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Text of a still still further amendment, offered by Mr. Dempsey of Haverhill, to the Senate still further amendment of the House Bill making appropriations for the fiscal year 2014 to provide for supplementing certain existing appropriations and for certain other activities and projects (House, No. 4508). October 31, 2014.

# The Commonwealth of Alassachusetts

In the Year Two Thousand Fourteen

By striking out all after the enacting clause (inserted by still further amendment by the Senate) and inserting in place thereof the following:

1	"SECTION 1. To provide for supplementing certain items in the general appropriation
2	act and other appropriation acts for fiscal year 2014, the sums set forth in section 2 are hereby
3	appropriated from the General Fund unless specifically designated otherwise in this act or in
4	those appropriation acts, for the several purposes and subject to the conditions specified in this
5	act or in those appropriation acts and subject to the laws regulating the disbursement of public
6	funds for the fiscal year ending June 30, 2014. These sums shall be in addition to any amounts
7	previously appropriated and made available for the purposes of those items. Notwithstanding any
8	general or special law to the contrary, appropriations made in section 2 shall not revert and shall
9	be available for expenditure until June 30, 2015.
10	SECTION 2.
11	EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE
12	Department of Revenue.
13	1232-0100\$1,500,000
14	EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES
15	Department of Veterans Services
16	1410-0010\$500,000
17	EXECUTIVE OFFICE OF EDUCATION
18	Department of Elementary and Secondary Education.
	1 of 26

19	7010-0005	\$100,000
20	7061-9412	\$1,000,000

21 SECTION 2A. To provide for uncertain unanticipated obligations of the commonwealth, 22 to provide for alterations of purpose for current appropriations and to meet certain requirements 23 of law, the following sum is hereby appropriated from the General Fund unless specifically 24 designated otherwise in this section, for the purposes and subject to the conditions specified in 25 this section and subject to the laws regulating the disbursement of public funds for the fiscal year 26 ending June 30, 2014. This sum shall be in addition to any amounts previously appropriated and 27 made available for the purposes of this item. This sum shall be made available until June 30, 28 2015.

### 29 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

30 Office of the Secretary of Administration and Finance.

31 1599-3764 For a reserve to support municipal public work and public health projects;

32 provided that all expenditures from this fund shall be made on or before December 31,

33 2014.....\$2,000,000

34 1599-3765 For a reserve to reimburse municipalities' for their share of the costs related to 35 extreme or severe weather events, including tornadoes; provided, that municipalities shall first 36 submit a plan to the secretary of administration and finance on how the funds shall be used; 37 provided further, that the comptroller shall transfer funds made available in this item to 38 municipalities for this purpose upon the written request of the secretary of administration and 39 finance......\$5,000,000

40 1599-6732 For a reserve for the executive office for administration and finance, which
41 shall continue for a period of 3 years to audit other post employment benefits trust funds or other
42 similar funds of certain cities and towns as otherwise provided by law; provided, that funds from
43 this item shall be used for those audits by the public employee retirement administration
44 commission pursuant to section 21 of chapter 32 of the General Laws............\$25,000

45 1599-8910 For a reserve for operations at the sheriffs' facilities; provided, that any 46 spending from this account shall be used solely for costs associated with the annual operations of 47 the sheriffs' departments and not for capital projects; and provided further, that the secretary of 48 administration and finance may transfer amounts from the reserve to a sheriff's department only 49 if the secretary of administration and finance: (i) has verified a deficiency in fiscal year 2014 for 50 that department's operations with the office of the comptroller; and (ii) has determined, in 51 consultation with the house and senate committees on ways and means, that the amounts 52 transferred to the sheriff's department are necessary to support its operations.......\$6,813,877

To provide for supplementing certain items in the general appropriation act and other appropriation acts for fiscal year 2015 and to provide for certain unanticipated obligations of the commonwealth, the following sum is hereby appropriated from the General Fund unless specifically designated otherwise in this act or in those appropriation acts, for the several purposes and subject to the conditions specified in this act or in those appropriation acts, and subject to the laws regulating the disbursement of public funds for the fiscal year ending June 30, 2015. This sum shall be in addition to any amounts previously appropriated and made available

60 for the purposes of that item.

### 61 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

62 Massachusetts Life Sciences Investment Fund

### 63 1599-6124 For a subsidy to the Massachusetts Life Sciences Investment Fund

64 established in section 6 of chapter 23I of the General

### 65 Laws.....\$7,000,000

66 SECTION 2C.I. For the purpose of making available in fiscal year 2015 balances of appropriations which otherwise would revert on June 30, 2014, the unexpended balances of the 67 68 maintenance appropriations listed below, not to exceed the amount specified below for each 69 item, are hereby re-appropriated for the purposes of and subject to the conditions stated for the corresponding item in section 2 of chapter 38 of the acts of 2013. For items which do not appear 70 71 in section 2 of the general appropriation act, the amounts in this section are re-appropriated for 72 the purposes of and subject to the conditions stated for the corresponding item in section 2 in 73 prior appropriation acts. The unexpended balances of all appropriations in the Massachusetts 74 management accounting and reporting system with a secretariat code of 01 or 17 are hereby re-75 appropriated for the purposes of and subject to the conditions stated for the corresponding item 76 in said section 2 of said chapter 38. The sums re-appropriated in this section shall be in addition 77 to any amounts available for the purposes of those items.

78	TREASURER AND RECEIVER-GENERAL	
79	0612-0105	\$650,000
80	OFFICE OF THE STATE COMPTROLLER	
81	1599-0024	\$320,000
82	CENTER FOR HEALTH INFORMATION AND ANALYSIS	
83	4100-0060	\$1,200,000
84	EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE	
85	Office of the Secretary of Administration and Finance.	

86	1599-0026	\$1,757,095
87	1599-0027	\$2,000,000
88	1599-1705	\$399,034
89	1599-2013	\$341,623
90	1599-3557	\$250,000
91	1599-7104	\$4,000,000
92	EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFF	FAIRS
93	Department of Environmental Protection.	
94	2200-0100	\$970,000
95	Department of Fish and Game.	
96	2330-0100	\$124,517
97	EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOP	MENT
98	Office of the Secretary of Housing and Economic Development.	
99	7002-0035	\$69,000
100	7002-0040	\$2,000,000
101	Massachusetts Marketing Partnership.	
102	7008-0900	\$20,000
103	EXECUTIVE OFFICE OF EDUCATION	
104	Office of the Secretary of Education.	
105	7009-6402	\$127,849
106	EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY	
107	Office of the Chief Medical Examiner.	
108	8000-0106	\$600,000
109	Department of Fire Services.	
110	8324-0000	\$72,000

