

**NOTICE:** While reasonable efforts have been made to assure the accuracy of the data herein, this is **NOT** the official version of Senate Journal. It is published to provide information in a timely manner, but has **NOT** been proofread against the events of the session for this day. All information obtained from this source should be checked against a proofed copy of the Senate Journal.

## UNCORRECTED PROOF OF THE JOURNAL OF THE SENATE.



### JOURNAL OF THE SENATE.

*Monday, October 24, 2016.*

Met at eight minutes past eleven o'clock A.M. (Mr. Boncore in the Chair) (having been appointed by the President, under authority conferred by Senate Rule 4, to perform the duties of the Chair).

The Chair (Mr. Boncore), members, guests and staff then recited the pledge of allegiance to the flag.

#### *Communication.*

Communication from the Office of the Comptroller (pursuant to Section 2E of Chapter 133 of the Acts of 2016) submitting a Fiscal Year 2017 revised transfer schedule for the following account: 1595-1068 Medical Assistance Trust Fund (received October 21, 2016),-- **was placed on file.**

#### *Reports.*

The following reports were severally received and placed on file, to wit:

Report of the Executive Office of Public Safety and Security (pursuant to Section 2 of Chapter 170 of the Acts of 2004) submitting its report on the use of electronic control weapons by law enforcement agencies in Massachusetts during 2015 (received October 19, 2016);

Report of the Department of Telecommunications and Cable (pursuant to Section 6 of Chapter 25C of the General Laws) submitting its Fiscal Year 2016 Annual Report (received October 21, 2016); and

Report of the Department of Unemployment Assistance (pursuant to Section 14F of Chapter 151A of the General Laws) submitting its October 2016 Unemployment Insurance Trust Fund Report (received October 21, 2016).

#### *Report of a Committee.*

By Ms. L'Italien, for the committee on Municipalities and Regional Government, on petition, a Bill relative to the town charter of Abington (Senate, No. 2496) [Local approval received];

**Read and, under Senate Rule 26, placed in the Orders of the Day for the next session.**

### PAPERS FROM THE HOUSE.

Notice was received from the Speaker of the House of Representatives announcing the following appointment:

That Ms. Lianna Kushi of Lowell (under Section 68 of Chapter 3 of the General Laws) to the permanent commission on the status of citizens of Asian descent.

Notice was received from Minority Leader of the House of Representatives announcing the following appointments:

That Representative Dooley of Norfolk has been appointed to serve as his designee on the special task force established (under Section 7 of Chapter 187 of the Acts of 2016) to review the current laws, regulations and local ordinances governing licensed

hackneys, taxis, livery and transportation network companies in the Commonwealth and to make recommendations concerning public safety, consumer protection and the economic fairness and equity of the regulatory structure governing the ride for hire industry; and

That Representative Kane of Shrewsbury has been appointed to serve as his designee on the special commission on local and regional public health established (under Chapter 3 of the Resolves of 2016) to assess the effectiveness and efficiency of municipal and regional public health systems and to make recommendations regarding how to strengthen the delivery of public health services and preventive measures.

*Resolutions.*

The following resolutions (having been filed with the Clerk) were severally considered forthwith and adopted, as follows:-

Resolutions (filed by Mr. Rosenberg) “congratulating Marilyn Hecht Blaustein on her retirement”; and  
Resolutions (filed by Mr. Ross and Ms. Spilka) “honoring the memory of Robert L. and Joseph P. Casey on the dedication of Casey Brothers Square in the Town of Natick.”

**PAPERS FROM THE HOUSE.**

Petitions were severally referred, in concurrence, as follows, to wit:

Petition (accompanied by bill, House, No. 4709) of Jay R. Kaufman and Michael J. Rodrigues relative to tax return filing deadlines; and

Petition (accompanied by bill, House, No. 4710) of Jay R. Kaufman and Michael J. Rodrigues relative to residential real property exemptions;

**Severally, under suspension of Joint Rule 12, to the committee on Revenue.**

A Bill validating the actions taken at a certain town meeting held in the town of Hudson (printed in House, No. 3984,-- being a message from His Excellency the Governor),-- was read.

