements to the new community engagement and education center; provided further, that not less than \$500,000 shall be expended for the Museum of Science in the city of Boston to increase sustainability by improving and updating the building envelope; provided further, that not less than \$75,000 shall be expended to The West End Museum, Incorporated to mitigate the adverse effects of the COVID-19 pandemic and to recover from flood impacts; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council, Inc.; provided further, that not less than \$50,000 shall be expended to the historic West Medford Community Center, Inc.; provided further, that not less than \$80,000 shall be expended to the historic Cyrus Dallin Art Museum; provided further, that not less than \$125,000 shall be expended for the Massachusetts Amateur Sports Foundation, Inc. for the Bay State games; provided further, that not less than \$100,000 shall be expended to the Boston Landmarks Orchestra, Inc. for free public concerts in Boston; provided further, that not less than \$250,000 shall be expended to The Commonwealth Shakespeare Company, Inc. for free programming on the Boston common; provided further, that not less than \$250,000 shall be expended to Revolutionary Spaces, Inc. to address deferred maintenance and make improvements necessary for the operation of the old state house and old south meeting house in Boston; provided further, that not less than \$75,000 shall be expended for a matching grant program to the enrichment center located in Dorchester; provided further, that not less than \$250,000 shall be expended for the Boch center's folk Americana roots hall of fame in the city of Boston to support the hall of fame's educational mission and local economic development through programming and performances at the hall of fame; provided further, that not less than \$50,000 shall be expended to No Books, No Ball Basketball Program, a non-profit corporation; provided further, that not less than \$100,000 shall be expended to the Museum of African American History, Incorporated; provided further, that not less than \$25,000 shall be expended to Lena Park Community Development Corporation, located in Dorchester; provided further, that not less than \$75,000 shall be expended for strategic marketing to increase visitorship to the Museum of the International Volleyball hall of fame in Holyoke; provided further, that not less than \$150,000 shall be expended for the town of Lexington for the operational expenses of planning and coordinating the 250th anniversary of the American Revolution, including marketing, advertising, security and public safety measures; provided further, that not less than \$20,000 shall be expended to the Italian Cultural Center of Western Massachusetts, Inc. in the city of Springfield; provided further, that not less than \$10,000 shall be expended for improvements to the Putnam historic district property to be administered by the North Reading Minit and Militia in the town of North Reading; provided further, that the Massachusetts film office shall promote the commonwealth as a leading film and television production state"; and in said item by striking out the figures: "3,184,019" and inserting in place thereof the figures: "6,269,019";

In item 7008-1116 by adding the following: " provided, that not less than \$20,000 shall be expended for repurposing Broadman street park from a playground to an outdoor area accessible to seniors in the town of Norfolk; provided further, that not less than \$200,000 shall be expended for the North End Music and Performing Arts Center, Inc.; provided further, that not less than \$250,000 shall be expended for

the Wharf District Council, Inc., for climate resiliency planning; provided further, that not less than \$125,000 shall be expended for trail and other multi-modal path management, including design, engineering, technical assistance, consulting services and land acquisitions in the town of Ashland; provided further, that not less than \$25,000 shall be expended for the North End Athletic Association, Inc. in the city of Boston; provided further, that not less than \$300,000 shall be expended for the Ellis memorial early education center in the city of Boston; provided further, that not less than \$125,000 shall be expended for city park improvements in the city of Framingham; provided further, that not less than \$10,000 shall be expended for supporting transportation services for the disabled, elderly, low income and veterans for Taking People Places, Inc.; provided further, that not less than \$50,000 shall be expended for repairs to the National Lancers headquarters; provided further, that not less than \$400,000 shall be expended for the North End Waterfront neighborhood health center in the city of Boston; provided further, that not less than \$150,000 shall be expended for the Boston Asian: Youth Essential Service, Inc.; provided further, that not less than \$125,000 shall be expended for subsidized rideshare and taxi transportation for the GoSudbury! program in the town of Sudbury; provided further, that not less than \$25,000 shall be expended for the Cape Cod Cape Verdean Museum and Cultural Center, Inc. in the town of Falmouth; provided further, that not less than \$10,000 shall be expended for the South End baseball program in the city of Boston; provided further, that not less than \$150,000 shall be expended for the moving ahead program at the St. Francis House in the city of Boston; provided further, that not less than \$20,000 shall be expended for renovation design and a handicap accessible renovation plan for the junction building in North Falmouth; provided further, that not less than \$45,000 shall be expended for the replacement of the Northborough-side 'Welcome to Marlborough' sign; provided further, that not less than \$25,000 shall be expended for the position of economic development officer in the town of Hopkinton; provided further, that not less than \$25,000 shall be expended for the position of economic development officer in the town of Holliston; provided further, that not less than \$25,000 shall be expended for development of the parkway from north main street and Chauncy street in the town of Mansfield; provided further, that not less than \$25,000 shall be expended for the Scituate visitor center; provided further, that not less than \$75,000 shall be expended for the Hull Lifesaving Museum for a full-time maritime director position to operationalize new rowing programs for students, senior citizens and disabled veterans and to build program capacity; provided further, that not less than \$50,000 shall be expended for the support of small businesses and economic development in the town of Wellesley; provided further, that not less than \$100,000 shall be expended for Top, Inc. radio programming; provided further, that not less than \$25,000 shall be expended for the replacement and reconstruction of 2 pedestrian bridges in the upper millyard and downtown business district of the city of Amesbury; provided further, that not less than \$25,000 shall be expended for the Partridge Brook park in the city of Salisbury; provided further, that not less than \$25,000 shall be expended for the Nazzaro Recreation Center, Inc; provided further, that not less than \$100,000 shall be expended for the Museum of African American History; provided further, that not less than \$100,000 shall be expended for the historic Chevalier theatre in Medford; provided further, that not less than \$50,000 shall be expended for OCA-APAA-NE, Inc.; provided further, that not less than \$25,000 shall be expended for Redd's pond retaining wall and walkways in the town of Marblehead; provided further, that not less than \$150,000 shall be expended for the Community Music Center of Boston; provided further, that not less than \$100,000 shall be expended for the Chinatown Business Association Inc.; provided further, that

