

**HOUSE . . . . . No. 4150**

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House bill No. 4138, as changed by the committee on Bills in the Third Reading, and as amended and passed to be engrossed by the House. June 4, 2014.

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The Commonwealth of Massachusetts

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**In the Year Two Thousand Fourteen**  
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An Act providing for the preservation and improvement of land, parks and clean energy in the Commonwealth.

*Whereas*, The deferred operation of this act would tend to defeat its purpose, which is to provide for the immediate preservation and improvement of the environmental assets of the commonwealth, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           SECTION 1. To provide for a program of improvement and preservation of the energy  
2 and environmental assets of the commonwealth, the sums set forth in this act, for the several  
3 purposes and subject to the conditions specified in this act, are hereby made available, subject to  
4 the provisions of law regulating the disbursement of public funds, which sums shall be in  
5 addition to any other amounts previously appropriated for these purposes; provided, that the  
6 amounts specified in an item or for a particular project may be adjusted in order to facilitate  
7 projects authorized in this act.

8           SECTION 2.

9           EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS

10          Office of the Secretary.

11           2000-7053 For improvements and replacements to the infrastructure and holdings of the  
12 executive office of energy and environmental affairs; provided, that these improvements or  
13 replacements may include, but shall not be limited to, buildings, equipment, vehicles and  
14 communication and technology equipment; and provided further, that any expenditures for

15 communication and technology equipment under this item shall be subject to the approval of the  
16 chief information officer of the commonwealth..... \$10,000,000

17 Department of Environmental Protection.

18 2200-7021 For investment in water and air quality protection as required to meet the  
19 legislative and regulatory requirements of the Rivers Protection Act, the federal and state Clean  
20 Water Acts and the commonwealth’s wetlands protection act and to provide for integrated  
21 energy and environmental projects to optimize and preserve environmental quality and public  
22 health and provide for appropriate protection, restoration, management and best use of air,  
23 energy, water and land resources, assets and infrastructure; provided, that this funding may  
24 include, but not be limited to, research and the collection of data to support investment in  
25 environmental assets, such as research and studies to include but not be limited to studies of  
26 water quality, the development of wetlands conservancy and tidelands geographic information  
27 system maps, the implementation of water quality monitoring initiatives, the collection and  
28 analysis of water quality samples and the development of water quality analyses known as total  
29 maximum daily loads; the assessment of water quality health and impaired use of waterways;  
30 projects related to non-point and point sources of water pollution; and wetlands circuit rider  
31 program; provided further, that funds may be expended for local grants and research for  
32 implementation of the commonwealth’s sustainable water management initiative, such grants  
33 and research to provide the data necessary for municipalities to invest in efficient and effective  
34 mitigation practice to restore and preserve the commonwealth’s water resources, assets and  
35 infrastructure; provided further, that funds may be expended for sustainable water management  
36 initiative related research and implementation projects conducted by the department of fish and  
37 game and its divisions; provided further, that funds authorized in this item may be used for the  
38 purposes of the department’s statewide air monitoring network which may include, but not be  
39 limited to, photochemical assessment monitoring stations, small particulate monitoring and air  
40 toxins monitoring; and provided further, that funds authorized in this line may include the  
41 upgrade of equipment to comply with federal requirements; provided further, that \$500,000 shall  
42 be expended to acquire land for the purpose to protect drinking water well field resources in the  
43 town of Dighton; provided further, that \$6,000,000 shall be expended as a grant for engineering,  
44 planning, construction, and related infrastructure and equipment, to establish and connect to an  
45 alternate public water supply source for the town of Charlton, to replace the town’s unsafe and  
46 contaminated existing public water supply source; provided further, that \$5,100,000 shall be  
47 expended for the construction of a sludge landfill and for related improvements to said landfill at  
48 the wastewater treatment facility located in the city of Attleboro; provided further, that \$250,000  
49 shall be expended for the Nash road pond water quality improvement project in the city of New  
50 Bedford for weed eradication, mitigation of storm water impacts and refurbishment of Nash road  
51 pond frontage; provided further, that \$550,000 shall be expended for the Lake street ponds water  
52 quality improvement project in the town of Acushnet for area septic system evaluation,  
53 evaluation of storm water impacts and weed eradication; provided further, that \$7,000,000 shall

54 be expended as a matching grant for the reconstruction of the Whitla drive sewer pumping  
55 station in the city of Worcester, and for related improvements to reroute, extend, and expand the  
56 capacity of the sewer system in the Route 20 corridor in said city and the town of Millbury, and  
57 to connect said extension with the existing regional wastewater treatment facility, including,  
58 without limitation, the cost of engineering and design, to protect public health and reduce the  
59 existing threat of sewerage overflow discharge into Lake Quinsigamond and the Broodmeadow  
60 Brook Wildlife Sanctuary; provided further, that \$10,000,000 shall be expended for the purpose  
61 of municipal grants for all non-federally covered costs, to remove the combined sewer outflows  
62 which discharge effluent and storm water into the Connecticut river from the cities of  
63 Springfield, Chicopee and Holyoke and the town of Ludlow, to comply with administrative  
64 mandates from the United States Environmental Protection Agency, and to remediate river  
65 pollution from such outflows, and to make any necessary modifications and improvements to  
66 sewer system infrastructure in said municipalities directly resulting from such removal, and  
67 subject to the requirement that the expenditure of funds, shall comply with the federal mandates  
68 and, the criteria and directives of the Connecticut river clean-up committee of the Pioneer Valley  
69 Planning Commission for said municipalities; provided further, that \$1,500,000 shall be  
70 expended for the cleanup of the pond located at the Forestdale Cemetery located in the City of  
71 Malden; provided further, that \$431,456 shall be expended for stormwater management efforts  
72 along the Crooked Meadow River, Weir River, Hingham Bay, Hull Bay, Hingham Harbor,  
73 Accord Brook, and Back River and water quality monitoring in the town of Hingham, including  
74 the delineation of drainage catchments to stormwater outfalls, field assessments, water quality  
75 sampling, and planning for a Municipal Separate Storm Sewer System using best management  
76 practices to address impairments and comply with federal and state requirements; provided  
77 further, that \$3,000,000 shall be expended for a water and sewer treatment facility on Route 202  
78 in the town of Granby; provided further, that \$5,380,000 shall be expended for the purchase and  
79 installation of filters for the removal of manganese and iron from water in the town of Sharon;  
80 provided further, that \$852,000 for a sludge handling improvements at the waste water treatment  
81 plant in the town of Hadley; and provided further, that \$500,000 shall be expended for the  
82 design, engineering and construction of stormwater quality sampling stations in the city of  
83 Cambridge; provided further, that \$2,500,000 shall be expended for the building of a gravity fed  
84 sewer system along with a pumping station to serve the Main street and Jacksonville road area  
85 and connect it with the sewage treatment plant at the Barnhardt site in the town of Colrain; and  
86 provided further, that \$4,000,000 shall be expended for the purposes of evaluating the efficacy of  
87 adaptive management measures to reduce nitrogen pollution of coastal waterways undertaken  
88 pursuant to an approved area-wide water quality plan adopted pursuant to the federal Clean  
89 Water Act and to monitor the water quality of areas subject to said study and further to support  
90 further assessment and water quality modeling to further refine said study

91 .....\$62,000,000

92 Department of Fish and Game.

93           2300-7021 For enhancements, improvements, removal and replacements to the  
94 infrastructure and holdings of the department of fish and game and its divisions; and for the costs  
95 of studies, plans, engineering and other services essential to this activity; and for the planning,  
96 design, construction and repair of existing and new facilities under the care and control of the  
97 department of fish and game and its divisions, including, but not limited to: education centers,  
98 district headquarters, hatcheries, office buildings, storage buildings, shooting ranges, dams and  
99 laboratories; provided, that these enhancements, improvements and replacements may include,  
100 but shall not be limited to, buildings and other structures, equipment, vehicles, vessels,  
101 information systems and site clearance, including the demolition of structures, and other holdings  
102 including remediation of environmental compliance matters throughout the  
103 commonwealth.....\$8,000,000

104           2300-7027 For the purposes of fresh water aquatic fisheries restoration to include  
105 establishing benchmarks to identify and target the conservation natural fisheries communities,  
106 establishing protection goals for high quality fish communities, and the execution of fisheries  
107 habitat restoration projects on natural fish communities as identified by the division of fisheries  
108 and wildlife after taking into account the current Massachusetts Wildlife Action Plan, and for  
109 other related costs to include, but not limited to, any required fish and habitat research and  
110 mapping, management, monitoring and equipment; provided, that said projects may be carried  
111 out in cooperation with not-for profit organizations or agencies; and provided further, that  
112 expenditures from this item shall be subject to approval by the commissioner of the department  
113 of fish and game.....\$4,000,000

114           2300-7028 For the purposes of marine fisheries restoration, support of local commercial  
115 and recreational fisheries, development of best marine fisheries science to guide management  
116 decisions, preparation of technical guidance and fisheries management plans, as approved by the  
117 director of the division of marine fisheries and the commissioner of the department of fish and  
118 game, and for related costs to include, without limitation, fish and habitat research and mapping,  
119 restoration, management, monitoring, data collection, technical assistance management studies  
120 and equipment; provided further, that these projects may be carried out in cooperation with not-  
121 for-profit organizations, academic institutions or management agencies, including, without  
122 limitation, the Massachusetts Marine Fisheries Institute in conjunction with the School of Marine  
123 Science and Technology at the University of Massachusetts, Dartmouth; provided further, that  
124 not less than \$790,000 shall be expended for repairs to the Big Bearhole Pond Dam in the city of  
125 Taunton; and provided further, that \$500,000 shall be expended for the Buzzards Bay National  
126 Estuary Program for stormwater remediation for areas subject to shellfish closures; and provided  
127 further, that \$1,000,000 shall be expended for the purpose of conducting a fishing capacity  
128 reduction program for the northeast multispecies fishery . .....\$4,790,000

129           Department of Conservation and Recreation.



169 public access and fishing pier at Squaw Rock in the city of Quincy ; provided further, that  
 170 \$250,000 shall be expended to upgrade the state pier at Cashman Park in the city of  
 171 Newburyport; provided further, that \$75,000 shall be expended for the construction and  
 172 operation of test wells for hydrogeological investigation of peninsulas abutting the south coast  
 173 estuaries in the town of Falmouth; provided further, that \$100,000 shall be expended for the  
 174 installation of oyster reefs in 1 or more estuaries in the town of Falmouth; provided further, that  
 175 \$1,000,000 shall be expended for the design, permitting, remediation, and reconstruction of the  
 176 bulkhead wall along the Powwow and Back Rivers at Heritage Park in the city of Amesbury;  
 177 provided further, that \$500,000 shall be expended to the town of Duxbury for the dredging of  
 178 Duxbury Harbor and to ensure that there is a safe and efficient evacuation channel; provided  
 179 further, that \$500,000 shall be expended to Plymouth County for the purposes of the Plymouth  
 180 County Dredging Program; provided further that \$2,500,000 shall be expended for the  
 181 restoration of the beach area located between the east bank of the Nashua River and Boylston  
 182 Street in the town of Clinton; provided further, that \$1,000,000 shall be expended to the town of  
 183 Pembroke for the dredging of Furnace Pond; provided further, that \$2,000,000 shall be expended  
 184 for dredging of the harbor around the T-Wharf in the town of Plymouth; and provided further,  
 185 that \$1,400,000 shall be expended to replace the Bound Brook culverts under Beechwood Street  
 186 in the town of Cohasset ..... \$60,000,000

187         2800-7108 For the purpose of all non-federal costs associated with the dredging and the  
 188 disposal of dredged materials from the commonwealth’s coastal public harbors channels,  
 189 anchorages and waterways, and publicly-owned berths within designated port areas and approach  
 190 channels thereto, and other public tidewaters, non-tidewaters, tidal flats and waterways as set  
 191 forth in section 10 of chapter 91 of the General Laws, collectively referred hereinafter as  
 192 “designated port area dredging projects”, including, but not limited to, maintenance dredging  
 193 projects as defined under 310 CMR 9.00 and maintenance dredging projects with a subsidiary  
 194 improvement dredging component; provided that the department shall recommend the allocation  
 195 and priority of funding for designated port area dredging projects based upon a designated port  
 196 area dredging plan and consisting of those projects that are qualified by (i) having received all  
 197 applicable dredging permits and other required environmental approvals, and (ii) demonstrating  
 198 the availability of other funding or written commitments for such other funding or financial  
 199 assistance necessary to complete the project; provided further, that the department may  
 200 recommend funds be allocated sooner when in an emergency it finds that certain designated port  
 201 area dredging projects should be undertaken prior to the completion of the designated port area  
 202 dredging plan, if the project is otherwise qualified; provided further, that a portion of the funds  
 203 authorized under this item may be used for the proper disposal of dredged materials as  
 204 determined necessary through the course of environmental review and related expenses to  
 205 mitigate any adverse environmental impacts; provided further, that such funds may be used for  
 206 any associated costs as related to this item to include, without limitation, design, engineering  
 207 inspections, audits and legal services; provided further, that grants for coastal dredging projects  
 208 may be made to cities and towns...\$30,000,000

