

**HOUSE . . . . . No. 2655**

**The Commonwealth of Massachusetts**

PRESENTED BY:

***Jerald A. Parisella***

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act to preserve the right of way for the North South Rail Link.

PETITION OF:

NAME:	DISTRICT/ADDRESS:
<i>Jerald A. Parisella</i>	<i>6th Essex</i>
<i>Steven A. Tolman</i>	
<i>Sean Garballey</i>	<i>23rd Middlesex</i>
<i>Carl M. Sciortino, Jr.</i>	<i>34th Middlesex</i>
<i>Alice K. Wolf</i>	<i>25th Middlesex</i>
<i>Martha M. Walz</i>	<i>8th Suffolk</i>
<i>Ruth B. Balsler</i>	<i>12th Middlesex</i>
<i>William N. Brownsberger</i>	
<i>Lori A. Ehrlich</i>	<i>8th Essex</i>
<i>Frank I. Smizik</i>	<i>15th Norfolk</i>
<i>Cory Atkins</i>	<i>14th Middlesex</i>
<i>Geraldine M. Creedon</i>	<i>11th Plymouth</i>
<i>Christine E. Canavan</i>	<i>10th Plymouth</i>
<i>James B. Eldridge</i>	
<i>Peter V. Kocot</i>	<i>1st Hampshire</i>
<i>Byron Rushing</i>	<i>9th Suffolk</i>
<i>Martin J. Walsh</i>	<i>13th Suffolk</i>
<i>Susan C. Fargo</i>	

<i>Antonio F. D. Cabral</i>	<i>13th Bristol</i>
<i>Cleon H. Turner</i>	<i>1st Barnstable</i>
<i>Carolyn C. Dykema</i>	<i>8th Middlesex</i>
<i>Michael Dukakis</i>	<i>85 Perry Street Brookline, MA 02446</i>
<i>Jay McCaffrey</i>	<i>Sierra Club, Director 10 Milk Street, #632 Boston, MA 02108</i>
<i>Daniel Lauzon</i>	<i>Brotherhood of Locomotive Engineers 7 Highland Road Rockport, MA 01966-1216</i>
<i>George J. Newman</i>	<i>2 Ferry Street Jamestown, RI 02835</i>
<i>Wayne Davis</i>	<i>Box 4869 Portland, ME 04112-4869</i>
<i>Brad Bellows</i>	<i>87 Howard Street Cambridge, MA 02139</i>
<i>John Businger</i>	<i>National Corridors Initiative, Vice President 33 St. Paul Street Brookline , MA 02446</i>
<i>Richard J. Arena</i>	<i>Association for Public Transportation, President 82 Nedshire Drive Middletown, NJ 07748</i>
<i>Michael Cooper</i>	<i>Association for Public Transportation, Co- President 51 Mather Street Dorchester, MA 02124</i>
<i>James RePass</i>	<i>National Corridors Initiative, President 59 Gate Street South Boston, MA 02127</i>

**HOUSE . . . . . No. 2655**

By Mr. Parisella of Beverly, a petition (accompanied by bill, House, No. 2655) of Dykema and others for legislation to preserve the right of way for the North/South rail link Joint Committee on Transportation.

[SIMILAR MATTER FILED IN PREVIOUS SESSION  
SEE HOUSE, NO. 3227 OF 2009-2010.]

**The Commonwealth of Massachusetts**

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**In the Year Two Thousand Eleven**  
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An Act to preserve the right of way for the North South Rail Link.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1 SECTION 1. Section 1 of chapter 161C of the General Laws, as appearing in the 2004  
2 Official Edition, is hereby amended by adding after the last sentence the following sentence:—

3 Furthermore, to carry out the purposes of this section, the Commonwealth of  
4 Massachusetts shall preserve intact the right of way for the proposed North South Rail Link.  
5 This right of way is extremely vulnerable to the impact of development and redevelopment  
6 around the existing rail tracks and terminals. In addition, rail projects already in planning and  
7 construction phases will exceed the capacity of the South Station terminal. Preservation of the  
8 right of way for the North South Rail Link will assure that rail transportation can be enhanced or  
9 expanded in our region.

10 SECTION 2. Chapter 161C, as so appearing, is hereby further amended by inserting  
11 after section 7 the following section:–

12 Section 8. This section requires the Commonwealth of Massachusetts through its  
13 executive office of transportation and construction, in consultation with the Massachusetts  
14 turnpike authority, Massachusetts Bay Transportation Authority to perform a study to  
15 specifically identify and map the necessary right of way to allow for the construction of the  
16 proposed North South Rail Link connecting North Station to South Station. This study must  
17 include particular reference to the Major Investment Study/Draft Environmental Impact Report  
18 (EOEA#10270), prepared under the aegis of the executive office of environmental affairs which  
19 was concluded on March 31, 2003. A plan to preserve said right of way, once identified, shall be  
20 determined and implemented immediately.