not less than \$150,000 shall be expended for the urban league fund; provided further, that not less than \$10,000 shall be expended for the Chess Angels youth art program in the city of Springfield; provided further, that not less than \$50,000 shall be expended for the Stone Soul, Inc. festival; provided further, that not less than \$20,000 shall be expended for the Revere boxing outreach program; provided further, that not less than \$50,000 shall be expended for the Martin Luther King, Jr. Family Services; provided further, that not less than \$25,000 shall be expended for furnishings for the Duxbury student union association; provided further, that not less than \$10,000 shall be expended for the hickory street harambee festival in the city of Springfield; provided further, that not less than \$30,000 shall be expended for furniture for the Shrewsbury public library; provided further, that not less than \$20,000 shall be expended for a study on extending the Acton town sewer; provided further, that not less than \$25,000 shall be expended for promoting economic development for the Franklin Downtown Partnership, Inc.; provided further, that not less than \$50,000 shall be expended for a design, feasibility and traffic study for a town common or town center in the town of Paxton; provided further, that not less than \$75,000 shall be expended for AHA! Art, history and architecture in the city of New Bedford; provided further, that not less than \$25,000 shall be expended for cultural educational programming and community services at the Cape Verdean Association of New Bedford; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass house in New Bedford; provided further, that not less than \$25,000 shall be expended for a training apprenticeship for the New Bedford festival theatre; provided further, that not less than \$50,000 shall be expended for production at Zeiterion Performing Arts Center in New Bedford; provided further, that not less than \$20,000 shall be expended for purchasing equipment and supplies for the Southborough fire department; provided further, that not less than \$50,000 shall be expended for a multi-use trail in Blessing of the Bay park in Somerville; provided further, that not less than \$15,000 shall be expended for the provision of pedestrian crosswalks, signage and safety precautions in the town of Swansea; provided further, that not less than \$25,000 shall be expended for pedestrian walking beacons in the town of Natick; provided further, that not less than \$30,000 shall be expended for cultural development work by Worcester Common Ground, Inc.; provided further, that not less than \$100,000 shall be expended for The Josiah Quincy School Association in the city of Boston; provided further, that not less than \$50,000 shall be expended for the Chinese Historical Society of New England, Inc. in the city of Boston; provided further, that not less than \$100,000 shall be expended for youth and community development initiatives by the Pleasant Street Neighborhood Network Center, Inc. in Worcester; provided further, that not less than \$50,000 shall be expended for the technological improvements and the provision of programming and services for older adults by Beacon Hill Village, Inc.; provided further, that not less than \$30,000 shall be expended for improvements to the kitchen renovation for the Catholic charities teen center; provided further, that not less than \$1,000,000 shall be expended for the New Commonwealth Fund to assist in expanding grant opportunities for Black and Brown-led non-profits across the commonwealth; provided further, that not less than \$50,000 shall be expended for the Rice Sticks and Tea Asian food pantry in the city of Boston; provided further, that not less than \$35,000 shall be expended for the DeFillipo playground in the city of Boston; provided further, that not less than \$20,000 shall be expended for Freetown Historical Society, Inc.; provided further, that not less than \$50,000 shall be expended for the greater Haverhill chamber of commerce; provided further, that not less than \$200,000 shall be expended for Gloucester Marine Genomics Institute Incorporated for a research project to

