

HOUSE No. 4375

The Commonwealth of Massachusetts

The committee of conference on the disagreeing votes of the two branches, with reference to the Senate amendment (striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2263) of the House Bill providing for the preservation and improvement of land, parks and clean energy in the Commonwealth (House, No. 4150), reported recommending passage of the accompanying bill (House, No. 4375). July 30, 2014.

Anne M. Gobi	Brian A. Joyce
Stephen Kulik	Marc R. Pacheco
Matthew A. Beaton	Donald F. Humason, Jr.

HOUSE No. 4375

The Commonwealth of Massachusetts

In the Year Two Thousand Fourteen

An Act providing for the preservation and improvement of land, parks and clean energy in the Commonwealth.

Whereas, The deferred operation of this act would tend to defeat its purpose, which is to provide for the immediate preservation and improvement of the environmental assets of the commonwealth, therefore, it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. To provide for a program of improvement and preservation of the energy
2 and environmental assets of the commonwealth, the sums set forth in this act, for the several
3 purposes and subject to the conditions specified in this act, are hereby made available, subject to
4 the provisions of law regulating the disbursement of public funds, which sums shall be in
5 addition to any other amounts previously appropriated for these purposes; provided, that the
6 amounts specified for a particular project may be adjusted in order to facilitate projects
7 authorized in this act.

8 SECTION 2.

9 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

10 Office of the Secretary.

11 2000-7053 For improvements and replacements to the infrastructure and holdings of the
12 executive office of energy and environmental affairs; provided, that these improvements or
13 replacements may include, but shall not be limited to, buildings, equipment, vehicles and
14 communication and technology equipment; and provided further, that any expenditures for
15 communication and technology equipment under this item shall be subject to the approval of the
16 chief information officer of the commonwealth..... \$10,000,000

17 2000-7029 For a grant program to assist and provide funding to conservation districts as
18 defined in sections 19 to 24, inclusive, of chapter 21 of the General Laws, to perform innovative
19 projects to conserve the soil, water and related natural resources of the commonwealth including,
20 but not limited to, conservation education, demonstration projects, the MassEnvirothon and other
21 projects related to water and soil conservation; provided, that the program shall be administered
22 by the director of conservation services in the executive office of energy and environmental
23 affairs.....\$1,625,000

24 Department of Environmental Protection.

25 2200-7021 For investment in water and air quality protection; provided, that \$5,000,000
26 shall be expended as required to meet the legislative and regulatory requirements of the Rivers
27 Protection Act, the federal and state Clean Water Acts and the Massachusetts Wetlands
28 Protection Act and to provide for integrated energy and environmental projects to optimize and
29 preserve environmental quality and public health and provide for appropriate protection,
30 restoration, management and best use of air, energy, water and land resources, assets and
31 infrastructure; provided further, that this funding may include, but shall not be limited to,
32 research, studies and the collection of data to support investment in environmental assets,
33 research and studies which shall include, but not be limited to, studies of water quality, the
34 development of wetlands conservancy and tidelands Geographic Information System, or GIS,
35 maps, the implementation of water quality monitoring initiatives, the collection and analysis of
36 water quality samples and the development of water quality analyses known as Total Maximum
37 Daily Loads or TMDLs, the assessment of water quality health and impaired use of waterways,
38 projects related to nonpoint and point sources of water pollution and the wetlands circuit rider
39 program; provided further, that funds may be expended for local grants and research for
40 implementation of the commonwealth’s Sustainable Water Management Initiative, such grants
41 and research to provide the data necessary for municipalities to invest in efficient and effective
42 mitigation practice to restore and preserve the commonwealth’s water resources, assets and
43 infrastructure; provided further, that funds authorized in this item may be expended for
44 sustainable water management initiative related research and implementation projects conducted
45 by the department of fish and game and its divisions; provided further, that funds authorized in
46 this item may authorized in this item may be used for the purposes of the department’s statewide
47 air monitoring network which may include, but shall not be limited to, photochemical assessment
48 monitoring stations, small particulate monitoring and air toxins monitoring; provided further,
49 that funds authorized in this item may include the upgrade of equipment to comply with federal
50 requirements; provided further, that the commonwealth shall match, on a 1-to-1 basis, the
51 construction costs of a water treatment plan mandated by the department of environmental
52 protection for the towns of Randolph, Braintree and Holbrook; provided further, that \$3,000,000
53 shall be expended for a water and sewer treatment facility on United States highway route 202 in
54 the town of Granby; provided further, that \$5,100,000 shall be expended for the construction of a
55 sludge landfill and for related improvements to the landfill at the wastewater treatment facility

56 located in the city of Attleboro; provided further, that \$1,000,000 be expended for the purpose of
57 refitting the Lucuya Pumping Station in the town of Burlington; provided further, that
58 \$4,000,000 shall be expended for the purposes of evaluating the efficacy of adaptive
59 management measures to reduce nitrogen pollution of coastal waterways undertaken pursuant to
60 an approved area-wide water quality plan adopted pursuant to the federal Clean Water Act and to
61 monitor the water quality of areas subject to said study and to support further assessment and
62 water quality modeling to further refine said study; provided further, that \$500,000 shall be
63 expended to acquire land for the purpose of protecting drinking water well field resources in the
64 town of Dighton; provided further, that not less than \$1,000,000 shall be expended to protect
65 public health and reduce the existing threat of sewerage overflow discharged into the
66 Connecticut River as part of the Dwight/Heritage/Front street combined sewer improvement
67 project in the city of Holyoke; provided further, that \$350,000 shall be expended for the
68 replacement of the department of public works facility fueling station underground storage tanks
69 in the town of Millbury; provided further, that \$4,500,000 shall be expended for investment in
70 water quality restoration of degraded estuarine habitat for projects deemed consistent with a
71 current area-wide water resources management plan adopted under section 208 of the federal
72 Clean Water Act; provided further, that such funding shall be used to fund pilot projects that test
73 innovative and green wastewater management technologies and approaches including, but not
74 limited to, Constructed Wetlands, Hydroponic Treatment, Phytoirrigation and Phytobuffers,
75 Stormwater:Bioretention / Soil Media Filters, Stormwater: Constructed Wetlands, Aquaculture /
76 Shellfish, Phytoremediation, Permeable Reactive Barriers (PRBs), Fertigation Wells,
77 "Toilets:Composting", "Toilets:Incinerating", "Toilets:Packaging", "Toilets:Urine Diverting",
78 Fertilizer Management, Stormwater BMPs, Inlet/Culvert Widening, Restoration of Coastal
79 Habitats, Floating Islands, Pond and Estuary Circulators, Surface Water Remediation Wetlands,
80 Innovative/Alternative (I/A) System, Innovative/Alternative (I/A) Enhanced Systems, Effluent
81 Disposal - Soil Absorption System (SAS), Effluent Disposal - Injection Well, Effluent Disposal -
82 Wick Well, Next Generation On-site System Technologies, Small Scale MBR, On-Site Grey
83 Water Treatment, Digester and Combined Heat Power Unit, Switch from Fuels that Deliver
84 Nitrogen to Watersheds, Commercial Disposal, Dewater and Haul to Landfill, Composting,
85 Incineration, Lime Stabilization, Digestion, Thermal Drying, Drying and Gasification; provided
86 further, that this funding shall be used to provide financing for projects required to achieve
87 department of environmental protection-established TMDLs in the event that the piloting of an
88 innovative technology fails to achieve TMDL compliance; provided further, that this funding
89 shall be used to install sustainable technologies including, but not limited to, co-digestion,
90 resource recovery, organic waste treatment and cogeneration, at wastewater treatment facilities
91 that address regional needs consistent with the 208 plan referenced above; provided further, that
92 \$500,000 shall be expended for the construction of a new salt storage shed at the Norwell
93 highway department to protect the quality of water in the town of Norwell; provided further, that
94 not less than \$150,000 shall be expended for drainage and other town common improvements in
95 the town of Royalston; provided further, that funds from this item may be expended for water

96 line and water quality improvements; provided further, that \$10,000,000 shall be expended for
97 the purpose of municipal grants for all non-federally covered costs, to remove the combined
98 sewer outflows which discharge effluent and storm water into the Connecticut River from the
99 cities of Springfield, Chicopee and Holyoke and the town of Ludlow, to comply with
100 administrative mandates from the United States Environmental Protection Agency and to
101 remediate river pollution from such outflows, and to make any necessary modifications and
102 improvements to sewer system infrastructure in those municipalities directly resulting from such
103 removal and subject to the requirement that the expenditure of funds shall comply with the
104 federal mandates and shall be expended to the Connecticut River Clean-up Committee of the
105 Pioneer Valley planning commission for those municipalities; provided further, that \$2,000,000
106 shall be expended for a grant program to incentivize the use of green technologies for investment
107 in water and air quality protection; provided further, that \$2,500,000 shall be expended for water
108 and sewer improvements in the town of Wayland; provided further, that not less than \$350,000
109 shall be expended to construct stormwater improvements to improve the quality of water
110 entering the Little River and Westfield River in the area of Mainline drive and United States
111 highway route 20 in the city of Westfield; provided further, that not less than \$600,000 shall be
112 expended for engineering, planning, construction and related infrastructure for stormwater
113 drainage management at Westfield-Barnes Regional Airport; provided further, that \$7,000,000
114 shall be expended as a matching grant for the reconstruction of the Whitla drive sewer pumping
115 station in the city of Worcester and for related improvements to reroute, extend and expand the
116 capacity of the sewer system in the the United States highway route 20 corridor in said city and
117 the town of Millbury and to connect said extension with the existing regional wastewater
118 treatment facility including, without limitation, the cost of engineering and design, to protect
119 public health and reduce the existing threat of sewerage overflow discharge into Lake
120 Quinsigamond and the Broodmeadow Brook Wildlife Sanctuary; provided further, that not less
121 than \$250,000 shall be expended to the Jones River Watershed Association for the assessment of
122 condition, feasibility and benefits of removing the Elm street dam and for culvert replacement
123 and stormwater upgrades below Forge Pond dam; provided further, that \$550,000 shall be
124 expended for the Lake street ponds water quality improvement project in the town of Acushnet
125 for area septic system evaluation, evaluation of storm water impacts and weed eradication;
126 provided further, that \$500,000 shall be expended for the design, engineering and construction of
127 stormwater quality sampling stations in the city of Cambridge; provided further, that \$6,000,000
128 shall be expended as a grant for engineering, planning, construction, and related infrastructure
129 and equipment, to establish and connect to an alternate public water supply source for the town
130 of Charlton, to replace the town's unsafe and contaminated existing public water supply source;
131 provided further, that \$2,500,000 shall be expended for the building of a gravity fed sewer
132 system along with a pumping station to serve the Main street and Jacksonville road area and
133 connect it with the sewage treatment plant at the Barnhardt site in the town of Colrain; provided
134 further, that funds from this item may be expended for water line and water quality
135 improvements in the town of Hadley; provided further, that \$852,000 for a sludge handling

136 improvements at the wastewater treatment plant in the town of Hadley; provided further, that
137 \$431,456 shall be expended for stormwater management efforts along the Crooked Meadow
138 River, Weir River, Hingham Bay, Hull Bay, Hingham Harbor, Accord Brook and Back River
139 and water quality monitoring in the town of Hingham, including the delineation of drainage
140 catchments to stormwater outfalls, field assessments, water quality sampling and planning for a
141 municipal separate storm sewer system using best management practices to address impairments
142 and comply with federal and state requirements; provided further, that \$1,500,000 shall be
143 expended for the cleanup of the pond located at the Forestdale Cemetery in the city of Malden;
144 provided further, that \$250,000 shall be expended for the Nash road pond water quality
145 improvement project in the city of New Bedford for weed eradication, mitigation of stormwater
146 impacts and refurbishment of Nash road pond frontage; and provided further, that \$5,380,000
147 shall be expended for the purchase and installation of filters for the removal of manganese and
148 iron from water in the town of Sharon.....\$75,763,456

149 Department of Fish and Game.

150 2300-7021 For enhancements, improvements, removal and replacements to the
151 infrastructure and holdings of the department of fish and game and its divisions; provided, that
152 funds shall be available for the costs of studies, plans, engineering and other services essential to
153 such enhancements, improvements, removal and replacements; provided further, that such
154 enhancements, improvements, removals and replacements may include, but shall not be limited
155 to, buildings and other structures, equipment, vehicles, vessels, information systems and site
156 clearance, including the demolition of structures, and other holdings including remediation of
157 environmental compliance matters throughout the commonwealth; and provided further, that
158 funds shall be available for the planning, design, construction and repair of existing and new
159 facilities under the care and control of the department of fish and game and its divisions
160 including, but not limited to, education centers, district headquarters, hatcheries, office buildings,
161 storage buildings, shooting ranges, dams and laboratories.....\$8,000,000

162 2300-7027 For the fresh water aquatic fisheries restoration which shall include
163 establishing benchmarks to identify and target the conservation natural fisheries communities,
164 establishing protection goals for high quality fish communities and for the execution of fisheries
165 habitat restoration projects on natural fish communities as identified by the division of fisheries
166 and wildlife after taking into account the current State Wildlife Action Plan and for other related
167 costs which shall include, but not limited to, any required fish and habitat research and mapping,
168 management, monitoring and equipment; provided, that such projects may be carried out in
169 cooperation with not-for profit organizations or agencies; and provided further, that expenditures
170 from this item shall be subject to approval by the commissioner of fish and game.....\$4,000,000

171 2300-7028 For marine fisheries restoration, support of local commercial and
172 recreational fisheries, development of best marine fisheries science to guide management
173 decisions, preparation of technical guidance and fisheries management plans, as approved by the

174 director of marine fisheries and the commissioner of fish and game and for related costs which
175 shall include, without limitation, fish and habitat research and mapping, restoration,
176 management, monitoring, data collection, technical assistance, management studies and
177 equipment; provided further, that \$500,000 shall be expended for the Buzzards Bay National
178 Estuary Program for stormwater remediation for areas subject to shellfish closures; provided
179 further, that \$2,000,000 shall be expended for the purpose of conducting a fishing capacity
180 reduction program for the northeast multispecies fishery; provided further, that not less than
181 \$790,000 shall be expended for repairs to the Big Bearhole Pond dam in the city of
182 Taunton.....\$4,790,000

183 Department of Conservation and Recreation.

184 2800-7035 For the design, construction, reconstruction, rehabilitation, repair or removal
185 of state-owned dams for which emergency action is required and for inland flood control projects
186 on state-owned land and any related facilities and equipment; provided, that the department of
187 conservation and recreation shall give priority to dams and flood control projects which pose the
188 greatest risk to public health or safety, the environment or is included in this item, subject to
189 applicable law and regulation; provided further, that funds shall be available for a program of
190 planning, permitting and construction of fish ways and other aquatic habitat improvements,
191 including the removal or breaching of selected dams and impoundments on state-owned land and
192 waterways; and provided further, that funds shall be expended to purchase and install a fourth
193 pump at the Amelia Earhart Dam in the city of Somerville\$20,000,000

194 2800-7032 For natural resource restoration and protection and to ensure compliance with
195 stormwater management and the federal Clean Water Act, including enhanced environmental
196 compliance with laws and regulations and improvement and costs associated with site
197 assessment, containment, cleanup, control, removal of or response actions concerning hazardous
198 materials or substances at forests, parks, reservations and other properties of the department of
199 conservation and recreation; provided, that \$900,000 shall be expended for the design
200 completion and construction of the United States highway route 6 stormwater mitigation system
201 in the town of Eastham; and provided further, that \$270,000 shall be expended for flood control
202 projects in the town of Millis\$34,440,000

203 2800-7107 For the design, construction, reconstruction, improvement or rehabilitation of
204 department or navigable coastal and inland waterways projects including, but not limited to,
205 coastal protection, structures, dredging, river and stream cleaning, coastal structure maintenance,
206 piers, dune stabilization, culvert repair, renourishment, erosion control, waterfront access and
207 transportation improvements and related facilities and equipment; provided, that \$8,000,000
208 shall be expended for a water transportation hub to be developed at the John T. Fallon pier
209 managed by University of Massachusetts at Boston to create water transportation service from
210 Columbia Point, Boston and Quincy communities; provided further, that \$2,000,000 shall be
211 expended to the Massachusetts Maritime Academy for the completion of the Waterfront Pier

212 Project, including the completion of the pier structure to permit the testing of marine
213 hydrokinetic turbine operations and research; provided further, that \$2,780,000 shall be
214 expended for study, design, permitting and construction of the north terminal bulkhead extension
215 in the city of New Bedford; provided further, that \$500,000 shall be expended to allow the town
216 of Arlington to fulfill a matching grant requirement from the Federal Emergency Management
217 Agency to implement major flooding mitigation measures along Mill Brook; provided further,
218 that \$2,500,000 shall be expended for the restoration of the beach area located between the east
219 bank of the Nashua River and Boylston street in the town of Clinton; provided further, that
220 \$1,400,000 shall be expended to replace the Bound Brook culverts under Beechwood street in
221 the town of Cohasset; provided further, that \$500,000 shall be expended to the town of Duxbury
222 for the dredging of Duxbury Harbor and to ensure that there is a safe and efficient evacuation
223 channel; provided further, that \$10,000,000 shall be expended for the preservation of historical
224 naval vessels berthed in Battleship Cove in the city of Fall River; provided further, that \$100,000
225 shall be expended for the installation of oyster reefs in 1 or more estuaries in the town of
226 Falmouth; provided further, that \$75,000 shall be expended for the construction and operation of
227 test wells for hydrogeological investigation of peninsulas abutting the south coast estuaries in the
228 town of Falmouth; provided further, that \$3,000,000 shall be expended to improve public access
229 to the Merrimack River in the city of Haverhill; provided further, that \$5,200,000 shall be
230 expended for dredging the North and South River and relocating the dredged material to the 4th
231 Cliff Air Force recreation area in the towns of Marshfield and Scituate to provide critical habitat
232 for endangered bird species, improved coastal resiliency and beach nourishment; provided
233 further, that \$4,000,000 shall be expended for the repair and maintenance of the Godfrey Brook
234 in the town of Milford; provided further, that \$5,200,000 shall be expended for repairs and
235 improvements to the public commercial fishing pier infrastructure managed by the harbor
236 development commission in the city of New Bedford; provided further, that \$250,000 shall be
237 expended for water quality improvements at Buttonwood Park in the city of New Bedford;
238 provided further that \$3,000,000 shall be expended for the purchase of at least 750,000 cubic feet
239 of soil suitable for near shore placement in the towns of Newbury and Salisbury and the city of
240 Newburyport; provided further, that \$250,000 shall be expended to upgrade the state pier at
241 Cashman Park in the city of Newburyport; provided further, that \$8,775,000 shall be expended
242 for the design and construction of phase 1 of the Hoosic River Restoration Project in the city of
243 North Adams; provided further, that \$1,800,000 shall be expended for the dredging of Rock
244 Harbor in the towns of Orleans and Eastham; provided further, that \$1,000,000 shall be
245 expended to the town of Pembroke for the dredging of Furnace Pond; provided further, that
246 \$500,000 shall be expended to Plymouth county for the purposes of the Plymouth county
247 dredging program; provided further, that \$3,500,000 shall be expended for the alteration of the
248 Squantum Point Park Pier and breakwater to be Americans with Disabilities Act-compliant in the
249 city of Quincy; provided further, that \$75,000 shall be expended for the design and engineering
250 cost for public access and fishing pier at Squaw Rock in the city of Quincy; provided further that
251 \$500,000 shall be expended to improve the water outflow of Blacks Creek at Wollaston Beach in

