The Commonwealth of Massachusetts

In the Year Two Thousand Fourteen

SENATE, February xx, 2014

The committee on Ways and Means, to whom was referred the House Bill making appropriations for the fiscal year 2014 to provide for supplementing certain existing appropriations and for certain other activities and projects (House, No. 3899); reports, recommending that the same ought to pass with an amendment striking out all after the enacting clause and inserting in place thereof the text of Senate document numbered 2010.

For the committee, Stephen M. Brewer **SENATE No. 2010**

The Commonwealth of Massachusetts

In the Year Two Thousand Fourteen

| 1 | SECTION 1. To provide for supplementing certain items in the general appropriation act |
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| 2 | and other appropriation acts for fiscal year 2014, the sums set forth in section 2 are hereby |
| 3 | appropriated from the General Fund unless specifically designated otherwise in this act or in |
| 4 | those appropriation acts, for the several purposes and subject to the conditions specified in this |
| 5 | act or in those appropriation acts, and subject to the laws regulating the disbursement of public |
| 6 | funds for the fiscal year ending June 30, 2014. These sums shall be in addition to any amounts |
| 7 | previously appropriated and made available for the purposes of those items. SECTION 2. |
| 8 | JUDICIARY |
| 9 | Committee for Public Counsel Services. |
| 10 | 0321-1520\$8,000,000 |

| 12 | Trial Court. |
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| 13 | 0321-2000\$53,000 |
| 14 | DISTRICT ATTORNEYS |
| 15 | Worcester District Attorney. |
| 16 | 0340-0400\$46,722 |
| 17 | Bristol District Attorney. |
| 18 | 0340-0900\$200,000 |
| 19 | 0340-0998\$250,000 |
| 20 | EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE |
| 21 | Group Insurance Commission. |
| 22 | 1108-5200 |
| 23 | Reserves. |
| 24 | 1599-2013\$670,000 |
| 25 | 1599-4444\$17,357,782 |
| 26 | Human Resources Division. |
| 27 | 1750-0300\$1,766,344 |
| 28 | EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES |
| 29 | Office of the Secretary of Health and Human Services. |
| 30 | 4000-0005\$4,800,000 |

| 32 | Department of Youth Services. |
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| 33 | 4200-0200\$3,030,853 |
| 34 | 4200-0300\$4,873,738 |
| 35 | Department of Children and Families. |
| 36 | 4800-0015\$1,650,000 |
| 37 | 4800-1100\$1,130,000 |
| 38 | Department of Elder Affairs. |
| 39 | 9110-1455\$1,019,000 |
| 40 | EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT |
| 41 | Department of Housing and Community Development. |
| 42 | 7004-0101\$32,746,306 |
| 43 | 7004-0103 |
| 44 | Massachusetts Marketing Partnership. |
| 45 | 7008-0900\$89,000 |
| 46 | EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY |
| 47 | Chief Medical Examiner. |
| 48 | 8000-0122\$150,000 |

| 49 | SHERIFFS |
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| 50 | Hampden Sheriff's Office. |
| 51 | 8910-1030 |
| 52 | Worcester Sheriff's Office. |
| 53 | 8910-0105\$383,000 |
| 54 | Middlesex Sheriff's Office. |
| 55 | 8910-0107\$2,500,000 |
| 56 | Franklin Sheriff's Office. |
| 57 | 8910-0108\$650,000 |
| 58 | Berkshire Sheriff's Office. |
| 59 | 8910-0445\$50,000 |
| 60 | Essex Sheriff's Office. |
| 61 | 8910-0619\$5,869,420 |
| 62 | Barnstable Sheriff's Office. |
| 63 | 8910-8200\$2,500,000 |
| 64 | Bristol Sheriff's Office. |
| 65 | 8910-8300\$6,500,000 |
| 66 | Norfolk Sheriff's Office. |
| 67 | 8910-8600\$2,700,000 |
| 68 | Plymouth Sheriff's Office. |
| 69 | 8910-8700\$5,000,000 |
| 70 | Suffolk Sheriff's Office. |