characterize the impact of offshore wind on economically important species using acoustic telemetry and environmental DNA; provided further, that not less than \$80,000 shall be expended for Wellspring House, Inc. in the city of Gloucester; provided further, that not less than \$25,000 shall be expended for bacteria testing at Good Harbor beach in the city of Gloucester; provided further, that not less than \$75,000 shall be expended for a police firearms training simulator in the city of Gloucester; provided further, that not less than \$10,000 shall be expended for Brooksby farm in the city of Peabody to establish a revolving fund for the purchase and sale of rain barrels to city residents; provided further, that not less than \$350,000 shall be expended to offset and pay any and all costs incurred and related to, but not limited to, operational costs and expenses involved with the revitalization of the Ludlow mills industrial complex for Westmass Area Development Corporation; provided further, that not less than \$25,000 shall be expended for the design, construction and other costs for electric vehicle parking stations in the town of North Andover; provided further, that not less than \$75,000 shall be expended for Outside the Box; provided further, that not less than \$75,000 shall be expended for the Friends of Reggie Wong park; provided further, that not less than \$75,000 shall be expended for the Action for Boston Community Development, Inc. North End; provided further, that not less than \$50,000 shall be expended for staffing at the Waltham chamber of commerce; provided further, that not less than \$200,000 shall be expended for the operation of Cradles to Crayons, Inc.'s clothing insecurity relief and essentials distribution service; provided further, that not less than \$50,000 shall be expended for the North Quabbin Chamber of Commerce, Inc.; provided further, that not less than \$25,000 shall be expended for maintenance and repairs for East Bridgewater public library; provided further, that not less than \$10,000 shall be expended for North Attleborough animal shelter; provided further, that not less than \$10,000 shall be expended for the Downtown North Attleborough Collaborative, Inc.; provided further, that not less than \$25,000 shall be expended for community access television station in the town of Wakefield; provided further, that not less than \$50,000 shall be expended for a downtown beautification project in the town of Mansfield; provided further, that not less than \$100,000 shall be expended for improvements to Pellegrini park in the Nonantum neighborhood in Newton; provided further, that not less than \$50,000 shall be expended for the Arlington Chamber of Commerce; provided further, that not less than \$25,000 shall be expended for staffing at the Haitian Community Partnership, Inc. in the city of Brockton; provided further, that not less than \$25,000 shall be expended for façade improvements to the William C. O'Malley building in the city of Brockton; provided further, that not less than \$125,000 shall be expended for the Responsible Urbanites For Fido, Inc.; provided further, that not less than \$100,000 shall be expended for the Casa Maria Housing Corporation in the city of Boston for staff and office upgrades; provided further, that not less than \$100,000 shall be expended for improvements to the Phillips and Mellen field in Hopedale; provided further, that not less than \$75,000 shall be expended for the Soccer Unity Project, Inc.; provided further, that not less than \$50,000 shall be expended for the Revere and Son Heritage Trust for the Paul Revere heritage site in the town of Canton; provided further, that not less than \$100,000 shall be expended for improvements to the Marlborough public library; provided further, that not less than \$30,000 shall be expended for the operation of programs at the Menino arts center in the Hyde Park section of the city of Boston; provided further, that not less than \$75,000 shall be expended for the rehabilitation of the recreation area known as the Centennial Grove in the town of Essex; provided further, that not less than \$75,000 shall be expended for the modernization of the dock square sewer pump in the town of Rockport;