252 the city of Quincy relating to flood control of Blacks Creek and adjoining Furnace Brook in said
253 city; provided further, that \$1,750,000 shall be expended for the design, permitting and
254 construction, including pertinent dredging, for the first phase of a river walk along the Saugus
255 river waterfront near state highway route 107 in the town of Saugus; provided further, that
256 \$250,000 shall be expended for the Breeds Brook Cove Culvert Restoration Project in the town
257 of Somerset; provided further, that \$6,000,000 shall be expended to improve the water quality
258 and sedimentation quality and river health of the Charles River to include sediment mitigation in
259 accordance with the Clean Charles River Initiative, related research and data collection and to
260 advance recreational opportunities on the river; provided further, that not less than \$1,000,000
261 shall be expended for the creation of a flood management feasibility study for the Saugus River
262 for the town of Wakefield; provided further, that not less than \$3,500,000 shall be expended for
263 the planning, design, construction, and any other associated costs for the construction of a culvert
264 barrier in the town of Wellesley along state highwayoute 9 and the Lexington road intersection;
265 provided further, that \$11,900,000 shall be expended for testing, planning, design and dredging
266 of the areas of Wellfleet Harbor known as the mooring area and marina; provided further that
267 \$200,000 shall be expended for the repair and reconstruction of a culvert on Hull street in the
268 town of Wenham; provided further, that \$1,975,000 shall be expended for the vegetation
269 management plan at Whitman’s Pond in the city known as the town of Weymouth; provided
270 further, that \$625,000 shall be expended for shore protection and infrastructure improvements in
271 the Coughlin Park/Point Shirley section of the town of Winthrop; provided further, that not less
272 than \$5,000,000 shall be provided to the town of Sandwich for restoration and ongoing
273 maintenance of East Sandwich beach; and provided further, that not less than \$2,000,000 shall be
274 expended for dredging of the harbor around the T-Wharf in the town of
275 Plymouth.....\$117,105,000

276 2800-7108 For the purpose of all nonfederal costs associated with designated port area
277 dredging projects including, but not limited to, the dredging and the disposal of dredged
278 materials from the coastal public harbors channels, anchorages and waterways and publicly-
279 owned berths within designated port areas and approach channels thereto and other public
280 tidewaters, nontidewaters, tidal flats and waterways as set forth in section 10 of chapter 91 of the
281 General Laws and including, but not limited to, maintenance dredging projects as defined in 310
282 CMR 9.00 and maintenance dredging projects with a subsidiary improvement dredging
283 component; provided, that the department shall recommend the allocation and priority of funding
284 for designated port area dredging projects based upon a designated port area dredging plan and
285 consisting of those projects that are qualified by: (i) having received all applicable dredging
286 permits and other required environmental approvals; and (ii) demonstrating the availability of
287 other funding or written commitments for such other funding or financial assistance necessary to
288 complete the project; provided further, that the department may recommend that funds be
289 allocated sooner when, in an emergency, it finds that certain designated port area dredging
290 projects should be undertaken prior to the completion of the designated port area dredging plan,
291 if the project is otherwise qualified; provided further, that a portion of the funds authorized in

292 this item may be used for the proper disposal of dredged materials as determined necessary
293 through the course of environmental review and related expenses to mitigate any adverse
294 environmental impacts; provided further, that such funds may be used for any associated costs
295 related to this item which may include, but shall not be limited to, design, engineering
296 inspections, audits and legal services; and provided further, that grants for coastal dredging
297 projects may be made to cities and towns; provided further, that not less than \$1,000,000 shall be
298 expended to purchase Piscataqua River federally dredged sand for the Salisbury Beach State
299 Reservation as a nonfederal participant in the town of Salisbury
300\$30,000,000

301 2800-7027 For the acquisition of land and interests in land by the department of
302 conservation and recreation and for associated costs, including planning, study, due diligence,
303 title and appraisal services, site restoration and stewardship; provided, that funds may be used for
304 development and implementation of a stewardship program on lands under the care and control
305 of the department including, but not limited to, resource and land use monitoring, signage,
306 boundary delineation and monitoring, preparation of baseline documentation, stewardship
307 planning, ecological monitoring and enforcement of conservation restrictions or detection and
308 resolution of encroachments on land owned in fee simple and repair of damage to property
309 related to illegal uses, including off-road vehicle trespass; and provided further, that funds may
310 be used for inventory, restoration and reclamation of recently acquired land, including
311 demolition of structures, removal of debris, eradication of non-native species and other services
312 essential to these reclamation efforts; provided further, that \$1,000,000 shall be expended for a
313 construction, development and conservation easement project at the Hitchcock Center for the
314 Environment; provided further, that \$7,500,000 shall be expended for land acquisition adjacent
315 to the Neponset River near Truman parkway in the town of Milton and for cleanup of
316 contamination of the river at or near the Baker dam and Tileston and Hollingsworth dam and for
317 the design and construction of a park and canoe launch located at said property; provided further,
318 that \$10,000,000 shall be expended for the restoration of and construction of improvements to
319 Fort Taber and Fort Rodman at Clark's Cove in the city of New Bedford, including expansion of
320 the Fort Taber and Fort Rodman Military Musuem; provided further, that the department of
321 conservation and recreation, in conjunction with the central Massachusetts regional planning
322 commission, shall conduct a study on the feasibility to repair and reuse an abandoned property,
323 located in the town of Princeton, under the ownership of the department, known as the
324 Superintendent's House; provided further, that the study shall evaluate the feasibility to repair
325 and reuse said abandoned property to create a historical, outdoor recreation, cultural, or natural
326 learning center and investigate potential public and private partnerships for funding a repair
327 project; and provided further, that not more than \$50,000 shall be expended for the feasibility
328 study for the Superintendent's House.....\$7,550,000

329 2840-7027 For the design, construction, reconstruction, repair, improvement or
330 rehabilitation of flood control facilities and water resource protection related facilities of the

331 department of conservation and recreation, including its various pump stations and
332 structures.....\$15,000,000

333 2800-7031 For the protection and rehabilitation of the lakes, ponds, rivers and streams
334 and associated watersheds including, but not limited to, assistance and grant programs under
335 sections 37A to 37D, inclusive, of chapter 21 of the General Laws; provided, that such programs
336 shall include, without limitation, technical assistance, studies, preservation, environmental
337 improvements, including the removal of aquatic invasive plants and associated costs; and for a
338 program to provide for the registration of persons engaged in the business of drilling or digging
339 wells and assuring adherence to professional standards in well construction to protect ground
340 water resources, to include, technical assistance to boards of health and the regulated community
341 and the ongoing education to well drillers and others, and coordination with the office of the
342 state geologist and for associated costs; provided further, that \$1,500,000 shall be expended for
343 the removal of invasive aquatic species from Treat Pond in the town of Cohasset; provided
344 further, that \$1,500,000 shall be expended for the removal of invasive aquatic species from Lily
345 Pond and the Aaron River Reservoir in the town of Cohasset; provided further, that \$5,000,000
346 shall be expended for the preservation of and improvements to the Birch Road well field in the
347 town of Framingham; provided further, that \$500,000 shall be expended for invasive aquatic
348 plant species eradication at Lake Cochituate State Park; provided further, that \$250,000 shall be
349 expended to finalize the designs and obtain the permits necessary for implementation of the
350 Mystic River Master plan, including aquatic invasive species control on the Mystic River; and
351 provided further, that \$110,000 shall be expended for the eradication of invasive aquatic weed at
352 Agawam Mill Pond in the town of Wareham.....\$10,110,000

353 6720-1336 For purposes of protection of the ecological integrity of buffer zones along
354 the highway mitigating the negative impacts of sound, air pollution, storm water drainage and
355 flooding; provided that not less than \$110,000 shall be expended by the Massachusetts
356 Department of Transportation to purchase certain parcels of land in the town of Needham
357 adjacent to the state highway route 128 on Greendale avenue between Brookline street and Broad
358 Meadow road.....\$110,000

359 Department of Energy Resources.

360 9300-7030 For the Leading by Example Program, to reduce greenhouse gas emissions
361 and other environmental impacts at state agencies and authorities and public colleges and
362 universities, to stimulate increased public and private sector investment in clean energy and
363 related enterprises, institutions and projects, including providing economic assistance for the
364 development of these enterprises and nonfinancial assistance.....\$5,000,000

365 9300-7919 For the energy conservation improvement program established in section 11
366 of chapter 25A of the General Laws; provided, that funds in this item shall be allocated from
367 time to time by the commissioner of energy resources for the purposes of: (i) the energy audit

368 program; (ii) the energy conservation improvement program; (iii) the alternative energy property
369 program; and (iv) for other programs that increase energy efficiency; provided further, that when
370 expending these funds, the commissioner shall take into consideration, among other relevant
371 factors, the amount of available state and federal financial resources, the needs of each program
372 with respect to public buildings and facilities, the volume of requests or expected requests from
373 other entities for assistance under each program, the expected costs and public benefits of each
374 program and, after information has become available from the energy audit program, the
375 priorities and needs indicated by such information; provided further, that funds shall be expended
376 on the buildings and facilities owned by public entities; and provided further, that grants may be
377 issued for the purposes of this item.....\$10,000,000

378 SECTION 2A.

379 OFFICE OF THE TREASURER AND RECEIVER GENERAL

380 0620-1001 For the water pollution abatement trust established in section 2 of chapter
381 29C of the General Laws for deposit in the Water Pollution Abatement Revolving Fund
382 established in section 2L of said chapter 29 of the General Laws for application by the trust to
383 the purposes specified in section 5 of said chapter 29C, any portion of which may be used as a
384 matching grant by the commonwealth to federal capitalization grants received under Title VI of
385 the federal Clean Water Act or for deposit in the Drinking Water Revolving Fund established in
386 section 2QQ of said chapter 29 for application by the trust to the purposes specified in section 18
387 of said chapter 29C, any portion of which may be used as a matching grant by the
388 commonwealth to federal capitalization grants received under the federal Safe Drinking Water
389 Act; provided, that funds may be used to assist homeowners in complying with the revised Title
390 5 of the state environmental code for subsurface disposal of sanitary waste\$57,000,000

391 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

392 Office of the Secretary.

393 1100-2511 For a matching grant program for the repair, construction and modernization
394 of equipment and capital improvements of marine industrial infrastructure located in designated
395 port areas or maritime industrial zones; provided, that the secretary of administration and finance
396 shall make available the funds under this item to the Massachusetts Development Finance
397 Agency to administer the grant program; and provided further, that each grant shall require a
398 private funding match in an amount not to exceed 25 per cent of the cost of the
399 project.....\$7,000,000

400 1100-2530 For capitalizing a Massachusetts Water Technology Innovation Trust Fund,
401 which shall be administered by the Massachusetts clean energy technology center to promote
402 water innovation; provided, that not less than \$4,000,000 shall be expended to establish testing
403 and piloting facilities for the advancement of water technology at sites throughout the

404 commonwealth; and provided further, that not less than \$4,000,000 shall be expended to
405 establish testing and piloting facilities for the advancement of water technology at the University
406 of Massachusetts at Amherst.....\$10,000,000

407 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

408 Office of the Secretary.

409 2000-7028 For the design, construction, reconstruction, rehabilitation, repair or removal
410 of municipally-owned dams, other publicly-owned dams and other dams for which emergency
411 action is required and for inland-flood control projects on publicly-owned land and any related
412 facilities and equipment; provided, that the secretary of energy and environmental affairs shall
413 give priority to dams and flood control projects which pose the greatest risk to public health or
414 safety, the environment or is included in this item, subject to applicable laws and regulation;
415 provided further, that funds shall be available for a program of planning, permitting and
416 construction of fish ways and other aquatic habitat improvements, including the removal or
417 breaching of selected dams and impoundments on publicly-owned land and waterways; provided
418 further, that not less than \$500,000 shall be expended for the repair and reconstruction of the
419 Centennial Dam and Bridge located in the town of Dedham; provided further, that \$650,000 shall
420 be expended for the study, design permitting and restoration of the Temple street and Chandler
421 Pond dams and cranberry bog sluiceways and the removal of the Chandler Pond dam in the
422 towns of Duxbury and Marshfield; provided further, that \$375,000 shall be expended for
423 engineering, improvements and repairs to the McTaggarts Pond dam in the city of Fitchburg;
424 provided further, that \$75,000 shall be expended for investigation, engineering and repairs, to
425 prevent seepage and improve dam safety to the Mirror Lake dam at Coggs Hall Park in the city of
426 Fitchburg; provided further, that \$75,000 shall be expended for the design and construction of
427 safety improvements to the Ashby Compensating Reservoir dam in the city of Fitchburg;
428 provided further, that funds shall be expended for the complete removal of the Rattlesnake Brook
429 dam in the town of Freetown; provided further, that \$150,000 shall be expended for
430 improvements and repairs to the Factory Pond dam in the town of Hanover; provided further,
431 that \$1,000,000 shall be expended for repairs and improvements to the Lake Maspenock dam
432 owned by the town of Hopkinton; provided further, that \$150,000 shall be expended for the
433 repair of the Louisa Lake dam in the town of Milford; provided further, that not less than
434 \$700,000 shall be expended for the repair of the town-owned dam on the Norton Reservoir in the
435 town of Norton; provided further, that \$100,000 shall be expended for improvements and repairs
436 to the Studley Pond dam in the town of Rockland; provided further, that \$1,600,000 shall be
437 expended to construct the Blackwater River mitigation floodwall project in the town of
438 Salisbury; provided further, that \$1,335,000 shall be expended to construct fish ladder, reservoir
439 elevation and sewer installation in the town of Scituate; provided further, that not less than
440 \$2,000,000 shall be expended for the purpose of repairing and improving the Stiles dam on Stiles
441 Reservoir in the towns of Spencer and Leicester so that it shall be in compliance with the
442 regulations of the office of dam safety; provided further, that \$1,700,000 shall be expended for

443 improvements to the Lower Van Horn dam in the city of Springfield; provided further, that
444 \$5,600,000 shall be expended on dams in the city of Springfield; provided further, that
445 \$7,200,000 shall be expended for the rehabilitation and improvements to the Mill Pond dam in
446 the town of Wareham; provided further, that \$1,000,000 shall be expended for repairs to the dam
447 at state highway route 25 in the town of Wareham; provided further, that \$250,000 shall be
448 expended for maintenance and improvements at Bearhole Reservoir in the city known as the
449 town of West Springfield; and provided further, that \$4,400,000 shall be expended for
450 engineering and construction costs for the rehabilitation and improvements to the Whitney Pond
451 dam in the town of Winchendon\$48,860,000

452 2000-7031 To capitalize the Climate Change Adaptation Infrastructure Investment Fund
453 established in section 2LLLL of chapter 29 of the General Laws.....\$10,000,000

454 2000-7054 For the parkland acquisition and renovation for communities grant program,
455 formerly the urban self-help program, to provide assistance to cities and towns in the acquisition
456 of land, assessment and remediation of brownfield and greyfield sites and demolition on project
457 sites and construction and restoration of parks and recreation areas pursuant to Article 97 of the
458 Amendments to the Constitution and any regulations adopted by the secretary of energy and
459 environmental affairs; provided, that notwithstanding any general or special law to the contrary,
460 the title to any land acquired with the funds authorized in this item which is no longer used as
461 open space shall revert to the commonwealth to be managed as open space; provided further, that
462 \$300,000 shall be expended to Prince Hall Grand Lodge in Boston for the modification, removal,
463 and repairs of a brownfield site in the former bottling plant in the rear of 22 Washington Street in
464 Dorchester; provided further, that \$1,000,000 shall be expended as a grant to the town of
465 Greenfield for environmental remediation and brownfield redevelopment at the former Bendix
466 site; and provided further, that \$600,000 shall be expended for the planning, engineering and
467 construction of the soccer fields at Woodsom Farm in the city of Amesbury
468\$51,900,000

469 2000-7056 For the conservation partnership grant program to assist not-for-profit
470 corporations and conservation districts defined in sections 19 to 24, inclusive, of chapter 21 of
471 the General Laws, in acquiring interests in lands suitable for purposes of conservation or
472 recreation; provided, that the corporation shall be formed for 1 of the purposes described in
473 section 4 of chapter 180 of the General Laws and the corporation shall be considered an exempt
474 organization within the meaning of section 501(c)(3) of the Internal Revenue Code; provided
475 further, that grant funds shall be expended to reimburse an eligible corporation or conservation
476 district for money expended by it in establishing a project approved by the secretary of energy
477 and environmental affairs under this program in an amount that the secretary shall determine to
478 be equitable in consideration of anticipated benefits from the project, but in no event shall the
479 amount of the reimbursement exceed 50 per cent of the cost of the project; provided, however,
480 that no reimbursement shall be made under this item to a corporation or conservation district
481 unless a project application is filed by the corporation with the secretary setting forth the plans

482 and information that the secretary may require and approved by the secretary, nor until the
483 corporation or conservation district shall have certified, in a manner approved by the secretary,
484 its ability to provide an amount equal to the total cost of the project, nor until the project has
485 been completed, to the satisfaction of the secretary, in accordance with the approved plans;
486 provided further, that all projects shall include the grant by the corporation or conservation
487 district of an appropriate perpetual conservation restriction, within the meaning of sections 31
488 and 32 of chapter 184 of the General Laws, to the city or town in which the project is located, to
489 be managed by either its conservation or its recreation commission, or a federal or state agency,
490 or a not-for-profit corporation, or combination of these entities; provided further, that all projects
491 shall provide appropriate public access as determined by the secretary; and provided further, that
492 the secretary may adopt rules and regulations to carry out this item.....\$8,000,000

493 2000-7058 For the landscape partnership grant program to assist not-for-profit
494 corporations and cities and towns acting through their conservation commissions or water
495 departments, in cooperation with the departments of conservation and recreation, fish and game
496 and agricultural resources, to acquire interests in land to permanently conserve and steward
497 large, landscape-scale land conservation projects, and to assist cities and towns in local zoning
498 and planning efforts; to further conservation and connectivity of working farms, forests and open
499 space and prevent low-density sprawl development; provided, that the not-for-profit corporation
500 shall be formed for 1 of the purposes described in section 4 of chapter 180 of the General Laws
501 and the corporation shall be considered an exempt organization within the meaning of section
502 501(c)(3) of the Internal Revenue Code; provided further, that the grants shall be expended in the
503 completion of an approved project by an eligible corporation, city or town in the approved
504 acquisition of land and interests in land for permanent conservation purposes pursuant to Article
505 97 of the Amendments to the Constitution or sections 31 and 32 of chapter 184 of the General
506 Laws and for associated costs, including planning, study, due diligence, title, environmental site
507 assessment, appraisal services, interest on loans, provided that the rate does not exceed the
508 current average market rate, site restoration and for stewardship, including baseline
509 documentation report creation and long-term stewardship monitoring agreements and for
510 technical assistance in the development of city and town by-laws for natural resource protection
511 zoning purposes and related city and town conservation purposes and for study, inventory and
512 related work in preparation for and assessment of marketable ecosystem services provided by the
513 project lands; provided further, that grant funds shall be expended in the completion of an
514 approved project by an eligible corporation, city or town for a project previously approved by the
515 secretary of energy and environmental affairs under this program in an amount that the secretary
516 shall determine to be equitable in consideration of anticipated benefits from the cost of the
517 project; provided, however, that in no event shall the amount exceed 50 per cent of the total cost
518 of the project as approved by the secretary; provided further, that all projects shall provide
519 appropriate public access as determined by the secretary; provided further, that \$50,000 shall be
520 expended to allow the town of Arlington to purchase electric landscaping tools; provided further,
521 that \$1,500,000 shall be expended for the acquisition or conservation restriction of property in

522 the town of Dennis, bounded by Chapin Beach road and Chase Garden creek; provided further,
523 that \$800,000 be expended to the Oyster Pond Environmental Trust for the purchase of 22 acres
524 of land located in the Quissett area of the Oyster Pond Watershed in the town of Falmouth from
525 Woods Hole Oceanographic Institute, in order to continue efforts to conserve and protect the
526 natural environment and ecological systems of Oyster Pond; provided further, that \$1,200,000
527 shall be expended as a grant for the purchase of approximately 49 acres of land by the Harwich
528 Conservation Trust in the town of Harwich; provided further, that \$1,000,000 shall be expended
529 for landscape and aesthetic improvements along the Neponset River Greenway; and provided
530 further, that \$600,000 shall be expended to support the construction of walking paths, native
531 buffer area plantings and community landscape gardens/raingardens at the new community
532 recreational facility in the town of Wilmington.....\$40,150,000