**There being no objection, the rules were suspended, on motion of Mr. Fattman, and the bill was read a second time and ordered to a third reading.**

A Bill validating the results of a certain election in the town of East Longmeadow (printed in House, No. 4382-- being a message from His Excellency the Governor ),-- was read.

**There being no objection, the rules were suspended, on motion of Mr. Fattman, and the bill was read a second time and ordered to a third reading.**

A Bill authorizing the Silver Lake Regional School District to convey a certain parcel of land to the town of Kingston (House, No. 4555, amended-- on petition),-- was read.

**There being no objection, the rules were suspended, on motion of Mr. Timilty, and the bill was read a second time and ordered to a third reading.**

*Matters Taken Out of the Orders of the Day.*

There being no objection, the following matters were taken out of the Orders of the Day and considered as follows:

The House Bill further regulating certain licenses for the sale of all alcoholic beverages to be drunk on the premises in the town of Northborough (House, No. 3715, amended) (its title having been changed by the committee on Bills in the Third Reading),-- **was read a third time and passed to be engrossed, in concurrence.**

The House Bill relative to the Middlesex Canal Commission (House, No. 4536,-- on House, No. 754),-- **was read a third time and passed to be engrossed, in concurrence.**

**PAPERS FROM THE HOUSE**

*Emergency Preamble Adopted.*

An engrossed Bill establishing a sick leave bank for Robert Clark, an employee of the Department of Mental Health (see House, No. 4641), having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted in concurrence, by a vote of 3 to 0.

**The bill was signed by the Acting President (Mr. Boncore) and sent to the House for enactment.**

*Engrossed Bills.*

The following engrossed bills (all of which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage, were severally passed to be enacted and were signed by the Acting President (Mr. Boncore) and laid before the Governor for his approbation, to wit:

Authorizing the town of Orleans to lease a certain parcel of land (see House, No. 3664, amended);  
Establishing a year-round market rate rental housing trust fund in the town of Provincetown (see House, No. 3742, amended);  
Authorizing the town of Foxborough to grant 3 additional licenses for the sale of all alcoholic beverages to be drunk on the premises (see House, No. 4550);  
Relative to a municipal employee in the town of Lee, the town of Lenox or the town of Stockbridge acting in relation to an intermunicipal agreement (see House, No. 4598); and  
Establishing a sick leave bank for Robert Clark, an employee of the Department of Mental Health (see House, No. 4641).

*Order Adopted.*

On motion of Mr. Fattman,--

*Ordered*, That when the Senate adjourns today, it adjourn to meet again on Thursday next at eleven o'clock A.M., and that the Clerk be directed to dispense with the printing of a calendar.

*Moment of Silence.*

At the request of the Chair (Mr. Fattman), the members, guests and staff stood in a moment of silence and reflection to the memory of Sutton Selectman Michael Chizy.

*Adjourn In Memory of Michael A. Chizy*

The Senator from Worcester and Norfolk Mr. Fattman moved that when the Senate adjourns today, it do so in memory of Michael A. Chizy, 85, who passed away on October 21st at UMASS Memorial Medical Center in Worcester.

Michael was a veteran of the United States Navy. Mike served the community of Sutton as a member of the Board of Selectmen, Council of Aging, Conservation Commission, Earth Removal Board, Charter Revision Committee, Strategic Planning Grant Committee, Waters Farm Preservation and the Emergency Planning Committee. He was also a member of the Dudley Gendron American Legion Post 414 in Sutton for over 60 years. Mike was a loyal supporter of the Sutton Food Pantry, which was recently, renamed the Michael A. Chizy Food Pantry. He was a past president of the Sutton Cub Scouts and Little League during the 1960's. Mike was at the forefront of green energy by initiating solar panel projects on various municipal and school buildings in Sutton.

He leaves his wife of 65 years, Yvette D. (Bardier) Chizy; his son, Michael P. Chizy and his wife, Marie of Douglas; two grandchildren, Eric and Alex Chizy; many nieces and nephews. He is predeceased by four siblings, Rosalie, Celia, Theodore and Wanda.

Accordingly, as a mark of respect in memory of Michael A. Chizy, at twenty-three minutes past eleven o'clock A.M., on motion of Mr. Fattman, the Senate adjourned to meet again on Thursday next at eleven o'clock A.M.