provided further, that not less than \$75,000 shall be expended for the town of Manchester for costs relating to the creation of Cape Ann regional emergency preparedness plans for the towns of Manchester, Essex, Rockport, and the city of Gloucester; provided further, that not less than \$500,000 shall be expended for Massachusetts Alliance for Economic Development, Inc. for technical assistance to the region and municipalities of the commonwealth; provided further, that not less than \$100,000 shall be expended for the Fall River Historical Society; provided further, that not less than \$50,000 shall be expended for Mutual Aid Eastie for mutual aid programming in the East Boston section of the City of Boston; provided further, that not less than \$75,000 shall be expended for Neighbors United for a Better East Boston to facilitate civic engagement, community programming and infrastructure maintenance and upgrades; provided further, that not less than \$50,000 shall be expended for the for Bay Village Neighborhood Association, Inc. in the city of Boston; provided further, that not less than \$25,000 shall be expended for infrastructure improvements at Clark park in Lynn; provided further, that not less than \$50,000 shall be expended for procurement and facilitation of an open space and natural resources plan in the town of Danvers; provided further, that not less than \$50,000 shall be expended for The Topsfield Historical Society for the installation of an Americans with Disabilities Act compliant parking lot and sidewalk access to 1710 Gould barn; provided further, that not less than \$1,000,000 shall be expended for the New England Aquarium Corporation in the cities of Boston and Quincy for upgrades and other improvements, including those necessary for the operation of facilities operated by the New England Aquarium Corporation in the cities of Boston and Quincy; provided further, that not less than \$25,000 shall be expended for Caribbean Integration Community Development, Inc.; provided further, that not less than \$125,000 shall be expended for Montachusett Veterans' Outreach Center, Inc. for women's supportive housing programs and services; provided further, that not less than \$50,000 shall be expended for the restoration of the Golden Hills playground in the town of Saugus; provided further, that not less than \$25,000 shall be expended for Whitfield-Manjiro Friendship Society, Inc.; provided further, that not less than \$150,000 shall be expended for upgrades to Pride park in the town of West Boylston to be more accessible to persons with disabilities and compliant with the Americans with Disabilities Act; provided further, that not less than \$50,000 shall be expended for the expansion of the Asian Community Development Corporation retirement matched savings program for low-income Asian elders; provided further, that not less than \$25,000 shall be expended for a feasibility study of a new community center located in the south side of the city of Framingham; provided further, that not less than \$50,000 shall be expended for web design and infrastructure improvement for the Brimfield antique show through the Chamber of Central Mass South; provided further, that not less than \$15,000 shall be expended for Gloucester Boxing Club, Inc.; provided further, that not less than \$100,000 shall be expended for the repair or replacement of electrical systems in Gloucester city hall in the city of Gloucester; provided further, that not less than \$30,000 shall be expended for the Hispanic American library in Springfield; provided further, that not less than \$25,000 shall be expended for the operation of the zoo in forest park in the city of Springfield; provided further, that not less than \$75,000 shall be expended for FORGE for promotion of local manufacturing and innovation readiness for startups in western Massachusetts; provided further, that not less than \$50,000 shall be expended for assistance to displaced businesses by the Economic Development Council of Western Massachusetts, Inc. in Springfield; provided further, that not less than \$10,000 shall be expended for neighborhood beautification and senior activities by the Indian

Orchard Citizens Council, Inc. in the city of Springfield; provided further, that not less than \$10,000 shall be expended for neighborhood beautification and senior activities by the East Springfield Neighborhood Council, Inc.; provided further, that not less than \$25,000 shall be expended for the Greater Lowell Community Foundation, Inc. in the city of Lowell; provided further, that not less than \$50,000 shall be expended for improvements to the Heath fairgrounds by the Heath Agricultural Society, Inc.; provided further, that not less than \$50,000 shall be expended for Double Edge theatre in the town of Ashfield; provided further, that not less than \$50,000 shall be expended for The Arlington Historical Society; provided further, that not less than \$100,000 shall be expended for accessibility adaptations to group homes for the Charles river center; provided further, that not less than \$100,000 shall be expended for improvements to Metacomet park in Medfield; provided further, that not less than \$50,000 shall be expended for the Women's Suffrage Celebration Coalition of Massachusetts, Inc.; provided further, that not less than \$20,000 shall be expended for recreational activities for at-risk youth for the greater Lawrence boat house; provided further, that not less than \$25,000 shall be expended for expanded community offerings at the West Falmouth library; provided further, that not less than \$50,000 shall be expended for outfitting multipurpose spaces within the facilities of MVY radio on Martha's Vineyard; provided further, that not less than \$200,000 shall be expended for piper road corridor traffic and public safety improvement projects in West Springfield; provided further, that not less than \$100,000 shall be expended for expansion of the early education and care center for the West Springfield Boys and Girls Club; provided further, that not less than \$100,000 shall be expended for the Western Massachusetts Sports Commission; provided further, that not less than \$75,000 shall be expended for sidewalk repairs and improvements in Depot square in the town of Clinton; provided further, that not less than \$50,000 shall be expended for landscaping and community beautification for the Woods Hole Business Association, Inc.; provided further, that not less than \$50,000 shall be expended for planning and implementing the 300th anniversary celebration in the town of Walpole; provided further, that not less than \$100,000 shall be expended for renovation of the Stoughton train depot building; provided further, that not less than \$25,000 shall be expended for improvements to the Deborah Sampson recreational facility in the town of Sharon; provided further, that not less than \$100,000 shall be expended for Parkway little league baseball in the West Roxbury section of the city of Boston; provided further, that not less than \$250,000 shall be expended for LGBTQ Senior Housing Inc. to facilitate access to welcoming, safe and affordable housing for low-income LGBTQ seniors; provided further, that not less than \$40,000 shall be expended for the design and construction of improvements at Liberty field in the town of Boxborough; provided further, that not less than \$150,000 shall be expended for maintenance and repairs of the little red school house and gazebo in the city of Brockton; provided further, that not less than \$175,000 shall be expended for the Dighton public library to purchase fixtures, furnishings, equipment and books without censorship; provided further, that not less than \$150,000 shall be expended for the town of Swansea to construct an Americans with Disabilities Act-compliant and architectural access board-compliant sidewalk along the north side of Stevens road along with sharrows and signage that is compliant with the federal Manual on Uniform Traffic Control Devices between Base Lodge road and Bark street and the installation of a rectangular rapid flashing beacon with Americans with Disabilities Act-compliant and architectural access board-compliant curb ramps and high visibility crosswalk at Ridge lane; provided further, that not less than \$60,000 shall be expended for the town of Swansea to refurbish the Veterans

