
The Commonwealth of Massachusetts

JOURNAL OF THE HOUSE.



TUESDAY, JANUARY 22, 2019.

[7]

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Tuesday, January 22, 2019.

Met according to adjournment at eleven o'clock A.M., in an Informal Session, with Ms. Benson of Lunenburg in the Chair (having been appointed by the Speaker, under authority conferred by Rule 5, to perform the duties of the Chair).

At the request of the Chair (Ms. Benson), the members, guests and employees joined with her in reciting the pledge of allegiance to the flag.

Pledge of
allegiance.

Messages from the Governor.

A message from His Excellency the Governor recommending legislation relative to expanding sports wagering in the Commonwealth (House, No. 68), was filed in the office of the Clerk on Thursday, January 17.

Sports
wagering.

The message was read; and it was referred, under Rule 30, with the accompanying draft of a bill, to the committee on Economic Development and Emerging Technologies. Sent to the Senate for concurrence.

A message from His Excellency the Governor recommending legislation relative to financing improvements to municipal roads and bridges (House, No. 69), was filed in the office of the Clerk on Friday, January 18.

Municipal
roads and
bridges.

The message was read; and it was referred, under Rule 30, with the accompanying draft of a bill, to the committee on Transportation. Sent to the Senate for concurrence.

Resolutions.

The following resolutions (filed with the Clerk) were referred, under Rule 85, to the temporary committee on Rules:

Resolutions (filed by Ms. Ciccolo of Lexington) commending the Honorable Jay R. Kaufman on his distinguished career as a Representative in the Massachusetts General Court; and

Jay
Kaufman.

Resolutions (filed by Mr. Stanley of Waltham) congratulating Martin Lentz on receiving the Eagle Award of the Boy Scouts of America;

Martin
Lentz.

Mr. Galvin of Canton, for the temporary committee on Rules, reported, in each instance, that the resolutions ought to be adopted. Under suspension of the rules, in each instance, on motion Mr. McGonagle of Everett, the resolutions (having been certified by the House Counsel to be correctly drawn) were considered forthwith; and they were adopted.

Appointment of the Minority Leader.

The Minority Leader announced that he had appointed Dr. Danna Mauch, President and CEO of the Massachusetts Association for Mental Health, to serve as

Community
behavioral
health

his designee on the community behavioral health promotion and prevention commission established (under Section 1 of Chapter 208 of the Acts of 2018) to promote positive mental, emotional and behavioral health and early intervention for persons with a mental illness, and to prevent substance use disorders among residents of the Commonwealth.

promotion and prevention.

Communications.

Communications

From the Advanced Manufacturing Futures Program (see Section 45 of Chapter 23G of the General Laws) submitting the seventh annual report including a current assessment of the progress of each program funded through the manufacturing grant program and the progress of the advanced manufacturing collaborative activity [copies were forwarded to the committee on Ways and Means and the joint committees on Economic Development and Emerging Technologies and Labor and Workforce Development, in accordance with said law];

Manufacturing grants program.

From the Department of Transitional Assistance (see Section 2 of Chapter 18 of the General Laws) submitting a report entitled: Report on Economic Independence Accounts [copies were forwarded to the committee on Ways and Means, and the committee on Children, Families and Persons with Disabilities, as required by said law]; and

DTA,— economic independence.

From the Executive Office of Public Safety and Security (see Section 2 of Chapter 170 of the Acts of 2004) submitting the annual report examining data reported by Massachusetts law enforcement agencies with approved electronic control weapons training programs for calendar year 2017;

Stun guns.

Severally were placed on file.

Annual Reports.

Annual Reports

Of the District Attorney of Bristol County (under the provisions of Section 99 of Chapter 272 of the General Laws) submitting a report relative to wiretaps for the calendar year 2018; and

Bristol District Attorney,— wiretaps.

Of the Massachusetts Housing and Shelter Alliance (under item 7004-0104 of Chapter 154 of the Acts of 2018) submitting an updated report on the number of people served, the average cost per participant, the demographics of those served, residential stability, and projected cost-savings in state-funded programs;

Housing and Shelter Alliance.

Severally were placed on file.

Order.

On motion of Mr. DeLeo of Winthrop,—

Ordered, That when the House adjourns today, it adjourn to meet on Thursday next at eleven o'clock A.M.

Next sitting.

At four minutes after eleven o'clock A.M., on motion of Mr. Wong of Saugus (Ms. Benson of Lunenburg being in the Chair), the House adjourned, to meet the following Thursday at eleven o'clock A.M., in an Informal Session.