- 111 Military Division. 112 8700-0001 ......\$100.000 113 SECTION 2C.II. For the purpose of making available in fiscal year 2015 balances of 114 retained revenue and intragovernmental chargeback authorizations which otherwise would revert 115 on June 30, 2014, the unexpended balances of the authorizations listed below, not to exceed the 116 amount specified below for each item, are hereby re-authorized for the purposes of and subject to 117 the conditions stated for the corresponding item in section 2 or 2B of the general appropriation 118 act for fiscal year 2014. For items which do not appear in said section 2 or 2B of the general 119 appropriation act, the amounts in this section are re-authorized for the purposes of and subject to 120 the conditions stated for the corresponding item in section 2, 2A or 2B in prior appropriation 121 acts. Amounts in this section are re-authorized from the funds designated for the corresponding 122 item in said section 2 or 2B of the general appropriation act; provided, however, that for items 123 which do not appear in section 2 or 2B of the general appropriation act, the amounts in this 124 section are re-authorized from the fund or funds designated for the corresponding item in section 125 2, 2A or 2B of this act or in prior appropriation acts. The sums re-authorized in this section shall 126 be in addition to any amounts available for those purposes. 127 JUDICIARY 128 Committee for Public Counsel Services. 129 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE 130 131 Human Resources Division. 1750-0102 ......\$250,000 132 1750-0601 ......\$300.000 133 134 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY 135 Office of the Chief Medical Examiner. 136 8000-0122 ......\$200,000 137 SECTION 3. Subsection (a) of section 216 of chapter 6 of the General Laws, as
- appearing in section 3 of chapter 48 of the acts of 2014, is hereby amended by striking out the
- second and third sentences and inserting in place thereof the following 2 sentences:- The task
  force shall also be co-chaired by up to 4 current or former elected officials to be appointed by the
- 141 governor and shall include at least 1 member of the United States Congress from the
- 142 commonwealth, who shall serve on the task force through at least the first full year of a new

143 gubernatorial administration. The task force shall consist of the following members: the secretary 144 of public safety and security or a designee; the adjutant general of the Massachusetts national guard or a designee; the commander of the Massachusetts army national guard or a designee; the 145 146 commander of the Massachusetts air national guard or a designee; the secretary of housing and 147 economic development or a designee; the secretary of labor and workforce development or a 148 designee; the secretary of energy and environmental affairs or a designee; the secretary of 149 education or a designee; the secretary of administration and finance or a designee; the secretary 150 of the Massachusetts Department of Transportation or a designee; the chief executive officer of 151 the Massachusetts Port Authority or a designee; the secretary of health and human services or a 152 designee; the secretary of veterans services or a designee; the president and chief executive 153 officer of the Massachusetts Development Finance Agency or a designee; 2 representatives from 154 the defense sector appointed by the governor; 2 representatives from institutions of higher 155 education appointed by the governor; 2 members of the senate, 1 of whom shall be the chair of 156 the joint committee on veterans and federal affairs and 1 of whom shall be appointed by the 157 minority leader; and 2 members of the house of representatives, 1 of whom shall be the chair of 158 the joint committee on veterans and federal affairs and 1 of whom shall be appointed by the

159 minority leader.

SECTION 4. Section 35T of chapter 10 of the General Laws, as appearing in the 2012
 Official Edition, is hereby amended by striking out the definitions of "Base revenue amount" and
 "Dedicated sales tax revenue amount" and inserting in place thereof the following 2 definitions:-

163 "Base revenue amount", for fiscal year 2015, the amount of \$970,637,174 and for each 164 fiscal year thereafter, the base revenue amount for the prior fiscal year multiplied by the inflation 165 index for the preceding 12 months, as certified by the comptroller on March 1 of each year, as set 166 forth in subsection (b); provided, however, that in no year shall the base revenue amount exceed 167 103 per cent of the base revenue amount applicable for the prior fiscal year; provided further, 168 that if in any year the inflation index is less than 3 per cent but greater than the per cent increase 169 in gross sales tax revenues received pursuant to chapters 64H and 64I in the preceding 12 170 months, excluding any portion of such taxes imposed on meals as defined in paragraph (h) of 171 section 6 of said chapter 64H, then the base revenue amount shall be adjusted by the same 172 percentage increase in those gross sales tax revenues; and provided further, that if in any year the 173 per cent increase in the gross sales tax revenues or the inflation index is 0 or less, then the base 174 revenue amount shall not be adjusted for the subsequent fiscal year.

175 "Dedicated sales tax revenue amount", all monies received by the commonwealth equal 176 to 1 per cent of the gross receipts of a sale as defined in chapter 64H and 1 per cent of the sales 177 price of a purchase as defined by chapter 64I from that portion of the taxes imposed under said 178 chapters 64H and 64I as excises upon the sale and use at retail of tangible property or services, 179 and upon the storage, use or other consumption of tangible property or services, including 180 interest thereon and penalties plus commencing in fiscal year 2015, the amount of \$160,000,000

- in each fiscal year thereafter but not including any portion of the taxes imposed on the sale ofmeals as defined in paragraph (h) of section 6 of said chapter 64H.
- 183 SECTION 5. The first sentence of subsection (c) of section 22 of chapter 13 of the
  184 General Laws, as appearing in section 2 of chapter 159 of the acts of 2014, is hereby amended by
  185 striking out the words "at least".
- 186 SECTION 6. The first sentence of subsection (d) of said section 22 of said chapter 13, as187 so appearing, is hereby amended by striking out the words "at least".
- 188 SECTION 7. Subsection (e) of said section 22 of said chapter 13, as so appearing, is
  189 hereby amended by striking out the words "at least" the first time they appear.
- 190 SECTION 8. Subsection (f) of said section 22 of said chapter 13, as so appearing, is191 hereby amended by striking out the words "at least" the first time they appear.
- 192 SECTION 9. Subsection (g) of said section 22 of said chapter 13, as so appearing, is
  193 hereby amended by striking out the words "at least" the first time they appear.
- 194 SECTION 10. Subsection (h) of said section 22 of said chapter 13, as so appearing, is195 hereby amended by striking out the words "at least".
- 196 SECTION 11. Subsection (i) of said section 22 of said chapter 13, as so appearing, is 197 hereby amended by adding the following sentence:- For the purposes of this subsection, the 198 registered pharmacist under subsection (g) shall not constitute an appointment of an independent 199 pharmacist, chain pharmacist, hospital pharmacist, long-term care pharmacist or academic 200 pharmacist under subsections (c), (d), (e), (f) and (h).
- SECTION 12. Chapter 21A of the General Laws is hereby amended by striking out
   section 24, added by section 42 of chapter 165 of the acts of 2014, and inserting in place thereof
   the following section:-

204 Section 24. There shall be within the executive office of energy and environmental 205 affairs an office of the state climatologist, which shall be under the supervision and control of a 206 state climatologist to be appointed by the secretary of energy and environmental affairs and the 207 chancellor of the University of Massachusetts at Amherst. The office of the state climatologist 208 shall be housed at the University of Massachusetts at Amherst and shall: (i) gather and archive 209 data on climate conditions in the commonwealth; (ii) conduct and foster research concerning the 210 climate in the commonwealth and look for opportunities for sponsored research concerning 211 climate issues in the commonwealth; (iii) coordinate with the Northeast Regional Climate 212 Science Center housed at the University of Massachusetts at Amherst by the United States 213 Department of the Interior; and (iv) educate and inform citizens on matters related to the climate. 214 The office of the state climatologist shall advise all other branches of state and local government 215 concerning the climate in the commonwealth and its implications for both economic and

- 216 scientific needs in conjunction with existing and future environmental factors relating to the
- 217 climate in the commonwealth. The office of the state climatologist shall maintain a liaison with
- 218 federal and other state and academic institutions and join federal and international climate
- 219 interest groups. The state climatologist shall serve for a term of 5 years but may be reappointed.
- The office of the state climatologist shall be funded by the executive office.
- SECTION 12A. Chapter 21A of the General Laws is hereby amended by striking out
   section 24, added, by section 14 of chapter 259 of the acts of 2014, and inserting in place thereof
   the following section:-
- 224 Section 25. (a) There shall be a water infrastructure advisory committee to monitor the 225 progress of closing the gap in funding for water, wastewater and storm water infrastructure.
- 226