209           2800-7027 For the acquisition of land and interests in land by the department of  
210 conservation and recreation and for associated costs, including planning, study, due diligence,  
211 title and appraisal services, site restoration, and stewardship; provided, that funds may be used  
212 for development and implementation of a stewardship program on lands under the care and  
213 control of the department, including, but not limited to, resource and land use monitoring,  
214 signage, boundary delineation and monitoring, preparation of baseline documentation,  
215 stewardship planning, ecological monitoring and enforcement of conservation restrictions or  
216 detection and resolution of encroachments on land owned in fee simple, and repair of damage to  
217 property related to illegal uses, including off-road vehicle trespass; and provided further, that  
218 funds may be used for inventory, restoration and reclamation of recently acquired land, including  
219 demolition of structures, removal of debris, eradication of non-native species, and other services  
220 essential to these reclamation efforts; provided, that \$3,820,000 shall be expended for the  
221 restoration of and construction of improvements to Fort Taber and Fort Rodman at Clark’s Cove  
222 in the city of New Bedford; provided further, the department of conservation and recreation, in  
223 conjunction with the Central Massachusetts Regional Planning Commission, shall conduct a  
224 study on the feasibility to repair and reuse an abandoned property, located in Princeton, under the  
225 ownership of the department known as the Superintendent’s House; provided further that the  
226 study shall evaluate the feasibility to repair and reuse said abandoned property to create a  
227 historical, outdoor recreation, cultural, or natural learning center and investigate potential public  
228 and private partnerships for funding a repair project; provided further, that not more than  
229 \$50,000 be expended for the feasibility study for the Superintendent’s House; provided further,  
230 that \$1,000,000 shall be expended for a construction, development and conservation easement  
231 project at the Hitchcock Center for the Environment .....\$50,000,000

232           2840-7027 For the design, construction, reconstruction, repair, improvement or  
233 rehabilitation of flood control facilities and water resource protection related facilities of the  
234 department of conservation and recreation, including its various pump stations and  
235 structures.....\$2,000,000

236           2800-7029 For a grant program to assist and provide funding to conservation districts as  
237 defined in sections 19 to 24, inclusive, of chapter 21 of the General Laws, to perform innovative  
238 projects to conserve the soil, water and related natural resources of the commonwealth,  
239 including, but not limited to, conservation education, demonstration projects, the  
240 MassEnvirothon and other projects related water and soil conservation; provided, that the  
241 program shall be administered by the director of the division of conservation services in the  
242 executive office of energy and environmental affairs.....\$1,625,000

243           2800-7031 For the protection and rehabilitation of the lakes, ponds, rivers and streams  
244 and associated watersheds, including, but not limited to, assistance and grant programs under  
245 sections 37A to 37D, inclusive, of chapter 21 of the General Laws; provided, that such programs  
246 shall include, without limitation, technical assistance, studies, preservation, environmental  
247 improvements, to include the removal of aquatic invasive plants and associated costs; and for a

248 program to provide for the registration of persons engaged in the business of drilling or digging  
249 wells and assuring adherence to professional standards in well construction to protect ground  
250 water resources, to include, technical assistance to boards of health and the regulated community  
251 and the ongoing education to well drillers and others, and coordination with the office of the  
252 state geologist and for associated costs; provided further, that \$500,000 shall be expended for  
253 invasive aquatic plant species eradication at Lake Cochituate State Park; provided further, that  
254 \$250,000 shall be expended to finalize the designs and obtain the permits necessary for  
255 implementation of the Mystic River Master plan, including aquatic invasive species control on  
256 the Mystic River; provided further, that \$1,500,000 shall be expended for the removal of  
257 invasive aquatic species from Treat Pond in the town of Cohasset; and provided further, that  
258 \$1,500,000 shall be expended for the removal of invasive aquatic species from Lily Pond and the  
259 Aaron River Reservoir in the town of Cohasset.....\$10,000,000

260 Department of Energy Resources.

261 9300-7030 For the Leading by Example Program, to reduce greenhouse gas emissions  
262 and other environmental impacts at state agencies and authorities, and public colleges and  
263 universities; to stimulate increased public and private sector investment in clean energy and  
264 related enterprises, institutions and projects in the commonwealth, including providing economic  
265 assistance for the development of these enterprises and non-financial  
266 assistance.....\$5,000,000

267 9300-7919 For the energy conservation improvement program established by section 11  
268 of chapter 25A of the General Laws; provided, that funds in this item shall be allocated from  
269 time to time by the commissioner of energy resources for the purposes of: (i) the energy audit  
270 program; (ii) the energy conservation improvement program; (iii) the alternative energy property  
271 program; and (iv) for other programs that increase energy efficiency; provided further, that when  
272 expending these funds, the commissioner shall take into consideration, among other relevant  
273 factors, the amount of available state and federal financial resources, the needs of each program  
274 with respect to public buildings and facilities, the volume of requests or expected requests from  
275 other entities for assistance under each program, the expected costs and public benefits of each  
276 program and, after information has become available from the energy audit program, the  
277 priorities and needs indicated by that information; provided further, that funds shall be expended  
278 on the buildings and facilities owned by public entities; and provided further, that grants may be  
279 issued for the purposes of this item.....\$10,000,000

280 SECTION 2A.

281 OFFICE OF THE TREASURER

282 Office of the Treasurer.



283           0620-1001 For the water pollution abatement trust established in section 2 of chapter  
284 29C of the General Laws for deposit in the Water Pollution Abatement Revolving Fund  
285 established in section 2L of chapter 29 of the General Laws for application by the trust to the  
286 purposes specified in section 5 of said chapter 29C, any portion of which may be used as a  
287 matching grant by the commonwealth to federal capitalization grants received under Title VI of  
288 the federal Clean Water Act or for deposit in the Drinking Water Revolving Fund established in  
289 section 2QQ of chapter 29 of the General Laws for application by the trust to the purposes  
290 specified in section 18 of said chapter 29C, any portion of which may be used as a matching  
291 grant by the commonwealth to federal capitalization grants received under the federal Safe  
292 Drinking Water Act; provided, that funds may be used to assist homeowners in complying with  
293 the revised state environmental code for subsurface disposal of sanitary waste, Title  
294 5.....\$57,000,000

295           EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

296           Office of the Secretary.

297           1100-2510 For improvements to coastal facilities in designated and non-designated port  
298 areas, including those defined in chapter 21F of the General Laws, 301 CMR 25, section 63 of  
299 chapter 91 of the General Laws and 312 CMR 2.00; provided, that improvements may include,  
300 but shall not be limited to, construction, reconstruction, rehabilitation, expanding, replacing and  
301 improving public facilities, piers, wharves, boardwalks, berths, bulkheads and other harbor and  
302 waterfront facilities; provided further, that \$20,000,000 shall be expended on capital  
303 improvements to the state pier facility in the city of Fall River, including, but not limited to, the  
304 construction of the south basin of the state pier facility, the rehabilitation and replacement of all  
305 marine structures for Battleship Cove in the port of Fall River, commercial fishing  
306 improvements, commercial marine transportation improvements and other capital improvements  
307 related to economic development within the port of Fall River; provided further, that \$9,000,000  
308 shall be expended for the design, permitting and construction, including pertinent dredging, for  
309 the reintroduction of an ocean pier at the Revere Beach Reservation; and provided further, that  
310 \$7,500,000 shall be expended for the redevelopment of city pier in the city of Fall River,  
311 including, but not limited to, permitting, capping of site, stabilization of existing seawalls and  
312 construction of a public marina and associated amenities; provided further, that not less than  
313 \$3,200,000 be expended for central waterfront bulkhead repairs for the Port of Newburyport;  
314 provided further, that \$4,100,000 shall be expended for the rehabilitation of and improvements to  
315 the state pier in New Bedford Harbor .....\$125,000,000

316           1100-2511 For a matching grant program for the repair, construction and modernization  
317 of equipment and capital improvements of marine industrial infrastructure located in designated  
318 port areas or maritime industrial zones; provided, that the secretary of administration and finance  
319 shall make available the funds under this item to the Massachusetts Development Finance  
320 Agency to administer such a grant program; and, provided further, that each grant shall require a

321 private funding match in an amount not to exceed 25 per cent of the cost of the  
322 project.....\$7,000,000

323 EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS

324 Office of the Secretary.

325 2000-7028 For the design, construction, reconstruction, rehabilitation, repair or removal  
326 of state-owned dams, municipally-owned dams, other publicly-owned dams and other dams for  
327 which emergency action is required, and for inland-flood control projects on publicly-owned  
328 land, and any related facilities and equipment; provided, that the secretary of energy and  
329 environmental affairs shall give priority to dams and flood control projects which pose the  
330 greatest risk to public health or safety, the environment, or is included in this item, subject to  
331 applicable law and regulation; and for a program of planning, permitting and construction of fish  
332 ways and other aquatic habitat improvements, including the removal or breaching of selected  
333 dams and impoundments on publicly-owned land and waterways; provided further, that  
334 \$150,000 shall be expended for improvements and repairs to the Factory Pond Dam in the town  
335 of Hanover; provided further, that \$100,000 shall be expended for improvements and repairs to  
336 the Studley Pond Dam in the town of Rockland; provided further, that \$650,000 shall be  
337 expended for the study, design permitting and restoration of the Temple Street and Chandler  
338 Pond Dams and cranberry bog sluiceways and the removal of the Chandler Pond Dam in the  
339 towns of Duxbury and Marshfield; provided further, that \$1,335,000 shall be expended to  
340 construct fish ladder, reservoir elevation and sewer installation in the town of Scituate; provided  
341 further, that \$4,400,000 shall be expended for engineering and construction costs for the  
342 rehabilitation and improvements to the Whitney Pond Dam in the town of Winchendon; provided  
343 further, that \$1,000,000 shall be expended for repairs and improvements to the Lake Maspenock  
344 Dam owned by the town of Hopkinton; provided further, that funds shall be expended for the  
345 complete removal of the Rattlesnake Brook Dam in the town of Freetown; provided further, that  
346 \$1,700,000 shall be expended for improvements to the Lower Van Horn Dam in the city of  
347 Springfield; provided further that \$5,600,000 shall be expended on dams in the city of  
348 Springfield; provided further, that \$75,000 shall be expended for investigation, engineering and  
349 repairs, to prevent seepage and improve dam safety to the Mirror Lake Dam at Coggshall Park in  
350 the city of Fitchburg; provided further, that \$375,000 shall be expended for engineering,  
351 improvements and repairs to the McTaggarts Pond Dam in the city of Fitchburg; provided  
352 further, that \$75,000 shall be expended for the design and construction of safety improvements to  
353 the Ashby Compensating Reservoir Dam in the city of Fitchburg; provided further, that  
354 \$7,200,000 shall be expended for the rehabilitation and improvements to the Mill Pond Dam in  
355 the town of Wareham; provided further, that \$1,000,000 shall be expended for repairs to the dam  
356 at Route 25 in the town of Wareham; and provided further, that \$1,600,000 shall be expended to  
357 construct the Blackwater River mitigation floodwall project in the town of Salisbury

358 .....\$60,000,000

359           2000-7054 For the parkland acquisition and renovation for communities grant program,  
 360 formerly the urban self-help program, to provide assistance to cities and towns in the acquisition  
 361 of land, assessment and remediation of brownfield and greyfield sites and demolition on project  
 362 sites and construction and restoration of parks and recreation areas pursuant to the provisions of  
 363 Article 97 of the Amendments to the Constitution and any regulations adopted by the secretary  
 364 of energy and environmental affairs; provided, that notwithstanding any general or special law to  
 365 the contrary, the title to any land acquired with the funds authorized in this item which is no  
 366 longer used as open space shall revert to the commonwealth to be managed as open space;  
 367 \$300,000 shall be expended to Prince Hall Grand Lodge in Boston for the modification, removal,  
 368 and repairs of a brownfield site in the former bottling plant in the rear of 22 Washington Street in  
 369 Dorchester; provided further, that \$1,000,000 shall be expended as a grant to the town of  
 370 Greenfield for environmental remediation and brownfield redevelopment at the former Bendix  
 371 site; and provided further, that \$600,000 shall be expended for the planning, engineering and  
 372 construction of the soccer fields at Woodsom Farm in the city of Amesbury  
 373 .....\$50,000,000

374           2000-7056 For the conservation partnership grant program to assist not-for-profit  
 375 corporations and conservation districts defined in sections 19 to 24, inclusive, of chapter 21 of  
 376 the General Laws, in acquiring interests in lands suitable for purposes of conservation or  
 377 recreation; provided, that the corporation shall be formed for 1 of the purposes described in  
 378 section 4 of chapter 180 of the General Laws and the corporation shall be considered an exempt  
 379 organization within the meaning of section 501(c)(3) of the Internal Revenue Code; provided  
 380 further, that grant funds shall be expended to reimburse an eligible corporation or conservation  
 381 district for money expended by it in establishing a project approved by the secretary of energy  
 382 and environmental affairs under this program in an amount that the secretary shall determine to  
 383 be equitable in consideration of anticipated benefits from the project, but in no event shall the  
 384 amount of the reimbursement exceed 50 per cent of the cost of the project; provided, however,  
 385 that no reimbursement shall be made under this item to a corporation or conservation district  
 386 unless a project application is filed by the corporation with the secretary setting forth the plans  
 387 and information that the secretary may require and approved by the secretary, nor until the  
 388 corporation or conservation district shall have certified, in a manner approved by the secretary,  
 389 its ability to provide an amount equal to the total cost of the project, nor until the project has  
 390 been completed, to the satisfaction of the secretary, in accordance with the approved plans;  
 391 provided further, that all projects shall include the grant by the corporation or conservation  
 392 district of an appropriate perpetual conservation restriction, within the meaning of sections 31  
 393 and 32 of chapter 184 of the General Laws, to the city or town in which the project is located, to  
 394 be managed by either its conservation or its recreation commission, or a federal or state agency,  
 395 or a not-for-profit corporation, or combination of these entities; provided further, that all projects  
 396 shall provide appropriate public access as determined by the secretary; and provided further, that  
 397 the secretary may adopt rules and regulations to carry out this  
 398 item.....\$8,000,000

