## **HOUSE . . . . . . . . . . . . . . . . . No. 39**

## The Commonwealth of Massachusetts



Office of the Governor Commonwealth of Massachusetts  $\cdot$ , MA (617) 725-4000

January 4, 2013

[Governors Message Body Text]

Respectfully submitted,

Deval L. Patrick, *Governor* 

**HOUSE . . . . . . . . . . . . . . . . . No. 39** 

Message from His Excellency the Governor recommending legislation relative to pharmacy practice in the commonwealth. Public Health. January 4, 2013.

## The Commonwealth of Massachusetts

In the Year Two Thousand Thirteen

An Act relative to pharmacy practice in the Commonwealth.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

- To view the text of House, No. 39, please copy and paste the following URL into the address bar of your browser and hit enter:
- 3 http://www.mass.gov/legis/journal/desktop/Current%20Agenda%202011/H39.pdf