Memorial park bocce courts; provided further, that not less than \$100,000 shall be expended to the Friends of Jack Foundation, Inc., for providing healthcare programs and child life specialists in community hospitals; provided further, that not less than \$500,000 shall be expended for the Adams Presidential Center in Quincy; provided further, that not less than \$200,000 shall be expended for the Sean Joyce athletic fields in the town of Holbrook; provided further, that not less than \$100,000 shall be expended for the Holbrook Community Action grant; provided further, that not less than \$25,000 shall be expended for the Pond Plain Improvement Association in the city known as the town of Weymouth; provided further, that not less than \$25,000 shall be expended for the Idlewell Educational Improvement Association Inc. in the city known as the town of Weymouth; provided further, that not less than \$25,000 shall be expended for the Ward 2 Civic Association in the city of Quincy; provided further, that not less than \$25,000 shall be expended for the Penn's Hill Neighborhood Association, Inc. in the city of Quincy; provided further, that not less than \$500,000 shall be expended for the Black Economic Council of Massachusetts, Inc.; provided further, that not less than \$150,000 shall be expended for the design and construction of the Tyler Jacoby Lawrence Memorial park at the Norwood Memorial airport; provided further, that not less than \$50,000 shall be expended for Friends of Herter Park, Inc. for the maintenance of the outdoor theater in Artesani park with approval from the department of conservation and recreation; provided further, that not less than \$50,000 shall be expended for the Charles River Watershed Association to engage with Allston-Brighton residents in understanding and reviewing the climate resilience implications of planned development in the Allston-Brighton sections of the city of Boston; provided further, that not less than \$125,000 shall be expended for the Let's Row Boston program administered by Community Rowing, Inc. in the city of Boston; provided further, that not less than \$2,000,000 shall be expended for the Addiction Treatment Center of New England, Inc. for the expansion of the three-quarter step unit program; provided further, that not less than \$125,000 shall be expended for New American Association of Massachusetts, Inc.; provided further, that not less than \$50,000 shall be expended for the Boston Athletic Association in the Hyde Park section of the city of Boston; provided further, that not less than \$25,000 shall be expended for a child safety program in the town of Winthrop; provided further, that not less than \$25,000 shall be expended for a child safety program in the city of Revere; provided further, that not less than \$30,000 shall be expended for playground, kitchen and storage facility upgrades for community action head start at the Amherst location; provided further, that not less than \$10,000 shall be expended for enhanced resource collection and technology support for the Granby free public library; provided further, that not less than \$150,000 shall be expended for Massachusetts Partnerships for Youth, Inc.; provided further, that not less than \$50,000 shall be expended for the construction of a teen center for the Boys and Girls Club of Chicopee; and provided further, that not less than \$40,000 shall be expended for waterproofing and sealing the East Bridgewater public library"; and in said item by striking out the figures: "100,000" and inserting in place thereof the figures: "16,800,000";

In item 7066-0000, in line 8, by inserting after the year: "2012" the following: "; provided further, that not less than \$200,000 shall be expended to Quincy College for student supports"; and in said item by striking out the figures: "4,182,123", (inserted by amendment) and inserting in place thereof the figures: "4,382,123";

In item 8324-0050, by striking out the following: "provided further, that not less than \$50,000 shall be expended for radio equipment for the town of Tewksbury fire department and additional equipment for Tewksbury fire and police departments"

and inserting in place thereof the following: “provided further, that not less than \$50,000 shall be expended for the fire department in the town of Tewksbury for services provided to the Tewksbury state hospital”;

In section 2F, in item 1596-2402 by adding the words “; provided, that the program is administered by the Massachusetts department of transportation”;

In item 1596-2408 by adding the following: “; provided, that not less than \$700,000 shall be expended for the MBTA for the operation of a ferry service from Lewis Wharf Mall in East Boston to Long Wharf in the North End section of the city of Boston; provided further, that said ferry service shall run from April 1, 2023 to October 31, 2023 and again from April 1, 2024 until October 31 2024; provided further, that the MBTA shall report the number of passengers who utilize said service to the house and senate committees on ways and means not later than January 31, 2024; and provided further, that these funds shall be made available until June 30, 2025”;

By inserting after section 8A1/3 (inserted by amendment) the following section:

“SECTION 8AA. Chapter 23A of the General Laws is hereby amended by adding the following section:

Section 70. (a) The terms defined in paragraph (yy) of section 6 of chapter 64H shall apply to this section unless the context clearly requires otherwise.