399           2000-7058 For the landscape partnership grant program to assist not-for-profit  
 400 corporations and cities and towns acting through their conservation commissions or water  
 401 departments, in cooperation with the departments of conservation and recreation, fish and game  
 402 and agricultural resources, to acquire interests in land to permanently conserve and steward  
 403 large, landscape-scale land conservation projects, and to assist cities and towns in local zoning  
 404 and planning efforts; to further conservation and connectivity of working farms, forests and open  
 405 space and prevent low-density sprawl development; provided, that the not-for-profit corporation  
 406 shall be formed for 1 of the purposes described in section 4 of chapter 180 of the General Laws  
 407 and the corporation shall be considered an exempt organization within the meaning of section  
 408 501(c)(3) of the Internal Revenue Code; provided further, that the grants shall be expended in the  
 409 completion of an approved project by an eligible corporation, city or town in the approved  
 410 acquisition of land and interests in land for permanent conservation purposes pursuant to the  
 411 provisions of Article 97 of the Amendments to the Constitution or sections 31 and 32 of chapter  
 412 184 of the General Laws and for associated costs, including planning, study, due diligence, title,  
 413 environmental site assessment, appraisal services, interest on loans, provided the rate does not  
 414 exceed the current average market rate, and site restoration and for stewardship, including  
 415 baseline documentation report creation and long-term stewardship monitoring agreements and  
 416 for technical assistance in the development of city and town by-laws for natural resource  
 417 protection zoning purposes and related city and town conservation purposes and for study,  
 418 inventory and related work in preparation for and assessment of marketable ecosystem services  
 419 provided by the project lands; provided further, that grant funds shall be expended in the  
 420 completion of an approved project by an eligible corporation, city or town for a project  
 421 previously approved by the secretary of energy and environmental affairs under this program in  
 422 an amount that the secretary shall determine to be equitable in consideration of anticipated  
 423 benefits from the cost of the project, but in no event shall the amount exceed 50 per cent of the  
 424 total cost of the project as approved by the secretary; provided further, that all projects shall  
 425 provide appropriate public access as determined by the secretary; provided further, that the  
 426 secretary may adopt rules and regulations to carry out this item; provided further, that  
 427 \$1,200,000 shall be expended as a grant for the purchase of approximately 49 acres of land by  
 428 the Harwich Conservation Trust in the town of Harwich; provided further, that \$1,500,000  
 429 million shall be expended for the acquisition or conservation restriction of property in the town  
 430 of Dennis, bounded by Chapin Beach Road and Chase Garden Creek; and provided further, that  
 431 \$800,000 shall be expended as a grant for the purchase by the Oyster Pond Environmental Trust  
 432 of approximately 22 acres of land located in the Quissett area in the Oyster Pond Watershed in  
 433 the town of Falmouth for the purpose to protect the environment and natural ecological systems  
 434 of Oyster Pond.....\$35,000,000

435           2000-7066 For the local acquisition for natural diversity grant program, formerly the  
 436 self-help program, to provide assistance to cities and towns in the acquisition of conservation  
 437 land pursuant to the provisions of section 11 of chapter 132A of the General Laws, Article 97 of  
 438 the Amendments to the Constitution and any regulations adopted by the secretary of energy and

439 environmental affairs to effect this act or said section 11; provided, that notwithstanding any  
440 general or special law to the contrary, the title to any land acquired with funds authorized in this  
441 item which is no longer used under said section 11 as open space shall revert to the  
442 commonwealth to be managed as open space; provided that \$4,000,000 shall be expended to the  
443 town of Milton for assistance in the acquisition of certain parcels of land on Hillside street and  
444 Ford Ranch road in the town of Milton for the purpose of conservation land  
445 .....\$12,000,000

446           2000-7070 For the development and support of a regional comprehensive climate  
447 change adaptation management plan grant program consisting of financial assistance to regional  
448 planning agencies to develop and implement comprehensive adaptation management plans at the  
449 regional level of government; and such plans shall include, but not be limited to, technical  
450 planning guidance for adaptive municipalities through a step-by-step process for regional climate  
451 vulnerability assessment and adaptation strategy development; development of definition of  
452 regional impacts by supporting municipalities conducting climate vulnerability assessments; and  
453 development of understanding regional characteristics, including regional environmental and  
454 socioeconomic characteristics; and such grants shall advance statewide, regional and local efforts  
455 to adapt land-use, zoning, infrastructure, policies, and programs to reduce the vulnerability of the  
456 built and natural environment to changing environmental conditions as a result of climate  
457 change; provided, that the secretary of energy and environmental affairs may issue grants to  
458 regional planning agencies to implement said programs; and provided further, that funds may be  
459 expended from this item for the costs of services rendered by regional planning agency  
460 employees or by consultants.....\$10,000,000

461           Department of Agricultural Resources.

462           2500-7011 For a program to acquire agricultural preservation restrictions hereinafter  
463 referred to as APR under sections 23 to 26, inclusive, of chapter 20 of the General Laws;  
464 provided, that any person or entity that receives funds from this item shall be encouraged to  
465 participate in any programs of the department of agricultural resources that may be suggested by  
466 the commissioner of agricultural resources; and provided further, that funds may be used for the  
467 implementation of a stewardship program on APR lands to include, but not limited to, resource  
468 and land use monitoring, boundary delineation and monitoring, stewardship planning, ecological  
469 monitoring and enforcement of agricultural preservation restrictions on existing and newly  
470 acquired APR properties, as well as the creation of new opportunities that seek to enhance the  
471 sustainability and viability of APR  
472 properties.....\$20,000,000

473           2500-7024 For the agricultural environmental enhancement program on the abatement  
474 of all forms of pollution generated from agricultural activities originally funded under section 8  
475 of chapter 258 of the acts of 1996; provided, that funds may be allocated by the commissioner of

476 agricultural resources through competitive grants awarded to public and non-public entities to  
477 carry out the purposes of this item.....\$2,000,000

478 DEPARTMENT OF TRANSPORTATION

479 Office of the Secretary.

480 6720-1307 For the mitigation or contribution towards any costs associated with or  
481 arising out of the federal improvement dredging of Boston Harbor; provided, that a portion of  
482 said funds for Boston Harbor shall be expended on a feasibility study for the installation of shore  
483 power facilities and an analysis of noise and air pollution associated with the expansion of the  
484 Black Falcon Terminal and Conley Terminal; provided further, that \$35,000,000 shall be  
485 expended to mitigate or contribute towards any costs associated with or arising out of the federal  
486 navigational and berth dredging in New Bedford Harbor .....\$100,000,000

487 6720-1308 For purposes of protection of the ecological integrity of buffer zones along the  
488 highway mitigating the negative impacts of sound, air pollution, storm water drainage and  
489 flooding; provided further that not less than \$106,000 shall be expended by the Department of  
490 Transportation to purchase certain parcels of land in the town of Needham adjacent to the Route  
491 128 Highway on Greendale Avenue between Brookline Street and Broad Meadow  
492 Road.....\$106,000

493 EXECUTIVE OFFICE OF EDUCATION

494 7100-3000 For the design, rehabilitation or construction of a research and extension  
495 building of approximately 20,000 square feet, at the University of Massachusetts Center for  
496 Urban Sustainability in the city of Waltham for the purpose to conduct research and advance  
497 urban sustainable agriculture through public- private partnerships, to include, without limitation,  
498 urban agricultural issues related to food security, safety and access, environmental stewardship  
499 and workforce development; provided further, that \$300,000 shall be expended to the University  
500 of Massachusetts, Dartmouth to conduct remaining studies for the Muskeget Tidal project on  
501 Martha's Vineyard.....\$20,300,000

502 7100-3001 For technology and space upgrades at the Stockbridge School of Agriculture  
503 at the University of Massachusetts, Amherst in the town of Amherst; for the coordination among  
504 agricultural schools and institutes of learning in the commonwealth to educate and promote  
505 sustainable agriculture and related agricultural issues .....\$5,000,000

506 7100-3002 For the design, construction, retrofitting and outfitting of enhanced laboratory  
507 space facilities at the UMASS Cranberry Research Station in East Wareham, to include  
508 associated equipment and support to improve research related to water quality and quantity,  
509 integrated pest management, pollinator health and minimization of nutrient and pesticide use,  
510 and issues related to the reduction of environmental impacts and the enhancement of the

511 sustainability of cranberry production in the  
512 commonwealth.....\$5,000,000

513 SECTION 2B.

514 EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS

515 Office of the Secretary.

516 2000-7051 For the development and support of local, regional and state land use  
517 planning and management capabilities in support of smart growth efforts, including, but not  
518 limited to: convening the public to enhance awareness of and participation in planning,  
519 regulatory and permitting decisions; research; land use data acquisition and analysis; site specific  
520 brownfields, feasibility, reuse and other assessments; plans for water, sewer, road, transit and  
521 other infrastructure investments; site specific land use plans including construction documents  
522 and architectural blueprints; the development of municipal open space and recreation plans,  
523 municipal master plans under section 81D of chapter 41 of the General Laws, regional policy  
524 plans under chapter 40B of the General Laws, and state plans for land conservation and  
525 development; subdivision, zoning, and other local, regional or state land use bylaws, ordinances,  
526 policies, guidelines and regulations; and for outreach, communications, education and planning  
527 to advance environmental equity, smart growth and the commonwealth's sustainable  
528 development principles; provided, that the secretary of energy and environmental affairs may  
529 issue grants to organizations, including, but not limited to, municipalities, regional planning  
530 agencies, non-profit organizations, and other public and non-public entities to implement said  
531 programs ; provided further that \$500,000 shall be expended for urban renewal in the town of  
532 Gardner; and provided further, that \$1,000,000 shall be expended for the improvement and  
533 preservation of the parcel of land located at 980 Washington Street in the town of Wellesley to  
534 maximize recreational use while preserving open space .....\$10,000,000

535 2000-7052 For the purpose of protecting the ecological integrity of the commonwealth's  
536 privately held and managed forestlands under the forest vision plan, including, but not limited to,  
537 acquisition of interests in land, research, planning and monitoring; provided, that projects and  
538 funding shall be approved by the secretary of environmental affairs; and provided further, that  
539 projects may be carried out in cooperation with other governmental agencies, private land  
540 owners and conservation organizations according to management agreements approved by the  
541 secretary.....\$5,000,000

542 2000-7055 For integrated energy and environmental projects to provide for appropriate  
543 conservation, protection, restoration, management, and best use of air, energy, water and land  
544 resources; to provide for the propagation, protection, control and management of fish, other  
545 aquatic life, wildlife and endangered species, to optimize and preserve environmental quality and  
546 public health, to encourage environmental equity; to provide for the assessment, prevention and  
547 abatement of water, land, air, noise and other pollution or environmental degradation, to provide

548 for assessment and mitigation and adaptation to climate change and regional flooding, to provide  
549 geographic information systems and data, including, but not limited to, conservation and  
550 development plans, provided through the office of geographic and environmental information, to  
551 collect, store and provide geographic, energy and environmental and other information, to  
552 provide environmental, land use, water budgets and other trends and conditions; provided, that  
553 the secretary may allocate funds for the purposes of this item; and provided further, that grants  
554 may be awarded to public or non-public entities to carry out this item; and provided further, that  
555 \$750,000 shall be expended for a flood management study of the Assawompset Pond Complex  
556 that is part of the Taunton River Watershed, comprising of the towns of Freetown, Lakeville,  
557 Middleborough, Rochester and the cities of New Bedford and Taunton, including, but not limited  
558 to, an analysis of existing conditions and recommendations for flood management and  
559 mitigation, ecological sustainability and river flow improvements, and as relating to the water  
560 flows of the Nemasket River into the Taunton River and related water storage and flooding  
561 issues of Assawompsett Pond and Long Pond; provided further, that \$1,000,000 shall be  
562 expended for flood mitigation and flood repairs in the Agnes Fox Playground neighborhood,  
563 bordered by Church street, in the city of Northampton; provided further, that \$250,000 shall be  
564 expended to the town of Millis for flood control projects; provided further, that \$300,000 shall be  
565 expended for the Town Creek phase 2 tidal floodgate mitigation project in the town of Salisbury;  
566 and provided further, that \$100,000 shall be expended for an assessment of the health, flood  
567 control value and climate change vulnerability of the Charles River Natural Valley Storage Area  
568 wetlands and said project may be carried out in cooperative agreements or grants to not-for profit  
569 organizations and agencies;