227 (b) The advisory committee shall consist of: the secretary of energy and environmental 228 affairs or a designee; the state treasurer or a designee; 2 people to be appointed by the president of the senate, 1 of whom shall be a member of the senate and 1 of whom shall be a representative 229 230 of a planning organization, an environmental consumer organization or other public interest 231 organization; 2 people to be appointed by the speaker of the house of representatives, 1 of whom 232 shall be a member of the house of representatives and 1 of whom shall be a representative of a 233 planning organization, an environmental consumer organization or other public interest 234 organization; 1 person to be appointed by the minority leader of the senate and 1 person to be 235 appointed by the minority leader of the house of representatives, each of whom shall be from 236 different geographic regions of the commonwealth and who shall be representatives of the 237 business community; and 13 persons to be appointed by the secretary of energy and 238 environmental affairs who shall not be employees of the executive branch and who shall reside 239 in different geographic regions of the commonwealth, 1 of whom shall be a representative of the 240 Massachusetts Water Resources Authority advisory board, 1 of whom shall be a representative of 241 the American Council of Engineering Companies of Massachusetts, 1 of whom shall be a 242 representative of the Utility Contractors' Association of New England, Inc., 1 of whom shall be a 243 representative of the Massachusetts Waterworks Association, Inc., 1 of whom shall be a 244 representative of the Massachusetts Municipal Association, Inc., 1 of whom shall be a 245 representative of Clean Water Action, 1 of whom shall be a representative of Associated 246 Industries of Massachusetts, Inc., 1 of whom shall be a representative of the Environmental 247 League of Massachusetts, Inc., 1 of whom shall be a representative of the Massachusetts Rivers 248 Alliance, Inc., 1 of whom shall be a representative of the Massachusetts Water Pollution Control 249 Association, Inc., 1 of whom shall be a representative of the Massachusetts Coalition for Water 250 Resources Stewardship, Inc., 1 of whom shall be a representative of the Boston Society of Civil 251 Engineers Section and 1 of whom shall be a representative of the Massachusetts AFL-CIO.

252

(c) The advisory committee may file a report on the activities of the committee as
 deemed necessary with the clerks of the house and the senate who shall forward the same to the
 chairs of the joint committee on environment, natural resources and agriculture.

SECTION 12B. Said chapter 21A is hereby further amended by striking out section 24,
 added by section 8 of chapter 287 of the acts of 2014, and inserting in place thereof the following
 section:-

259 Section 26. (a) There shall be within the division of marine fisheries a coordinated 260 program to market seafood landed in the commonwealth and to take other actions to increase 261 consumer demand and preference for local seafood products, to support the commonwealth's 262 fishing and seafood industry and the residents and communities that benefit from these activities. 263 The objectives of the program may include, but shall not be limited to:

(i) increasing the public's knowledge about the health benefits of consuming
seafood and the economic importance of the commonwealth's fishing industry to the local
economy and communities;

267 (ii) educating the public on fisheries' resources, fisheries' management and
268 commercial fishing to build consumer confidence in the sustainable basis for commercial fishing
269 in the commonwealth;

(iii) creating name recognition and increasing consumer demand and preference
for the commonwealth's seafood products, including through the use of brand name, logo or
other actions to differentiate them from other seafood products;

(iv) stabilizing market prices through the promotion of the commonwealth's
seafood products in low consumer demand or when the supply of those products is high;

(v) developing a variety of promotional and educational tools and strategies to
 achieve the program's purpose and objectives, including employing market research and social
 media; and

(vi) identifying a range of sources and mechanisms to fund program activities and
to increase the scope of program outreach to the public and other stakeholders.

(b) The director of marine fisheries shall appoint a permanent steering committee to
assist the division in the administration of its seafood marketing program, including in the areas
of strategic planning, financial management, prioritization of programmatic initiatives and in
pursuing funding for program activities from outside sources such governments,

284 nongovernmental organizations, industry stakeholders and other private parties. The steering

285 committee shall consist of the director of marine fisheries or a designee who shall serve as chair,

the commissioner of fish and game or a designee, the commissioner of agricultural resources or a

designee, 2 members of the senate, 1 of whom shall be the chair of the joint committee on

environment, natural resources and agriculture and1 of whom shall be appointed by the minority

- leader, 2 members from the house of representatives, 1 of whom shall be the chair of the joint
- committee on environment, natural resources and agriculture and 1 of whom shall be appointed
- by the minority leader, and 12 persons to be appointed by the governor, 1 of whom shall be a
- representative of wholesale seafood dealers, 1 of whom shall be a representative of the seafood
- retail business, 1 of whom shall be a representative of the seafood restaurant business, 2 of whom shall be representatives of fishing industry advocacy organizations, 4 of whom shall be
- shall be representatives of fishing industry advocacy organizations, 4 of whom shall be
   representatives from the commercial fishing and harvesting industry, 1 of whom shall be a
- representatives from the commercial fishing and harvesting industry, 1 of whom shall be a representative of the scallop industry
- and 1 of whom shall be a representative of the wild caught shellfish industry.
- SECTION 13. Section 1 of chapter 23 of the General Laws, as appearing in the 2012 Official Edition, is hereby amended by striking out the fourth sentence and inserting in place thereof the following sentence:- Each department shall be headed by a director and each department may, with the approval of the secretary of labor and workforce development, adopt regulations under chapter 30A.
- 303 SECTION 14. Chapter 29 of the General Laws is hereby amended by adding the
   304 following section:-
- 305 Section 2QQQQ. There shall be established and set up on the books of the 306 commonwealth a separate fund to be known as the Logan Airport Health Study Trust Fund to be 307 expended, without prior appropriation, by the department of public health. The fund shall consist 308 of monies allocated by the Massachusetts Port Authority or any other public or private entity to 309 the department of public health to conduct public health activities associated with the Logan 310 Airport Health Study, conducted pursuant to item 4510-0600 of chapter 159 of the acts of 2000. 311 The commissioner of public health shall make necessary expenditures from the fund for 312 administration and project management activities and for direct support to community health 313 centers within the study area. The department may incur expenses and the comptroller may 314 certify for payment amounts in anticipation of expected receipts, but no expenditure shall be 315 made from the fund that would cause the fund to be in deficit at the close of a fiscal year. Monies 316 deposited in the fund that are unexpended at the end of the fiscal year shall not revert to the 317 General Fund.
- 318 SECTION 15. Section 4 of chapter 30B of the General Laws, as amended by section 61
  319 of chapter 165 of the acts of 2014, is hereby further amended by striking out, in line 9, the figure
  320 "\$25,000" and inserting in place thereof the following figure:- \$35,000.
- 321 SECTION 16. Section 6 of chapter 62 of the General Laws is hereby amended by
  322 striking out, in line 169, as appearing in the 2012 Official Edition, the figure "\$25,000,000" and
  323 inserting in place thereof the following figure:- \$30,000,000.

