

## The Commonwealth of Massachusetts



*House of Representatives, May 14, 2014.*

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**In the Year Two Thousand Fourteen**  
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1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on  
2 Education be granted until Friday, June 27, 2014, within which time to make its final report on  
3 current Senate documents numbered 216, 217, 220, 222, 224, 233, 243, 252, 259, 263, 269, 273,  
4 and 1957, and House documents numbered 331, 332, 334, 336, 354, 355, 359, 360, 361, 379,  
5 384, 386, 390, 424, 445, 448, 463, 474, 480, 492, 493, 499, 502, 511, 516, 3287, 3291, 3306,  
6 3421, and 3941.