533 2000-7063 For the development of a statewide climate center by the secretary of energy
534 and environmental affairs in conjunction with the president of the University of Massachusetts;
535 provided, that not more than \$5,000,000 shall be expended for the development of a Strategic
536 Framework for Climate Resilience, or SFCR, program by public and private institutions to study,
537 develop and promote cross-sectoral resilience planning for the commonwealth relating to climate
538 change, including, but not limited to: (i) the development of information products for
539 municipalities and the private sector; (ii) a capacity needs assessment for effective involvement
540 of municipalities in SFCR; (iii) approaches for incentivizing and monetizing climate change
541 resilience; (iv) integration strategies for building resilience through support of new private sector
542 efforts; (v) a strategic program for climate resilience design in priority sectors and regions; (vi)
543 sensitivity vulnerability and adaptation assessments of initial key sectors and municipalities; (vii)
544 a cross-sectoral guideline and best practice manual to integrate climate change factors into
545 organizational planning; and (viii) a strategic-level set of consistent, reliable and justifiable
546 scientific scenarios of key projected climate change impacts and capacity-building within and
547 across sectors\$20,000,000

548 2000-7066 For the local acquisition for natural diversity grant program, formerly the
549 self-help program, to provide assistance to cities and towns in the acquisition of conservation
550 land pursuant to section 11 of chapter 132A of the General Laws, Article 97 of the Amendments
551 to the Constitution and any regulations adopted by the secretary of energy and environmental
552 affairs to effectuate this item or said section 11 of said chapter 132A; provided, that
553 notwithstanding any general or special law to the contrary, the title to any land acquired with
554 funds authorized in this item which is no longer used under said section 11 of said chapter 132A
555 as open space shall revert to the commonwealth to be managed as open space\$12,000,000

556 2000-7070 For the development and support of a regional comprehensive climate
557 change adaptation management plan grant program consisting of financial assistance to regional
558 planning agencies to develop and implement comprehensive adaptation management plans at the
559 regional level of government; provided, that such plans shall include, but not be limited to: (i)
560 technical planning guidance for adaptive municipalities through a step-by-step process for

561 regional climate vulnerability assessment and adaptation strategy development; (ii) development
562 of definition of regional impacts by supporting municipalities conducting climate vulnerability
563 assessments; and (iii) development of understanding regional characteristics, including regional
564 environmental and socioeconomic characteristics; provided further, that such grants shall
565 advance statewide, regional and local efforts to adapt land-use, zoning, infrastructure, policies,
566 and programs to reduce the vulnerability of the built and natural environment to changing
567 environmental conditions as a result of climate change; and provided further, that the secretary of
568 energy and environmental affairs may issue grants to regional planning agencies to implement
569 such programs; provided further, that funds may be expended from this item for the costs of
570 services rendered by regional planning agency employees or by consultants; and provided
571 further, that funds shall be expended from this item for the development, drafting and adoption
572 of a comprehensive adaptation management plan, which shall include, but not be limited to: (a) a
573 mission statement; (ii) a commitment to sound management practices; (iii) the latest data on
574 climate change impacts in the commonwealth; (iv) a statement on the readiness and
575 vulnerabilities of the state's emergency response systems and energy, transportation,
576 communications and health infrastructure; and (v) identifying the most effective and state-
577 specific measures to combat climate change and dynamically react to the safety, health and
578 economic threats that arise\$10,000,000

579 2000-7135 To assist the city of Everett in land acquisition and environmental remediation
580 at the former Monsanto Chemical Company site if site remediation has not been completed on or
581 before July 1, 2017 pursuant to the administrative consent order signed by the department of
582 environmental protection on June 15, 2014; provided, that any disposition of the property shall
583 be subject to the review and approval of the inspector general; provided further, that the
584 department of environmental protection shall use its best efforts to investigate and identify the
585 responsible parties for the pollution and shall collaborate with the attorney general on cost
586 recovery pursuant to chapter 21E of the General Laws\$50,000,000

587 Department of Agricultural Resources.

588 2500-7011 For a program to acquire agricultural preservation restrictions under sections
589 23 to 26, inclusive, of chapter 20 of the General Laws; provided, that any person or entity that
590 receives funds from this item shall be encouraged to participate in any programs of the
591 department of agricultural resources that may be suggested by the commissioner of agricultural
592 resources; provided further, that funds may be used for the implementation of a stewardship
593 program on agricultural preservation restriction lands including, but not limited to, resource and
594 land use monitoring, boundary delineation and monitoring, stewardship planning, ecological
595 monitoring and enforcement of agricultural preservation restrictions on existing and newly
596 acquired agricultural preservation restriction properties and the creation of new opportunities that
597 seek to enhance the sustainability and viability of such properties.....\$20,000,000

598 2500-7024 For the agricultural environmental enhancement program on the abatement
599 of all forms of pollution generated from agricultural activities originally funded pursuant to
600 section 8 of chapter 258 of the acts of 1996; provided, that funds may be allocated by the
601 commissioner of agricultural resources through competitive grants awarded to public and
602 nonpublic entities to carry out this item; and provided further, that \$120,000 shall be expended
603 for costs related to pesticide cleanup on South Street in the town of Wrentham.....\$2,000,000

604 MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

605 Office of the Secretary.

606 6720-1350 For improvements to coastal facilities in designated and nondesignated port
607 areas, including those defined in chapter 21F of the General Laws, section 63 of chapter 91 of
608 the General Laws, 301 CMR 25 and 312 CMR 2.00; provided, that such improvements shall be
609 administered by the seaport advisory council through the continuation of a grant program;
610 provided further, that such improvements may include, but shall not be limited to, construction,
611 reconstruction, rehabilitation, expanding, replacing and improving public facilities, piers,
612 wharves, boardwalks, berths, fenders, bulkheads and other harbor and waterfront facilities;
613 provided further, that \$20,000,000 shall be expended on capital improvements to the state pier
614 facility in the city of Fall River including, but not limited to, the construction of the south basin
615 of the state pier facility, the rehabilitation and replacement of all marine structures for Battleship
616 Cove in the port of Fall River, commercial fishing improvements, commercial marine
617 transportation improvements and other capital improvements related to economic development
618 within the port of Fall River;and provided further, that \$7,500,000 shall be expended for the
619 redevelopment of city pier in the city of Fall River, including, but not limited to, permitting,
620 capping of site, stabilization of existing seawalls and construction of a public marina and
621 associated amenities; provided further, that not less than \$25,000,000 shall be expended on
622 capital improvements to the state pier facility in the city of New Bedford, which improvements
623 shall be made to further economic development within the port of New Bedford; projects may
624 include, but shall not be limited to, a multi-use facility for water-dependent cargo, commercial
625 fishing improvements, commercial marine transportation improvements, marine educational
626 facilities, a fresh produce and fish market and capital improvements related to tourism, public
627 recreation and other economic development within the port of New Bedford; provided further,
628 that not less than \$3,200,000 be expended for central waterfront bulkhead repairs for the port of
629 Newburyport; provided further, that \$9,000,000 shall be expended for the design, permitting and
630 construction, including pertinent dredging, for the reintroduction of an ocean pier at the Revere
631 Beach Reservation.....\$149,700,000

632 6720-1335 For the mitigation or contribution towards any costs associated with or
633 arising out of the federal improvement dredging of Boston Harbor; provided, that a portion of
634 said funds for Boston Harbor shall be expended on a feasibility study for the installation of shore
635 power facilities and an analysis of noise and air pollution associated with the expansion of the

636 Black Falcon Terminal and Conley Terminal; provided further, that \$35,000,000 shall be
637 expended to mitigate or contribute towards any costs associated with or arising out of the federal
638 navigational and berth dredging in New Bedford harbor; and provided further, that funds may be
639 expended to dredge the Neponset river in the Dorchester section of the city of Boston and in the
640 town of Milton from Squantum point to Milton landing\$100,000,000

641 EXECUTIVE OFFICE OF EDUCATION

642 7100-1135 For establishing an office and programming under the direction of the
643 president of the University of Massachusetts, in consultation with the secretary of energy and
644 environmental affairs, to work with municipalities, regional governments and the private sector
645 to assess, plan, coordinate and support the implementation of resiliency measures; provided, that
646 work may include, but not be limited to: (i) public education and engagement; (ii) technical
647 assistance, training, research, and formulation of metrics, and (iii) preparing and disseminating
648 guidelines, manuals and other products to assist in the in the preparation, planning design, and
649 implementation of resiliency measures.....\$5,000,000

650 7100-3000 For the design, rehabilitation or construction of a research and extension
651 building of approximately 20,000 square feet at the University of Massachusetts Center for
652 Urban Sustainability in the city of Waltham to conduct research and advance urban sustainable
653 agriculture through public-private partnerships, to include, without limitation, urban agricultural
654 issues related to food security, safety and access, environmental stewardship and workforce
655 development; provided further, that best efforts shall be made to construct a zero-net energy
656 building; provided further, that \$300,000 shall be expended to the University of Massachusetts at
657 Dartmouth to conduct remaining studies for the Muskeget tidal project on Martha's Vineyard;
658 and provided further, that not less than \$5,000,000 shall be expended for the creation and
659 development of an eastern regional center for urban sustainability at Bristol county agricultural
660 high school in the town of Dighton.....\$25,300,000

661 7100-3001 For technology and space upgrades at the Stockbridge School of Agriculture
662 at the University of Massachusetts at Amherst in the town of Amherst; provided, that funds shall
663 be available for the coordination among agricultural schools and institutes of learning to educate
664 and promote sustainable agriculture and related agricultural issues\$5,000,000

665 7100-3002 For the purposes of the UMASS Cranberry Station at East Wareham section
666 of the town of Wareham for the design, construction, retrofitting and outfitting of enhanced
667 laboratory space, including associated equipment and support to improve research performed by
668 the station dealing with concerns including, but not limited to: (i) water quality and quantity; (ii)
669 integrated pest management; and (iii) pollinator health and minimization of nutrient and pesticide
670 use with the goal to reduce environmental impacts and at the same time enhance the
671 sustainability of cranberry production in the commonwealth; provided, that \$500,000 shall be
672 expended for a matching grant for health-related research through the Cranberry Health Research

673 Center; provided further, that such funds may be carried over from year to year with subsequent
674 appropriations and matching funds; and provided further, that use of such funds shall be done
675 with the advice and consent of the Cranberry Health Research Center advisory board
676\$5,500,000

677 7100-3003 For the University of Massachusetts at Amherst for costs associated with a
678 timber frame demonstration project including, but not limited to, planning, design, consulting
679 and construction costs\$3,000,000

680 SECTION 2B.

681 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

682 Office of the Secretary.

683 2000-7051 For the development and support of local, regional and state land use
684 planning and management capabilities in support of smart growth efforts including, but not
685 limited to: (i) convening the public to enhance awareness of and participation in planning,
686 regulatory and permitting decisions; (ii) research; (iii) land use data acquisition and analysis; (iv)
687 site specific brownfields, feasibility, reuse and other assessments; (v) plans for water, sewer,
688 road, transit and other infrastructure investments; (vi) site specific land use plans, including
689 construction documents and architectural blueprints; (vii) the development of municipal open
690 space and recreation plans, municipal master plans under section 81D of chapter 41 of the
691 General Laws, regional policy plans under chapter 40B of the General Laws and state plans for
692 land conservation and development; (viii) subdivision, zoning and other local, regional or state
693 land use by-laws, ordinances, policies, guidelines and regulations; and (ix) outreach,
694 communications, education and planning to advance environmental equity, smart growth and the
695 commonwealth's sustainable development principles; provided, that the secretary of energy and
696 environmental affairs may issue grants to organizations including, but not limited to,
697 municipalities, regional planning agencies, nonprofit organizations and other public and
698 nonpublic entities to implement the programs; provided further, that \$500,000 shall be expended
699 for urban renewal in the city of Gardner; provided further, that \$1,000,000 shall be expended for
700 the improvement and preservation of the parcel of land located at 900 Worcester street in the
701 town of Wellesley, otherwise known as St. James the Great Church, to maximize recreational use
702 while preserving open space; and provided further, that \$50,000 shall be expended for the
703 purpose of resolving the environmental issues at 35 Industrial oad in the town of
704 Wrentham.....\$11,550,000

705 2000-7052 For the purpose of protecting the ecological integrity of the commonwealth's
706 privately held and managed forestlands under the forest vision plan including, but not limited to,
707 acquisition of interests in land, research, planning and monitoring; provided, that projects and
708 funding shall be approved by the secretary of environmental affairs; and provided further, that
709 projects may be carried out in cooperation with other governmental agencies, private land

710 owners and conservation organizations according to management agreements approved by the
711 secretary.....\$5,000,000

712 2000-7055 For integrated energy and environmental projects to provide for appropriate
713 conservation, protection, restoration, management and best use of air, energy, water and land
714 resources; provided, that funds shall be available to provide for the propagation, protection,
715 control and management of fish, other aquatic life, wildlife and endangered species, to optimize
716 and preserve environmental quality and public health, to encourage environmental equity; to
717 provide for the assessment, prevention and abatement of water, land, air, noise and other
718 pollution or environmental degradation, to provide for assessment and mitigation and adaptation
719 to climate change and regional flooding, to provide geographic information systems and data
720 including, but not limited to, conservation and development plans, provided through the office of
721 geographic and environmental information, to collect, store and provide geographic, energy and
722 environmental and other information, to provide environmental, land use, water budgets and
723 other trends and conditions; and to study and develop district energy systems, including
724 municipal district energy projects, micro-grids and combined heat and power systems; provided
725 further, that the secretary may allocate funds for the purposes of this item; provided further, that
726 grants may be awarded to public or nonpublic entities to carry out this item; provided further,
727 that \$250,000 shall be expended to the town of Millis for flood control projects; provided further,
728 that \$1,000,000 shall be expended for flood mitigation and flood repairs in the Agnes Fox
729 Playground neighborhood, bordered by Church street, in the city of Northampton; provided
730 further, that \$300,000 shall be expended for the Town Creek phase 2 tidal floodgate mitigation
731 project in the town of Salisbury; provided further, that \$4,750,000 shall be expended for a flood
732 management study of the Assawompset Pond complex that is part of the Taunton River
733 Watershed, comprising of the towns of Freetown, Lakeville, Middleborough, Rochester and the
734 cities of New Bedford and Taunton, including, but not limited to, an analysis of existing
735 conditions and recommendations for flood management and mitigation, ecological sustainability
736 and river flow improvements, and as relating to the water flows of the Nemasket River into the
737 Taunton River and related water storage and flooding issues of Assawompset Pond and Long
738 Pond; provided further, that any unexpended funds of the study shall be made available for
739 implementation of recommended flood management and mitigation measures; provided further,
740 that \$100,000 shall be expended for an assessment of the health, flood control value and climate
741 change vulnerability of the Charles River Natural Valley Storage Area wetlands and the project
742 may be carried out in cooperative agreements or grants to not-for profit organizations and
743 agencies; provided further, that not less than \$250,000 shall be expended for the continued
744 operation of the shellfish propagation program in Westport; and provided further, that not less
745 than \$2,500,000 shall be expended for the flood mitigation projects in the Aberjona River
746 watershed in the town of Winchester.....\$24,150,000

747 2000-7057 For the acquisition, development, construction and improvement of parks in
748 urban and suburban neighborhoods currently underserved with parks consistent with attainment

749 of environmental equity, including planning related to these parks; provided, that funds shall be
750 available for the completion of urban forestry and tree planting projects, assessment and
751 remediation of brownfield and greyfield sites intended for reuse as parks, drafting of
752 architectural renderings, construction documents and other technical documents necessary for
753 parks construction, acquisition of land or interests in land for the creation of parks pursuant to
754 Article 97 of the Amendments to the Constitution and for the construction, rehabilitation and
755 improvement of parks including, but not limited to, all related facilities, landscaping, monuments
756 and features, parking areas and roadways; provided, that the secretary of energy and
757 environmental affairs may issue grants to public and nonpublic entities to implement these
758 projects; provided further, that \$800,000 shall be expended for the installation of traffic control
759 signals and other related safety improvements, at the Parker street vehicle entrance to Greenleaf
760 Park in the city of Springfield; provided further, that \$4,000,000 shall be expended for the
761 planning, acquisition, design and construction of multi-use recreational trails in the town of
762 Ashland; provided further, that not less than \$100,000 shall be expended on building
763 improvements to the Millers River Environmental Center in the town of Athol; provided further,
764 that not less than \$500,000 shall be expended roadway safety improvements to state owned land
765 located at the intersection of Walter street and Center street in the Roslindale section of the city
766 of Boston; provided further, that \$1,000,000 shall be expended for the renovation of Parkman
767 Plaza in the Boston Common in the city of Boston; provided further, that \$100,000 shall be
768 expended for repairs to park pathways and entrances of Franklin Park in the city of Boston;
769 provided further, that \$50,000 shall be expended for the development of a master plan for the
770 Harambee Park in the city of Boston; provided further, that not more than \$600,000 shall be
771 expended in the town of Groveland for the acquisition of necessary property rights and the
772 planning, design and construction of Veteran's Memorial Park, as an extension of Elm Park, for
773 the purpose of providing open space, public access to the Merrimack River, and parking in
774 support thereof; provided further, that \$155,000 shall be expended for the Acushnet avenue and
775 Brooklawn Park Flooding Relief Project to install drainage and make other improvements to
776 reduce surface flooding in Brooklawn Park, Acushnet avenue and the Wilks Branch Library area
777 in the city of New Bedford; provided further, that \$100,000 shall be expended for the design and
778 construction of a veterans' war memorial in Isaac Prouty Park in the town of Spencer; provided
779 further, that \$3,000,000 shall be expended to build or upgrade Camp STAR Angelina
780 Administration Lodge, Forest Park Comfort Shelter, Drop-in Center, improve Forest Park
781 roadways, repair and upgrade Forest Park Erosion and Blunt Park roadway improvements in the
782 city of Springfield; provided further, that \$5,000,000 shall be expended for the purpose of
783 making improvements to the Boyden Park, Conservation Land acquisition parcel as identified in
784 the 2002 Boyden Park/Conservation Land Master Plan in the city of Taunton; provided further,
785 that \$2,000,000 shall be expended for the redevelopment and modernization of Hopewell Park,
786 Memorial Park, Weir Field and Whittenton Field in city of Taunton; provided, that, that not less
787 than \$250,000 shall be expended for such improvement projects at each listed park or field;
788 provided further, that funds shall be expended for environmental remediation and construction of

789 the Worcester Blackstone Gateway Visitor Center and Park in the city of Worcester; provided
790 further, that funds may be expended to construct a signature park located at the John L. Kelly
791 field in the town of Milton; and provided further, that \$3,000,000 shall be expended for a study
792 to assess the feasibility, economic benefits, traffic and community impacts, project costs, and to
793 create and design plans and construction documents, for the proposal to reopen and reestablish a
794 section of the historic Blackstone Canal as a park in the city of Worcester, including related costs
795 for engineering, and assessment and planning to reconfigure the city's sewer system affected by
796 the project.....\$111,205,000