(b) The secretary of the executive office of housing and economic development, in consultation with the commissioner of revenue, shall determine qualifications for qualified data centers, to qualify for a sales and use tax exemption pursuant to said paragraph (yy) of said section 6 of said chapter 64H.

(c) To apply for the sales and use tax exemption pursuant to said paragraph (yy) of said section 6 of said chapter 64H, the owner or operator of a data center shall submit to the secretary of housing and economic development an application on a form prescribed by the commissioner of revenue that shall include:

(i) the name, address and telephone number of the owner or operator;

(ii) the address of the site where the qualified data center is or will be located, including, but not limited to, information sufficient to identify the facility composing the data center, and the expected commercial operations date of each data center building that will be located at the data center facility;

(iii) the anticipated aggregate square feet of the qualified data center for which the sales and use tax exemption is being sought; provided, that in determining whether the facility has the required square footage, the total square footage of the data center facility shall include the space that houses the computer information technology equipment, networking, data processing or data storage, including, but not limited to, servers and routers, and the spaces that support the operation of enterprise information technology equipment, including, but not limited to, office space, meeting space, loading dock space and mechanical and other support facilities.

(iv) the anticipated investment associated with the qualified data center for which the sales and use tax exemption is being sought;

(v) the anticipated number of jobs that the data center will create and maintain within 1 year, 5 years and 10 years of operation after certification; and

(vi) an affirmation, signed by an authorized executive representing the owner or operator, that the data center is expected to satisfy the certification requirements in this section as a qualified data center.

(d)(1) Within 60 days after receiving a completed application, the secretary of housing and economic development shall review the application submitted by the owner or operator of a data center and certify the data center as a certified qualified data center if the data center meets all requirements of this section.

(2) The secretary shall issue a written certification that the data center qualifies for the sales and use tax exemption pursuant to said paragraph (yy) of said section 6 of said chapter 64H or provide written reasons for its denial and an opportunity for the applicant to cure any deficiencies.

(3) Failure to approve or deny the application within 60 days after the date the owner or operator submits the application to the secretary shall constitute approval of the qualified data center and the secretary shall issue written certification to the owner or operator within 14 days of such approval.

(4) The certification shall provide the following information related to each data center:

(i) the effective date of the certification;

(ii) the total square footage of the qualified data center;

(iii) the total amount of land costs, construction costs, refurbishment costs and eligible data center equipment;

(iv) the beginning and ending date of the sales and use tax exemption pursuant to said paragraph (yy) of said section 6 of said chapter 64H for the first data center building, which shall begin on the effective date of the certification and be valid for the qualification period; and

(v) for a qualified data center that is comprised of more than 1 data center building, the expected commercial operations dates and expected qualification periods for subsequent data center buildings expected to be located at the qualified data center.

(5) The secretary shall send a copy of the certification to the commissioner of revenue.

(e) The effective date of the certification shall be the date on which the application was submitted to the secretary or a prospective date stated in the application that shall not exceed 5 years after the date on which the application was submitted; provided, that the certification shall be valid through the qualification period.

(f) The secretary and commissioner shall review the certification after 10 years.

(g)(1) For the purposes of this subsection, the term “material noncompliance” shall mean the failure of a qualified data center to substantially achieve the investment requirements and minimum number of jobs pursuant to said paragraph (yy) of said section 6 of said chapter 64H.

(2) The secretary may revoke the certification of a qualified data center after an investigation by the executive office of housing and economic development, in consultation with the department of revenue, and a written determination that the qualified data center is in material noncompliance with this section, said paragraph (yy) of said section 6 of said chapter 64H or the certification.

(3) Revocation shall take effect on the first day of the tax year in which the executive office of housing and economic development determines the qualified data center to be in material noncompliance. The commissioner of revenue shall, as of the effective date of the revocation, disallow any credits, exemptions or other tax benefits allowed by the original certification of tax benefits pursuant to said paragraph (yy) of said section 6 of said chapter 64H.

(h) Each qualified data center shall file a report with the secretary and commissioner prior to the end of the tenth year of the qualification period detailing whether it has met the specific investment requirements pursuant to paragraph (yy) of section 6 of chapter 64H.

(i) The secretary, in consultation with the commissioner of revenue, shall promulgate regulations and shall issue instructions or forms necessary for the implementation of this section.”;

By inserting after section 14D (inserted by amendment) the following section:

“SECTION 14E. Section 6 of chapter 64H of the General Laws, as so appearing, is hereby amended by adding the following paragraph:-

(yy)(1) Sales of: (A) eligible data center equipment for use in a qualified data center; (B) computer software for use in a qualified data center; (C) electricity for use or consumption in the operation of a qualified data center; or (D) construction costs incurred for the construction, renovation or refurbishment of a qualified data center.