570 .....\$15,000,000

571 2000-7057 For the acquisition, development, construction and improvement of parks in  
572 urban neighborhoods currently underserved with parks consistent with attainment of  
573 environmental equity, including planning related to these parks; completion of urban forestry and  
574 tree planting projects, assessment and remediation of brownfield and greyfield sites intended for  
575 reuse as parks, drafting of architectural renderings, construction documents, and other technical  
576 documents necessary for parks construction, acquisition of land or interests in land for the  
577 creation of parks pursuant to the provisions of Article 97 of the Amendments to the Constitution,  
578 and for the construction, rehabilitation and improvement of parks including, but not limited to,  
579 all related facilities, landscaping, monuments and features, parking areas and roadways;  
580 provided, that the secretary of energy and environmental affairs may issue grants to public and  
581 non-public entities to implement these projects; provided further, that \$3,000,000 shall be  
582 expended for a study to assess the feasibility, economic benefits, traffic and community impacts,  
583 project costs, and to create design plans and construction documents, for the proposal to reopen  
584 and reestablish a section of the historic Blackstone Canal as a park in the city of Worcester, and  
585 to include related costs for engineering, and an assessment and plan to reconfigure the city's  
586 sewer system affected by the project; provided further, that \$155,000 shall be expended for the



587 Acushnet avenue and Brooklawn Park Flooding Relief Project to install drainage and make other  
588 improvements to reduce surface flooding in Brooklawn Park, Acushnet avenue and the Wilks  
589 Branch Library area in the city of New Bedford; provided further, that \$100,000 shall be  
590 expended for the design and construction of a veterans' war memorial in Isaac Prouty Park in the  
591 town of Spencer; and provided further, that \$800,000 shall be expended for the installation of  
592 traffic control signals and other related safety improvements, at the Parker Street vehicle  
593 entrance to Greenleaf Park in the city of Springfield; provided further that \$100,000 shall be  
594 expended for repairs to park pathways and entrances of Franklin Park in the City of Boston;  
595 provided further that \$1,000,000 shall be expended for the renovation of Parkman Plaza in the  
596 Boston Common in the City of Boston; provided further, that \$3,000,000 shall be expended to  
597 build or upgrade Camp STAR Angelina Administration Lodge, Forest Park Comfort  
598 Shelter/Drop-in Center, improve Forest Park Roadways, repair and upgrade Forest Park Erosion,  
599 and Blunt Park Roadway Improvements in the city of Springfield; provided further, that  
600 \$5,000,000 shall be expended for the purpose to make improvements to the Boyden  
601 Park/Conservation Land Acquisition parcel as identified in the 2002 Boyden Park/Conservation  
602 Land Master Plan in the city of Taunton; provided further, that \$2,000,000 shall be expended for  
603 the redevelopment and modernization of Hopewell Park, Memorial Park, Weir Field, and  
604 Whittenton Field in the city of Taunton; and provided further, that \$50,000 shall be expended for  
605 the development of a master plan for the Harambee Park in the city of Boston  
606 .....\$37,000,000

607 2000-7059 For a program to be administered by the secretary of energy and  
608 environmental affairs to provide grants to cities, towns, regional planning agencies and the  
609 Massachusetts Water Resources Authority for the planning, design, technical assistance,  
610 construction and improvement of aqueduct recreational trails on the Cochituate, Weston,  
611 Sudbury and Wachusett aqueducts of the Massachusetts Water Resources Authority ("MWRA"),  
612 and related road crossing locations on municipally-owned land right-of ways, to include, without  
613 limitation, trail crossing safety improvements, access for people with disabilities and directional  
614 signage; provided that not more than \$225,000 shall be granted to the Metropolitan Area  
615 Planning Council for design and technical assistance as related to Cochituate, Weston and  
616 Sudbury aqueduct trails; and provided further, that not more than \$75,000 shall be granted to the  
617 Central Massachusetts Regional Planning Commission for design and technical assistance related  
618 to Wachusett aqueduct trails; provided further, that the secretary of energy and environmental  
619 affairs shall award not more than \$1,700,000 in grants to cities and towns and other public  
620 entities for the construction of aqueduct trails and physical improvements on the Weston,  
621 Wachusett, Sudbury, and Cochituate aqueducts; Metropolitan Area Planning Council or Central  
622 Massachusetts Regional Planning Commission shall approve any grant to a city or town for  
623 activities related to the aqueduct recreational trails as described above, that is within that  
624 planning agency's respective jurisdiction, subject to the additional approval of the MWRA;  
625 .....\$2,000,000

626           2000-7060 For the acquisition of land for the purposes of open space, recreation and  
627 conservation, to be protected pursuant to the provisions of Article 97 of the Amendments to the  
628 Constitution, which lands are located, near or adjacent to the mean high water mark of coastal  
629 areas, on coastal barrier beaches or in coastal high risk flooding zones, which lands or structures  
630 thereon, suffer repeated damage by flooding or are otherwise impacted catastrophically by severe  
631 weather events, and, additionally, pose a high risk to public health or safety, or to the  
632 environment; and, to purchase adjoining coastal parcels next to such acquired land which is  
633 necessary to protect the environment; provided, however, that funds from this item shall not be  
634 used to compensate land owners for lands taken by eminent  
635 domain.....\$20,000,000

636           2000-7061 For the purpose of a forestry and tree planting greening program for projects  
637 throughout the commonwealth on publicly-owned land, to include, without limitation, the  
638 evaluation and planning of forestry and tree greening projects, tree stock and planting, and the  
639 care and protection of trees and forests; provided, the secretary shall give priority to the planting  
640 of trees in areas devastated by catastrophic weather events or wide-spread insect infestation or in  
641 area locations of aquifers, recharge areas, wells, reservoirs and other water bodies that will  
642 improve water quality as part of a natural ecosystem; provided further, that the secretary shall  
643 issue grants to cities and towns to achieve the purposes of this item; provided further, that  
644 \$300,000 shall be expended for 2011 tornado related tree replanting in the town of Monson; and  
645 provided further, that \$875,000 shall be expended for 2011 tornado related tree replanting in the  
646 city of Springfield.....\$20,000,000

647           2000-7062 For the improvement of recreational opportunities, protection of the  
648 ecological integrity and for limiting eutrophication in the commonwealth's lakes and ponds  
649 including, but not limited to, restoration of water depths, enhancement of fisheries habitat,  
650 control of nutrients, control of aquatic vegetation and associated water quality problems; that  
651 funds may be expended from this item for the costs of planning, feasibility analysis, engineering,  
652 design, permitting, construction and construction inspection and performance of dredging  
653 projects, including material management; provided, however, that priority funding shall be  
654 available for the construction of designed and permitted dredge projects and for any dredging  
655 projects authorized specifically under this item; and provided further, that the secretary of energy  
656 and environmental affairs may award grants to public and non-public entities including  
657 municipalities, non-profit organizations and lake and pond associations to carry out the purpose  
658 of this item; provided further, that \$80,000 shall be expended for the purpose to improve,  
659 manage and protect the water quality in Thompson Pond in the town of Spencer; provided  
660 further, that \$50,000 shall be expended for the purpose to improve, manage and protect the water  
661 quality in Small Pond, also known as Little Stiles Pond or Lower Stiles Pond, in the towns of  
662 Spencer and Leicester; provided further, that \$5,000,000 shall be expended for a dredging project  
663 and to improve, manage and protect the water quality, in Lake Wickaboag in the town of West  
664 Brookfield; provided that, \$125,000 shall be expended for the final phase restoration of Baker's

665 pond at Kennedy Park in the town of Lenox; provided further, that \$3,000,000 shall be expended  
 666 for improvements to the Veterans Road/Lewis Lake watershed system in the town of Winthrop;  
 667 provided further, that \$748,000 shall be expended for the purpose to improve, manage and  
 668 protect the water quality and the water level in Sassaquin Pond in the city of New Bedford,  
 669 including tree plantings and other improvements near the pond to reduce pollution and erosion  
 670 from storm water run-off; provided further, that \$100,000 shall be expended for the purpose to  
 671 protect and preserve the water quality in Hammond Pond in the city of Newton, to include,  
 672 without limitation, the stabilization of pond banks by drainage modifications and improvements,  
 673 vegetation enhancements, macrobptic weed removal and enhancing existing gardens and  
 674 natural buffers; provided further, that \$1,100,000 shall be expended as a grant to the city of  
 675 Pittsfield to improve drainage and redirect run-off to vernal pools and wetlands as part of the  
 676 completion of the multi-purpose turf facility at Berkshire Community College’s Pittsfield  
 677 campus; and provided further, that \$150,000 shall be expended for the purpose to improve,  
 678 manage and protect the water quality in Crystal Lake in the city of Newton, to include, without  
 679 limitation, the testing for water pollutants, and improvements to reduce pollution and erosion  
 680 from water-run off near the pond; provided further, that \$175,000 be expended for Maudslay  
 681 State Park Pond dredging and restoration in coordination with the Friends of Maudslay State  
 682 Park; and provided further, that \$75,000 shall be expended to improve water quality and lake  
 683 restoration at Lake Attitash in the city of Amesbury  
 684 .....\$26,000,000

685 Department of Environmental Protection

686 2200-7023 For the purposes of discovery, assessment, containment, clean-up, and  
 687 closure of existing or closed solid waste facilities causing or threatening to cause pollution as  
 688 authorized by section 4 of chapter 21H of the General Laws; funds authorized in this item may  
 689 also be used for capital expenditure associated with composting and recycling program  
 690 consistent with the comprehensive statewide solid waste master plan authorized by section 21 of  
 691 chapter 16 of the General Laws; provided, that \$1,000,000 shall be expended as grants to towns  
 692 with not more than 15,000 inhabitants, for recycling equipment, including, sheds, dumpsters,  
 693 storage containers and tank equipment and related signage, used in connection with the  
 694 temporary storage and recycling of batteries, paint, oil, mercury fluorescent light bulbs,  
 695 electronic products and other hazardous wastes, for local municipal recycling programs; and  
 696 provided further, that \$100,000 shall be expended for an environmental assessment and study  
 697 and the development of an environmental remediation plan for the town dump and Sears Farm  
 698 sites in the town of Swansea.....\$10,000,000

699 2200-7025 For the assessment, containment, cleanup, control, removal of or response  
 700 actions concerning oil or hazardous materials or for any other actions necessary to implement  
 701 chapter 21E of the General Laws, or the regulations adopted under it, the commonwealth’s  
 702 contingency plan.....\$3,000,000

703 Department of Fish and Game.

704 2300-7020 For the acquisition of land and interests in land by the department of fish and  
705 game and for associated costs, including planning, study, due diligence, title and appraisal  
706 services, site restoration and stewardship for the purpose of protecting the native flora and fauna  
707 communities and for associated costs; provided, that the commissioner of fish and game may  
708 develop and utilize scientifically-based evaluation criteria to identify and select the most  
709 biologically significant areas throughout the commonwealth, including, but not limited to,  
710 specific parcels, and that these lands may be purchased after being selected by this process and  
711 approved by the commissioner of fish and game; provided further, that funds may be expended  
712 on the development and implementation of a stewardship program on lands under the care and  
713 control of the department of fish and game and its divisions, either in fee simple or through  
714 conservation easement or conservation restrictions, including, but not limited to, resource and  
715 land use monitoring, baseline documentation report creation, signage, boundary marking and  
716 monitoring, stewardship planning, stewardship personnel, stewardship database development,  
717 ecological monitoring, and enforcement of conservation easements or conservation restrictions  
718 or detection and resolution of encroachments on land owned in fee simple, and repair of damage  
719 related to illegal off-road vehicle trespass; provided further, that funds may be used for  
720 inventory, restoration and reclamation of recently acquired land, including demolition of  
721 structures, removal of debris, eradication of non-native species, and other services essential to  
722 these reclamation efforts; and provided further, that the department of fish and game shall  
723 establish a program for the restoration and habitat protection of cranberry bogs and associated  
724 wetland systems, and for the acquisition in land or interests in land, by the department of fish and  
725 game of environmentally significant wetland habitats for the purpose of preservation of open  
726 space and to improve and protect natural water resources and quality that is essential to cranberry  
727 agriculture and plant habitat, and projects under said program may be carried out with other  
728 governmental agencies and entities, non-profit and conservation organizations, and public and  
729 private land owners. ....\$30,000,000

730 2300-7023 For the purposes of conserving and recovering rare and endangered plant and  
731 animal species listed pursuant to chapter 131A of the General Laws and protecting other  
732 elements of the state's threatened natural heritage, through conservation, preparation of  
733 endangered species recovery plans, implementation of recovery and rehabilitation projects, and  
734 the execution of habitat and ecological restoration and management, as identified by the division  
735 of fisheries and wildlife's natural heritage and endangered species program and approved by the  
736 director of the division and the commissioner of the department; provided, that the associated  
737 costs may include, but shall not be limited to, species recovery, and rehabilitation projects,  
738 habitat restoration and management, monitoring services and equipment purchases; and provided  
739 further, that this work may be carried out in cooperation with local municipalities, private  
740 conservation organizations, private landowners, universities or governmental  
741 agencies.....\$2,000,000