797 2000-7059 For a program to be administered by the secretary of energy and
798 environmental affairs to provide grants to cities, towns, regional planning agencies and the
799 Massachusetts Water Resources Authority for the planning, design, technical assistance,
800 construction and improvement of aqueduct recreational trails on the Cochituate, Weston,
801 Sudbury and Wachusett aqueducts of the Massachusetts Water Resources Authority and related
802 road crossing locations on municipally-owned land right-of ways, which shall include, but not be
803 limited to, trail crossing safety improvements, access for people with disabilities and directional
804 signage; provided further, that not more than \$225,000 shall be granted to the metropolitan area
805 planning council for design and technical assistance as related to Cochituate, Weston and
806 Sudbury aqueduct trails; provided further, that not more than \$75,000 shall be granted to the
807 central Massachusetts regional planning commission for design and technical assistance related
808 to Wachusett aqueduct trails; provided further, that the secretary of energy and environmental
809 affairs shall award not more than \$1,700,000 in grants to cities and towns and other public
810 entities for the construction of aqueduct trails and physical improvements on the Weston,
811 Wachusett, Sudbury and Cochituate aqueducts; and provided further, that the metropolitan area
812 planning council or central Massachusetts regional planning commission shall approve any grant
813 to a city or town for activities related to the aqueduct recreational trails as described above, that
814 is within that planning agency's respective jurisdiction, subject to the additional approval of the
815 Massachusetts Water Resources Authority.....\$2,000,000

816 2000-7060 For the acquisition of land for the purposes of open space, recreation and
817 conservation, to be protected pursuant to Article 97 of the Amendments to the Constitution,
818 which lands are located near or adjacent to the mean high water mark of coastal areas, on coastal
819 barrier beaches or in coastal high risk flooding zones and which lands or structures thereon suffer
820 repeated damage by flooding or are otherwise impacted catastrophically by severe weather
821 events and pose a high risk to public health, safety or the environment; provided, that funds shall
822 be available to purchase adjoining coastal parcels next to such acquired land which is necessary
823 to protect the environment; and provided further, that funds from this item shall not be used to
824 compensate land owners for lands taken by eminent domain.....\$20,000,000

825 2000-7061 For a forestry and tree planting greening program for projects throughout the
826 commonwealth on publicly-owned land which including, but not be limited to, the evaluation
827 and planning of forestry and tree greening projects, tree stock and planting and the care and

828 protection of trees and forests; provided, that the secretary shall give priority to the planting of
829 trees in areas devastated by catastrophic weather events or widespread insect infestation or in
830 area locations of aquifers, recharge areas, wells, reservoirs and other water bodies that will
831 improve water quality as part of a natural ecosystem; provided further, that the secretary shall
832 issue grants to cities and towns to achieve the purposes of this item; provided further, that
833 \$300,000 shall be expended for 2011 tornado-related tree replanting in the town of Monson; and
834 provided further, that \$875,000 shall be expended for 2011 tornado-related tree replanting in the
835 city of Springfield.....\$51,175,000

836 2000-7062 For the improvement of recreational opportunities, protection of the
837 ecological integrity and limiting eutrophication in lakes and ponds including, but not limited to,
838 restoration of water depths, enhancement of fisheries' habitat, control of nutrients, control of
839 aquatic vegetation and associated water quality problems; provided, that funds may be expended
840 from this item for the costs of planning, feasibility analysis, engineering, design, permitting,
841 construction and construction inspection and performance of dredging projects, including
842 material management; provided further, that priority funding shall be available for the
843 construction of designed and permitted dredge projects and for any dredging projects authorized
844 specifically under this item; provided further, that the secretary of energy and environmental
845 affairs may award grants to public and nonpublic entities, including municipalities, nonprofit
846 organizations and lake and pond associations, to carry out this item; provided further, that
847 \$125,000 shall be expended for the final phase restoration of Baker's pond at Kennedy Park in
848 the town of Lenox; provided further, that \$5,200,000 shall be expended for dredging the North
849 and South River and relocating the dredged material to the 4th Cliff Air Force Recreation Area in
850 the towns of Marshfield and Scituate to provide critical habitat for endangered bird species,
851 improved coastal resiliency and beach nourishment; provided further, that \$748,000 shall be
852 expended for the purpose to improve, manage and protect the water quality and the water level in
853 Sassaquin Pond in the city of New Bedford, including tree plantings and other improvements
854 near the pond to reduce pollution and erosion from storm water runoff; provided further, that
855 \$175,000 be expended for Maudslay State Park Pond dredging and restoration in coordination
856 with the Friends of Maudslay State Park; provided further, that \$100,000 shall be expended to
857 protect and preserve the water quality in Hammond Pond in the city of Newton, to include,
858 without limitation, the stabilization of pond banks by drainage modifications and improvements,
859 vegetation enhancements, macrobptic weed removal and enhancing existing gardens and
860 natural buffers; provided further, that \$150,000 shall be expended for the purpose to improve,
861 manage and protect the water quality in Crystal Lake in the city of Newton, to include, without
862 limitation, the testing for water pollutants, and improvements to reduce pollution and erosion
863 from water runoff near the pond; provided further, that \$1,100,000 shall be expended as a grant
864 to the city of Pittsfield to improve drainage and redirect runoff to vernal pools and wetlands as
865 part of the completion of the multi-purpose turf facility at Berkshire Community College's
866 Pittsfield campus; provided further, that \$80,000 shall be expended for the purpose to improve,
867 manage and protect the water quality in Thompson Pond in the town of Spencer; provided

868 further, that \$50,000 shall be expended to improve, manage and protect the water quality in
869 Small Pond, also known as Little Stiles Pond or Lower Stiles Pond, in the towns of Spencer and
870 Leicester; provided further, that \$5,000,000 shall be expended for a dredging project and to
871 improve, manage and protect the water quality, in Lake Wickaboag in the town of West
872 Brookfield; and provided further, that \$3,000,000 shall be expended for improvements to the
873 Veterans Road/Lewis Lake watershed system in the town of
874 Winthrop.....\$30,350,000

875 Department of Environmental Protection

876 2200-7023 For discovery, assessment, containment, cleanup and closure of existing or
877 closed solid waste facilities causing or threatening to cause pollution as authorized by section 4
878 of chapter 21H of the General Laws; funds authorized in this item may also be used for capital
879 expenditure associated with composting and recycling program consistent with the
880 comprehensive statewide solid waste master plan authorized by section 21 of chapter 16 of the
881 General Laws; provided, that \$1,000,000 shall be expended as grants to towns with not more
882 than 15,000 inhabitants, for recycling equipment, including, sheds, dumpsters, storage containers
883 and tank equipment and related signage, used in connection with the temporary storage and
884 recycling of batteries, paint, oil, mercury fluorescent light bulbs, electronic products and other
885 hazardous wastes for local municipal recycling programs; provided further, that not less than
886 \$3,000,000 shall be expended for a landfill fund for the city of Newburyport for maintaining,
887 monitoring and response to the Crow Lane landfill to ensure public safety; provided further, that
888 \$1,700,000 shall be expended for the cleanup of a parcel of land near the Salem transfer station
889 in the city of Salem; and provided further, that \$100,000 shall be expended for an environmental
890 assessment and study and the development of an environmental remediation plan for the town
891 dump and Sears Farm sites in the town of Swansea.....\$10,000,000

892 2200-7025 For the assessment, containment, cleanup, control, removal of or response
893 actions concerning oil or hazardous materials or for any other actions necessary to implement
894 chapter 21E of the General Laws and the Massachusetts Contingency Plan.....\$3,000,000

895 Department of Fish and Game.

896 2300-7020 For the acquisition of land and interests in land by the department of fish and
897 game and for associated costs, including planning, studies, due diligence, title and appraisal
898 services, site restoration and stewardship to protect the native flora and fauna communities and
899 for associated costs; provided, that the commissioner of fish and game may develop and utilize
900 scientifically-based evaluation criteria to identify and select the most biologically significant
901 areas throughout the commonwealth including, but not limited to, specific parcels; provided
902 further, that such lands may be purchased after being selected by this process and approved by
903 the commissioner of fish and game; provided further, that funds may be expended on the
904 development and implementation of a stewardship program on lands under the care and control

905 of the department of fish and game and its divisions, either in fee simple or through conservation
906 easements or conservation restrictions including, but not limited to, resource and land use
907 monitoring, baseline documentation report creation, signage, boundary marking and monitoring,
908 stewardship planning, stewardship personnel, stewardship database development, ecological
909 monitoring and enforcement of conservation easements or conservation restrictions or detection
910 and resolution of encroachments on land owned in fee simple and repair of damage related to
911 illegal off-road vehicle trespass; provided further, that funds may be used for inventory,
912 restoration and reclamation of recently acquired land, including demolition of structures,
913 removal of debris, eradication of nonnative species and other services essential to these
914 reclamation efforts; provided further, that the department of fish and game shall establish a
915 program for the restoration and habitat protection of cranberry bogs and associated wetland
916 systems and for the acquisition of land or interests in land by the department of fish and game of
917 environmentally-significant wetland habitats to preserve open space and to improve and protect
918 natural water resources and quality that is essential to cranberry agriculture and plant habitat; and
919 provided further, that projects under such program may be carried out with other governmental
920 agencies and entities, nonprofit and conservation organizations and public and private land
921 owners.....\$30,000,000

922 2300-7023 For the purposes of conserving and recovering rare and endangered plant and
923 animal species listed pursuant to chapter 131A of the General Laws and protecting other
924 elements of the commonwealth's threatened natural heritage, through conservation, preparation
925 of endangered species recovery plans, implementation of recovery and rehabilitation projects and
926 the execution of habitat and ecological restoration and management, as identified by the division
927 of fisheries and wildlife's natural heritage and endangered species program and approved by the
928 director of the division and the commissioner of the department; provided, that the associated
929 costs may include, but shall not be limited to, species recovery and rehabilitation projects, habitat
930 restoration and management, monitoring services and equipment purchases; and provided
931 further, that such work may be carried out in cooperation with local municipalities, private
932 conservation organizations, private landowners, universities and governmental
933 agencies.....\$2,000,000

934 2300-7024 For a program of upland habitat management of forestlands, shrub lands and
935 grasslands to provide habitat for native wildlife species experiencing long-term population
936 declines, to control invasive, exotic species that degrade natural habitats and to maintain
937 independent, third party certification of sustainable resource management on state wildlife lands
938 through the forest stewardship council or the sustainable forestry initiative; provided, that
939 activities shall include, but not be limited to, implementation of habitat management plans
940 established by the division of fisheries and wildlife and approved by the director of the division
941 and the commissioner of fish and game; provided, that funds shall be available to establish and
942 support an integrated, early detection and rapid response system for invasive species and
943 complete a strategic management plan for invasive species to prevent, control, eradicate and

944 restore natural management areas; provided further, that funds shall be available for a landowner
 945 incentive grant program to restore declining species and their habitats identified in the
 946 comprehensive wildlife conservation strategy on private lands which may include, but shall not
 947 be limited to, technical and financial assistance, implementation and monitoring established by
 948 the division of fisheries and wildlife and approved by the director of fisheries and wildlife and
 949 the commissioner of fish and game and for associated costs; provided further, that the associated
 950 costs may include, but shall not be limited to, restoration, management, monitoring services and
 951 equipment purchases; provided further, that the projects may be carried out in cooperation with
 952 cities, towns, not-for-profit organizations, private landowners, conservation organizations,
 953 sportsmen’s clubs and governmental agencies; provided further, that grants may be awarded to
 954 public and nonpublic entities to carry out this item; provided further, that the department may
 955 award grants to public and nonpublic entities to carry out this item; provided further, that not less
 956 than \$300,000 shall be expended to establish a pilot program in the town of Groton to formulate
 957 and support a detection and response system for invasive plant species along public roadways,
 958 and further to implement a strategic management plan to prevent, control, and eradicate invasive
 959 plant species along public roadways; provided further, that not less than \$500,000 shall be
 960 expended to control nonnative invasive plant species on the Norton Reservoir, Lake
 961 Winnecunnet, Barrowsville pond and Chartley pond in the town of Norton; provided further, that
 962 \$400,000 shall be expended for the costs of hydraulic dredging, construction of containment and
 963 flocculation basins and other technologies for sediment removal, disposal and aquatic invasive
 964 species control in Crystal lake and Elginwood pond in the city of Peabody; and provided further,
 965 that not less than \$1,200,000 shall be expended for flooding control, dredging, and eradication of
 966 non-native plat species of Canal brook an outlet of Lake
 967 Congamond.....\$3,400,000

968 2300-7025 For river and wetland restoration programs in the division of ecological
 969 restoration, riverways program and the commissioner’s office within the department of fish and
 970 game; provided, that funds authorized in this item may be utilized for river, wetland and river
 971 corridor revitalization, ecological restoration and protection of aquatic ecosystems and functions
 972 throughout the commonwealth including, but not limited to, dam and barrier removal, instream
 973 improvements, flow, water quality, riverine habitat, protection of high quality riparian and
 974 wetland habitat, assessment and mitigation of threats from climate change and improving
 975 recreational opportunities; provided further, that these costs may include, but shall not be limited
 976 to, equipment to implement these programs; provided further, that the commissioner or a
 977 designee may enter into cooperative agreements with state and federal government agencies and
 978 municipalities, may contract for services related to this item including, but not limited to,
 979 engineering and monitoring, and may award grants to public and nonpublic entities to foster and
 980 carry out this item; and provided further, that \$165,000 shall be expended for the reinstatement
 981 of the United States Geological Survey Stream Gauge in the Weir River at Leavitt street in the
 982 town of Hingham for a period of 10 years.....\$20,000,000

983 2300-7026 For the planning, engineering, design, construction, construction inspection,
984 acquisition, development and reconstruction of existing and new coastal and inland access sites
985 including, but not limited to, boat launching facilities, fishermen boat access facilities, car-top
986 boat launching facilities, canoe and kayak access facilities, sport fishing piers and shore fishing
987 areas including, but not limited to, ramps, docks, floats and appurtenant facilities throughout the
988 commonwealth including, but not limited to, construction of signage and informational kiosks
989 and the implementation of coastal projects developed jointly with the Marine Recreational
990 Fisheries Development Fund; provided, that \$200,000 shall be expended for the repair,
991 enhancement and associated parking for the Amesbury boat ramp in the city known as the town
992 of Amesbury; provided further, that the dock system at Fallon Pier shall be compliant with the
993 Americans with Disabilities Act; provided further, that \$100,000 shall be expended for handicap
994 access improvements at the Dick and Paula Woodward Fisherman’s Access Area and public
995 dock, at South Pond in the town of Brookfield; provided further, that \$350,000 shall be made
996 available to the town of Dartmouth for the reconstruction and improvements to the
997 Apponagansett Point boat ramp, also known as the Arthur F. Dias landing, in said town;
998 provided further, that \$575,000 be expended to the town of Falmouth for the construction of
999 Whites Landing roadway and boat ramp construction consisting of 700' of roadway and a boat
1000 launch ramp consisting of dewatering techniques, drainage structures, 2 outfalls, a new boat
1001 ramp, 5-foot wide sidewalks, retaining wall section, new asphalt roadway pavement and side
1002 slope grading; provided further, that \$4,100,000 shall be expended for the reconstruction of and
1003 improvements to Pope’s Island marina in New Bedford Harbor; provided further, that \$75,000
1004 shall be expended for the design and engineering cost for a boat ramp in the city of Quincy at the
1005 Squantum Point Park; and provided further, that \$400,000 shall be expended to reconstruct the
1006 Sabbatia Lake boat ramp and rebuild the boat ramp parking area in the city of
1007 Taunton..... \$22,175,000

1008 Department of Agricultural Resources.

1009 2500-7023 For the purpose of developing and implementing programs designed to
1010 address agricultural economic and environmental sustainability, research, industry promotion,
1011 technology transfer and education and to facilitate improvements to agricultural infrastructure,
1012 energy conservation and efficiency, including the development and implementation of farm
1013 viability plans and other technical and engineering assistance to enhance the economic and
1014 environmental viability of farms; provided, that funds shall be available to promote urban
1015 agriculture, to provide for shorter-term land covenants and for the undertaking of markets for
1016 agricultural products to assist in agricultural business enhancement and transition; provided
1017 further, that a grant program shall be established to provide grants to public and nonpublic
1018 entities for the development and implementation of new procedures for energy conservation and
1019 efficiency and for renewable and alternative energy sources to assist the agricultural community
1020 to grow and develop; provided further, that there shall be established a program to assist in the
1021 preservation and rehabilitation of facilities and land resources of agricultural fairs through short-

1022 term preservation covenants, grants, demonstration projects and other means under section 38C
1023 of chapter 128 of the General Laws; provided further, that funds in this item may be allocated by
1024 the commissioner through competitive grants; provided further, that the commissioner may adopt
1025 regulations relative to these grants; provided further, that \$35,000 shall be expended as a grant
1026 for increasing the head start capacity and greater separation of animals as part of the bio-security
1027 protocol of the Natural Resources Management Program at the Bristol County Agricultural High
1028 School in the town of Dighton; provided further, that \$2,000,000 shall be expended to support
1029 food ventures, primarily in communities of low or moderate income, including but not limited to
1030 community kitchens, food truck commissaries, greenhouses, farmers markets, infrastructure for
1031 community-supported agriculture businesses; provided further, that \$8,000,000 shall be
1032 expended on programs for the purpose to promote urban agriculture, including, grants to
1033 municipalities and nonprofit organizations to acquire land for urban agriculture and for related
1034 infrastructure, equipments and technical assistance, subject to the requirement that such
1035 expenditures benefit recipient communities by promoting community, access to locally grown
1036 food, job creation, small business development, agricultural training and youth development;
1037 provided further, that \$350,000 shall be expended for the purpose of the Massachusetts farm
1038 energy program to implement programs to improve farm viability and reduce greenhouse gases
1039 by providing technical assistance, energy audits and financial grants related to energy efficiency
1040 conservation improvements and on-site production of renewable and alternate energy on farms;
1041 provided further, that not less than \$2,100,000 shall be expended for upgrades to Powers Farm in
1042 the town of Randolph.....\$15,485,000

1043 Department of Conservation and Recreation.

1044 2840-7024 For the design, construction, reconstruction, removal, improvement or
1045 rehabilitation of department reservations, forests, parks, harbor islands, skating rinks, swimming
1046 pools, golf courses, tennis courts, basketball courts, playgrounds, other recreational facilities,
1047 beaches and related facilities, storage buildings, office buildings and other parks' buildings and
1048 equipment and for the planning, design, construction, repair, reconstruction, rehabilitation or
1049 improvement of department bike paths, greenways, recreational trails and related facilities and
1050 equipment; provided further, that \$5,000,000 shall be expended for the construction of the
1051 Greylock Glen Outdoor Center in the town of Adams; provided further, that \$1,000,000 shall be
1052 expended for the design, permitting, remediation, and reconstruction of the bulkhead wall along
1053 the Powwow and Back Rivers at Heritage Park in the city known as the town of Amesbury;
1054 provided further, that not less than \$150,000 shall be expended to improve water quality and lake
1055 restoration at Lake Attitash in the city known as the town of Amesbury; provided further, that
1056 \$30,000 shall be expended to the towns of Athol, Erving, Orange and Wendell for the
1057 construction of signage and informational kiosks along the Millers River; provided further, that
1058 \$350,000 shall be expended to the town of Auburn to expand the parking lot at the West Street
1059 state boat ramp access at Dark Brook Reservoir and to relocate the adjacent fire tower training
1060 facility and construct a new fire tower training facility within the town of Auburn to allow for