- 324 SECTION 17. Said section 6 of said chapter 62 is hereby further amended by striking 325 out the figure "\$30,000,000", inserted by section 16, and inserting in place thereof the following 326 figure:- \$25,000,000.
- 327 SECTION 18. Paragraph (4) of subsection (r) of said section 6 of said chapter 62 is
  328 hereby amended by striking out the figure "\$30,000,000", inserted by section 49 of chapter 287
  329 of the acts of 2014, and inserting in place thereof the following figure:- \$25,000,000.
- 330 SECTION 19. Section 71 of chapter 62C of the General Laws, as appearing in the 2012
  331 Official Edition, is hereby amended by inserting after the word "commissioner", in lines 4 and 5,
  332 the following words:- or may be given as the parties otherwise agree, such as by sending
  333 electronic notification as provided in chapter 110G.
- 334 SECTION 20. Subsection (b) of section 38M of chapter 63 of the General Laws, as 335 appearing in section 54 of chapter 287 of the acts of 2014, is hereby amended by striking out the 336 third and fourth sentences and inserting in place thereof the following 2 sentences:- At the 337 election of the taxpayer for calendar years 2018, 2019 and 2020, the amount of the taxpayer's 338 credit shall be equal to 7.5 per cent of the taxpayer's qualified research expenses for the taxable 339 year that exceeds 50 per cent of the taxpayer's average qualified research expenses for the 3 340 taxable years preceding the taxable year for which the credit is being determined. Beginning in 341 calendar year 2021, at the election of the taxpayer, the amount of the taxpayer's credit shall be 342 equal to 10 per cent of the taxpayer's qualified research expenses for the taxable year that 343 exceeds 50 per cent of the taxpayer's average qualified research expenses for the 3 taxable years 344 preceding the taxable year for which the credit is being determined.
- 345 SECTION 21. Clause (2) of the second paragraph of subsection (d ½) of section 18 of 346 chapter 94C of the General Laws, as appearing in section 86 of chapter 38 of the acts of 2013, is 347 hereby amended by inserting after the word "prescriptions" the following words:- or shall be 348 written by a nurse practitioner or physician assistant who is authorized by the state of the 349 prescription's origin to write the prescription and is licensed and registered in the same state or a 350 contiguous state to where the prescription is to be delivered and is registered under federal law to 351 write prescriptions.
- 352 SECTION 22. Subsection (c) of section 39F of chapter 112 of the General Laws, as 353 appearing in section 18 of chapter 159 of the acts of 2014, is hereby amended by striking out the 354 word "pharmacies", the second time it appears, and inserting in place thereof the following 355 word:- entities.
- 356 SECTION 23. Section 26A of chapter 119 of the General Laws, as appearing in section
  357 152 of chapter 165 of the acts of 2014, is hereby amended by inserting after the words "42
  358 U.S.C. § 16962", in each instance, the following words:- and Public Law 92-544.

- 359 SECTION 24. Section 63 of chapter 152 of the General Laws is hereby amended by 360 striking out the words "insured pays", inserted by section 168 of chapter 165 of the acts of 2014, 361 and inserting in place thereof the following words:- insurance agent, broker, producer or insurer 362 receives.
- 363 SECTION 25. Section 18 of chapter 161A of the General Laws is hereby amended by 364 striking out the third and fourth paragraphs, added by section 170 of chapter 165 of the acts of 365 2014.
- 366 SECTION 26. Section 21 of chapter 137 of the acts of 2003, as amended by section 131 367 of chapter 68 of the acts of 2011, is hereby further amended by striking out the first sentence and 368 inserting in place thereof the following sentence:- Section 1 shall expire on September 11, 2019.
- 369 SECTION 27. Section 190 of chapter 68 of the acts of 2011 is hereby amended by 370 striking out, in line 35, the words "December 31, 2012" and inserting in place thereof the 371 following words:- November 15, 2014.
- 372 SECTION 28. The fourth sentence of section 73 of chapter 36 of the acts of 2013 is
  373 hereby amended by striking out the words "June 16, 2014", inserted by section 13 of chapter 52
  374 of the acts of 2014, and inserting in place thereof the following words:- December 15, 2014.
- 375 SECTION 29. Item 0321-1518 of section 2 of chapter 38 of the acts of 2013 is hereby
  376 amended by adding the following words:- ; and provided further, that funds made available
  377 through June 30, 2015 in this item may be expended through items 0321-1500 and 0321-1504.
- 378 SECTION 30. Item 4800-0015 of said section 2 of said chapter 38 is hereby amended by 379 striking out the words "among items 4800-0038, 4800-0040, 4800-0041, and 4800-0015; 380 provided further, that the commissioner may transfer funds from items 4800-0038, 4800-0040, 381 4800-0041 and 4800-0015 to item 4800-1100", inserted by section 7 of chapter 119 of the acts of 382 2014, and inserting in place thereof the following words: - among items 4800-0038, 4800-0040, 383 4800-0041, 4800-0015 and 4800-1100; provided further, that up to \$2,000,000 in funds 384 unexpended in fiscal year 2014 in items 4800-0038, 4800-0040, 4800-0041, 4800-0015 and 385 4800-1100 shall not revert and shall be made available for the purposes of these items until June 386 30, 2015.
- 387 SECTION 31. Subsection (c) of section 165 of said chapter 38 is hereby amended by
  388 striking out, in line 32, the words "June 30" and inserting in place thereof the following words:389 November 15.
- 390 SECTION 32. Section 211 of said chapter 38, as most recently amended by section 44 of
  391 chapter 118 of the acts of 2013, is hereby further amended by inserting after the figure "2014", in
  392 line 5, the following words:- or fiscal year 2015.

- 393 SECTION 33. Section 64 of chapter 46 of the acts of 2013 is hereby amended by striking 394 out, in line 16, the figure "2014" and inserting in place thereof the following figure:- 2015.
- 395 SECTION 34. Item 1595-6368 of section 2E of chapter 52 of the acts of 2014 is hereby
  396 amended by striking out the figure "\$30,115,915" and inserting in place thereof the following
  397 figure:- \$62,115,915.
- 398 SECTION 35. Item 6121-1317 of section 2A of chapter 79 of the acts of 2014 is hereby
- 399 amended by inserting after the words "town of Marion" the following words:- ; provided further,
- 400 that not less than \$500,000 shall be expended to study the replacement of the Main street bridge
- 401 and the Lawrence street bridge in the town of Norfolk.
- 402 SECTION 36. Section 52 of chapter 144 of the acts of 2014 is hereby amended by
   403 striking out the table and inserting in place thereof the following table:-

