

## The Commonwealth of Massachusetts



*House of Representatives, March 20, 2014.*

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**In the Year Two Thousand Fourteen**  
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1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on  
2 Education be granted until Tuesday, March 25, 2014, within which time to make its final report  
3 on current Senate document numbered 235, and House documents numbered 362, 425, 464, 468,  
4 505, 529, 530, 531, and 532.