1061 said expansion; provided further, that \$500,000 shall be expended to reimburse the town of
1062 Auburn for the construction of the Dr. Arthur and Dr. Martha Pappas Recreation Complex;
1063 provided further, that \$128,000 shall be expended for improvements and beautification of the
1064 Green's Hill Reservation in the city of Beverly; provided further, that \$500,000 shall be
1065 expended for the planning and construction of a pavilion and amphitheatre at the River Bend
1066 Farm and Visitors Center at the Blackstone River and Canal Heritage State Park; provided
1067 further, that funds shall be expended for the design and reconstruction of the Commissioners
1068 landing, Darmouth street landing and Gloucester street landing in the Charles River Reservation
1069 in the City of Boston; provided further, that \$4,000,000 shall be expended for public amenities
1070 on the Esplanade in the Lower Charles River Basin in the City of Boston of including without
1071 limitation design, repair, renovations or replacement of the Dartmouth Street Comfort Station;
1072 provided further, that \$2,000,000 shall be expended for improvements to Pleasure Bay at Castle
1073 Island, including not less than \$500,000 for renovations of the bathrooms along Castle Island and
1074 not less than \$1,500,000 for upgrades to the Harry McDonough Sailing Center in Pleasure Bay in
1075 the city of Boston; provided further, that \$3,000,000 shall be expended for improvements to
1076 Tenean and Savin Hill beaches in Dorchester in the city of Boston, including not less than
1077 \$500,000 for construction of a bathhouse at Savin Hill Beach and not less than \$2,500,000 for
1078 Tenean Beach for flood mitigation, expansion of the beach and dune and relocation of the
1079 playground at Tenean Beach in the Dorchester section of the city of Boston; provided further,
1080 that \$1,000,000 shall be expended for the design and construction of locker room facilities at the
1081 Bajko Memorial Rink located in the Hyde Park section of the city of Boston; provided further,
1082 that \$500,000 shall be expended for the restoration and repair of the Speaker John F. Thompson
1083 Center located in the Hyde Park section of the city of Boston; provided further, that \$150,000
1084 shall be expended for the design of 3 separate overlooks along the Neponset River in the Hyde
1085 Park section of Boston; provided further, that not less than \$450,000 shall be expended for the
1086 construction and installation of said overlooks in the city of Boston; provided further, that
1087 \$7,000,000 shall be expended for the design, improvement, and reconstruction of the Brighton-
1088 Allston Swimming Pool located at 360 North Beacon street in the Allston-Brighton section of the
1089 city of Boston; provided further, that \$100,000 shall be expended for a dog park in the
1090 Dorchester section of the city of Boston; provided further, that \$250,000 shall be expended for
1091 improvements to the Toohig Park in the city of Boston; provided further, that \$8,000,000 shall be
1092 expended for the construction and maintenance of buildings operated by the Commonwealth
1093 Zoological Corporation established in chapter 92B of the General Laws; provided further, that
1094 \$300,000 shall be expended for improvements to the municipal golf course in the town of
1095 Braintree; provided further, that \$1,880,000 shall be expended for improvements at Brookline
1096 Reservoir Park in the town of Brookline; provided further, that \$100,000 shall be expended for
1097 the restoration of the historic brick and limestone walls at Lowell Memorial Park in the city of
1098 Cambridge; provided further, that \$300,000 shall be expended for the construction of the historic
1099 brick and limestone walls at Lowell Memorial Park in the city of Cambridge; provided further,
1100 that \$2,500,000 shall be expended for the completion of design and construction of the Inlet

1101 Bridge connecting the North Point Park to the O'Brien highway in the city of Cambridge;
1102 provided further, that \$2,500,000 shall be expended for improvements, repairs and energy
1103 efficiency upgrades at the Trailside Museum in the town of Canton; provided further, that
1104 \$1,250,000 shall be expended for the improvement, rehabilitation and expansion of facilities at
1105 the Blue Hills ski area in the town of Canton, including, but not limited to, the construction of a
1106 retention pond; provided, further, that \$1,000,000 shall be expended for the historic
1107 preservation, restoration and renovation of the Broderick Stables; provided further, that
1108 \$2,000,000 shall be expended for the design and construction of a visitor center at the Walden
1109 Pond State Reservation; provided further, that \$750,000 shall be expended for the improvement
1110 and redesign of municipal land on Hobart Street with the relocated historic train depot in the
1111 town of Danvers; provided further, \$300,000 shall be expended to improve public access to the
1112 Millers River in the town of Erving; provided further, that \$50,000 shall be expended for the
1113 construction of a roadway turnaround for emergency vehicles and for improvements to the
1114 causeway at Erving State Forest in the town of Erving; provided further, that \$2,500,000 shall be
1115 expended for improvements to Swan street park in the city of Everett; provided further that
1116 \$890,000 be expended to the town of Falmouth for the Shining Seas bikeway improvements
1117 consisting of widening an existing 10-foot wide bikeway to 12-feet in width and installing a 1
1118 1/2" asphalt overlay of approximately 16,900 feet or 3.2 miles of shared use way, signage
1119 and safety improvements, interconnection improvements in the downtown district, grading and
1120 loam and seeding; provided further, that the project shall also require engineering plans, erosion
1121 control and wetlands permitting; provided further, that \$1,500,000 shall be expended for design,
1122 improvements and repairs to Crocker Field in the city of Fitchburg; provided further, that
1123 \$1,500,000 shall be expended for the design and construction of improvements to the Southern
1124 New England trunkline trail where it crosses Prospect street in the city known as the town of
1125 Franklin; provided further, that \$500,000 shall be expended for the design and construction of a
1126 visitors and education center for the Freetown State Forest located in the town of Freetown;
1127 provided further, that \$1,000,000 shall be expended for improvements to Winnekenni Castle
1128 Park in the city of Haverhill; provided further, that \$5,000,000 shall be expended for
1129 improvements to Riverside Park in the city of Haverhill; provided further, that \$250,000 shall be
1130 expended for the maintenance and restoration of Hopedale Pond in the town of Hopedale;
1131 provided further, that \$4,714,285 shall be expended to reconstruct and resurface Nantasket
1132 avenue from Kenberma street to Spring street in the town of Hull; provided further, that no less
1133 than \$5,000,000 shall be expended for repairs and improvements to the Lynn Heritage State Park
1134 boardwalk; provided further, that no less than \$250,000 will be expended for the cleanup and
1135 replanting of the Fellsmere Pond area in the city of Malden; provided further, that no less than
1136 \$625,000 will be expended for the development and maintenance of a community gardens along
1137 the current Massachusetts Bay Transportation Authority commuter rail or tracks running west to
1138 east in the city of Malden; provided further, that \$625,000 shall be expended for the development
1139 and maintenance of a community garden along the current MBTA commuter rail and tracks
1140 running west to east in the city of Malden; provided further, that \$1,200,000 shall be expended

1141 for environmental remediation improvements to Pine Banks Park in the cities of Melrose and
1142 Malden; provided further, that \$2,750,000 shall be expended for maintenance and improvements
1143 to the Condon Shell and surrounding park on the Mystic Valley parkway in the city of Medford
1144 and for pedestrian improvements on the Mystic Valley parkway; provided further, that \$600,000
1145 shall be expended for synthetic turf at Nicholson Stadium at Methuen High School in the city
1146 known as the town of Methuen; provided further, that not less than \$150,000 shall be expended
1147 to improve water quality and lake restoration at Forest Lake in the city known as the town of
1148 Methuen; provided further, that \$75,000 shall be expended to the town of Millis for athletic field
1149 improvements; provided further, that \$2,500,000 shall be expended for the preservation and
1150 restoration of the Eliot Tower and for the Blue Hills Weather Observatory in the town of Milton;
1151 provided further, that \$1,000,000 shall be expended to restore the Recreation road footbridge in
1152 Auburndale section of the city of Newton, connecting the city of Newton to the town of Weston
1153 across the Charles river; provided further, that \$2,000,000 shall be provided to extend the
1154 existing Charles River Pathway pedestrian and bicycle trail to the Newton Lower Falls Rail Trail
1155 in the city of Newton; provided further, that \$3,500,000 shall be expended for the development
1156 of a regional indoor ice skating rink and recreation center in the town of Norwood; provided
1157 further, that \$3,210,000 shall be expended for the purchase, planning, design and construction of
1158 a scenic pedestrian river walk and bicycle pathway from South Main street in the town of Athol
1159 to West River street in the town of Orange; provided further, that \$200,000 shall be expended for
1160 the final phase of the Riverfront Park Project, including equipment to provide universal access to
1161 the community boathouse in the town of Orange; provided further, that \$10,000 shall be
1162 expended for the acquisition, design, engineering and construction of a whitewater kayaking park
1163 along the Millers River in the town of Orange; provided further, that \$500,000 shall be expended
1164 for the acquisition, design and construction of a river crossing in the town of Orange; provided
1165 further, that \$500,000 shall be expended the refurbishment of fishing areas at Lake Mattawa in
1166 the town of Orange; provided further, that \$100,000 shall be expended for the design and
1167 construction of a park on East Main Street in the town of Orange; provided further, that funds
1168 shall be expended for the improvement and expansion of historic Wahconah Park in the city of
1169 Pittsfield; provided further, that \$1,500,000 shall be expended for improvements and related
1170 construction to recreation fields located at St. Mary's way and Griswold street in the city of
1171 Revere; provided further, that \$1,500,000 shall be expended for the purpose of surface flooding
1172 reduction, and for other improvements as may be required, at the recreation fields located on
1173 Winthrop avenue in the city of Revere; provided further, that \$15,000,000 shall be expended for
1174 the design and construction of a combined public safety facility within the Revere Beach
1175 Reservation for the purpose of housing the state police contingent at Revere Beach; provided
1176 further, that \$3,000,000 shall be expended for the purpose of erecting sound proof fencing along
1177 the Massachusetts Bay Transportation Authority right-of-way abutting and in the area of Curtis
1178 Park in the city of Revere with said fencing extending along said right-of-way from its
1179 intersection with Route 145 to its intersection with Shirley avenue; provided further, \$50,000
1180 shall be expended for improvements to Stockwell Road in the town of Royalston, including

1181 barrier gates and other associated costs; provided further, that \$4,700,000 shall be expended for
1182 the restoration and redevelopment of an airplane hangar on Winter Island Park in the city of
1183 Salem; provided further, that \$1,400,000 shall be expended to the town of Salisbury for a
1184 bathhouse and lifeguard station at Salisbury Beach in conjunction with the department of
1185 conservation and recreation; provided further, that \$1,000,000 shall be expended for the design
1186 and construction of capital projects and equipment at the Salisbury Beach State Reservation in
1187 consultation with town of Salisbury beach task group; provided further, that \$250,000 shall be
1188 expended for improvements to Dean Park in the town of Shrewsbury; provided further, that
1189 \$225,000 shall be expended for the maintenance and expansion of the conservation properties for
1190 pedestrian and bike paths in the town of South Hadley; provided further, that \$350,000 shall be
1191 expended for improved drainage and safe access to recreation fields located on Putnam Hill road
1192 in the town of Sutton; provided further that not less than \$20,000,000 from this item shall be
1193 expended for the design and construction of capital projects and equipment identified by the
1194 Metropolitan Beaches Commission in Nahant, Lynn, Revere, Winthrop, East Boston, South
1195 Boston, Dorchester, Quincy and Hull in consultation with the Department of Conservation and
1196 Recreation; provided further, that \$5,000,000 shall be expended for the design and construction
1197 of female locker rooms at ice rink facilities owned by the department of conservation and
1198 recreation; provided further, that \$20,000,000 shall be expended for the development and support
1199 of local efforts to improve water quality on the metropolitan region's public beaches owned by
1200 the commonwealth under the care, custody and control of the department of conservation and
1201 recreation, including, but not limited to, convening the public to enhance awareness of and
1202 participation in planning, regulatory, and permitting decisions, site specific research and
1203 analysis, feasibility and other assessments, plans for water, sewer, storm water, and other
1204 infrastructure investments, site specific plans, including, construction documents and
1205 architectural blueprints, the development of municipal storm water management plans, the
1206 design, construction, restoration, enhancement, reconstruction, rehabilitation or replacement of
1207 storm water and sewage system infrastructure, and for outreach, communications, education, and
1208 planning to improve water quality in communities that include, but are not limited to, Lynn,
1209 Nahant, Revere, Winthrop, East Boston, South Boston, Dorchester, Quincy and Hull; provided
1210 further, that not less than \$100,000 shall be expended for the expansion of and certain
1211 improvements to the town forest in the town of Warwick; provided further, that \$2,000,000 shall
1212 be expended for design and construction of Phase II of the Watertown Greenway multi-use path
1213 from Arlington street in the town of Watertown to Fresh Pond Reservation in the City of
1214 Cambridge; provided further, that \$750,000 shall be expended for design, permitting and
1215 construction of parklands on the former General Services Administration site along Greenough
1216 Boulevard in the town of Watertown; provided further, that \$1,500,000 shall be expended for
1217 Phase II of the Riverfront Park project in the town of Watertown; provided further that
1218 \$5,000,000 shall be expended for the purpose of making improvements to Goodale Park in the
1219 town of West Boylston; provided further, that \$250,000 shall be expended for maintenance and
1220 improvements at Mittineague Park in the town of West Springfield; provided further, that not

1221 less than \$1,000,000 shall be expended for the completion of the downtown corridor phase of the
1222 Columbia Greenway project in the city of Westfield; provided further, that \$1,500,000 shall be
1223 expended for the cleanup and stabilization of the historic property located at 12 North Main
1224 street in the town of Westford; provided further, that \$12,000,000 shall be expended for the
1225 rehabilitation and improvement of the Leo J. Martin golf course; provided further, that
1226 \$10,000,000 shall be expended for capital improvements to the Horseneck Beach State
1227 Reservation in the town of Westport, subject to the restriction that the department shall not
1228 relocate any of the existing 32 waterfront campsites at the Horseneck Beach campgrounds as a
1229 result of such improvements; provided further, that \$400,000 shall be expended for the
1230 restoration of Town Forest on Andover Street in the town of Wilmington; provided further that
1231 \$200,000 be expended for improvements to the Worcester Vietnam Veterans Memorial including,
1232 but not limited to, electrical repairs, masonry repairs, and new signage; provided further, that
1233 \$250,000 shall be expended to install lights at the baseball fields located at Aaron Krock
1234 Memorial Field in the city of Worcester; and provided further, that \$24,000,000 shall be
1235 expended for the acquisition of 1,483 acres of land in south Plymouth to be maintained as
1236 conservation land..... \$255,437,285

1237 2840-7026 For recreational trails matching grants to assist cities, towns and nonprofit
1238 organizations to construct, repair and protect recreational trails, including water trails, trails that
1239 access rivers, lakes and ponds and trails for the use of recreational vehicles and snow vehicles
1240 under section 20 of chapter 90B of the General Laws; provided, that grant funds shall be
1241 expended to reimburse a city, town or nonprofit organization in an amount that the commissioner
1242 of conservation and recreation shall determine to be appropriate relative to the anticipated
1243 benefits of a project; provided further, that a city, town or nonprofit organization shall contribute
1244 at least 50 per cent of the project costs which may include in-kind expenses; and provided
1245 further, the funds expended from this item for the cost of employees shall not exceed 5 per cent
1246 of the funds expended from this item in a fiscal year.....\$5,000,000

1247 SECTION 2C.

1248 EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS

1249 Department of Conservation and Recreation.

1250 2890-7035 For the design, construction, reconstruction, repair, improvement or
1251 rehabilitation of department of conservation and recreation parkways, boulevards, multi-use
1252 trails, internal state park roads and recreational trails, pedestrian bridges and related
1253 appurtenances and equipment including, but not limited to, the costs of engineering and other
1254 services for those projects rendered by department of conservation and recreation employees or
1255 by consultants; provided, that funds may be expended for pedestrian and bicycle safety, traffic
1256 calming, landscape improvements, street lighting and safety equipment; provided further, that all
1257 work funded by this item shall be carried out according to standards developed by the

1258 department of conservation and recreation pursuant to historic parkways preservation treatment
1259 guidelines to protect the scenic and historic integrity of the bridges and parkways under its
1260 control; provided, that \$1,000,000 shall be expended to improve accessibility for persons with
1261 disabilities in the Esplanade in Charles River Reservation, including the Dartmouth Street
1262 Comfort Station, in the city of Boston and the DCR Emerald Necklace Parkways, including The
1263 Fenway, Park Drive, Riverway, Jamaicaaway, Agassiz Road, Willow Pond Road, Perkins Street,
1264 Parkman Drive and Arborway in the city of Boston and the town of Brookline; provided further,
1265 that \$1,000,000 shall be expended for bicycle and pedestrian safety, signal improvements and
1266 traffic calming measures on Alewife Brook Parkway and Fresh Pond Parkway between Rindge
1267 Avenue and the Elliott Bridge in Cambridge; provided further, that \$1,200,000 shall be expended
1268 for the planning, acquisition, design, and construction of an extension of the Upper Charles Trail
1269 in the Town of Holliston; provided further, that \$1,500,000 shall be expended for the planning,
1270 acquisition, design, and construction of an extension of the Upper Charles Trail from Milford
1271 into the Town of Hopkinton; provided further, that not less than \$1,500,000 shall be expended to
1272 complete the Concord River Greenway in Lowell and connect it to the statewide Bay Circuit
1273 Trail and Greenway; provided further, that \$500,000 shall be expended to realign Wills Work
1274 Road in South Cape Beach State Park in the Town of Mashpee; provided further, that \$1,000,000
1275 shall be expended to acquire and increase public access to open space in the town of Medway
1276 including the construction of improvements and facilities that increase the accessibility of
1277 walking trails and outdoor programming for children with special needs; provided further, that
1278 \$10,000,000 shall be expended on design, signalization, safety improvements, sidewalks, and
1279 aesthetic improvements on Brush Hill Road and Truman Parkway in the town of Milton;
1280 provided further, that the department of conservation and recreation shall ensure all signage on
1281 Truman Parkway properly refers to the road as “parkway”; provided further, that not less than
1282 \$1,000,000 shall be expended for aesthetic, pedestrian, and vehicular traffic improvements at the
1283 intersection of Neponset Valley Parkway and Brush Hill Road in the town of Milton; provided
1284 further, that \$250,000 shall be expended for purpose of creating and maintaining a public website
1285 that compiles all information about pollution on rivers in the Commonwealth and notifies the
1286 public of any combined sewer overflows and the effect that the combined sewer overflow has on
1287 water quality in the affected river; provided further, that \$250,000 shall be expended for the
1288 design and construction of a pedestrian, bicycle and multi-use pathway along the Charles river
1289 between route 9 and route 16 in the city of Newton and the improvement of such path to make it
1290 an official connector trail between Hemlock Gorge and the Leo J. Martin Golf Course; provided
1291 further, that \$300,000 shall be expended to install monitors at combined sewer overflow
1292 locations in the Mystic River Watershed; provided further, that not more than \$2,000,000 shall
1293 be expended for the construction of a recreational trail around Watson Pond and for connecting
1294 access trails, in Watson Pond State Park in the city of Taunton; provided further, that \$5,000,000
1295 shall be expended for upgrades and improvements to the VFW Parkway in the West Roxbury
1296 Section of the City of Boston; provided further, that \$20,000,000 shall be expended to complete
1297 the planning, design and construction of Phase II of the Historic Parkways Initiative along the

1298 section of the Memorial drive between the Longfellow bridge and the Boston University bridge
1299 in the city of Cambridge; provided further, that \$70,000 shall be expended for the completion of
1300 phase 5 of the North Central Pathway in the city of Gardner and the town of Winchendon;
1301 provided further, that \$300,000 shall be expended for improvements to the Bradford Rail Trail in
1302 the city of Haverhill; provided further, that \$100,000 shall be expended for trail and signage
1303 improvements on the Middlesex Fells Reservation; provided further, that \$100,000 shall be
1304 expended to the Natick Trails Committee to develop and maintain walking trails in the town of
1305 Natick; provided further, that \$7,000,000 shall be expended for the design and construction of 3
1306 pedestrian underpasses adjacent to the Boston-side of the Charles River at the River Street,
1307 Western Avenue and Anderson bridges; provided further, that the pathway leading to these
1308 underpasses shall not extend laterally toward the center of the Charles river further than the new
1309 underpass finished tunnel bores; provided futher, that the pathway leading to these underpasses
1310 shall not extend over the watershed of the Charles river any further than the minimum distance
1311 required to achieve the required slope and grade specifications for the pathways to comply with
1312 the American with Disabilities Act; and provided further, that the pathway structures and tunnels
1313 shall not alter the existing arches of said River street or Western avenue bridges or hinder or
1314 impede any navigable waterway through the existing arches of said
1315 bridges.....\$100,070,000

1316 SECTION 2D.

1317 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS.