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			EXPE	RIENCE RATE TAB	LE		
	Unemployment Compensation Fund Reserve Percentage						
		_					
	A	В	С	D	E	F	G
	1.65% and					0.3% or more but	less than 0.3%
	over	less than 1.65%	less than 1.5%	less than 1.2%	less than 0.9%	less than 0.6%	
Employer Account							
Reserve Percentages							
Negative Percentage							
23 or more	8.62	9.79	11.13	12.65	14.37	16.33	18.55
21.0 but less than 23.0	8.25	9.37	10.65	12.11	13.76	15.63	17.76
19.0 but less than 21.0	7.88	8.96	10.18	11.57	13.15	14.94	16.97
17.0 but less than 19.0	7.52	8.54	9.71	11.03	12.53	14.24	16.18
15.0 but less than 17.0	7.15	8.13	9.24	10.49	11.93	13.55	15.39
13.0 but less than 15.0	6.78	7.71	8.76	9.95	11.31	12.85	14.60
11.0 but less than 13.0	6.42	7.29	8.29	9.42	10.70	12.00	13.81
9.0 but less than 11.0	6.05	6.87	7.81	8.88	10.09	11.46	13.02
7.0 but less than 9.0	5.68	6.46	7.34	8.34	9.48	10.77	12.23
5.0 but less than 7.0	5.32	6.04	6.86	7.80	8.86	10.07	12.23
3.0 but less than 5.0	4.95	5.63	6.39	7.27	8.26	9.38	10.66
1.0 but less than 3.0	4.58	5.03	5.92	6.72	7.64	8.68	9.86
0.0 but less than 1.0	4.56	4.79	5.92	6.19	7.04	7.99	9.00
Positive Percentage							
0.0 but less than 0.5	3.14	3.57	4.06	4.61	5.24	5.96	6.77
0.5 but less than 1.0	3.06	3.48	3.96	4.50	5.11	5.81	6.60
1.0 but less than 1.5	2.98	3.39	3.85	4.38	4.98	5.65	6.43
1.5 but less than 2.0	2.90	3.30	3.75	4.26	4.84	5.50	6.25
2.0 but less than 2.5	2.82	3.21	3.65	4.14	4.71	5.35	6.08
2.5 but less than 3.0	2.75	3.12	3.54	4.02	4.57	5.20	5.90
3.0 but less than 3.5	2.67	3.03	3.44	3.91	4.44	5.05	5.74
3.5 but less than 4.0	2.58	2.93	3.33	3.79	4.30	4.89	5.56
4.0 but less than 4.5	2.50	2.84	3.23	3.67	4.17	4.74	5.38
4.5 but less than 5.0	2.42	2.75	3.13	3.55	4.04	4.59	5.21
5.0 but less than 5.5	2.34	2.66	3.02	3.43	3.90	4.43	5.04
5.5 but less than 6.0	2.25	2.56	2.91	3.31	3.76	4.28	4.86
6.0 but less than 6.5	2.17	2.47	2.81	3.20	3.63	4.13	4.69
6.5 but less than 7.0	2.09	2.38	2.71	3.08	3.50	3.97	4.51
7.0 but less than 7.5	2.02	2.30	2.61	2.96	3.37	3.82	4.35
7.5 but less than 8.0	1.94	2.20	2.50	2.84	3.23	3.67	4.17
8.0 but less than 8.5	1.85	2.10	2.39	2.72	3.09	3.51	3.99
8.5 but less than 9.0	1.78	2.02	2.29	2.61	2.96	3.37	3.82
9.0 but less than 9.5	1.70	1.93	2.29	2.49	2.90	3.21	3.65
9.5 but less than 10.0	1.61	1.83	2.08	2.45	2.69	3.05	3.47
10.0 but less than 10.5	1.53	1.74	1.98	2.25	2.56	2.91	3.30
10.5 but less than 11.0	1.45	1.65	1.90	2.23	2.30	2.31	3.12
11.0 but less than 11.5	1.43	1.56	1.77	2.13	2.42	2.60	2.96
11.5 but less than 12.0	1.37	1.56	1.67	1.89	2.29		2.96
12.0 but less than 12.0	1.29	1.47	1.56	1.09	2.15	2.45 2.29	2.78
12.5 but less than 13.0							
	1.13	1.28	1.46	1.66	1.89	2.14	2.43
13.0 but less than 13.5	1.05	1.19	1.35	1.54	1.75	1.99	2.26
13.5 but less than 14.0	0.97	1.10	1.25	1.42	1.61	1.83	2.08
14.0 but less than 15.0	0.81	0.92	1.04	1.18	1.34	1.53	1.73
15.0 but less than 16.0	0.73	0.83	0.94	1.07	1.21	1.38	1.57
16.0 but less than 17.0	0.64	0.73	0.83	0.95	1.08	1.22	1.39
17.0 or more	0.56	0.64	0.73	0.83	0.94	1.07	1.21

406SECTION 37. Said chapter 144 is hereby further amended by striking out sections 53 and40754.

408 SECTION 38. Section 77 of said chapter 144 is hereby amended by striking out the 409 figures "53, 54,".

410 SECTION 39. Item 0330-0300 of section 2 of chapter 165 of the acts of 2014 is hereby 411 amended by striking out the words "provided further, that not less than \$30,000 shall be 412 expended for the Grandparents Raising Grandchildren Project to provide legal services to such 413 grandparents in the areas of family law and public benefits, and further requiring the chief justice 414 of administration and management to make a report to the general court on or before January 1, 415 2015, of all grandparents who requested legal services, their eligibility for such services and 416 whether or not they were denied due to insufficient resources, including the legal problem for 417 which they sought assistance; provided further, that not less than \$50,000 shall be expended for 418 the creation of a special commission on the Grandparents Raising Grandchildren Project;" and 419 inserting in place thereof the following:- provided further, that not less than \$80,000 shall be 420 expended for the purpose of hiring staff and administering a program for the commission on the

421 Status of Grandparents Raising Grandchildren.

422 SECTION 40. Item 1410-0010 of said section 2 of said chapter 165 is hereby amended 423 by adding the following words:- ; and provided further, that not less than \$500,000 shall be 424 expended for the for the operation of peer support services in order to provide crisis intervention 425 and homelessness prevention for veterans of the commonwealth.

426 SECTION 41. Item 1599-0026 of said section 2 of said chapter 165 is hereby amended 427 by striking out the words "to mitigate student overcrowding in the city of Haverhill" and 428 inserting in place thereof the following words:- for a technology grant to Haverhill public 429 schools;.

430 SECTION 42. Said section 2 of said chapter 165 is hereby further amended by striking431 out item 1599-1978.

432 SECTION 43. Item 3000-1050 of said section 2 of said chapter 165 is hereby amended
433 by adding the following words:- ; and provided further, that funds from this item shall be
434 available for expenditure through June 30, 2016.

SECTION 44. Item 4110-3010 of said section 2 of said chapter 165 is hereby amended
by striking out the words "; and provided further, that an additional \$300,000 shall be made
available to expand the contract for vocational rehabilitation services provided by The Carroll

438 Center for the Blind, Inc".

- 439 SECTION 45. Item 7002-0021 of said section 2 of said chapter 165 is hereby amended 440 by inserting after the words "\$3,000,000 shall be" the following words:- deposited in the Capital
- 441 Needs Investment Fund to be.
- 442

443 SECTION 46. Said item 7002-0021 of said section 2 of said chapter 165 is hereby further 444 amended by inserting after the words "\$2,014,407 shall be" the following words:- deposited in 445 the Capital Needs Investment Fund to be.

446 SECTION 47. Item 7004-9024 of said section 2 of said chapter 165 is hereby amended 447 by striking out the words "prior appropriation continued" and inserting in place thereof the 448 following words:- provided further, that any unexpended funds in fiscal year 2014 shall not 449 revert to the General Fund but instead up to \$6,000,000 shall be deposited in the Housing 450 Preservation and Stabilization Trust Fund, established in section 60 of chapter 121B of the 451 General Laws; and provided further, that any balance of unexpended funds in fiscal year 2014 452 not deposited in the Housing Preservation and Stabilization Trust Fund shall be made available 453 for the purposes of this item until June 30, 2015.

454 SECTION 48. Item 7008-0900 of said section 2 of said chapter 165 is hereby amended 455 by adding the following words:- ; and provided further, that not less than \$20,000 shall be 456 expended for the planning of the bicentennial celebration in the town of Southbridge.

