

**HOUSE . . . . . No. 3329**

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**The Commonwealth of Massachusetts**

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OFFICE OF THE GOVERNOR  
COMMONWEALTH OF MASSACHUSETTS  
· , MA  
(617) 725-4000

*March 15, 2013*

To the Honorable Senate and House of Representatives,

[Governors Message Body Text]

Sincerely

Deval L. Patrick,  
*Governor*

# HOUSE . . . . . No. 3329

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[SPONSOR] [BACKING TEXT].

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## The Commonwealth of Massachusetts

—————  
In the Year Two Thousand Thirteen  
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An Act authorizing the town of Milton to issue an additional license for the sale of all alcoholic beverages to be drunk on the premises of a certain restaurant.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

- 1 To view the text of House, No. 3329, please copy and paste the following URL into the
- 2 address bar of your browser and hit enter:
- 3 <http://www.mass.gov/legis/journal/desktop/2013/H3329.pdf>