1318 Department of Energy Resources.

1319 9300-7031 For the leading by example program to reduce greenhouse gas emissions
1320 and other environmental impacts at state agencies, authorities and public colleges and
1321 universities, to stimulate increased public and private sector investment in clean energy and
1322 related enterprises, institutions and projects, including providing economic assistance for the
1323 development of these enterprises and nonfinancial assistance; provided, that costs payable from
1324 this item shall include, but not be limited to, the costs of engineering and other services essential
1325 to these projects rendered by department of environmental protection and maintenance
1326 employees or by consultants; provided further, that for projects which the secretary of
1327 administration and finance certifies to the comptroller directly or indirectly generate new state
1328 revenue or budgetary savings, the comptroller shall transfer those budgetary savings or revenue
1329 to the state treasurer for payment of debt service related to those projects.....\$5,000,000

1330 9300-7918 For the energy conservation improvement program under section 11 of
1331 chapter 25A of the General Laws; provided, that costs payable from this item shall include, but
1332 not be limited to, the costs of engineering and other services essential to these projects rendered
1333 by department of environmental protection and maintenance employees or by consultants;
1334 provided further, that funds in this item shall be allocated from time to time by the commissioner

1335 of energy resources for the purposes of the energy audit program, the energy conservation
1336 improvement program, the alternative energy property program and for other programs that
1337 increase energy efficiency and the deployment of renewable resources at public facilities;
1338 provided further, that when expending these funds, the commissioner shall take into
1339 consideration, among other relevant factors, the amount of available state and federal financial
1340 resources, the needs of each program with respect to public buildings and facilities, the volume
1341 of requests or expected requests from other entities for assistance under each program, the
1342 expected costs and public benefits of each program and, after information has become available
1343 from the energy audit program, the priorities and needs indicated by that information; provided
1344 further, that funds shall be expended on the buildings and facilities owned by public entities;
1345 provided further, that for projects which the secretary of administration and finance certifies to
1346 the comptroller directly or indirectly generate new state revenue or budgetary savings, the
1347 comptroller shall transfer those budgetary savings or revenue to the state treasurer for payment of
1348 debt service related to those projects; provided further, that grants may be issued to
1349 municipalities, regional planning agencies, nonprofit organizations and other public and
1350 nonpublic entities for the purposes of this item; provided further, that \$200,000 shall be expended
1351 for heating and air conditioning system upgrades to the Auburn Town Hall; provided further, that
1352 \$100,000 shall be expended for the development and installation of a solar energy farm at the
1353 Bristol County Agricultural School in the town of Dighton; provided further, that \$500,000 shall
1354 be expended for the development and installation of a solar energy farm on the town landfill in
1355 the town of Hingham; provided further, that \$3,471,000 shall be expended for design,
1356 engineering, permitting, closure and monitoring of the town landfill, and construction of a
1357 municipal transfer station on the same site in the town of Hull; provided further, that \$2,000,000
1358 shall be expended on energy efficiency and environmental improvements to Union Station in the
1359 city of Springfield; and provided further that \$7,800,000 shall be expended for the installation of
1360 energy conservation measures in Springfield including boiler replacement, vending misers, skim
1361 traps and motors;..... \$25,000,000

1362 SECTION 2E.

1363 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

1364 Division of Capital Asset Management and Maintenance.

1365 1102-2015 For the accelerated energy program to improve the energy efficiency of
1366 state-owned facilities, including costs associated with planning and studies, prepayment of lease
1367 for a term that exceeds the useful life of the facility, gifts or other transfers or by eminent domain
1368 under chapter 79 of the General Laws, for the preparation of plans and specifications, repairs,
1369 construction, renovations, improvements, asset management and demolition, disposition and
1370 remediation of state-owned and former county facilities and grounds and repair and maintenance
1371 of buildings and building systems and equipment at various state-owned facilities; provided, that
1372 all maintenance and repair work funded in this item shall be listed in the capital asset

1373 management information system administered by the division of capital asset management and
1374 maintenance; provided further, that the commissioner of capital asset management and
1375 maintenance may, if appropriate, transfer funds in accordance with the delegation of project
1376 control and supervision process under section 5 of chapter 7C of the General Laws; provided
1377 further, that costs payable from this item shall include, but not be limited to, the costs of
1378 engineering and other services essential to these projects rendered by division of capital asset
1379 management and maintenance employees or by consultants; provided further, that amounts
1380 expended for division employees may include the salary and salary-related expenses of such
1381 employees to the extent that they work on or in support of these projects; provided, however, that
1382 the division shall not expend more than 5 per cent of the funds authorized in this item for such
1383 costs; and provided further, that the commissioner of capital asset management and maintenance
1384 shall maximize efforts to utilize all available means to minimize use of capital funds to pay for
1385 salaries of division employees.....\$62,000,000

1386 SECTION 2F.

1387 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

1388 Division of Capital Asset Management and Maintenance.

1389 1102-2016 For the accelerated energy program to improve the energy efficiency of
1390 state-owned facilities, including costs associated with planning and studies, prepayment of a
1391 lease for a term that exceeds the useful life of the facility, gifts or other transfers or by eminent
1392 domain under chapter 79 of the General Laws, for the preparation of plans and specifications,
1393 repairs, construction, renovations, improvements, asset management and demolition, disposition
1394 and remediation of state-owned and former county facilities and grounds and repair and
1395 maintenance of buildings and building systems and equipment at various state-owned facilities;
1396 provided, that all maintenance and repair work funded in this item shall be listed in the capital
1397 asset management information system administered by the division of capital asset management
1398 and maintenance; provided further, that the commissioner of capital asset management and
1399 maintenance may, where appropriate, transfer funds in accordance with the delegation of project
1400 control and supervision process under section 5 of chapter 7C of the General Laws; provided
1401 further, that for projects which the secretary of administration and finance certifies to the
1402 comptroller directly or indirectly generate new state revenue or budgetary savings, the
1403 comptroller shall transfer those budgetary savings or revenue to the state treasurer for payment of
1404 debt service related to those projects; provided further, that costs payable from this item shall
1405 include, but not be limited to, the costs of engineering and other services essential to these
1406 projects rendered by division of capital asset management and maintenance employees or by
1407 consultants; provided further, that amounts expended for division employees may include the
1408 salary and salary-related expenses of such employees to the extent that they work on or in
1409 support of these projects; provided, however, that the division shall not expend more than 5 per
1410 cent of the funds authorized in this item for such costs; and provided further, that the

1411 commissioner of capital asset management and maintenance shall maximize efforts to utilize all
1412 available means to minimize use of capital funds to pay for salaries of division
1413 employees.....\$250,000,000

1414 SECTION 2G.

1415 EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS

1416 Office of the Secretary.

1417 2000-7026 For the design, construction, reconstruction, rehabilitation or removal of
1418 coastal infrastructure including, but not limited to, seawalls, jetties, revetments and retaining
1419 walls; provided, that costs payable from this item may include, but shall not be limited to, the
1420 costs of engineering and other technical assistance services essential to these projects rendered
1421 by the office of coastal zone management in the executive office of energy and environmental
1422 affairs, the office of waterways in the department of conservation and recreation and
1423 maintenance employees or consultants; provided further, that loans may be made to local
1424 government units to carry out this item; provided further, that grants may be awarded to public
1425 entities to carry out this item; provided further, that \$2,000,000 shall be expended to improve and
1426 raise seawalls located along Cohasset Harbor in the town of Cohasset; provided further, that
1427 \$7,200,000 shall be expended for the reconstruction of the state-owned, Point Allerton avenue
1428 seawall in the town of Hull; provided further, that \$1,200,000 shall be expended to repair the
1429 Nantasket Avenue Seawall between Stoney Beach and Point Allerton in the town of Hull;
1430 provided further that \$3,000,000 shall be expended for the maintenance, repairs and
1431 reconstruction of seawalls in the city of Quincy; provided further, that funds shall be expended
1432 for design, repair and recontruction for the Long Beach seawall in the town of Rockport; and
1433 provided further, that \$3,000,000 shall be expended for repair and improvements to existing
1434 seawalls located along the Whitney, Kimball, Barnes and Steamboat Wharves in the town of
1435 Hingham.....\$120,000,000

1436 SECTION 3. Section 24 of chapter 21 of the General Laws, as appearing in the 2012
1437 Official Edition, is hereby amended by striking out, in lines 1 and 2, the words “The supervisors
1438 of a conservation district shall also:” and inserting in place thereof the following words:- A
1439 conservation district and its supervisors shall, in addition to any other powers granted under
1440 sections 21 to 25, inclusive,:

1441 SECTION 4. Said section 24 of said chapter 21, as so appearing, is hereby further
1442 amended by inserting after paragraph (4) the following paragraph:-

1443 (4A) To: (i) acquire by purchase, exchange, gift, grant, bequest or otherwise, any
1444 ownership interests and rights in real property located within the boundaries of the district and in
1445 personal property; (ii) hold such real and personal property interest in the name of the
1446 conservation district; (iii) subject to law and the nature of such interest, maintain, administer and

1447 improve any such property so acquired; (iv) receive income from such property and to expend
1448 any such income to carrying out the purposes and provisions of the conservation district as
1449 provided under sections 21 to 25, inclusive; and (v) sell, lease or dispose of such property or
1450 interests therein; provided, however, that interests in real property and personal property shall be
1451 acquired for conservation purposes and shall not be used or disposed of except in furtherance of
1452 such conservation purposes; provided further, that upon acquisition by a conservation district,
1453 such ownership interest and restricted purpose in real property shall be recorded in the name of
1454 the district in the registry of deeds or land court for the jurisdiction wherein the property is
1455 located; and provided further, thatll such property, including any income realized from such
1456 property or upon sale thereof, shall be exempt from taxation for state, county and municipal
1457 purposes and from betterments and special assessments.

1458 SECTION 5. Section 27 of said chapter 21, as so appearing, is hereby amended by
1459 striking out clause (1) and inserting in place thereof the following clause:-

1460 (1) Encourage or require the adoption and execution by cities, towns, districts,
1461 commissions, authorities and other public agencies, and industries and other users of the waters
1462 of the commonwealth and by cooperative groups of municipalities and industries of plans for the
1463 prevention, control and abatement of water pollution.

1464 SECTION 6. Said section 27 of said chapter 21, as so appearing, is hereby further
1465 amended by inserting after the word “basin”, in line 60, the following words:- , watershed-based.

1466 SECTION 7. Section 28 of said chapter 21, as so appearing, is hereby amended by
1467 striking out subsection (b) and inserting in place thereof the following subsection:-

1468 (b) Within 90 days of receipt by a city or town council of a proposal by the division and
1469 approved by the commission or within 90 days of receipt by a municipality of an approval of an
1470 area-wide waste treatment management plan update under section 208 of the Federal Clean
1471 Water Act that includes a proposed water pollution abatement district as the designated area-
1472 wide waste treatment management agency for that municipality or that a water pollution
1473 abatement district which includes that municipality shall be established, the city or town council
1474 shall consider the proposal and indicate its approval or disapproval by voting by yeas and nays
1475 upon a question in substantially the following form:

1476 “Shall there be established a water pollution abatement district as recommended by the
1477 division of water pollution control and approved by the water resources commission, to include
1478 the city (cities) of (herein name of city or cities so proposed for inclusion) and the town (towns)
1479 of (herein name of town or towns proposed for inclusion in part) and the construction,
1480 acquisition, extension, improvement, maintenance and operation of a system of water pollution
1481 abatement facilities by the the district in accordance with chapter 21 of the General Laws?”

1482 Within 90 days of receipt by the selectmen or the city or town council of a municipality
1483 of a proposal by the division and approved by the commission that a water pollution abatement
1484 district which includes that municipality or a part of a municipality shall be established or within
1485 90 days of receipt by the selectmen or the city or town council of any municipality of an
1486 approval of an area-wide waste treatment management plan update under section 208 of the
1487 Federal Clean Water Act that includes a proposed water pollution abatement district as the
1488 designated area-wide waste treatment management agency for that municipality, the selectmen or
1489 the city or town council shall cause to be presented for determination by vote, with printed
1490 ballots at an annual or special town meeting or special election called for the purpose, the
1491 question of approving the proposal, which question shall be in substantially the form set forth
1492 above. If the proposed district includes any part of a city or town, the selectmen or the city or
1493 town council shall call a special meeting for the purpose of approving the proposal at which only
1494 registered voters resident in that part of the municipality proposed to be included in the district
1495 may vote. The warrant for such meeting shall be posted in not less than 2 public places in the
1496 part of the municipality affected at least 7 days before the day of the meeting and the moderator
1497 or city clerk shall preside at such meeting and the city or town clerk shall keep the records
1498 thereof. Whenever within that 90-day period each municipality or part thereof proposed for
1499 inclusion in the district shall have indicated its approval of the proposed district by vote in the
1500 affirmative on the question in the manner described in this subsection, the district shall be
1501 deemed to be established. In the event that the municipality or a part of the municipality
1502 proposed by the division for inclusion in a district fails to vote in the affirmative on the question
1503 within the 90-day period, the director shall conduct a public hearing. Upon completion of the
1504 hearing, the director may, upon finding that the creation of the district is necessary for the
1505 prompt and efficient abatement of water pollution and with the approval of the water resources
1506 commission, declare the mandatory formation of the district.

1507 SECTION 8. Subsection (c) of said section 28 of said chapter 21, as so appearing, is
1508 hereby amended by striking out the second paragraph and inserting in place thereof the following
1509 paragraph:-

1510 If the enlargement or consolidation involves a district formed mandatorily as provided in
1511 subsection (b), the director shall conduct a public hearing. Upon completion of the hearing, the
1512 director may, upon finding that the formation of the district is necessary for the prompt and
1513 efficient abatement of water pollution and with the approval of the water resources commission,
1514 declare the enlargement or consolidation on the part of the district.

1515 SECTION 9. Said chapter 21 is hereby further amended by striking out section 30, as so
1516 appearing, and inserting in place thereof the following section:-

1517 Section 30. A district commission: (i) may act by a majority vote of the full commission;
1518 (ii) shall adopt by-laws and regulations for the conduct of its affairs; (iii) shall adopt a name and
1519 a corporate seal; (iv) may sue and be sued; (v) may enter into contracts, (vi) may incur expenses

1520 in order to carry out its purposes; (vii) may issue bonds and notes as hereinafter provided; (viii)
1521 may acquire, dispose of and encumber real and personal property for the purposes of the district;
1522 (ix) may manage, control and supervise abatement facilities; (x) may construct, acquire, improve
1523 and maintain and operate abatement facilities; (xi) may exercise the power of eminent domain
1524 under chapter 79; (xii) shall provide revenue to carry out the purposes of the district in
1525 accordance with sections 35 and 36; (xiii) may apply for, accept and receive financial assistance
1526 from the federal government and the commonwealth; and (xiv) shall apply for and hold permits
1527 issued by the department of environmental protection and any other federal or state regulatory
1528 agency required for those facilities and operations necessary to prevent, control or abate water
1529 pollution.

1530 A district commission may lay out, construct, maintain and operate a system of common
1531 sewers and main drains in public or private ways for a part or the whole of its territory as it
1532 adjudges necessary for the public health or convenience with such connections and other works
1533 as may be required for a system of sewerage and drainage, stormwater treatment and disposal
1534 and sewage treatment and disposal including, but not limited to, alternative wastewater treatment
1535 techniques approved or permitted by the department of environmental protection and proposed as
1536 part of an approved area-wide wastewater management plan adopted under Section 208 of the
1537 federal Clean Water Act. Such works for sewage treatment and disposal may include: (i) any
1538 wastewater treatment facility for treating, neutralizing or stabilizing sewage, including treatment
1539 or disposal plants; (ii) the necessary intercepting, outfall and outlet sewers; (iii) pumping stations
1540 integral to such facilities; and (iv) equipment and appurtenances related to the foregoing and the
1541 facilities, structures or other measures for alternative wastewater management treatment
1542 techniques. The works for drainage may include a stormwater treatment facility or measure of
1543 treating, or removing sediment or contaminants from, stormwater discharges. For the purposes of
1544 this chapter, "sewage" shall mean water-carried human or animal wastes from homes, public
1545 buildings, commercial or industrial establishments or any combination thereof and shall include
1546 any surface or ground water that may be present therein. For the purposes of this chapter,
1547 "stormwater" shall mean surface runoff from precipitation.

1548 A district commission may install and maintain, in any public or private way in the
1549 district where sanitary sewers are constructed, such connecting sewers within the limits of such
1550 way as may be necessary to connect any estate which abuts upon the way.

1551 No act shall be done except in the making of surveys, reports and other preliminary
1552 investigations until the plan for any such system of sewerage and sewage treatment and disposal
1553 has been approved by the department of environmental protection.

1554 A district commission may acquire, install, operate, maintain, remove, repair or replace
1555 any septic system located within its district.

1556 A district commission may take by eminent domain under chapter 79 or acquire by
1557 purchase or otherwise any lands, rights of way or easements, public or private, in the district
1558 which may be necessary for accomplishing any of the purposes of this section and may construct
1559 such sewers or drains under or over any bridge, railroad, railway, or public way, or within the
1560 location of any railroad, and may enter upon and dig up any private land, public way or railroad
1561 location for the purpose of laying such sewers or drains and maintaining and repairing the same
1562 and may do any other thing proper or necessary for the purposes of this section; provided,
1563 however, the commission shall not take in fee any land of a railroad corporation and shall not
1564 enter upon or construct any sewer or drain within the location of any railroad corporation, except
1565 at such time and in such manner as it may agree upon with such any railroad corporation or, in
1566 case of failure to agree, as may be approved by the department of telecommunications and
1567 energy. Any person whose property is injured by any such action may recover damages from the
1568 district under chapter 79.

1569 A district commission may make contracts with, or may go to aid any other city, town,
1570 commission or district with regard to the operation, repair and maintenance of the physical
1571 properties of its system of sewers and drains. Members of such districts while in the
1572 performance of their duties under any such contracts or in extending such aid shall have the same
1573 immunities and privileges as if performing the same work in their respective cities, towns,
1574 commissions and districts. Any city, town, commission or district aided under this section shall
1575 compensate the district rendering aid as aforesaid for such aid and for the whole or any part of
1576 any damage to its property sustained in the course of rendering such aid. Any contracts under
1577 this section may be for a period not exceeding 20 years.

1578 SECTION 10. Section 42 of said chapter 21, as so appearing, is hereby amended by
1579 striking out, in line 4, the word "forty-three" and inserting in place thereof the following words:-
1580 _27 or 43.

1581 SECTION 11. Section 43 of said chapter 21, as so appearing, is hereby amended by
1582 striking out subsections (7) and (8) and inserting in place thereof the following 2 subsections:-

1583 (7) A permit shall specify effluent limitations, interim and final deadlines as appropriate
1584 for compliance, the term for which the permit is issued, which shall not be in excess of 20 years,
1585 as prescribed by the director by regulation for each category of permits, provided however, that
1586 the term for permits issued for wastewater discharges of 10,000 gallons per day or more to
1587 ground waters of the Commonwealth, and wastewater discharges to surface waters shall not be in
1588 excess of 5 years, and such requirements of proper operation and maintenance, monitoring,
1589 sampling, recording, reporting and inspection as the director may prescribe. Permits may specify
1590 additional requirements as the director deems necessary to safeguard the quality of the receiving
1591 waters or to comply with pertinent provisions of the laws of the commonwealth or of federal law,
1592 including technical controls and other components of treatment works to be constructed or
1593 installed and provisions for insuring payments of user charges.

1594 (8) A permit for a discharge to publicly owned treatment works shall require a user to
1595 comply with pretreatment standards and other safeguards which the director may require to
1596 prevent excessive or improper waste loadings. With the approval of the director, a municipality,
1597 individually or acting in concert with other municipalities, a district, commission, authority or
1598 other public agency operating treatment works may administer, in whole or in part, the system of
1599 permits that shall regulate discharges to those works.