457 SECTION 49. Item 7010-0005 of said section 2 of said chapter 165 is hereby amended 458 by inserting after the words "Camp Pohelo" the following words:- ; provided further, that not 459 less than \$100,000 shall be expended to retain a consultant to assist with the work of the 460 foundation budget review commission, established by section 4 of chapter 70 of the General 461 Laws.

462 SECTION 50. Item 8324-0000 of said section 2 of said chapter 165 is hereby amended 463 by inserting after the words "57 per cent" the following words:- ; provided further, that any 464 unexpended funds for the Boston fire department's hazardous materials response team shall not 465 revert and shall be made available for expenditure until June 30, 2015; provided further, that not 466 less than \$35,000 shall be expended for the firefighting equipment grant program for the Hadley 467 Fire Department.

- SECTION 51. Item 1000-0005 of section 2B of said chapter 165 is hereby amended by
  striking out the figure "\$1,000,000" and inserting in place thereof the following figure:\$1,200,000.
- 471 SECTION 52. Section 2D of said chapter 165 is hereby amended by striking out item
  472 1100-1702 and inserting in place thereof the following 3 items:-
- 473

474 475 476 477	1100-1702 For the purposes of a federally funded grant entitled Implementation of the Federal Developmental Disabilities Act; provided, that in order to qualify for the grant, the account shall be exempt from the first \$270,000 of fringe benefits and indirect cost charges pursuant to section 6B of chapter 29 of the General Laws
478 479	1100-1703 For the purposes of a federally funded grant entitled, Implementation of the Federal Developmental Disabilities Act\$323,415
480 481 482 483	1100-1704 For the purposes of a federally funded technical assistance grant entitled, Maintain and Further Development of Developmental Disabilities Suite; provided, that in order to qualify for the grant, the account shall be exempt from the first \$40,000 of fringe benefits and indirect cost charges pursuant to section 6B of chapter 29 of the General Laws\$231,706
484 485 486	SECTION 53. Item 1595-1067 of section 2E of said chapter 165 is hereby amended by striking out the figure "\$22,426,667" and inserting in place thereof the following figure:-\$22,423,677.
487 488 489	SECTION 54. Said item 1595-1067 of said section 2E of said chapter 165 is hereby further amended by striking out the figure "\$11,213,334" and inserting in place thereof the following figure:- \$11,211,839.
490 491 492	SECTION 55. Said item 1595-1067 of said section 2E of said chapter 165 is hereby further amended by striking out the figure "\$210,261,307" and inserting in place thereof the following figure:- \$232,979,059.
493 494 495 496 497 498 499	SECTION 56. Item 1595-1068 of said section 2E of said chapter 165 is hereby amended by adding the following words:-; and provided further, that up to \$243,000,000 in payments made for federal fiscal year 2014 shall be made from the Medical Assistance Trust Fund of which \$31,000,000 shall be made to the Cambridge public health commission for dates of service in state and federal fiscal year 2014 only after the Cambridge public health commission transfers up to \$15,500,000 of its funds to the Medical Assistance Trust Fund using a federally permissible source of funds which shall fully satisfy the non-federal share of that payment.
500 501 502	SECTION 57. Said item 1595-1068 of said section 2E of said chapter 165 is hereby further amended by striking out the figure "\$412,000,000" and inserting in place thereof the following figure:- \$639,500,000.
503 504	SECTION 58. Section 239 of said chapter 165 is hereby amended by striking out the words "September 30" and inserting in place thereof the following words:- December 1.
505	SECTION 59. Section 280 of said chapter 165 is hereby repealed.
506 507	SECTION 60. Section 4 of chapter 188 of the acts of 2014 is hereby amended by striking out the figure "4000-0890" and inserting in place thereof the following figure:- 4000-0885.

- 508 SECTION 61. Section 1 of chapter 234 of the acts of 2014 is hereby amended by striking 509 out the words "28 CFR 20.33 and" each time they appear.
- 510 SECTION 62. Section 62 of chapter 259 of the acts of 2014 is hereby amended by 511 striking out the figure "24" and inserting in place thereof the following figure:- 25.
- 512 SECTION 63. Section 34 of chapter 286 of the acts of 2014 is hereby amended by 513 striking out the figure "1100-2510" and inserting in place thereof the following figure:- 6720-514 1350.
- 515 SECTION 64. Section 49A of chapter 287 of the acts of 2014 is hereby repealed.
- 516 SECTION 65. Section 125 of said chapter 287 is hereby amended by striking out the 517 figure "49A,".
- 518 SECTION 66. Notwithstanding chapter 287 of the acts of 2012, the secretary of 519 education shall submit the first report required under section 2 of said chapter 287 not later than 520 November 15, 2014 to the clerks of the senate and the house of representatives.
- 521 SECTION 67. Notwithstanding any general or special law to the contrary, the department 522 of housing and community development may provide not more than \$20,000,000 to eligible 523 entities that administer the federal Low Income Home Energy Assistance Program, described in 524 item 7004-2033 of section 2D of chapter 165 of the acts of 2014, to allow such eligible entities to 525 begin start-up operations of the program and to provide advanced funding, not later than 30 days 526 after the start of the fiscal year; provided, however, that the department and such eligible entities 527 may expend a portion of these funds for approved administrative costs consistent with the current 528 or prior year's state plan submitted by the department under the federal program; provided 529 further, that the department and such eligible entities may, after November 1, 2014, expend a 530 portion of these funds in accordance with the state plan; provided further, that funds expended 531 for this purpose shall be transferred from the General Fund; and provided further, that such 532 advanced funding shall be subject to the federal reimbursement of funds under said item 7004-533 2033 of said section 2D of said chapter 165.
- 534 SECTION 68. (a) Notwithstanding any general or special law to the contrary, the 535 trustees of the Worcester City Campus Corporation may convey by quitclaim deed to the 536 Massachusetts Department of Transportation, fee title in and to all or a portion of a parcel of land 537 located off Plantation parkway in the city of Worcester and shown as Parcel 2A on a plan 538 entitled "Subdivision Plan of Land" prepared by Vanasse Hangen Brustlin, Inc., dated July 14, 539 2014, which plan shall be duly recorded with the Worcester district registry of deeds.
- (b) The deed conveying the parcel described in subsection (a) shall transfer the parcel to
  the Massachusetts Department of Transportation for highway purposes and for all purposes
  consistent with chapter 6C of the General Laws.

543 (c) The consideration for the conveyance in subsection (a) shall be the conveyance by the 544 Massachusetts Department of Transportation by quitclaim deed to the Worcester City Campus Corporation, the parcel of land on the northerly side of Belmont street, numbered 403 Belmont 545 546 street in the city of Worcester, which currently serves as the District 3 headquarters, comprising 547 approximately 6.625 acres and shown as Parcel 66-M-1 on a plan of land entitled "Massachusetts 548 Department of Transportation Plan of Land in the City of Worcester, Worcester County, 549 Showing Location of Maintenance Area", prepared by Vanesse Hangen Brustlin, Inc., dated 550 October 23, 2013, and recorded with the Worcester district registry of deeds in Plan Book 904, 551 Plan 10.

(d) The conveyance described in subsection (c) shall occur only after the conveyance in
subsection (a) has occurred and the conveyances shall also occur prior to the construction of a
new District 3 headquarters by the Massachusetts Department of Transportation.

