

**HOUSE . . . . . No. 4140**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the Year Two Thousand Fourteen**  
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1           *Ordered,* That, notwithstanding the provisions of any rule to the contrary, amendments to  
2 House Bill No. 4138, “An Act providing for the preservation and improvement of land, parks,  
3 and clean energy in the Commonwealth,” or substitute text recommended for or offered to the  
4 subject matter contained therein shall be properly filed with the Clerk of the House in electronic  
5 format to be determined by the Clerk as directed by the Speaker prior to 11:00 a.m., Wednesday,  
6 June 4, 2014, except for perfecting or consolidating amendments offered by the House  
7 Committee on Ways and Means; provided that the Clerk shall notify by electronic  
8 communication the primary sponsor of each amendment of the receipt of such amendment and  
9 the number assigned by said Clerk to said amendment; provided further, that the Clerk shall print  
10 each amendment so filed electronically; and such printed copy shall be considered to be the  
11 official amendment; and be it further

12           *Ordered,* That, except for perfecting or consolidated amendments offered by the House  
13 Committee on Ways and Means, no proposition on a subject different from the amendment under  
14 consideration shall be admitted under color of a further amendment, except that, notwithstanding  
15 the provisions of Rule 20A, any member may remove his/her amendment from the consolidated  
16 amendment and offer it as an amendment in the first degree, to be acted upon before action is  
17 taken on the consolidated amendment; provided further, that, notwithstanding the provisions of  
18 House Rule 74, consolidated amendments may not be divided; and be it further

19           *Ordered,* That, any amendment not complying with the provisions of the special rules of  
20 procedure stated herein shall be considered withdrawn.