1600 SECTION 12. Chapter 23A of the General Laws is hereby amended by adding the
1601 following section:-

1602 Section 65. (a) There shall be within the department a Massachusetts Food Trust
1603 Program. The purpose of this program shall be to establish a financing infrastructure that
1604 increases access to healthy food options and improves economic opportunities for nutritionally
1605 underserved communities in urban, rural and suburban localities.

1606 As used in this section, the following words shall have the following meanings unless the
1607 context clearly requires otherwise:

1608 “Community development financial institution”, a person other than an individual that
1609 has a primary mission of promoting community development, that serves an investment area or
1610 targeted population, that provides development services and equity investments or loans through
1611 an affiliate or a community partnership, that maintains accountability to residents of its
1612 investment area or targeted population through representation on its governing board or
1613 otherwise and is not an agency or instrumentality of the United States, the commonwealth or any
1614 political subdivision of the commonwealth; provided, however, that a subsidiary of a community
1615 development financial institution shall only qualify as a community development financial
1616 institution if its parent company and the subsidiaries of the parent company on a consolidated
1617 basis also qualify as community development financial institutions.

1618 “Food opportunity area”, a community or sections of a community of low and moderate
1619 income, where the growth of food enterprises would create jobs, attract investment or provide
1620 greater access to foods produced in the commonwealth for local residents of low and moderate
1621 income.

1622 “Low-income area”, a census tract as reported in the most recently completed decennial
1623 census published by the United States Census Bureau that has a poverty rate of at least 20 per
1624 cent or in which the median family income does not exceed 80 per cent of the greater of the
1625 statewide or metropolitan median family income.

1626 “Moderate income area”, a census tract in which the median family income is between 81
1627 and 95 per cent of the median family income for the area.

1628 “Underserved community”, a low-income and moderate income census tract determined
1629 to be an area with low supermarket access by the United States Department of Agriculture as
1630 identified in the United States Department of Agriculture’s Food Access Research Atlas, through
1631 a methodology that has been identified as having low access to a supermarket or grocery store or
1632 through a methodology that has been adopted for use by the department of food and agriculture,
1633 the department of economic development or another governmental or philanthropic healthy food
1634 initiative.

1635 (b) A community development financial institution may develop and implement flexible
1636 financing programs, including loans, grants and technical assistance, and enter into external
1637 partnerships to raise matching funds, market the programs, evaluate applicants, make award
1638 decisions, underwrite loans and monitor compliance and impact. Activities eligible for
1639 assistance shall include, but not be limited to (i) the development, renovation and expansion of
1640 supermarkets; (ii) farmers’ markets; (iii) community kitchens; (iv) food truck commissaries; (v)
1641 indoor and outdoor greenhouses; (vi) winter and year-round farmers’ markets; (vii) retail,
1642 restaurant and supporting food distribution hub options serving such food opportunity areas as
1643 approved by the department; provided, however, that applicants for such projects shall
1644 demonstrate a meaningful commitment to sell fresh, local products; (viii) infrastructure for urban
1645 and rural-based community-supported agriculture businesses; and (ix) working capital for such
1646 projects which shall include, but not be limited to, equipment and furnishings, workforce
1647 training, security and certain predevelopment costs.

1648 (c) The community development financial institution shall work with existing state and
1649 federal agencies, including the small business capital access program, the United States
1650 Department of the Treasury, the United States Department of Health and Human Services and
1651 the United States Department of Agriculture, regarding financing. To secure grants from private
1652 sources, the community development financial institution shall consult with organizations with
1653 expertise with food access to analyze market opportunities in underserved communities, conduct
1654 outreach and marketing to food retailers and determine the site eligibility of applicants.

1655 (d) The community development financial institution shall work in conjunction with local
1656 community colleges and vocational education institutions to develop programs designed to train
1657 and educate food sellers respecting the designating and marketing of nutritious foods and to
1658 assist in the development of public education programs designed to make the buying public
1659 aware of the need for nutritious foods and the identity of nutritious foods.

1660 (e) A community development financial institution that serves an underserved community
1661 shall cooperate with the Massachusetts food policy council to promote and develop farmers’
1662 market programs within targeted communities where local growers shall be given the
1663 opportunity to market their produce and to educate residents as to the nutritional importance of
1664 their produce.

1665 (f) In order to be eligible for financial assistance, a project shall demonstrate to a
1666 community development financial institution through impact statements that it is able to provide
1667 a positive economic and social impact to its local community.

1668 (g) An impact statement shall be submitted to a community development financial
1669 institution upon application and not later than February 1 annually each successive year. An
1670 impact statement shall include: (i) the positive economic impact provided to the community
1671 through job training and employment practices; (ii) information on women and people of color;
1672 and (iii) information on veteran status of ownership and full-time employees. Failure of a
1673 recipient of financial assistance from a community development financial institution to show
1674 positive economic and social impact may be cause for the community development financial
1675 institution to discontinue financial assistance to the recipient.

1676 (h) To the maximum extent practicable, a recipient of financial assistance from a
1677 community development financial institution shall provide healthy and nutritious food to its
1678 customer base and shall promote community development by working with other state and local
1679 programs.

1680 (i) A community development financial institution that serves an underserved community
1681 shall forward the annual impact reports collected from supermarkets, farmers' markets or food
1682 stores to the Massachusetts food policy council and shall include the following information: (1)
1683 the recipients of financial assistance from community development financial institutions; (2) the
1684 total amount of funds obtained by each recipient; and (3) the number of employees in each
1685 supermarket, farmers' market and food store.

1686 (j) A community development financial institution that serves an underserved community
1687 shall on a periodic basis consult with the Massachusetts grocery access task force to ensure the
1688 task force's awareness of the efforts of the community development financial institution and to
1689 seek information and assistance when necessary.

1690 SECTION 13. Chapter 29 of the General Laws is hereby amended by inserting after
1691 section 2K K K K the following section:-

1692 Section 2L L L L. (a) There shall be established and set up on the books of the
1693 commonwealth a Climate Change Adaptation Infrastructure Investment Fund into which shall be
1694 deposited amounts credited or transferred to the fund by the general court or any other source
1695 including, without limitation, federal grants, loan repayments, investment earnings on monies in
1696 the fund and any other amounts required to be credited to the fund by law or by resolution or
1697 agreement entered into by the department of conservation and recreation, the office of coastal
1698 zone management or the department of fish and game. The fund shall be administered by the
1699 secretary of energy and environmental affairs. Monies deposited into the fund that are
1700 unexpended at the end of the fiscal year shall not revert to the General Fund and shall be
1701 available for expenditure in the subsequent fiscal year.

1702 (b) Amounts credited to the fund may be used, without further appropriation, for the costs
1703 associated with the operations of the division of waterways and the office of dam safety within
1704 the department of conservation and recreation, the department of environmental protection, the
1705 department of fish and game and its divisions and the office of coastal zone management for the
1706 costs associated with operations but such expenditures shall be solely for the purposes stated in
1707 this section and no funds shall be transferred from the trust to any other fund. The fund shall be
1708 used to provide grants or loans to agencies of the commonwealth and local governmental bodies
1709 to finance or refinance costs of inspection, repair and removal projects including, but not limited
1710 to, projects related to seawalls, jetties, revetments, retaining wall, and inland flood control;
1711 provided, however, that the secretary of energy and environmental affairs shall require a local
1712 match for any funds provided to a local governmental body. The amount expended from the fund
1713 during any fiscal year for the costs of employees shall not exceed 5 per cent of the funds
1714 expended from the fund in that fiscal year. As used in this section, a "local governmental body"
1715 shall include a municipality, district or regional governmental unit and a commission or board of
1716 a municipality and a district or regional governmental unit.

1717 (c) Annually, not later than September 1, a local governmental body or public flood
1718 control infrastructure owner may apply to the secretary of energy and environmental affairs for
1719 assistance in financing the cost of an eligible infrastructure project. Priority shall be given to
1720 projects that are owned or operated by agencies of the commonwealth or local governmental
1721 bodies.

1722 SECTION 14. Subsection (p) of section 6 of chapter 62 of the General Laws, as
1723 appearing in the 2012 Official Edition, is hereby amended by striking out, in line 739, the figure
1724 "\$50,000" and inserting in place thereof the following figure:- \$75,000.

1725 SECTION 15. Section 38AA of chapter 63 of the General Laws, as so appearing, is
1726 hereby amended by striking out, in line 41, the words "fifty thousand dollars" and inserting in
1727 place thereof the following figure:- \$75,000.

1728 SECTION 16. Section 34A of chapter 164 of the General Laws, as so appearing, is
1729 hereby amended by adding the following subsection:-

1730 (f) A state agency or state authority, as defined in section 1 of chapter 29, shall have the
1731 same rights as a city or town under this section, without the conditions set forth in the second
1732 sentence of the introductory paragraph of subsection (a).

1733 SECTION 17. Item 2000-7013 of section 2A of said chapter 312 of the acts of 2008 is
1734 hereby amended by inserting after the word "provided", in line 8, the following words:- , that
1735 any land protected with funds authorized in this item be open to the general public for
1736 appropriate passive recreation; provided further.

1737 SECTION 18. Item 2000-7014 of said section 2A of said chapter 312 is hereby amended
1738 by striking out, in line 1, the word “park” and inserting in place thereof the following word:-
1739 parkland.

1740 SECTION 19. Item 2000-7016 of said section 2A of said chapter 312 is hereby amended
1741 by striking out the wording and inserting in place thereof the following wording:-

1742 For the conservation partnership grant program to assist not-for-profit corporations and
1743 soil conservation districts defined in sections 19 to 24, inclusive, of chapter 21 of the General
1744 Laws in acquiring interests in lands suitable for conservation or recreation; provided, that the
1745 corporation shall be formed for 1 of the purposes described in section 4 of chapter 180 of the
1746 General Laws and the corporation shall be considered an exempt organization within the
1747 meaning of section 501(c)(3) of the Internal Revenue Code; provided further, that grant funds
1748 shall be expended to reimburse an eligible corporation or soil conservation district for money
1749 expended by it in establishing a project approved by the secretary of energy and environmental
1750 affairs under this program in an amount that the secretary shall determine to be equitable in
1751 consideration of anticipated benefits from the project; provided further, that the amount of the
1752 reimbursement shall not exceed 50 per cent of the cost of the project; provided further, that no
1753 reimbursement shall be made under this item to a corporation or soil conservation district unless
1754 a project application is filed with the secretary by the corporation or soil conservation district
1755 setting forth the plans and information that the secretary may require and have been approved by
1756 the secretary; provided further, that no reimbursement shall be made under this item until the
1757 corporation or soil conservation district shall have certified, in a manner approved by the
1758 secretary, its ability to provide an amount equal to the total cost of the project or until the project
1759 has been completed, to the satisfaction of the secretary, in accordance with the approved plans;
1760 provided further, that all projects shall include the grant by the corporation or soil conservation
1761 district of an appropriate perpetual conservation restriction, within the meaning of sections 31
1762 and 32 of chapter 184 of the General Laws, to the city or town in which the project is located, to
1763 be managed by either its conservation or its recreation commission or a federal or state agency or
1764 a combination thereof; provided further, that all projects shall provide appropriate public access
1765 as determined by the secretary; and provided further, that the secretary may adopt rules and
1766 regulations to carry out this item.

1767 SECTION 20. Item 2200-7011 of said section 2A of said chapter 312 is hereby amended
1768 by striking out, in lines 1 to 21, inclusive, the words “For the purposes of water quality
1769 monitoring, assessment and protection as required to meet the legislative and regulatory
1770 requirements of the Rivers Protection Act, the federal and state Clean Water Acts and the
1771 Massachusetts Wetlands Protection Act and to provide for integrated energy and environmental
1772 projects to optimize and preserve environmental quality and public health and provide for
1773 appropriate protection, restoration, management, and best use of air, energy, water and land
1774 resources; provided, that this funding, may include, but not be limited to, studies of water
1775 quality, the development of wetlands conservancy and tidelands Geographic Information System

1776 (GIS) maps, the implementation of water quality monitoring devices, the collection and analysis
1777 of water quality samples, the development of water quality analyses known as Total Maximum
1778 Daily Loads (TMDL's), and projects related to non-point and point sources of water pollution,
1779 and the wetlands circuit rider program; otherwise referred to as Area 10 in the town's CWRMP ”
1780 and inserting in place thereof the following words:- For investment in water and air quality
1781 protection as required to meet the legislative and regulatory requirements of the Rivers
1782 Protection Act, the federal and state Clean Water Acts and the Massachusetts Wetlands
1783 Protection Act and to provide for integrated energy and environmental projects to optimize and
1784 preserve environmental quality and public health and provide for appropriate protection,
1785 restoration, management and best use of air, energy, water and land resources, assets and
1786 infrastructure; provided, that this funding may include, but shall not be limited to, research,
1787 studies and the collection of data to support investment in environmental assets, which may
1788 include, but not be limited to, studies of water quality, the development of wetlands conservancy
1789 and tidelands Geographic Information System, or GIS, maps, the implementation of water
1790 quality monitoring initiatives, the collection and analysis of water quality samples and the
1791 development of water quality analyses known as Total Maximum Daily Loads, or TMDLs,
1792 projects related to nonpoint and point sources of water pollution and the wetlands circuit rider
1793 program; provided further, that funds may be expended for local grants and research for
1794 implementation of the commonwealth's Sustainable Water Management Initiative, such grants
1795 and research to provide the data necessary for municipalities to invest in efficient and effective
1796 mitigation practices to restore and preserve the commonwealth's water resources, assets and
1797 infrastructure; provided further, that funds authorized in this item may be used for the purposes
1798 of the department's statewide air monitoring network which may include, but shall not be limited
1799 to, photochemical assessment monitoring stations, small particulate monitoring and air toxins
1800 monitoring; and provided further, that funds authorized in this item may include the upgrade of
1801 equipment to comply with federal requirements.

1802 SECTION 21. Item 2200-7017 of said section 2A of said chapter 312 is hereby amended
1803 by striking out, in lines 7 to 9, inclusive, the words “department of environmental protection to
1804 be of potential use for water supply purposes; provided, that any grants approved by the
1805 department” and inserting in place thereof the following words:- executive office of energy and
1806 environmental affairs to be of potential use for water supply purposes; provided, that any land
1807 protected with funds authorized in this item shall be made open to the general public for passive
1808 public recreation where appropriate; provided further, that any grants approved.

1809 SECTION 22. Item 2300-7010 of said section 2A of said chapter 312 is hereby amended
1810 by striking out, in line 12, the words “fisheries and wildlife” and inserting in place thereof the
1811 following words:- fish and game.

1812 SECTION 23. Said item 2300-7010 of said section 2A of said chapter 312 is hereby
1813 further amended by inserting after the word “easement”, in line 17, the following words:- or
1814 conservation restrictions.

1815 SECTION 24. Said item 2300-7010 of said section 2A of said chapter 312 is hereby
1816 further amended by inserting after the word “restrictions”, in line 22, the following words:- or
1817 conservation easements.

1818 SECTION 25. Item 2300-7011 of said section 2A of said chapter 312 is hereby amended
1819 by inserting after the word “centers”, in line 8, the following word:- , dams.

1820 SECTION 26. Item 2300-7013 of said section 2A of said chapter 312 is hereby amended
1821 by inserting after the word “recovery”, in line 6, the following words:- and rehabilitation.

1822 SECTION 27. Said item 2300-7013 of said section 2A of said chapter 312 is hereby
1823 amended by inserting after the word “recovery”, in line 12, the following words:- and
1824 rehabilitation projects.

1825 SECTION 28. Item 2300-7014 of said section 2A of said chapter 312 is hereby amended
1826 by striking out, in lines 16 to 20, inclusive, the words “provided, that the commissioner shall
1827 identify at all scales the natural and cultural resources at risk from invasive species and conduct
1828 baseline assessments of invasive species at those sites and to educate the public to help prevent
1829 and control invasive species”.

1830 SECTION 29. Item 2300-7017 of section 2A of said chapter 312 is amended by inserting
1831 after the word “studies”, in line 36, the following words:- ; provided further, that funds may be
1832 expended from this item for a cooperative research program between the department of fish and
1833 game and the division of fisheries and wildlife, the University of Massachusetts cooperative
1834 research unit and the United States Geological Survey to study the status of the aquatic
1835 biological diversity in the flowing and impounded water of the commonwealth and the impacts
1836 of anthropogenic factors on aquatic resources and develop and implement capital mitigation
1837 projects for impacts to aquatic species and other factors; provided further, that research shall
1838 include, but not be limited to, the impacts of water withdrawal, impervious cover and water
1839 impoundments.

1840 SECTION 30. Item 2500-7013 of said section 2A of said chapter 312 is hereby amended
1841 by inserting after the word “farms”, in line 9, the following words:- to promote urban agriculture.

1842 SECTION 31. Item 6121-1317 of section 2A of chapter 79 of the acts of 2014 is hereby
1843 amended by striking out the words “; provided further, that \$65,000,000 shall be expended on the
1844 dredging of Boston Harbor”.

1845 SECTION 32. Said item 6121 of said chapter 79 is hereby further amended by striking
1846 out the words “\$1,000,000 shall be expended for the planning, design, construction and any other
1847 associated costs for transportation improvements at the intersection of state highway route 9,
1848 Worcester street, and Kingsbury street in the town of Wellesley” and inserting in place thereof
1849 the following words:- not less than \$1,000,000 shall be expended for the planning, design,

1850 construction and any other associated costs for traffic mitigation work along state highway route
1851 9 and Weston road attributable to the development of 900 Worcester street in the town of
1852 Wellesley.

1853 SECTION 33. To meet the expenditures necessary in carrying out items 2000-7029,
1854 2800-7031, 9300-7030, 9300-7919 of section 2, items 2000-7070 and 7100-1135 of section 2A
1855 and items 2000-7051, 2000-7059, 2000-7061 and 2500-7023 of section 2B, the state treasurer
1856 shall, upon request of the governor, issue and sell bonds of the commonwealth in an amount to
1857 be specified by the governor from time to time but not exceeding, in the aggregate,
1858 \$121,945,000. All such bonds issued by the commonwealth shall be designated on their face,
1859 Preservation and Improvement of Environmental Assets Loan Act of 2014, and shall be issued
1860 for a maximum term of years, not exceeding 10 years, as the governor may recommend to the
1861 general court under section 3 of Article LXII of the Amendments to the Constitution. The bonds
1862 shall be payable not later than June 30, 2029. All interest and payments on account of principal
1863 on these obligations shall be payable from the General Fund. Bonds and interest thereon issued
1864 under this section shall, notwithstanding any other provision of this act, be general obligations of
1865 the commonwealth.

1866 SECTION 34. To meet the expenditures necessary in carrying out items 2000-7053,
1867 2200-7021, 2300-7021, 2300-7027, 2300-7028, 2800-7035, 2800-7032, 2800-7107, 2800-7108
1868 and 2840-7027 of section 2, items 0620-1001, 1100-2511, 1100-2530, 2000-7028, 2000-7031,
1869 2000-7054, 2000-7063, 2000-7135, 2500-7024, 1100-2510, 7100-3000, 7100-3001, 7100-3002
1870 and 7100-3003 in section 2A, and items 2000-7055, 2000-7057, 2000-7062, 2200-7023, 2200-
1871 7025, 2300-7023, 2300-7024, 2300-7025, 2300-7026, 2840-7024 and 2840-7026 of section 2B
1872 and section 2D, the state treasurer shall, upon request of the governor, issue and sell bonds of the
1873 commonwealth in an amount to be specified by the governor from time to time but not
1874 exceeding, in the aggregate, \$1,281,075,741. All such bonds issued by the commonwealth shall
1875 be designated on their face, Preservation and Improvement of Environmental Assets Loan Act of
1876 2014, and shall be issued for a maximum term of years, not exceeding 20 years, as the governor
1877 may recommend to the general court under section 3 of Article LXII of the Amendments to the
1878 Constitution. The bonds shall be payable not later than June 30, 2039. All interest and payments
1879 on account of principal on these obligations shall be payable from the General Fund. Bonds and
1880 interest thereon issued under this section shall, notwithstanding any other provision of this act, be
1881 general obligations of the commonwealth.