555 SECTION 69. Notwithstanding any general or special law to the contrary, the secretary 556 of health and human services, with the written approval of the secretary of administration and 557 finance, may authorize transfers of surplus among items 4000-0320, 4000-0430, 4000-0500, 558 4000-0600, 4000-0700, 4000-0875, 4000-0880, 4000-0890, 4000-0940, 4000-0950, 4000-0990, 559 4000-1400, 4000-1405 and 4000-1420 of section 2 of chapter 38 of the acts of 2013 to reduce 560 any deficiency in these items; provided, however, that the transfer shall be made not later than 561 November 1, 2014.

562 SECTION 70. Notwithstanding any general or special law to the contrary, any 563 unexpended balances, not exceeding a total of \$20,000,000, in items 4000-0600 and 4000-0700 564 of section 2 of chapter 38 of the acts of 2013, shall not revert to the General Fund until 565 November 1, 2014 and may be expended by the executive office of health and human services to 566 pay for services enumerated in said items 4000-0600 and 4000-0700 of said section 2 of said 567 chapter 38 provided during fiscal year 2014.

568 SECTION 71. There shall be established on the books of the commonwealth a separate 569 fund to be known as the Capital Needs Investment Fund, in this section called the fund. The 570 comptroller shall credit to the fund \$5,014,407, as appropriated in item 7002-0021 of section 2 of 571 chapter 165 of the acts of 2014. The secretary of housing and economic development shall hold 572 amounts in the fund as trustee for the purposes set forth in this section and shall disburse the 573 following amounts without further appropriation:

- (i) \$2,014,407 for the restoration costs of the Mayflower II to take place through 2020,
  including a 30 per cent cost contingency on future work to cover unforeseen costs; and
- 576 (ii) \$3,000,000 for the construction of a public safety building in the town of Barre.
- 577 The fund shall expire on December 31, 2020, at which time the fund shall be repealed 578 and any unexpended balance and interest earnings shall be transferred to the General Fund.

579 SECTION 72. Notwithstanding any general or special law to the contrary, the secretary 580 of the commonwealth, acting on behalf of the commonwealth, may sell, transfer or license the 581 corporations division's software and related documents pertaining to the division's web-based 582 searching and filing applications, including the business entity and uniform commercial code 583 software, developed by the secretary of the commonwealth and copyrighted to other states, 584 multi-state or regional associations or other sovereign governmental entities on such terms and 585 conditions as in the secretary's discretion reasonably compensates the commonwealth for its 586 interests. The secretary shall retain and expend revenues collected from such sales, licensure or 587 user agreements in an amount not greater than 50 per cent for technical activities of the 588 corporations division, the remaining 50 per cent shall be deposited in the General Fund. The 589 secretary may provide webhosting and ongoing support and maintenance to other states, 590 provinces or territories of Canada related to their uniform commercial code and corporate 591 applications.

592 SECTION 73. (a) Notwithstanding sections 32 to 38, inclusive, of chapter 7C of the 593 General Laws or any other general or special law to the contrary, the commissioner of capital 594 asset management and maintenance, in this section called the commissioner, may sell or 595 otherwise grant, convey or transfer those certain parcels of land located at 10 Park Plaza in the 596 city of Boston, together with the buildings and structures on those parcels, known as the 597 "transportation building", and may assign all interests of the commonwealth under a master lease 598 and garage operating agreement with Theatre District Limited Partnership, as amended, 599 occupancy agreements and licenses at the transportation building, to the Massachusetts Department of Transportation, in this section called the department. The exact boundaries of the 600 601 transportation building shall be determined by the commissioner. No monetary consideration 602 shall be required for the conveyance and assignments authorized by this act except as provided in 603 this section. The state conveyance and assignments shall be without warranties or 604 representations by the commonwealth.

605 (b) The commissioner may retain or grant rights of way or easements for access, egress, 606 utilities and drainage across the transportation building and across other commonwealth property 607 contiguous to the transportation building, and may accept from the department such rights of 608 way or easements in roadways or across the transportation building for access, egress, drainage 609 and utilities as the commissioner considers necessary or appropriate to carry out this section.

(c) Notwithstanding any general or special law to the contrary, the department shall be
responsible for all costs and expenses including, but not limited to, costs associated with any
engineering, surveys, appraisals, title examinations, recording fees and deed preparation related
to the transactions authorized by this section as such costs may be determined by the
commissioner.

615 (d) Any sale by the department of the building described in subsection (a) shall comply
616 with section 20 of chapter 6C of the General Laws.

(e) The department shall provide written notification to the clerks of the senate and house
of representatives and the chairs of the senate and house committees on ways and means not later
than 30 days prior to the sale of the building described in subsection (a). Said notification shall
include the sale price and name of the purchaser.

- 621 SECTION 74. Not less than \$5,468,000 from the Community First Trust Fund 622 established in section 35AAA of chapter 10 of the General Laws shall be expended in fiscal year 623 2015 to expand access to services under items 5920-2025, 5920-3000, 5911-2000, 5911-1003, 624 and 5920-3010 of section 2 of chapter 165 of the acts of 2014, as required by chapter 226 of the 625 acts of 2014.
- 626 SECTION 75. The salary adjustments and other economic benefits authorized by the 627 following collective bargaining agreements shall be effective for the purposes of section 7 of 628 chapter 150E of the General Laws:
- 629 (1) between the commonwealth and the National Association of Government630 Employees, Units 1, 3 and 6;
- 631 (2) between the commonwealth and the American Federation of State, County and632 Municipal Employees, Unit 2;
- 633 (3) between the Plymouth sheriff and the Association of County Employees;
- 634 (4) between the Barnstable sheriff and the American Federation of State, County and
  635 Municipal Employees, Local 1462C, AFL-CIO Council 93, Unit S2B;
- 636 (5) between the Middlesex sheriff and the Middlesex Sheriff's Superior Officers
  637 Association, Unit SM4;
- 638 (6) between the Worcester sheriff and the New England Police Benevolent
  639 Association, Local 275, Unit SW2;
- 640 (7) between the trial court and the National Association of Government
  641 Employees/Service Employees International Union Local 5000, Units J2C and J2P;
- 642 (8) between the Barnstable sheriff and the National Association of Government
  643 Employees, Local 220, Unit S5B;
- 644 (9) between the Barnstable sheriff and the Barnstable County Correctional Officers645 Union, Unit S1B;
- 646 (10) between the Barnstable sheriff and the National Correctional Employees Union,
  647 Local 119, Unit S4B;

648 649 650	(11) between the Barnstable sheriff and the National Association of Government Employees – International Brotherhood of Correctional Officers, Local 217, Public Safety, Groups A,B and C, Unit S3B;
651 652	(12) between the Berkshire sheriff and the Berkshire County Sheriff's Office Employees Association, Unit SB3;
653 654	<ul><li>(13) between the Berkshire sheriff's Office Communication Center and the I.U.E</li><li>C.W.A., Unit SB2;</li></ul>
655 656	(14) between the Essex sheriff and the International Brotherhood of Corrections Officers, Local R1-71, Unit SE9;
657 658	(15) between the Berkshire sheriff and the International Brotherhood of Corrections Officers, Local R1-297, Unit SB1;
659 660	<ul><li>(16) between the Hampshire sheriff and the National Correctional Employees Union,</li><li>Unit SH9;</li></ul>
661 662	(17) between the Hampshire sheriff and the Hampshire Sherriff's Office Non-Uniform Correctional Association, Unit SH7;
663 664	(18) between the Hampshire sheriff and the Hampshire Sherriff's Office Jail and House of Correction Supervisory Correctional Officers' Association, Unit SH8;
665 666	(19) between the Hampshire sheriff and the Hampshire Sherriff's Office Jail and Hampshire Sheriff's Office Treatment Association, Unit SH6;
667 668	(20) between the Norfolk sheriff and the National Association of Government Employees /Service Employees International Union R1-202, Unit SN1;
669 670	(21) between the Plymouth sheriff and the National Correctional Employees Union, Unit SP7;
671 672	(22) between the Plymouth sheriff and the Massachusetts Correctional Officers Federated Union Bureau of Criminal Investigation Officers Unit, Unit SP3;
673 674	(23) between the Plymouth sheriff and the Massachusetts Correctional Officers Federated Union Communication Officers Unit, Unit SP5;
675 676	(24) between the Plymouth sheriff and the National Correctional Employees Union, Unit SP1;
677 678	(25) between the Suffolk sheriff and the National Association of Government Employees, Local 298, Unit SS2;