742           2300-7024 For a program of upland habitat management of forestlands, shrub lands and  
743 grasslands, to provide habitat for native wildlife species experiencing long-term population  
744 declines, to control invasive, exotic species that degrade natural habitats, and to maintain  
745 independent, third party certification of sustainable resource management on state wildlife lands  
746 through the forest stewardship council or the sustainable forestry initiative; provided, that  
747 activities shall include, but shall not be limited to, implementation of habitat management plans  
748 as established by the division of fisheries and wildlife and approved by the director of the  
749 division and the commissioner of the department; and to establish and support an integrated,  
750 early detection and rapid response system for invasive species and to complete a strategic  
751 management plan for invasive species to prevent, control, eradicate and restore natural  
752 management areas; and for a landowner incentive grant program to restore declining species and  
753 their habitats identified in the comprehensive wildlife conservation Strategy on private lands that  
754 may include, but shall not be limited to, technical and financial assistance, implementation and  
755 monitoring as established by the division of fisheries and wildlife and approved by the director  
756 of the division and the commissioner of the department, and for associated costs; provided, that  
757 the associated costs may include, but shall not be limited to, restoration, management,  
758 monitoring services and equipment purchases; provided further, that the projects may be carried  
759 out in cooperation with cities, towns, not-for-profit organizations, private landowners,  
760 conservation organizations, sportsmen’s clubs or governmental agencies; provided further, that  
761 grants may be awarded to public and non-public entities to carry out the purposes of this item;  
762 and provided further, that the department may award grants to public and non-public entities to  
763 carry out the purposes of this item.....\$1,000,000

764           2300-7025 For river and wetland restoration programs in the division of ecological  
765 restoration, riverways program and the commissioner’s office within the department of fish and  
766 game; provided, that funds authorized in this item may be utilized for river, wetland and river  
767 corridor revitalization, ecological restoration and protection of aquatic ecosystems and functions  
768 statewide, including, but not limited to, dam and barrier removal, instream improvements, flow,  
769 water quality, riverine habitat, for protection of high quality riparian and wetland habitat, to  
770 assess and mitigate threats from climate change, and improve recreational opportunities;  
771 provided further, that these costs may include, but shall not be limited to, equipment to  
772 implement these programs; and provided further, that the commissioner or a designee may enter  
773 into cooperative agreements with state and federal government agencies and municipalities, may  
774 contract for services as related to this item including, but not limited to, engineering and  
775 monitoring, and may award grants to public and non-public entities to foster and carry out the  
776 purposes of this item; provided further, that \$165,000 shall be expended for the reinstatement of  
777 the United States Geological Survey Stream Gauge in the Weir River at Leavitt Street in the  
778 town of Hingham for a period of 10 years.....\$20,000,000

779           2300-7026 For the planning, engineering, design, construction, construction inspection,  
780 acquisition, development and reconstruction of existing and new coastal and inland access sites

781 including, but not limited to, boat launching facilities, fisherman boat access facilities, car-top  
782 boat launching facilities, canoe and kayak access facilities, sport fishing piers and shore fishing  
783 areas including, but not limited to, ramps, docks, floats and appurtenant facilities throughout the  
784 commonwealth including, but not limited to, construction of signage and informational kiosks,  
785 and the implementation of coastal projects developed jointly with the Marine Recreational  
786 Fisheries Development Fund; provided, that \$350,000 shall be made available to the town of  
787 Dartmouth for the reconstruction and improvements to the Apponagansett Point Boat Ramp, also  
788 known as the Arthur F. Dias Landing in said town; provided further, that \$4,100,000 shall be  
789 expended for the reconstruction of and improvements to Pope’s Island Marina in New Bedford  
790 Harbor; and provided further, that \$100,000 shall be expended for handicap access  
791 improvements at the Dick and Paula Woodward Fisherman’s Access Area and public dock, at  
792 South Pond in the town of Brookfield; provided further, that \$400,000 shall be expended to  
793 reconstruct the Sabbatia Lake boat ramp and rebuild the boat ramp parking area in the city of  
794 Taunton; provided further, that \$75,000 shall be expended for the design and engineering cost for  
795 a boat ramp in the city of Quincy at the Squantum Point Park; and provided further, that  
796 \$200,000 shall be expended for the repair, enhancement, and associated parking for the  
797 Amesbury Boat Ramp in the city of Amesbury; provided further, that \$2,780,000 shall be  
798 expended for the study of an extension of the north terminal bulkhead in New Bedford  
799 Harbor.....\$ 20,400,000

800 Department of Agricultural Resources.

801 2500-7023 For the purpose of developing and implementing programs designed to  
802 address agricultural economic and environmental sustainability, research, industry promotion,  
803 technology transfer, education and to facilitate improvements to agricultural infrastructure,  
804 energy conservation and efficiency, including the development and implementation of farm  
805 viability plans and other technical and engineering assistance to enhance the economic and  
806 environmental viability of farms, to promote urban agriculture, to provide for shorter term land  
807 covenants, and for undertaking of markets for agricultural products to assist in agricultural  
808 business enhancement and transition, the creation of a program, including grants to public and  
809 non-public entities for the development and implementation of new procedures for energy  
810 conservation and efficiency, renewable and alternative energy sources to assist the  
811 commonwealth’s agricultural community to grow and develop; provided further, that there shall  
812 be established a program to assist in the preservation and rehabilitation of facilities and land  
813 resources of agricultural fairs in the commonwealth through preservation covenants, grants,  
814 demonstration projects and other means, under section 38C of chapter 128 of the General Laws;  
815 provided further, that funds authorized in this item may be allocated by the commissioner  
816 through competitive grants; provided further, that the commissioner may adopt regulations  
817 relative to these grants; provided further, that \$8,000,000 shall be expended on programs for the  
818 purpose to promote urban agriculture, including, grants to municipalities and non-profit  
819 organizations to acquire land for urban agriculture, and for related infrastructure, equipments and

820 technical assistance, subject to the requirement that such expenditures benefit recipient  
821 communities by promoting community, access to locally grown food, job creation, small  
822 business development, agricultural training and youth development; provided further, that  
823 \$35,000 shall be expended as a grant for increasing the head start capacity and greater separation  
824 of animals as part of the bio-security protocol of the natural resources management program at  
825 the Bristol County Agricultural High School in the town of Dighton; and provided further, that  
826 \$350,000 shall be expended for the purpose of the Massachusetts farm energy program to  
827 implement programs to improve farm viability and reduce greenhouse gases by providing  
828 technical assistance, energy audits and financial grants related to energy efficiency conservation  
829 improvements and on-site production of renewable and alternate energy on farms; provided  
830 further, that \$2,000,000 shall be expended to support food ventures, primarily in communities of  
831 low or moderate income, including but not limited to community kitchens, food truck  
832 commissaries, greenhouses, farmers markets, infrastructure for Community Supported  
833 Agriculture businesses; and provided further, that not less than \$2,100,000 shall be expended for  
834 upgrades to Powers Farm in the town of  
835 Randolph.....\$15,000,000

836 Department of Conservation and Recreation.

837 2840-7024 For the design, construction, reconstruction, removal, improvement or  
838 rehabilitation of department reservations, forests, parks, harbor islands, skating rinks, swimming  
839 pools, golf courses, tennis courts, basketball courts, playgrounds, other recreational facilities,  
840 beaches and related facilities, storage buildings, office buildings and other parks buildings and  
841 equipment and for the planning, design, construction, repair, reconstruction, rehabilitation or  
842 improvement of department bike paths, greenways, recreational trails and related facilities and  
843 equipment; provided, that \$10,000,000 shall be expended for capital improvements to the  
844 Horseneck Beach State Reservation in the town of Westport, subject to the restriction that the  
845 department shall not relocate any of the existing 32 waterfront campsites at the Horseneck Beach  
846 campgrounds as a result of such improvements; provided further, that \$1,500,000 shall be  
847 expended for improvements and related construction to recreational fields located at St. Mary's  
848 way and Griswold street in the city of Revere; provided further, that \$1,500,000 shall be  
849 expended for the purpose of surface flooding reduction, and for other improvements as may be  
850 required, at the recreational fields located on Winthrop avenue in the city of Revere; provided  
851 further, that \$5,000,000 shall be expended for improvements to Riverside Park in the city of  
852 Haverhill; provided further, that \$8,000,000 shall be expended for the construction and  
853 maintenance of buildings operated by the Commonwealth Zoological Corporation, established  
854 under chapter 92B of the General Laws; provided further, that \$2,000,000 shall be expended for  
855 the design and construction of a visitor center at the Walden Pond State Reservation; provided  
856 further, that \$1,500,000 shall be expended for the cleanup and stabilization of the historic  
857 property located at 12 North street in the town of Westford; provided further, that \$1,000,000  
858 shall be expended to restore the Recreation road footbridge in Auburndale, connecting Newton to

859 Weston across the Charles river; provided further, that \$15,000,000 shall be expended for the  
860 design and construction of a combined public safety facility within the Revere Beach  
861 Reservation for the purpose of housing the State Police contingent at Revere Beach; provided  
862 further, that a portion of said facility shall be leased to the city of Revere for a nominal fee for  
863 the purpose of housing the Revere Fire Department detachment at Revere Beach; provided  
864 further that not less than \$20,000,000 from this item shall be expended for the design and  
865 construction of capital projects and equipment identified by the Metropolitan Beaches  
866 Commission in Nahant, Lynn, Revere, Winthrop, East Boston, South Boston, Dorchester,  
867 Quincy and Hull in consultation with the Department of Conservation and Recreation; provided  
868 further, that \$500,000 shall be expended for the design and construction of a visitors and  
869 education center for the Freetown State Forest located in the town of Freetown; provided further,  
870 that \$500,000 shall be expended for improvements to Pleasure Bay and Castle Island, including  
871 renovations to the bathrooms along Castle Island as well as improvements to the Harry  
872 McDonough Sailing Center in Pleasure Bay in the city of Boston; provided further, that  
873 \$1,000,000 shall be expended for improvements to Winnekenni Castle Park in the city of  
874 Haverhill; and provided further, that \$2,000,000 shall be provided to extend the existing Charles  
875 River Pathway pedestrian/bicycle trail to the Newton Lower Falls Rail Trail in the city of  
876 Newton; and provided further, that \$5,000,000 shall be expended for improvements to Goodale  
877 Park in the town of West Boylston; and provided further, that \$250,000 shall be expended to  
878 install lights at the baseball fields located at Aaron Krock Memorial Field in the city of  
879 Worcester; and provided further, that \$200,000 shall be expended for improvements to the  
880 Vietnam Veterans Memorial in Green Hill Park in Worcester, including, but not limited to,  
881 electrical repairs, masonry repairs, and new signage provided further that \$300,000 shall be  
882 expended for synthetic turf at Nicholson Stadium at Methuen High School in the City of  
883 Methuen; and provided further, that \$1,200,000 shall be expended for environmental remediation  
884 improvements to Pine Banks Park in the Cities of Melrose and Malden; provided further, that  
885 \$5,000,000 shall be expended for the design and construction of female locker rooms at ice rink  
886 facilities owned by the department of conservation and recreation; provided further, that  
887 \$300,000 shall be expended for improvements to the municipal golf course in the town of  
888 Braintree; provided further, that \$20,000,000 shall be expended for the development and support  
889 of local efforts to improve water quality on the metropolitan region's public beaches owned by  
890 the commonwealth under the care, custody and control of the department of conservation and  
891 recreation, including, but not limited to, convening the public to enhance awareness of and  
892 participation in planning, regulatory, and permitting decisions, site specific research and  
893 analysis, feasibility and other assessments, plans for water, sewer, storm water, and other  
894 infrastructure investments, site specific plans, including, construction documents and  
895 architectural blueprints, the development of municipal storm water management plans, the  
896 design, construction, restoration, enhancement, reconstruction, rehabilitation or replacement of  
897 storm water and sewage system infrastructure, and for outreach, communications, education, and  
898 planning to improve water quality in communities that include, but are not limited to, Lynn,



