

HOUSE No. 4087

The Commonwealth of Massachusetts



House of Representatives, March 16, 2016.

**In the One Hundred and Eighty-Ninth General Court
(2015-2016)**

1 *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on
2 Education be granted until Friday, June 3, 2016, within which time to make its final report on
3 current Senate documents numbered 261, 288, 312, 314, and 2114, and House documents
4 numbered 312, 318, 405, 406, 444, 463, 464, 3221, 3403, and 3804.