

# HOUSE . . . . . No. 3334

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## The Commonwealth of Massachusetts

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OFFICE OF THE GOVERNOR  
COMMONWEALTH OF MASSACHUSETTS  
·, MA  
(617) 725-4000

*March 15, 2013*

To the Honorable Senate and House of Representatives,

[Governors Message Body Text]

Sincerely

Deval L. Patrick,  
*Governor*

# HOUSE . . . . . No. 3334

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[SPONSOR] [BACKING TEXT].

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## The Commonwealth of Massachusetts

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In the Year Two Thousand Thirteen

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An Act encouraging the improvement, expansion and development of military installations in the Commonwealth.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

- 1 To view the text of House, No. 3334, please copy and paste the following URL into the
- 2 address bar of your browser and hit enter:
- 3 <http://www.mass.gov/legis/journal/desktop/2013/H3334.pdf>