

**HOUSE . . . . . No. 4675**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Health  
2 Care Financing be granted until Friday, June 19, 2020 within which time to make its final report  
3 on all matters referred to them, except that said committee shall have 30 days to report on any  
4 matter referred to them less than 30 days from said date.