899 Nahant, Revere, Winthrop, East Boston, South Boston, Dorchester, Quincy and Hull; provided  
900 further, that \$300,000 shall be expended for improvements to the municipal golf course in the  
901 town of Braintree; provided further, that \$100,000 shall be expended for the restoration of the  
902 historic brick and limestone walls at Lowell Memorial Park in the city of Cambridge; provided  
903 further, that \$250,000 shall be expended for the cleanup and replanting of the Fellsmere Pond  
904 area in the city of Malden; provided further, that \$1,000,000 shall be expended for the design and  
905 construction of locker room facilities at the Bajko Memorial Rink located in the Hyde Park  
906 section of the city of Boston; provided further, that \$625,000 shall be expended for the  
907 development and maintenance of a community garden along the current MBTA commuter rail  
908 and tracks running west to east in the city of Malden; provided further, that \$500,000 shall be  
909 expended for the restoration and repair of the Speaker John F. Thompson Center located in the  
910 Hyde Park section of the city of Boston; provided further, that \$150,000 shall be expended for  
911 the design of 3 separate overlooks along the Neponset River in the Hyde Park section of Boston;  
912 provided further, that not less than \$450,000 shall be expended for the construction and  
913 installation of said overlooks in the city of Boston; provided further, that \$1,500,000 shall be  
914 expended for design, improvements and repairs to Crocker Field in the city of Fitchburg;  
915 provided further, that \$300,000 shall be expended for the construction of the historic brick and  
916 limestone walls at Lowell Memorial Park in Cambridge; provided further, that \$350,000 shall be  
917 expended to the town of Auburn to expand the parking lot at the West Street state boat ramp  
918 access at Dark Brook Reservoir, and further to relocate the adjacent fire tower training facility  
919 and construct a new fire tower training facility within the town of Auburn to allow for said  
920 expansion; provided further, that \$4,714,285 shall be expended to reconstruct and resurface  
921 Nantasket avenue from Kenberma street to Spring street in the town of Hull; provided further,  
922 that \$500,000 shall be expended to reimburse the town of Auburn for the construction of the Dr.  
923 Arthur and Dr. Martha Pappas Recreation Complex; provided further, that \$12,000,000 shall be  
924 expended for the rehabilitation and improvement of the Leo J. Martin golf course; provided  
925 further, that \$7,000,000 shall be expended for the design, improvement, and reconstruction of the  
926 Brighton-Allston Swimming Pool located at 360 North Beacon street in the Allston-Brighton  
927 section of the city of Boston; provided further, that \$225,000 shall be expended for the  
928 maintenance and expansion of the conservation properties for pedestrian and bike paths in the  
929 town of South Hadley; provided further, that \$2,500,000 shall be expended for the completion of  
930 design and construction of the Inlet Bridge connecting the North Point Park to the O'Brien  
931 Highway in the city of Cambridge; provided further, that \$1,400,000 shall be expended to the  
932 town of Salisbury for a bathhouse and lifeguard station at Salisbury Beach in conjunction with  
933 the department of conservation and recreation; provided further, that \$1,000,000 shall be  
934 expended for the design and construction of capital projects and equipment at the Salisbury  
935 Beach State Reservation in consultation with town of Salisbury beach task group; provided  
936 further, that \$3,000,000 shall be expended for the purpose of erecting sound proof fencing along  
937 the MBTA right-of-way abutting and in the area of Curtis Park in the city of Revere with said  
938 fencing extending along said right-of-way from its intersection with Route 145 to its intersection

939 with Shirley avenue; provided further, that \$800,000 shall be expended for the development of a  
940 regional indoor ice skating rink and recreation center in the town of Norwood; provided further,  
941 that \$750,000 shall be expended for design, permitting and construction of parklands on the  
942 former General Services Administration site along Greenough Boulevard in the town of  
943 Watertown; provided further, that \$1,500,000 shall be expended for Phase II of the Riverfront  
944 Park project in the town of Watertown; provided further, that \$2,000,000 shall be expended for  
945 design and construction of Phase II of the Watertown Greenway multi-use path from Arlington  
946 street in the town of Watertown to Fresh Pond Reservation in the city of Cambridge; provided  
947 further, that \$100,000 shall be expended for a dog park in the Dorchester section of the city of  
948 Boston; provided further, that \$250,000 shall be expended for improvements to Tenean Beach in  
949 the city of Boston; and provided further, that \$250,000 shall be expended for improvements to  
950 the Toohig Park in the city of Boston; provided further, that \$3,210,000 shall be expended for the  
951 purchase, planning, design and construction of a scenic pedestrian river walk and bicycle  
952 pathway from South Main street in the town of Athol to West River street in the town of Orange;  
953 provided further, \$50,000 shall be expended for improvements to Stockwell Road in the town of  
954 Royalston, including barrier gates and other associated costs; provided further, \$300,000 shall be  
955 expended to improve public access to the Millers River in the town of Erving; provided further,  
956 that \$200,000 shall be expended for the final phase of the Riverfront Park Project, including  
957 equipment to provide universal access to the community boathouse in the town of Orange;  
958 provided further, that \$10,000 shall be expended for the acquisition, design, engineering and  
959 construction of a whitewater kayaking park along the Millers River in the town of Orange;  
960 provided further, that \$500,000 shall be expended for the acquisition, design and construction of  
961 a river crossing in the town of Orange; provided further, that \$50,000 shall be expended for the  
962 construction of a roadway turnaround for emergency vehicles and for improvements to the  
963 causeway at Erving State Forest in the town of Erving; provided further, that \$500,000 shall be  
964 expended the refurbishment of fishing areas at Lake Mattawa in the town of Orange; provided  
965 further, that \$30,000 shall be expended to the towns of Athol, Erving, Orange and Wendell for  
966 the construction of signage and informational kiosks along the Millers River; provided further,  
967 that \$100,000 shall be expended for the design and construction of a park on East Main Street in  
968 the town of Orange; provided further, that \$400,000 shall be expended for the restoration of  
969 Town Forest on Andover Street in the town of  
970 Wilmington.....\$ 185,000,000

971 2840-7026 For recreational trails matching grants to assist non-profit organizations and  
972 cities and towns to construct, repair and protect recreational trails, including water trails, trails  
973 that access rivers, lakes and ponds, and trails for the use of recreational vehicles and snow  
974 vehicles, as described under section 20 of chapter 90B of the General Laws; provided, that grant  
975 funds shall be expended to reimburse a nonprofit organization, city or town in an amount that the  
976 commissioner of the department of conservation and recreation shall determine to be appropriate  
977 relative to the anticipated benefits of the project; provided further, that the non-profit  
978 organization, or city, or town shall contribute at least 50 per cent of the project costs, which may

979 include in-kind expenses; and provided further, the funds expended from this item for the cost of  
980 employees shall not exceed 5 percent of the funds expended from this item in a fiscal  
981 year.....\$5,000,000

982 SECTION 2C.

983 EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS

984 Department of Conservation and Recreation.

985 2890-7020 For the design, construction, reconstruction, repair, improvement or  
986 rehabilitation of department of conservation and recreation parkways, boulevards, multi-use  
987 trails, internal state park roads and recreational trails, pedestrian bridges and related  
988 appurtenances and equipment, including, but not limited to, the costs of engineering and other  
989 services for those projects rendered by department of conservation and recreation employees or  
990 by consultants; provided, that funds may be expended for pedestrian and bicycle safety, traffic  
991 calming, landscape improvements, street lighting and safety equipment; provided further, that all  
992 work funded by this item shall be carried out according to standards developed by the  
993 department of conservation and recreation pursuant to historic parkways preservation treatment  
994 guidelines to protect the scenic and historic integrity of the bridges and parkways under its  
995 control; provided, that \$20,000,000 shall be expended to complete the planning, design and  
996 construction of Phase II of the Historic Parkways Initiative along the section of the Memorial  
997 drive between the Longfellow bridge and the Boston University bridge in the city of Cambridge;  
998 provided further, that \$250,000 shall be expended for the design and construction of a pedestrian,  
999 bicycle and multi-use pathway along the Charles river between route 9 and route 16 in the city of  
1000 Newton and the improvement of such path to make it an official connector trail between  
1001 Hemlock Gorge and the Leo J. Martin golf Course; and provided further, that \$1,750,000 shall  
1002 be expended for the design, permitting and construction, including pertinent dredging, for the  
1003 first phase of a river walk along the Saugus river waterfront near route 107 in the town of  
1004 Saugus; provided further, that \$100,000 shall be expended to the Natick Trails Committee to  
1005 develop and maintain walking trails in the town of Natick; provided further, that \$70,000 shall be  
1006 expended for the completion of phase 5 of the North Central Pathway; provided further, that  
1007 \$900,000 shall be expended for the design and construction of improvements to the SNETT trail  
1008 where it crosses Prospect Street in the city known as the town of Franklin; provided further, that  
1009 \$300,000 shall be expended for improvements to the Bradford Rail Trail in the city of Haverhill;  
1010 provided further, that \$1,000,000 shall be expended for bicycle and pedestrian safety, signal  
1011 improvements and traffic calming measures on Alewife Brook Parkway and Fresh Pond Parkway  
1012 between Rindge avenue and the Elliott Bridge in the city of Cambridge; and provided further,  
1013 that \$100,000 shall be expended for trail and signage improvements on the Middlesex Fells  
1014 Reservation; provided further , that \$7,000,000 shall be expended for the design and construction  
1015 of 3 pedestrian underpasses adjacent to the Boston-side of the Charles river at the River street,  
1016 Western avenue and Anderson bridges; provided further, that the pathway leading to these

1017 underpasses shall not extend laterally toward the center of the Charles river further than the new  
1018 underpass finished tunnel bores; provided further, that the pathway leading to these underpasses  
1019 shall not extend over the watershed of the Charles river any further than the minimum distance  
1020 required to achieve the required slope and grade specifications for the pathways to comply with  
1021 the Americans with Disabilities Act; and provided further, that the pathway structures and  
1022 tunnels shall not alter the existing arches of said River street or Western avenue bridges or hinder  
1023 or impede any navigable waterway through the existing arches of said  
1024 bridges.....\$58,000,000

1025 SECTION 2D.

1026 EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS.

1027 Department of Energy Resources.

1028 9300-7031 For the leading by example program, to reduce greenhouse gas emissions  
1029 and other environmental impacts at state agencies, authorities and public colleges and  
1030 universities; to stimulate increased public and private sector investment in clean energy and  
1031 related enterprises, institutions and projects in the commonwealth, including providing economic  
1032 assistance for the development of these enterprises and non-financial assistance; provided, that  
1033 costs payable from this item shall include, but not be limited to, the costs of engineering and  
1034 other services essential to these projects rendered by department of environmental protection and  
1035 maintenance employees or by consultants; provided further, that for projects which the secretary  
1036 of administration and finance certifies to the comptroller directly or indirectly generate new state  
1037 revenue or budgetary savings, the comptroller shall transfer those budgetary savings or revenue  
1038 to the state treasurer for payment of debt service related to those  
1039 projects.....\$5,000,000

1040 9300-7918 For the energy conservation improvement program under section 11 of  
1041 chapter 25A of the General Laws; provided, that costs payable from this item shall include, but  
1042 not be limited to, the costs of engineering and other services essential to these projects rendered  
1043 by department of environmental protection and maintenance employees or by consultants;  
1044 provided further, that funds in this item shall be allocated from time to time by the commissioner  
1045 of energy resources for the purposes of the energy audit program, the energy conservation  
1046 improvement program, and the alternative energy property program, and for other programs that  
1047 increase energy efficiency and the deployment of renewable resources at public facilities;  
1048 provided further, that when expending these funds, the commissioner shall take into  
1049 consideration, among other relevant factors, the amount of available state and federal financial  
1050 resources, the needs of each program with respect to public buildings and facilities, the volume  
1051 of requests or expected requests from other entities for assistance under each program, the  
1052 expected costs and public benefits of each program and, after information has become available  
1053 from the energy audit program, the priorities and needs indicated by that information; provided

1054 further, that funds shall be expended on the buildings and facilities owned by public entities;  
1055 provided further, that for projects which the secretary of administration and finance certifies to  
1056 the comptroller directly or indirectly generate new state revenue or budgetary savings, the  
1057 comptroller shall transfer those budgetary savings or revenue to the state treasurer for payment of  
1058 debt service related to those projects; provided further, that grants may be issued, including, but  
1059 not limited to, municipalities, regional planning agencies, non-profit organizations and other  
1060 public and non-public entities, for the purposes of this item; provided, that \$100,000 shall be  
1061 expended for the development and installation of a solar energy farm at the Bristol County  
1062 Agricultural School in the town of Dighton; and provided further, that \$2,000,000 shall be  
1063 expended on energy efficiency and environmental improvements to Union Station in the city of  
1064 Springfield; provided further that \$7,800,000 shall be expended for the installation of energy  
1065 conservation measures in Springfield including boiler replacement, vending misers, skim traps  
1066 and motors; provided further, that \$500,000 shall be expended for the development and  
1067 installation of a solar energy farm on the town landfill in the town of Hingham; and provided  
1068 further, that \$3,471,000 shall be expended for design, engineering, permitting, closure and  
1069 monitoring of the town landfill, and construction of a municipal transfer station on the same site  
1070 in the town of Hull..... \$25,000,000

1071 SECTION 2E.

1072 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

1073 Division of Capital Asset Management and Maintenance.

1074 1102-2015 For the accelerated energy program to improve the energy efficiency of  
1075 state-owned facilities, which includes costs associated with planning and studies, prepayment of  
1076 lease for a term that exceeds the useful life of the facility, gifts or other transfers, or by eminent  
1077 domain under chapter 79 of the General Laws, for the preparation of plans and specifications,  
1078 repairs, construction, renovations, improvements, asset management and demolition, disposition  
1079 and remediation of state-owned and former county facilities and grounds and repair and  
1080 maintenance of buildings and building systems and equipment at various facilities of the  
1081 commonwealth; provided, that all maintenance and repair work funded in this item shall be listed  
1082 in the capital asset management information system administered by the division of capital asset  
1083 management and maintenance; provided further, that, where appropriate, the commissioner of  
1084 capital asset management and maintenance may transfer funds in accordance with the delegation  
1085 of project control and supervision process under section 40B of chapter 7 of the General Laws;  
1086 provided further, that costs payable from this item shall include, but not be limited to, the costs  
1087 of engineering and other services essential to these projects rendered by division of capital asset  
1088 management and maintenance employees or by consultants; and provided further, that amounts  
1089 expended for division employees may include the salary and salary-related expenses of these  
1090 employees to the extent that they work on or in support of these projects.....\$62,000,000