679 680	(26) between the Suffolk sheriff and the Jail Officers and Employees Association of Suffolk County, Unit SS4;
681 682	(27) between the Suffolk sheriff and the American Federation of State, County and Municipal Employees, Council 93, Local 419, Unit SS0;
683 684	(28) between the Suffolk sheriff and the American Federation of State, County and Municipal Employees, Council 93, Local 3643, Unit SS5;
685 686	(29) between the Suffolk sheriff and the American Federation of State, County and Municipal Employees, Council 93, Local 3967, Unit SS6;
687 688	(30) between the Suffolk sheriff and the American Federation of State, County and Municipal Employees, Council 93, Local RN, Unit SS3;
689 690	(31) between the Hampden sheriff and the National Correctional Employees Union, Unit SH4;
691 692	(32) between the Hampden sheriff and the Hampden County Superior Correctional Officer Association, Unit SH3;
693 694	<ul><li>(33) between the Hampden sheriff and the Non-Uniformed Correctional Association,</li><li>Unit SH2;</li></ul>
695 696	(34) between the Franklin sheriff and the National Correctional Employees Union, Unit SF1;
697 698	(35) between the Franklin sheriff and the International Brotherhood of Corrections Officers, Local R1-045, Unit SF3;
699 700	(36) between the trial court and the Office and Professional Employees International Union, Local 6, Units J6C and J6P;
701 702	<ul><li>(37) between the Worcester sheriff and the United Auto Workers (UAW), Local 422,</li><li>Unit SW5;</li></ul>
703 704	(38) between the Bristol sheriff and the Bristol Superior Officers, National Correctional Employees Union, Unit SA3;
705 706	(39) between the Bristol sheriff and the Massachusetts Correctional Officers Federated Union, Unit SA4;
707 708	(40) between the commonwealth and the Service Employees International Union, Local 509, Units 8 and 10;

710 Employees, Local 255, Unit SW4; 711 between the Massachusetts Department of Transportation and DOT Unit A -(42)712 clerical and administrative workers, unit D01, National Association of Government Employees; 713 between the Massachusetts Department of Transportation and DOT Unit C -(43) 714 skilled trades and crafts, Units D02, National Association of Government Employees, IBEW 715 Local 103, Teamsters Local 127, and Teamsters Local 25; 716 between the Massachusetts Department of Transportation and DOT Unit D -(44)professional admin., Units D06, National Association of Government Employees, International 717 Brotherhood of Electrical Workers Local 103, Teamsters Local 127, clerical, audit and support 718 719 Employees and United Steelworkers Local 5696; 720 between the Massachusetts Department of Transportation and DOT Unit E -(45) 721 engineers and scientists, Unit D09, including the Massachusetts Organization of State Engineers 722 and Scientists and United Steelworkers Local 5696; 723 between the commonwealth and the Massachusetts Organization of State (46) 724 Engineers and Scientists, Unit 9; 725 between the Berkshire middle, north and south registry of deeds and the Service (47)726 Employees International Union, Local 888; 727 (48) between the Essex north and south registry of deeds and the American Federation 728 of State, County, and Municipal Employees, Local 653; 729 (49) between the Middlesex south registry of deeds and the American Federation of 730 State, County and Municipal Employees, Local 414; 731 between the Suffolk registry of deeds and the Service Employees International (50)732 Union, Local 888; 733 between the Worcester north registry of deeds and the Service Employees (51)734 International Union, Local 888; 735 between the Middlesex north registry of deeds and the Office and Professional (52) 736 Employees International Union, Local 6; 737 between the Hampden registry of deeds and the Office and Professional (53) 738 Employees International Union, Local 6; 739 between the Middlesex south registry of deeds and the Office and Professional (54)740 Employees International Union, Local 6; 24 of 26

between the Worcester Sheriff and the National Association of Government

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(41)

741 between the Norfolk sheriff and the County Correctional Officers Association, (55)742 Local 296, Unit SN3; 743 between the Norfolk sheriff and the County Correctional Officers Association, (56) 744 Local 295, Unit SN2; 745 between the Bristol sheriff and the National Correctional Employees Union, Unit (57) 746 SA7: 747 between the Franklin sheriff and the FCSO non-unit Association, Unit SF2; (58) 748 (59) between the Middlesex sheriff and the New England Police Benevolent 749 Association, Local 500, Unit SM5; 750 between the Middlesex sheriff and the National Correctional Employees Union, (60)751 Local 116, Civil Process Unit; 752 between the Bristol sheriff and the National Association of Government (61) 753 Employees, Units A and C; 754 between the University of Massachusetts and the Massachusetts Society of (62) 755 Professors Lowell, MTA/NEA, Unit L90; 756 between the University of Massachusetts and the Service Employees International (63) 757 Union, Local 888, Unit L95; 758 (64) between the University of Massachusetts and the International Brotherhood of 759 Police Officers, Local 339, Unit D84; 760 (65) between the University of Massachusetts and the American Federation of State, 761 County and Municipal Employees, Local 507, Unit D82; 762 between the Board of Higher Education and the Massachusetts State College (66) 763 Association/MTA/NEA; 764 between the Board of Higher Education and the Association of Professional (67) 765 Administrators, MTA/NEA; 766 between the Board of Higher Education and the American Federation of State, (68) 767 County and Municipal Employees, Local 1067/Council 93; 768 between the Massachusetts State Lottery Commission and the Service Employees (69) 769 International Union, Local 888; 770 between the Essex sheriff and the National Corrections Employees Union, Local (70)771 121; and

- (71) between the Massachusetts Department of Transportation and DOT Unit B service and maintenance workers, Unit D02, including the American Federation of State, County
  and Municipal Employees Local 1009, Service Employees International Union Local 188,
  Teamsters Local 127 and United Steelworkers Workers Local 596.
- SECTION 76. Notwithstanding any general or special law to the contrary, disbursements
   made pursuant to item 1599-3764 may be made directly to political subdivisions of the
   commonwealth and non-profit organizations.
- SECTION 77. Notwithstanding any general or special law to the contrary, prior to any
  disbursements made from item 1599-3764, established in this act, the secretary of administration
  and finance shall notify the house and senate committees on ways and means of the recipient of
  funds and the amount to be disbursed.
- 783 SECTION 78. Sections 16 and 18 shall take effect as of August 13, 2014.
- 784 SECTION 79. Section 17 shall take effect on January 1, 2019.
- 785 SECTION 80. Section 26 shall take effect as of September 1, 2014."