(2) If the secretary revokes the certification of a qualified data center, the commissioner shall, as of the effective date of the revocation, disallow any credits, exemptions or other tax benefits allowed by the original certification of tax benefits pursuant to this paragraph.

(3) If the qualified data center is sold to a new owner prior to the expiration of the exemption, tax benefits pursuant to this paragraph shall remain in effect and apply to a subsequent owner for the remaining duration of the 20-year qualification period.

(4) As used in this paragraph, the following words shall, unless the context clearly requires otherwise, have the following meanings:

‘Colocation tenant’, a person, partnership, company, corporation or other entity that contracts with or leases from the owner or operator of a qualified data center to use or occupy all or part of a qualified data center.

‘Computer software’, software purchased, leased, utilized or loaded at a qualified data center, including, but not limited to, maintenance, licensing and software customization.

‘Construction costs’, costs of materials, labor, services and equipment purchased or leased to construct a qualified data center facility, including, but not limited to, data center building costs, accessory building costs and building improvement costs, land development and site improvement costs, site utility infrastructure costs, building materials, steel, concrete, gravel, engineering services, heavy equipment, cranes, transportation equipment, excavation costs, storm water system and management costs, access roads, bridges, fencing, lighting, landscaping and other costs to construct the facility.

‘Eligible data center equipment’, computers and equipment supporting computing, networking, data processing or data storage, including, but not limited to, servers and routers; computer servers, routers, connections, chassis, networking equipment, switches, racks, fiber optic and copper cables, trays, conduits and other enabling machinery, equipment and hardware; component parts, replacement parts and upgrades; cooling systems, cooling towers, chillers, mechanical equipment, HVAC equipment, refrigerant piping, fuel piping and storage, adiabatic and free cooling systems, water softeners, air handling units, indoor direct exchange units, fans, ducting, filters and other temperature control infrastructure; power infrastructure for transformation, generation, distribution or management of electricity used for the operations and maintenance of a qualified data center, including, but not limited to, substations, switchyards, transformers, generators, uninterruptible power supplies, backup power generation systems, battery systems, energy efficiency measures, supplies, fuel piping and storage, duct banks, switches, switchboards, testing equipment and related utility infrastructure; monitoring and security equipment; water conservation systems, including, but not limited to, equipment designed to collect, conserve and reuse water; modular data center equipment and preassembled components of any item described in this paragraph, including, but not limited to,

components used in the manufacturing of modular data centers; and any other personal property or equipment that is used or consumed in the operation and maintenance of the qualified data center.

‘Qualification period’, a 20-year period of time beginning on the effective date of the certification by the secretary of the qualified data center for the first data center building, and expiring at the end of the twentieth full calendar year following the calendar year in which the certification became effective; provided, that if the qualified data center is comprised of more than 1 data center building, the qualification period for each subsequent data center building that is constructed at the qualified data center facility shall start when each data center building begins commercial operations, as evidenced by receipt of a certificate of occupancy, and shall continue for a period of 20 full calendar years, expiring at the end of the twentieth full calendar year following the calendar year each respective data center building began commercial operations.

‘Qualified data center’, a facility in the commonwealth that:

(A) is owned or leased by: (i) the operator of the data center facility; or (ii) a person, partnership, company, corporation or other entity under common ownership of the operator of the data center facility;

(B) is comprised of 1 or more data center buildings that consist in the aggregate of not less than 100,000 square feet and that are located on a single parcel, or on contiguous parcels, where the total eligible qualified data center costs of the data center facility are at least \$50,000,000 within a 10-year period from the effective date of the certification by the secretary as a qualified data center;

(C) is constructed or substantially refurbished;

(D) maintains a minimum of 20 jobs per data center building or 100 jobs in the aggregate in the commonwealth; and

(E) is used to house computer information technology equipment, networking, data processing or data storage, including, but not limited to, servers and routers for the storage, management and dissemination of data and information where the facility has the following characteristics: (i) uninterruptible power supplies, generator backup power or both; (ii) sophisticated fire suppression and prevention systems; and (iii) enhanced security. A qualified data center shall be considered to have enhanced security if it has restricted access to the facility to selected personnel, permanent security guards, video camera surveillance, an electronic system requiring pass codes, keycards or biometric scans or similar security features.

‘Qualified data center costs’, expenditures made for the construction, refurbishment, renovation or improvement of a facility to be used as a qualified data center, including, but not limited to, the cost of land, land development and site improvement costs, site utility infrastructure costs, construction costs, qualified data center building costs, accessory building costs and building improvement costs and eligible data center equipment.