1882 SECTION 35. To meet the expenditures necessary in carrying out section 2C the state
1883 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
1884 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
1885 \$100,070,000. All such bonds issued by the commonwealth shall be designated on their face,
1886 Environmental Transportation Assets Loan Act of 2014, and shall be issued for a maximum term
1887 of years, not exceeding 20 years, as the governor may recommend to the general court under
1888 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not

1889 later than June 30, 2039. All interest and payments on account of principal on these obligations
1890 shall be payable from the General Fund. Bonds and interest thereon issued under this section
1891 shall, notwithstanding any other provision of this act, be general obligations of the
1892 commonwealth.

1893 SECTION 36. To meet the expenditures necessary in carrying out sections 2E to 2G,
1894 inclusive, the state treasurer shall, upon request of the governor, issue and sell bonds of the
1895 commonwealth in an amount to be specified by the governor from time to time but not
1896 exceeding, in the aggregate, \$432,000,000. All such bonds issued by the commonwealth shall be
1897 designated on their face, Accelerated Energy Program Improvement Act of 2014, and shall be
1898 issued for a maximum term of years, not exceeding 20 years, as the governor may recommend to
1899 the general court under section 3 of Article LXII of the Amendments to the Constitution. The
1900 bonds shall be payable not later than June 30, 2039. All interest and payments on account of
1901 principal on these obligations shall be payable from the General Fund. Bonds and interest
1902 thereon issued under this section shall, notwithstanding any other provision of this act, be general
1903 obligations of the commonwealth.

1904 SECTION 37. To meet the expenditures necessary in carrying out item 2800-7027 and
1905 6720-1336 of section 2, items 2000-7056, 2000-7058, 2000-7066, 2500-7011 and 6720-1335 of
1906 section 2A and items 2000-7052, 2000-7060, 2300-7020 of section 2B, the state treasurer shall,
1907 upon request of the governor, issue and sell bonds of the commonwealth in an amount to be
1908 specified by the governor from time to time but not exceeding, in the aggregate, \$292,810,000.
1909 All such bonds issued by the commonwealth shall be designated on their face, Preservation and
1910 Improvement of Environmental Assets Loan Act of 2014, and shall be issued for a maximum
1911 term of years, not exceeding 30 years, as the governor may recommend to the general court
1912 under section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be
1913 payable not later than June 30, 2049. All interest and payments on account of principal on these
1914 obligations shall be payable from the General Fund. Bonds and interest thereon issued under this
1915 section shall, notwithstanding any other provision of this act, be general obligations of the
1916 commonwealth.

1917 SECTION 38. Appropriations made pursuant to sections 2 to 2G, inclusive, shall be
1918 available for expenditure in the 4 fiscal years following June 30 of the calendar year in which the
1919 appropriation is made and any portion of such appropriation representing encumbrances
1920 outstanding on the records of the state comptroller's office at the close of the fourth fiscal year
1921 may be applied to the payment thereof any time thereafter. The unencumbered balance shall
1922 revert to the commonwealth at the close of the fourth fiscal year.

1923 SECTION 39. To provide for the continued availability of certain bond-funded spending
1924 authorizations which otherwise would expire, the unexpended balances of the following capital
1925 accounts are hereby extended through June 30, 2017, for the purposes of and subject to the
1926 conditions stated for these items in the original authorizations and any amendments to such

1927 authorizations: 6121-0847, 0526-2012, 0620-1000, 0620-2000, 1100-2500, 1102-5000, 1102-
1928 6000, 1102-7000, 2000-7013, 2000-7014, 2000-7015, 2000-7016, 2000-7018, 2000-7022, 2000-
1929 7023, 2000-7024, 2000-7025, 2200-7011, 2200-7012, 2200-7013, 2200-7014, 2200-7015, 2200-
1930 7017, 2200-7018, 2300-7010, 2300-7011, 2300-7013, 2300-7014, 2300-7015, 2300-7016, 2300-
1931 7017, 2300-7018, 2500-7012, 2500-7013, 2500-7014, 2800-7011, 2800-7012, 2800-7013, 2800-
1932 7015, 2800-7016, 2800-7017, 2800-7018, 2800-7019, 2800-7022, 2800-7097, 2800-7098, 2840-
1933 7014, 2840-7017, 6720-7010, 9300-7010, 9300-7909, 2890-7010, 2890-7011, 2820-1420, 2000-
1934 2011, 2000-2012, 2000-2013, 2000-2015, 2000-2017, 2000-2018, 2000-2019, 2000-2020, 2000-
1935 2021, 2000-2024, 2000-2025, 2000-2035, 2200-2011, 2200-2014, 2200-2015, 2200-2017, 2300-
1936 2011, 2300-2012, 2300-2014, 2300-2016, 2300-2017, 2800-0018, 2800-2011, 2800-2017, 2800-
1937 2019, 2800-2021, 2820-2011, 2820-2012, 2840-2013, 2840-2015, 2840-2016, 2840-7014, 2840-
1938 2019, 2840-2020, 2840-2022, 2840-2023, 2840-7014, 2890-2023, 2890-2040, 8000-9012, 6121-
1939 0800, 2850-9951, 2840-7875, 2200-8969, 2820-8861, 2850-6967, 6121-0816, 6121-0817, 2240-
1940 8820, 2250-8820, 2250-8822.

1941 SECTION 40. The secretary of administration and finance shall submit a report on the
1942 progress of any projects funded through the authorizations in this act to the clerks of the senate
1943 and house of representatives, the chairs of the senate and house committees on ways and means
1944 and the chairs of the senate and house committees on bonding, capital expenditures and state
1945 assets. The report shall include, but not be limited to, the previous year planned spending,
1946 previous year spending, current year planned spending, current year spending to date, original
1947 estimated total project cost, project description, location of the project, type of spending, type of
1948 asset and useful life of the project once completed. The report shall be submitted on June 30 and
1949 December 31 of each year for a period of 8 years after the effective date of this act.

1950 SECTION 41. Each agency acquiring land or an interest in land under section 2, 2A, 2B,
1951 2C, 2D and 2G may expend an amount not to exceed 5 per cent of the amount appropriated to
1952 that agency in said section 2, 2A, 2B, 2C, 2D and 2G for the purpose of reimbursing nonprofit
1953 land conservation organizations or land trusts for reasonable expenses directly associated with
1954 the acquisition of land or interests in land subsequently conveyed to the commonwealth.
1955 Reimbursements shall be made at the discretion of the agency. The secretary of energy and
1956 environmental affairs shall determine by regulation what shall constitute reasonable expenses. If
1957 the commonwealth does not take title to the property through no fault of the nonprofit
1958 organization or the commonwealth, the commonwealth may reimburse the nonprofit
1959 organization for reasonable expenses associated with due diligence. An organization receiving a
1960 reimbursement under this section shall convey the land or interest in land to the agency for an
1961 amount not to exceed the actual purchase price paid by the organization for the land or interest in
1962 land in addition to any reimbursement received under this section.

1963 SECTION 42. No amounts authorized in section 2, 2A, 2B, 2C, 2D and 2G shall be used
1964 by a recipient municipality for the supplementing or supplanting of normal operating expenses of
1965 any function of the municipality.

1966 SECTION 43. The department of conservation and recreation, in consultation with the
1967 secretary of energy and environmental affairs and the division of fisheries and wildlife, shall
1968 identify areas in which deer overpopulation is negatively impacting forestation, water resources
1969 or plant growth on department-owned land. The department of conservation and recreation shall
1970 also consult with the department of public health regarding the prevalence of tick-borne illnesses
1971 as a result of deer overpopulation. The division of fisheries and wildlife and the department of
1972 conservation and recreation shall use best efforts to develop and implement a harvest
1973 management plan for the identified areas by October 1, 2014. The plan shall focus on areas with
1974 deer populations exceeding 50 deer per square mile and shall limit all harvesting activities to
1975 individuals holding a valid Massachusetts hunting license. The department of conservation and
1976 recreation and the division of fisheries and wildlife may promulgate regulations as necessary to
1977 effectuate this section. Any fees collected as part of this deer culling plan shall be used to fund
1978 this plan.

1979 The department of conservation and recreation shall consult with affected municipalities
1980 in establishing said plan. This consultation shall include, but is not limited to, discussion of local
1981 ordinances restricting hunting, the safety of increased hunting, the prevalence of tick borne
1982 illnesses, and the effect of overpopulation on natural resources within the municipality. The
1983 department of conservation and recreation and the division of fisheries and wildlife shall
1984 consider all concerns expressed by the municipality but may allow hunting notwithstanding local
1985 ordinances with no less than 30 days notice if reducing the deer population is in the public's best
1986 interest.

1987 SECTION 44. Notwithstanding any general or special law to the contrary, the
1988 Massachusetts Bay Transportation Authority, or the commonwealth acting by and through the
1989 Massachusetts Department of Transportation, shall transfer title of the Narrow Gauge Extension
1990 in the East Boston section of the city of Boston, running from the Wood Island Marsh overlook
1991 to Constitution beach, to the Massachusetts Port Authority for \$1. Upon receipt, the
1992 Massachusetts Port Authority shall grant an easement on the whole of the land to the city of
1993 Boston to construct a public park. Upon completion of the project, the Massachusetts Port
1994 Authority shall retain the property and undertake the operation, maintenance and management of
1995 the extension. The Massachusetts Port Authority shall enter into a contract with the East Boston
1996 Project Advisory Committee , Inc., established pursuant to chapter 349 of the acts of 1986, to
1997 specify and detail the operational and maintenance requirements of the authority with respect to
1998 the park constructed on the Narrow Gauge extension land; provided, however, that because the
1999 land on which the Narrow Gauge Extension is intended for the purpose of creating a significant
2000 open space as a publically accessible park and open space area, the Narrow Gauge Extension
2001 shall be afforded the protections of Article 97 of the Amendments of the Constitution subject to
2002 any existing easements as of record or any easements created during the transfer of the Narrow
2003 Gauge Extension from the Massachusetts Bay Transportation Authority to the Massachusetts
2004 Port Authority.

2005 SECTION 45. Notwithstanding section 30 of chapter 29 of the General Laws or section
2006 65 of chapter 30 of the General Laws, a portion of the funds authorized in sections 2, 2A, 2B,
2007 2C, 2D and 2G may be used for the costs associated with the purchase of title insurance and
2008 services for title examinations, reports and certifications; provided, that any executive
2009 department or state agency expending funds authorized in sections 2, 2A, 2B, 2C, 2D and 2G
2010 shall maximize efforts to utilize all available means to minimize use of capital funds for such
2011 purposes.

2012 SECTION 46. Notwithstanding any general or special law to the contrary, any executive
2013 department or state agency expending funds authorized in sections 2, 2A, 2B, 2C, 2D and 2G
2014 shall maximize efforts to utilize all available means to minimize use of capital funds to pay for
2015 services rendered by agency employees or by consultants.

2016 SECTION 47. Notwithstanding any general or special law to the contrary, upon acquiring
2017 any fee interest in land for purposes pursuant to Article XCVII of the Amendments to the
2018 Constitution, all state agencies, commissions and boards expending or receiving state funds
2019 under this act shall obtain the approval of the secretary of energy and environmental affairs
2020 before implementing or endorsing any prohibition of fishing, hunting or trapping on that land
2021 and shall provide the secretary with written justification of the prohibition.

2022 SECTION 48. Notwithstanding any general or special law to the contrary, the state
2023 treasurer, in consultation with the secretary of administration and finance, shall annually issue
2024 guidance to state agencies describing the standards used to qualify certain general obligations of
2025 the commonwealth as green bonds. Such standards shall be designed to enable investors to
2026 invest directly in environmentally beneficial projects and shall include, but not be limited to, the
2027 following categories of projects: (i) clean water and drinking water projects, including watershed
2028 enhancement projects; (ii) energy efficiency and conservation projects in state buildings; (iii)
2029 land acquisition, open space protection and environmental remediation projects; (iv) river
2030 revitalization and preservation and habitat restoration projects; (v) park and recreational facilities
2031 projects; and (vi) public transit projects to preserve public transit assets and to expand public
2032 transit capacity.

2033 Each state agency, as defined in section 1 of chapter 29 of the General Laws, receiving
2034 funds under this act shall report whether moneys borrowed and expended under this act may be
2035 classified as green bonds. For the purposes of this section, "green bonds" shall mean bonds
2036 issued under this act that satisfy the standards promulgated by the state treasurer. Such report
2037 shall be delivered not later than September 30 in any fiscal year in which the agency expends or
2038 intends to expend funds made available under this act. The report shall be delivered to the state
2039 treasurer, the secretary of administration and finance, the chairs of the house and senate
2040 committees on ways and means, the chairs of the house and senate committees on bonding,
2041 capital expenditures and state assets and the clerks of the house of representatives and the senate.
2042 An executive office may report on behalf of any agency contained within that executive office.

2043 SECTION 49. Notwithstanding any general or special law to the contrary, the bonds that
2044 the state treasurer may issue pursuant to this act shall be issued for a term not to exceed 30 years.
2045 All such bonds shall be payable not later than June 30, 2049, as recommended by the governor in
2046 a message to the general court dated July 7, 2014 under section 3 of Article LXII of the
2047 Amendments to the Constitution.

2048 SECTION 50. Notwithstanding any general or special law to the contrary, the secretary
2049 of public safety and security shall conduct an inventory and classify all existing quarries. The
2050 inventory shall identify: (i) the current use of the quarry, whether active, inactive or abandoned;
2051 (ii) the owner or operator, whether public or private, responsible for each quarry; (iii) the degree
2052 of hazard related to each quarry, including the proximity to roads or other means of public access
2053 and the existence of any berms, natural or artificial barriers, fences or guardrails to limit, prohibit
2054 or discourage trespass; (iv) the age of each quarry and, if abandoned or inactive, its last date of
2055 operation; and (v) whether there have been incidents resulting in serious injury, bodily harm or
2056 death at the quarry as a result of a trespass.

2057 A report, including the inventory, shall be filed with the clerks of the senate and the
2058 house of representatives, the joint committee on public safety and homeland security and the
2059 joint committee on environment, natural resources and agriculture and shall be posted
2060 electronically on the website of the executive office of public safety and security not later than
2061 July 1, 2015. The report shall include recommendations related to safeguarding abandoned and
2062 inactive quarries and shall include recognized methods to maintain, restore or reinstate the
2063 abandoned or inactive quarry and its surrounding land to an environmentally sound and safe
2064 condition.

2065 SECTION 51. Notwithstanding any general or special law to the contrary, the
2066 department of environmental protection shall submit any final revisions to 310 CMR 36.00,
2067 together with any supporting documentation or summaries, to the clerks of the senate and the
2068 house of representatives, the house and senate committees on ways and means and the joint
2069 committee on environment, natural resources and agriculture not less than 30 days before their
2070 promulgation.

2071 SECTION 52. Notwithstanding any general or special law to the contrary, the
2072 department of environmental protection shall conduct a comprehensive review of the impact of
2073 any revisions to 310 CMR 36.00 on municipalities and public water systems. The review shall
2074 include: (i) an analysis of those municipalities and water systems affected by new permit
2075 conditions between the final promulgation date of the regulations and March 30, 2017; (ii) those
2076 municipalities and water systems required to develop minimization, cold water fishery or
2077 mitigation plans; and (iii) any rate increases experienced by ratepayers which water system
2078 operators attributed to minimization, cold water fishery or mitigation requirements. The
2079 department shall report the results of its review, together with any supporting documentation or
2080 analysis, to the clerks of the senate and the house of representatives, the house and senate

2081 committees on ways and means and the joint committee on environment, natural resources and
2082 agriculture and shall post the review electronically on the website of the department not later
2083 than July 1, 2017.

2084 SECTION 53. Section 52 is hereby repealed.

2085 SECTION 54. (a) Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the
2086 General Laws or any other general or special law to the contrary, the commissioner of capital
2087 asset management and maintenance shall convey 11 parcels of state-owned land in the town of
2088 Middleton to the Middleton conservation commission for the long-term protection and
2089 enjoyment of the residents of the town. The parcels are identified as: (i) \pm 5.53 acres described in
2090 book 5659, page 699 and plan book 1970, plan 5 at the Essex southern district registry of deeds;
2091 (ii) \pm 3.4 acres described in book 5659, page 700 and plan book 1970, plan 5 at the Essex
2092 southern district registry of deeds; (iii) \pm 2.62 acres described in book 6598, page 1 at the Essex
2093 southern district registry of deeds; (iv) \pm 11.68 acres described in book 6614, page 610, no plan
2094 of record, at the Essex southern district registry of deeds; (v) \pm 0.9 acres described in book 6487,
2095 page 717 at the Essex southern district registry of deeds; (vi) \pm .25 acres described in book 5737,
2096 page 138 and plan book 1970, plan 522 at the Essex southern district registry of deeds; (vii) \pm
2097 12.9 acres described on book 5736, page 574 and plan book 118, plan 45 at the Essex southern
2098 district registry of deeds; (viii) \pm 20.7 acres described in book 5659, page 701 and plan book
2099 1155, plan 86 at the Essex southern district registry of deeds; (ix) \pm 11.7 acres described in book
2100 5718, page 52 and plan book 117, plan 77 at the Essex southern district registry of deeds; (x) \pm
2101 2.58 acres described in book 6363, page 385 and plan book 143, plan 87 at the Essex southern
2102 district registry of deeds; (xi) \pm 6.89 acres described in book 6157, page 98 at the Essex southern
2103 district registry of deeds; (xii) \pm 10.02 acres described in book 6066, page 445 and plan book
2104 130, plan 3 at the Essex southern district registry of deeds; (xiii) \pm 10.47 acres described in book
2105 5935, page 65 and plan book 124, plan 83 at the Essex southern district registry of deeds; (xiv) \pm
2106 5.40 acres described on book 5824, page 166 and plan book 121, plan 16 at the Essex southern
2107 district registry of deeds; (xv) \pm 3.68 acres described in book 7727, page 299 at the Essex
2108 southern district registry of deeds; and (xvi) \pm 1.19 acres described in book 574, page 451 at the
2109 Essex southern district registry of deeds. The use of the parcels to be conveyed to the town shall
2110 be restricted to use for conservation purposes in the town of Middleton. The parcels shall be
2111 conveyed by deed without warranties or representations by the commonwealth.

2112 (b) The consideration for the parcels to be transferred pursuant to subsection (a) shall be
2113 nominal, as determined by the commissioner of capital asset management and maintenance, but
2114 shall not exceed the amount that the division of capital asset management and maintenance paid
2115 to acquire the parcel.

2116 (c) Notwithstanding any general or special law to the contrary, the town of Middleton
2117 shall be responsible for all costs and expenses of the transaction authorized in this act as
2118 determined by the commissioner of capital asset management and maintenance including, but not

2119 limited to, the costs of any engineering, surveys, appraisals, title examinations, recording fees
2120 and deed preparation related to the conveyance of the parcel and all costs, liabilities and
2121 expenses of any nature and kind for its ownership. The town of Middleton shall acquire the
2122 property therein in its present condition.

2123 SECTION 55. Notwithstanding chapter 518 of the acts of 1992 or any other general or
2124 special law to the contrary, the division of capital asset management and maintenance, in
2125 consultation with the department of conservation and recreation, may extend the expiration date
2126 of all provisions of their existing lease with the Cape Cod Repertory Theatre under said chapter
2127 518 to August 31, 2049 so that all provisions of the lease shall have the same expiration date.
2128 This authorization shall be in lieu of and not in addition to any existing options to extend the
2129 lease.

2130 SECTION 56. Section 54 shall take effect on July 1, 2017.