1091 SECTION 2F.

1092 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

1093 Division of Capital Asset Management and Maintenance.

1094 1102-2016 For the accelerated energy program to improve the energy efficiency of  
1095 state-owned facilities, which includes costs associated with planning and studies, prepayment of  
1096 a lease for a term that exceeds the useful life of the facility, gifts or other transfers, or by eminent  
1097 domain under chapter 79 of the General Laws, for the preparation of plans and specifications,  
1098 repairs, construction, renovations, improvements, asset management and demolition, disposition  
1099 and remediation of state-owned and former county facilities and grounds and repair and  
1100 maintenance of buildings and building systems and equipment at various facilities of the  
1101 commonwealth; provided, that all maintenance and repair work funded in this item shall be listed  
1102 in the capital asset management information system administered by the division of capital asset  
1103 management and maintenance; provided further, that, where appropriate, the commissioner of  
1104 capital asset management and maintenance may transfer funds in accordance with the delegation  
1105 of project control and supervision process under section 5 of chapter 7C of the General Laws;  
1106 provided further, that for projects which the secretary of administration and finance certifies to  
1107 the comptroller directly or indirectly generate new state revenue or budgetary savings, the  
1108 comptroller shall transfer those budgetary savings or revenue to the state treasurer for payment of  
1109 debt service related to those projects; provided further, that costs payable from this item shall  
1110 include, but not be limited to, the costs of engineering and other services essential to these  
1111 projects rendered by division of capital asset management and maintenance employees or by  
1112 consultants; and provided further, that amounts expended for division employees may include  
1113 the salary and salary-related expenses of these employees to the extent that they work on or in  
1114 support of these projects.....\$250,000,000

1115 SECTION 2G.

1116 EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS

1117 Office of the Secretary.

1118 2000-7026 For the design, construction, reconstruction, rehabilitation or removal of  
1119 coastal infrastructure, including, but not limited to, seawalls, jetties, revetments, retaining walls;  
1120 provided, that costs payable from this item may include, but not be limited to, the costs of  
1121 engineering and other technical assistance services essential to these projects rendered by the  
1122 office of coastal zone management within the executive office of energy and environmental  
1123 affairs, the office of waterways within the department of conservation and recreation, and  
1124 maintenance employees or by consultants; provided further, that loans may be made to local  
1125 government units to carry out this item; provided further, that grants may be awarded to public  
1126 entities to carry out this item; and provided further, that \$7,200,000 shall be expended for the

1127 reconstruction of the state-owned, Point Allerton avenue seawall in the town of Hull; provided  
1128 further, that \$2,000,000 shall be expended to improve and raise seawalls located along Cohasset  
1129 Harbor in the town of Cohasset; provided further, that \$3,000,000 shall be expended for repair  
1130 and improvements to existing seawalls located along the Whitney, Kimball, Barnes and  
1131 Steamboat Wharves in the town of Hingham; and provided further, that \$1,200,000 shall be  
1132 expended to repair the Nantasket Avenue Seawall between Stoney Beach and Point Allerton in  
1133 the town of Hull .....\$120,000,000

1134 SECTION 3. Item 2000-7013 of section 2A of said chapter 312 of the acts of 2008 is  
1135 hereby amended by inserting after the word “ provided”, in line 8, the following words:- that any  
1136 land protected with funds authorized in this item be open to the general public for appropriate  
1137 passive recreation; provided further.

1138 SECTION 4. Item 2000-7014 of said section 2A of said chapter 312 is hereby amended  
1139 by striking out, in line 1, the word “park” and inserting in place thereof the following word:-  
1140 parkland.

1141 SECTION 5. Item 2000-7016 of said section 2A of said chapter 312 is hereby amended  
1142 by striking out, in lines 1 to 30, inclusive, the words “For the conservation partnership grant  
1143 program to assist not-for-profit corporations in acquiring interests in lands suitable for purposes  
1144 of conservation or recreation; provided, that the corporation shall be formed for one of the  
1145 purposes described in section 4 of chapter 180 of the General Laws and the corporation shall be  
1146 considered an exempt organization within the meaning of section 501(c)(3) of the Internal  
1147 Revenue Code; provided further, that grant funds shall be expended to reimburse an eligible  
1148 corporation for money expended by it in establishing a project approved by the secretary of  
1149 energy and environmental affairs under this program in an amount that the secretary shall  
1150 determine to be equitable in consideration of anticipated benefits from the project, but in no  
1151 event shall the amount of the reimbursement exceed 50 per cent of the cost of the project;  
1152 provided further, that no reimbursement shall be made under this item to a corporation unless a  
1153 project application is filed by the corporation with the secretary setting forth the plans and  
1154 information that the secretary may require and approved by the secretary, nor until the  
1155 corporation shall have certified, in a manner approved by the secretary, its ability to provide an  
1156 amount equal to the total cost of the project, nor until the project has been completed, to the  
1157 satisfaction of the secretary, in accordance with the approved plans; provided further, that all  
1158 projects shall include the grant by the corporation of an appropriate perpetual conservation  
1159 restriction, within the meaning of sections 31 and 32 of chapter 184 of the General Laws, to the  
1160 city or town in which the project is located, to be managed by either its conservation or its  
1161 recreation commission, or a state agency, or both;” and inserting in place thereof the following  
1162 words:- For the conservation partnership grant program to assist not-for-profit corporations and  
1163 soil conservation districts defined in sections 19 to 24, inclusive, of chapter 21 of the General  
1164 Laws in acquiring interests in lands suitable for purposes of conservation or recreation; provided,  
1165 that the corporation shall be formed for 1 of the purposes described in section 4 of chapter 180 of

1166 the General Laws and the corporation shall be considered an exempt organization within the  
1167 meaning of section 501(c)(3) of the Internal Revenue Code; provided further, that grant funds  
1168 shall be expended to reimburse an eligible corporation or soil conservation district for money  
1169 expended by it in establishing a project approved by the secretary of energy and environmental  
1170 affairs under this program in an amount that the secretary shall determine to be equitable in  
1171 consideration of anticipated benefits from the project, but in no event shall the amount of the  
1172 reimbursement exceed 50 per cent of the cost of the project; provided further, that no  
1173 reimbursement shall be made under this item to a corporation or soil conservation district unless  
1174 a project application is filed by the corporation with the secretary setting forth the plans and  
1175 information that the secretary may require and approved by the secretary, nor until the  
1176 corporation or soil conservation district shall have certified, in a manner approved by the  
1177 secretary, its ability to provide an amount equal to the total cost of the project, nor until the  
1178 project has been completed, to the satisfaction of the secretary, in accordance with the approved  
1179 plans; provided further, that all projects shall include the grant by the corporation or soil  
1180 conservation district of an appropriate perpetual conservation restriction, within the meaning of  
1181 sections 31 and 32 of chapter 184 of the General Laws, to the city or town in which the project is  
1182 located, to be managed by either its conservation or its recreation commission, or a federal or  
1183 state agency, or combination thereof;.

1184 SECTION 6. Item 2200-7011 of said section 2A of said chapter 312 is hereby amended  
1185 by striking out, in lines 1 to 21, inclusive, the words “For the purposes of water quality  
1186 monitoring, assessment and protection as required to meet the legislative and regulatory  
1187 requirements of the Rivers Protection Act, the federal and state Clean Water Acts and the  
1188 Massachusetts Wetlands Protection Act and to provide for integrated energy and environmental  
1189 projects to optimize and preserve environmental quality and public health and provide for  
1190 appropriate protection, restoration, management, and best use of air, energy, water and land  
1191 resources; provided, that this funding, may include, but not be limited to, studies of water  
1192 quality, the development of wetlands conservancy and tidelands Geographic Information System  
1193 (GIS) maps, the implementation of water quality monitoring devices, the collection and analysis  
1194 of water quality samples, the development of water quality analyses known as Total Maximum  
1195 Daily Loads (TMDL’s), and projects related to non-point and point sources of water pollution,  
1196 and the wetlands circuit rider program; otherwise referred to as Area 10 in the town's CWRMP ”  
1197 and inserting in place thereof the following words:- For investment in water and air quality  
1198 protection as required to meet the legislative and regulatory requirements of the Rivers  
1199 Protection Act, the federal and state Clean Water Acts and the Massachusetts Wetlands  
1200 Protection Act and to provide for integrated energy and environmental projects to optimize and  
1201 preserve environmental quality and public health and provide for appropriate protection,  
1202 restoration, management, and best use of air, energy, water and land resources, assets and  
1203 infrastructure; provided, that this funding, may include, but not be limited to, research and the  
1204 collection of data to support investment in environmental assets, such research and studies to  
1205 include, but not be limited to, studies of water quality, the development of wetlands conservancy



1206 and tidelands Geographic Information System (GIS) maps, the implementation of water quality  
1207 monitoring initiatives, the collection and analysis of water quality samples, and the development  
1208 of water quality analyses known as Total Maximum Daily Loads (TMDL's); projects related to  
1209 non-point and point sources of water pollution; and, the wetlands circuit rider program; provided  
1210 further, that funds may be expended for local grants and research for implementation of the  
1211 commonwealth's Sustainable Water Management Initiative, such grants and research to provide  
1212 the data necessary for municipalities to invest in efficient and effective mitigation practices to  
1213 restore and preserve the commonwealth's water resources, assets and infrastructure; provided  
1214 further, that funds authorized in this item may be used for the purposes of the department's  
1215 statewide air monitoring network which may include, but not limited to, photochemical  
1216 assessment monitoring stations, small particulate monitoring and air toxins monitoring; and  
1217 provided further, that funds authorized in this line may include the upgrade of equipment to  
1218 comply with federal requirements.

1219 SECTION 7. Item 2200-7017 of said section 2A of said chapter 312 is hereby amended  
1220 by striking out, in lines 7 to 9, inclusive, the words "department of environmental protection to  
1221 be of potential use for water supply purposes; provided, that any grants approved by the  
1222 department" and inserting in place thereof the following words:- executive office of energy and  
1223 environmental affairs to be of potential use for water supply purposes; provided, that any land  
1224 protected with funds authorized in this item be made open to the general public for passive  
1225 public recreation where appropriate; and provided further, that any grants approved.

1226 SECTION 8. Item 2300-7010 of said section 2A of said Chapter 312 is hereby amended  
1227 by striking out, in line 12, the words "fisheries and wildlife" and inserting in place thereof the  
1228 following words:- fish and game.

1229 SECTION 9. Said item 2300-7010 of said section 2A of said chapter 312 is hereby  
1230 further amended by inserting after the word " easement", in line 17, the following words:- or  
1231 conservation restrictions.

1232 SECTION 10. Said item 2300-7010 of said section 2A of said chapter 312 is hereby  
1233 further amended by inserting after the word " restrictions", in line 22, the following words:- or  
1234 conservation easements.

1235 SECTION 11. Item 2300-7011 of said section 2A of said chapter 312 is hereby amended  
1236 by inserting after the word " centers", in line 8, the following words:- dams.

1237 SECTION 12. Item 2300-7013 of said section 2A of said chapter 312 is hereby amended  
1238 by inserting after the word " recovery", in line 6, the following words:- and rehabilitation.

1239 SECTION 13. Said item 2300-7013 of said section 2A of said chapter 312 is hereby  
1240 amended by inserting after the word " recovery", in line 12, the following words:- and  
1241 rehabilitation projects.

1242 SECTION 14. Item 2300-7014 of said section 2A of said chapter 312 is hereby amended  
1243 by striking out, in lines 16 to 20, inclusive, the words “the commissioner shall identify at all  
1244 scales the natural and cultural resources at risk from invasive species and conduct baseline  
1245 assessments of invasive species at those sites and to educate the public to help prevent and  
1246 control invasive species”.

1247 SECTION 15. Item 2300-7017 of section 2A of said chapter 312 is amended by inserting  
1248 after the word “ studies”, in line 36, the following words:- ; provided further, that funds may be  
1249 expended from this item for a cooperative research program between the department of fish and  
1250 game and the division of fisheries and wildlife, University of Massachusetts cooperative research  
1251 unit and United States Geological Survey to study the status of the aquatic biological diversity in  
1252 the flowing and impounded water of the commonwealth and the impacts of anthropogenic  
1253 factors on aquatic resources and develop and implement capital mitigation projects for impacts to  
1254 aquatic species and other factors; provided further, that research shall include, but not be limited  
1255 to, the impacts of water withdrawal, impervious cover, and water impoundments;.

1256 SECTION 16. Item 2500-7013 of said section 2A of said chapter 312 is hereby amended  
1257 by inserting after the word “farms”, in line 9, the following words:- to promote urban agriculture.

1258 SECTION 17. Item 6121-1317 of section 2A of chapter 79 of the acts of 2014 is hereby  
1259 amended by striking out the words “provided further, that \$65,000,000 shall be expended on the  
1260 dredging of Boston Harbor”;

1261 SECTION 18. To meet the expenditures necessary in carrying out section 2, the state  
1262 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth, in an  
1263 amount to be specified by the governor from time to time, but not exceeding, in the aggregate,  
1264 the sum of \$283,625,000. All bonds issued by the commonwealth under this section shall be  
1265 designated on their face, Preservation and Improvement of Environmental Assets Loan Act of  
1266 2014, and shall be issued for a maximum terms of years, not exceeding 30 years, that the  
1267 governor may recommend to the general court under section 3 of Article LXII of the  
1268 Amendments to the Constitution. All these bonds shall be payable not later than June 30, 2049.  
1269 All interest and payments on account of principal of these obligations shall be payable from the  
1270 General Fund unless otherwise specified. Bonds and interest on bonds issued under this section,  
1271 notwithstanding any other provision of this act, shall be general obligations of the  
1272 commonwealth.