‘Secretary’, the secretary of the executive office of housing and economic development.

‘Substantially refurbished’, a rebuild, modification or construction of not less than 100,000 square feet of an existing qualified data center where the total eligible qualified data center costs are not less than \$50,000,000 within a 10-year period from the effective date of the certification by the secretary as a qualified data center, including, but not limited to: (i) installation of computer information technology equipment, networking, data processing or data storage, including servers and routers, environmental control, computer software and energy efficiency improvements; and (ii) building improvements.

(5) The commissioner shall promulgate regulations necessary for the administration of this paragraph.”;

By inserting after section 27A (inserted by amendment) the following section:

“SECTION 27A 1/2. Section 3 of chapter 175M of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by striking out, in lines 43 and 44, the words ‘or (ii) a paid family, or medical leave policy of an employer’ and inserting in place thereof the following words:— (ii) a paid family or medical leave policy of an employer; or (iii) any accrued sick or vacation pay or other paid leave provided under an employer policy, including, but not limited to, any leave provided under a collective bargaining agreement.”;

By inserting after section 29 the following section:

“SECTION 29 1/2. Line-item 1599-6077 of section 2A of chapter 268 of the acts of 2022 is hereby amended by striking out the words ‘not less than \$100,000 shall be expended for increased food pantry access in Somerville’ and inserting in place thereof the following words:— not less than \$100,000 shall be expended to the Somerville Homeless Coalition Incorporated for increased food pantry access in Somerville.”;

By inserting after section 34C (inserted by amendment) the following two sections:

“SECTION 34D. Notwithstanding any general or special law to the contrary, grants from the amounts collected pursuant to subsection (a) of section 13T of chapter 23A of the General Laws allocated to regional tourism councils pursuant to clause (ii) of subsection (d) of said section 13T for fiscal year 2024 shall be distributed not later than December 15, 2023.

SECTION 34E. Notwithstanding any general or special law to the contrary, grants from the amounts collected pursuant to subsection (b) of section 13T of chapter 23A of the General Laws allocated to regional tourism councils pursuant to clause (ii) of subsection (d) of said section 13T for fiscal year 2023 shall be distributed not later than December 15, 2023.”;

By inserting after section 35 the following section:

“SECTION 35A. Notwithstanding any general or special law to the contrary, the unexpended balance of each appropriation in the Massachusetts management accounting and reporting system with a secretariat code of 01 or 17 is hereby re-appropriated for the purposes of and subject to the conditions stated for the corresponding item in section 2 of chapter 126 of the acts of 2022. The sums reappropriated in this section shall be in addition to any amounts available for said purposes.”; and

By inserting after section 48 the following section:

“SECTION 48A. The exemptions authorized in paragraph (yy) of section 6 of chapter 64H of the General Laws shall be effective for costs incurred after the effective date of this act.”.

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 157 members voted in the affirmative and 0 in the negative.

[See [Yea and Nay No. 24](#) in Supplement.]

Therefore the consolidated amendments (labor and economic development) were adopted.

Subsequently a statement of Ms. Uytterhoeven of Somerville was spread upon the records of the House, as follows:

MR. SPEAKER: I would like to call to the attention of the House the fact that on the previous roll, I was unable to be present in the House Chamber due to official

Consolidated amendments adopted,— yea and nay No. 24.

Statement of Representative Uytterhoeven of Somerville.

business in another part of the State House. Had I been present I would have voted in the affirmative.

The Speaker being in the Chair, —

On the question on passing the bill, as amended, to be engrossed, the sense of the House was taken by yeas and nays, at the request of Mr. Michlewitz of Boston; and on the roll call 156 members voted in the affirmative and 0 in the negative.

[See [Yea and Nay No. 25](#) in Supplement.]

Therefore the bill (House, No. 3901, published as amended) was passed to be engrossed. Sent to the Senate for concurrence.

Subsequently a statement of Ms. Uytterhoeven of Somerville was spread upon the records of the House, as follows:

MR. SPEAKER: I would like to call to the attention of the House the fact that on the previous roll, I was unable to be present in the House Chamber due to official business in another part of the State House. Had I been present I would have voted in the affirmative.

Order.

On motion of Mr. Garballey of Arlington,—

Ordered, That when the House adjourns today, it adjourn to meet on tomorrow at eleven o'clock A.M.

Bill passed to be engrossed,—
yea and nay
No. 25.

Statement of
Representative
Uytterhoeven of
Somerville.

Next
sitting.

At twenty-three minutes after six o'clock P.M. (Wednesday, April 26), on motion of Mr. Jones of North Reading (the Speaker being in the Chair), the House adjourned, to meet the following day at eleven o'clock A.M., in an Informal Session.