1273 SECTION 19. To meet the expenditures necessary in carrying out section 2A, the state  
1274 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth, in an  
1275 amount to be specified by the governor from time to time, but not exceeding, in the aggregate,  
1276 the sum of \$516,300,000. All bonds issued by the commonwealth under this section shall be  
1277 designated on their face, Preservation and Improvement of Environmental Assets Loan Act of  
1278 2014, and shall be issued for a maximum terms of years, not exceeding 30 years, that the

1279 governor may recommend to the general court under section 3 of Article LXII of the  
1280 Amendments to the Constitution. All these bonds shall be payable not later than June 30, 2049.  
1281 All interest and payments on account of principal of these obligations shall be payable from the  
1282 General Fund unless otherwise specified. Bonds and interest on bonds issued under the authority  
1283 of this section, notwithstanding any other provision of this act, shall be general obligations of the  
1284 commonwealth.

1285 SECTION 20. To meet the expenditures necessary in carrying out section 2B, the state  
1286 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth, in an  
1287 amount to be specified by the governor from time to time, but not exceeding, in the aggregate,  
1288 the sum of \$426,000,000. All bonds issued by the commonwealth under this section shall be  
1289 designated on their face, Preservation and Improvement of Environmental Assets Loan Act of  
1290 2014, and shall be issued for a maximum terms of years, not exceeding 30 years, that the  
1291 governor may recommend to the general court under section 3 of Article LXII of the  
1292 Amendments to the Constitution. All these bonds shall be payable not later than June 30, 2049.  
1293 All interest and payments on account of principal of these obligations shall be payable from the  
1294 General Fund unless otherwise specified. Bonds and interest on bonds issued under this section,  
1295 notwithstanding any other provision of this act, shall be general obligations of the  
1296 commonwealth.

1297 SECTION 21. To meet the expenditures necessary in carrying out section 2C, the state  
1298 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
1299 amount to be specified by the governor from time to time, but not exceeding, in the aggregate,  
1300 the sum of \$58,000,000. All bonds issued by the commonwealth under this section shall be  
1301 designated on their face, Environmental Transportation Assets Loan Act of 2014 and shall be  
1302 issued for a maximum term of years, not to exceed 30 years, which the governor may  
1303 recommend to the general court under section 3 of Article LXII of the Amendments to the  
1304 Constitution. All these bonds shall be payable not later than June 30, 2049. All interest and  
1305 payments on account of principal of these obligations shall be payable from the General Fund  
1306 unless otherwise specified. Bonds and interest on bonds issued under this section,  
1307 notwithstanding any other provision of this act, shall be general obligations of the  
1308 commonwealth.

1309 SECTION 22. To meet the expenditures necessary in carrying out section 2D, the state  
1310 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth, in an  
1311 amount to be specified by the governor from time to time, but not exceeding, in the aggregate,  
1312 the sum of \$30,000,000. All bonds issued by the commonwealth under this section shall be  
1313 designated on their face, Preservation and Improvement of Environmental Assets Loan Act of  
1314 2014, and shall be issued for a maximum terms of years, not exceeding 30 years, that the  
1315 governor may recommend to the general court under section 3 of Article LXII of the  
1316 Amendments to the Constitution. All these bonds shall be payable not later than June 30, 2049.  
1317 All interest and payments on account of principal of these obligations shall be payable from the

1318 General Fund unless otherwise specified. Bonds and interest on bonds issued under this section,  
1319 notwithstanding any other provision of this act, shall be general obligations of the  
1320 commonwealth.

1321 SECTION 23. To meet the expenditures necessary in carrying out section 2E, the state  
1322 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
1323 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
1324 \$62,000,000. All such bonds issued by the commonwealth shall be designated on their face,  
1325 Accelerated Energy Program Improvement Act of 2014, and shall be issued for a maximum term  
1326 of years, not exceeding 30 years, as the governor may recommend to the general court under  
1327 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not  
1328 later than June 30, 2049. All interest and payments on account of principal on these obligations  
1329 shall be payable from the General Fund. Bonds and interest on bonds issued under this section  
1330 shall, notwithstanding any other provisions of this act, be general obligations of the  
1331 commonwealth.

1332 SECTION 24. To meet the expenditures necessary in carrying out section 2F, the state  
1333 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
1334 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
1335 \$250,000,000. All such bonds issued by the commonwealth shall be designated on their face,  
1336 Accelerated Energy Program Improvement Act of 2014, and shall be issued for a maximum term  
1337 of years, not exceeding 30 years, as the governor may recommend to the general court under  
1338 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not  
1339 later than June 30, 2049. All interest and payments on account of principal on these obligations  
1340 shall be payable from the General Fund. Bonds and interest on bonds issued under this section  
1341 shall, notwithstanding any other provisions of this act, be general obligations of the  
1342 commonwealth.

1343 SECTION 25. To meet the expenditures necessary in carrying out section 2G, the state  
1344 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
1345 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
1346 \$120,000,000. All such bonds issued by the commonwealth shall be designated on their face,  
1347 Accelerated Energy Program Improvement Act of 2014, and shall be issued for a maximum term  
1348 of years, not exceeding 30 years, as the governor may recommend to the general court under  
1349 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not  
1350 later than June 30, 2049. All interest and payments on account of principal on these obligations  
1351 shall be payable from the General Fund. Bonds and interest thereon issued under this section  
1352 shall, notwithstanding any other provisions, be general obligations of the commonwealth.

1353 SECTION 26. The secretary of administration and finance shall submit a report on the  
1354 progress of any projects funded through the authorizations in this act to the clerks of the senate  
1355 and house of representatives, the chairs of the senate and house committees on ways and means

1356 and the senate and house chairs of the joint committee on bonding, capital expenditures and state  
1357 assets. The report shall include, but not be limited to, the previous year planned spending,  
1358 previous year spending, current year planned spending, current year spending to date, original  
1359 estimated total project cost, project description, location of the project, type of spending, type of  
1360 asset and useful life of the project once completed. The report shall be submitted on June 30 and  
1361 December 31 of each year for a period of 8 years after the effective date of this act.

1362 SECTION 27. Notwithstanding any general or special law to the contrary, the  
1363 unexpended balances of all capital accounts authorized in chapter 312 of the acts of 2008 are  
1364 hereby reauthorized through June 30, 2017 for the purposes of and subject to the conditions  
1365 stated in the original authorizations and any amendments to such authorizations.

1366 SECTION 28. To provide for the continued availability of certain bond-funded spending  
1367 authorizations which otherwise would expire, the balances of the following appropriation items  
1368 and any allocations thereof are hereby extended through June 30, 2017, for the purposes of and  
1369 subject to the conditions stated for these items in the original authorizations and any amendments  
1370 to such authorizations: 2000-2011, 2000-2012, 2000-2017, 2000-2019, 2000-2035, 2200-2011,  
1371 2200-2015, 2200-2017, 2200-8969, 2240-8820, 2250-8820, 2300-2014, 2300-2016, 2300-2017,  
1372 2300-7011, 2300-7013, 2300-7014, 2300-7015, 2300-7016, 2300-7018, 2820-1420, 2820-2011,  
1373 2820-2012, 2840-2023, 6121-0800, 6121-0816, 6121-0817, 6121-0847, 8000-9012.

1374 SECTION 29. Each agency acquiring land or an interest in land under section 2, 2A, 2B,  
1375 2C, 2D and 2G may expend an amount not to exceed 5 per cent of the amount appropriated to  
1376 that agency in section 2, 2A, 2B, 2C, 2D and 2G for the purpose of reimbursing non-profit land  
1377 conservation organizations or land trusts for reasonable expenses directly associated with the  
1378 acquisition of land or interests in land subsequently conveyed to the commonwealth.  
1379 Reimbursements shall be made at the discretion of the agency. The secretary of energy and  
1380 environmental affairs shall determine by regulation what shall constitute reasonable expenses. If  
1381 the commonwealth does not take title to the property through no fault of the nonprofit  
1382 organization or the commonwealth, the commonwealth may reimburse the nonprofit  
1383 organization for reasonable expenses associated with due diligence. An organization receiving a  
1384 reimbursement under this section shall convey the land or interest in land to the agency for an  
1385 amount not to exceed the actual purchase price paid by the organization for the land or interest in  
1386 land in addition to any reimbursement received under this section.

1387 SECTION 30. No amounts authorized in section 2, 2A, 2B, 2C, 2D and 2G shall be used  
1388 by a recipient municipality for the supplementing or supplanting of normal operating expenses of  
1389 any function of the municipality.

1390 NO SECTION 31.

1391 SECTION 32. Notwithstanding any general or special law to the contrary, upon acquiring  
1392 any fee interest in land for purposes pursuant to the provisions of Article XCVII of the

1393 Amendments to the Constitution, all state agencies, commissions and boards expending or  
1394 receiving state funds under this act shall obtain the approval of the secretary of energy and  
1395 environmental affairs before implementing or endorsing any prohibition of fishing, hunting or  
1396 trapping on that land and shall provide the secretary with written justification of the prohibition.

1397 SECTION 33. Notwithstanding section 30 of chapter 29 of the General Laws or section  
1398 65 of chapter 30 of the General Laws, a portion of the funds authorized in section 2, 2A, 2B, 2C,  
1399 2D and 2G may be used for the costs associated with the purchase of title insurance and services  
1400 for title examinations, reports and certifications.

1401 SECTION 34. Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General  
1402 Laws or any general or special law to the contrary, the commissioner of capital asset  
1403 management and maintenance shall convey 11 certain parcels of state-owned land in the Town of  
1404 Middleton, to the Middleton Conservation Commission, for the long term protection and  
1405 enjoyment of the residents of the Town. The parcels are located at: 1.)  $\pm$  5.53 acres contained on  
1406 Bk 5659 Pg 699 Plan Bk 1970 Plan 5 at the Southern Essex Registry of Deeds; 2.)  $\pm$  3.4 acres  
1407 contained on Bk 5659 Pg 700 Plan Bk 1970 Plan 5 at the Southern Essex Registry of Deeds; 3.)  
1408  $\pm$  2.62 acres contained on BK 6598 Pg 1 at the Southern Essex Registry of Deeds; 4.)  $\pm$  11.68  
1409 acres contained on Bk 6614 Pg 610, No plan of record at the Southern Essex Registry of Deeds;  
1410 5.)  $\pm$  0.9 acres contained on Bk 6487 Pg 717 at the Southern Essex Registry of Deeds; 6.)  $\pm$  25  
1411 acres contained on Bk 5737 Pg 138 Plan Bk 1970 Plan 522 at the Southern Essex Registry of  
1412 Deeds; 7.)  $\pm$  12.9 acres contained on Bk 5736 Pg 574 Plan Bk 118 Plan 45 at the Southern Essex  
1413 Registry of Deeds; 8.)  $\pm$  20.7 acres contained on Bk 5659 Pg 701 Plan Bk 1155 Plan 86 at the  
1414 Southern Essex Registry of Deeds; 9.)  $\pm$  11.7 acres contained on Bk 5718 Pg 52 Plan Bk 117  
1415 Plan 77 at the Southern Essex Registry of Deeds; 10.)  $\pm$  2.58 acres contained on Bk 6363 Pg 385  
1416 Plan Bk 143 Plan 87 at the Southern Essex Registry of Deeds; 11.)  $\pm$  6.89 acres contained on Bk  
1417 6157 Pg 98 at the Southern Essex Registry of Deeds; 12.)  $\pm$  10.02 acres contained on Bk 6066 Pg  
1418 445 Plan Bk 130 Pl 3 at the Southern Essex Registry of Deeds; 13.)  $\pm$  10.47 acres contained on  
1419 Bk 5935 Pg 65 Plan Bk 124 Pl 83 at the Southern Essex Registry of Deeds; 14.)  $\pm$  5.40 acres  
1420 contained on Bk 5824 Pg 166 Plan Bk 121 Plan 16 at the Southern Essex Registry of Deeds; 15.)  
1421  $\pm$  3.68 acres contained on Bk 7727 Pg 299 at the Southern Essex Registry of Deeds; and 16.)  $\pm$   
1422 1.19 acres contained on Bk 574 Pg 451 at the Southern Essex Registry of Deeds. The use of the  
1423 parcel to be conveyed to the Town shall be restricted to use for conservation purposes in the  
1424 town of Middleton. This parcel shall be conveyed by deed without warranties or representations  
1425 by the commonwealth.

1426 SECTION 35. The consideration for the parcels transferred by SECTION 34 shall be  
1427 nominal, as determined by the commissioner of capital asset management and maintenance, but  
1428 not to exceed the amount that the division of capital asset management and maintenance paid to  
1429 acquire the parcel.

1430           SECTION 36. Notwithstanding any general or special law to the contrary, the town of  
1431 Middleton shall be responsible for all costs and expenses of the transaction authorized in this act  
1432 as determined by the commissioner of capital asset management and maintenance including, but  
1433 not limited to, the costs of any engineering, surveys, appraisals, title examinations, recording fees  
1434 and deed preparation related to the conveyance of the parcel and all costs, liabilities and  
1435 expenses of any nature and kind for its ownership. The town of Middleton shall acquire the  
1436 property therein in its present condition.