8910-8800......\$1,000,000

| 72 | Hampshire Sheriff's Office. |
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| 73 | 8910-0110 |
| 74 | SECTION 2A. To provide for certain unanticipated obligations of the commonwealth, to |
| 75 | provide for an alteration of purpose for current appropriations and to meet certain requirements |
| 76 | of law, the sums set forth in this section are hereby appropriated from the General Fund unless |
| 77 | specifically designated otherwise in this section for the several purposes and subject to the |
| 78 | conditions specified in this section and subject to the laws regulating the disbursement of public |
| 79 | funds for the fiscal year ending June 30, 2014. These sums shall be in addition to any amounts |
| 80 | previously appropriated and made available for the purposes of those items. |
| 81 | EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE |
| 82 | Office of the Secretary of Administration and Finance. |
| 83 | 1599-4000 For a reserve to support community colleges that serve a critical role in creating |
| 84 | opportunity for local communities of the highest need; provided, that not less than |
| 85 | \$3,000,000 shall be provided to Roxbury Community College |
| 86 | \$5,000,000 |
| 87 | 1599-6901 For the fiscal year 2014 annualized costs of the human service provider salary |
| 88 | increases funded in item 1599-6901 of chapter 139 of the acts of 2012; provided, that |
| 89 | the secretary of administration and finance may transfer from the sum appropriated in |
| 90 | this item to other items of appropriation and allocations thereof for fiscal year 2014 |
| 91 | amounts that are necessary to meet these costs where the amounts otherwise available |
| 92 | are insufficient for the purpose in accordance with a transfer plan which shall be filed |
| 93 | in advance with the house and senate committees on ways and |
| 94 | means\$10,695,490 |
| 95 | EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES |
| 96 | Department of Mental Health. |
| 97 | 5095-1016 For the department of mental health, which may expend not more than \$500,000 |
| 98 | in revenue collected from occupancy fees charged to the tenants of the state hospitals; |
| 99 | provided, that all fees collected shall be expended to support the costs to sustain |
| 100 | operations of the facilities; and provided further, that notwithstanding any general or |

| 101 102 103 104 105 | special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lesser of this authorization or the most recent revenue estimate, as reported in the state accounting system |
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| 106 | EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT |
| 107 | Department of Business Development. |
| 108 109 | 7007-0210 For the purpose of the Brownfields Redevelopment Fund established under section 29A of chapter 23G of the General Laws\$15,000,000 |
| 110 | SECTION 2E. |
| 111 | DEPARTMENT OF TRANSPORTATION |
| 112 | CTF Transfer to the Mass Transportation Trust Fund. |
| 113 | 1595-6368\$30,115,915 |
| 114 | SECTION 3. Section 3 of chapter 38 of the General Laws, as appearing in the 2012 |
| 115 | Official Edition, is hereby amended by striking out clause (13). |
| 116 | SECTION 4. Chapter 151F of the General Laws is hereby repealed. |
| 117 | SECTION 5. Chapter 176O of the General Laws is hereby amended by striking out |
| 118 | section 23. |
| 119 | SECTION 6. Said chapter 1760 is hereby further amended by inserting, after section 22, |
| 120 | the following section:- |
| 121 | Section 23. All carriers shall establish a toll-free telephone number and website that |
| 122 | enables consumers to request and obtain from the carrier, within 2 working days, the estimated |

or maximum allowed amount or charge for a proposed admission, procedure or service and the estimated amount the insured, will be responsible to pay for a proposed admission, procedure or service that is a medically necessary covered benefit, based on the information available to the carrier at the time the request is made, including any facility fee, copayment, deductible, coinsurance or other out of pocket amount for any covered health care benefits; provided, that the insured shall not be required to pay more than the disclosed amounts for the covered health care benefits that were actually provided; provided, however, that nothing in this section shall prevent carriers from imposing cost sharing requirements disclosed in the insured's evidence of coverage for unforeseen services that arise out of the proposed admission, procedure or service; and provided further, that the carrier shall alert the insured that these are estimated costs, and that the actual amount the insured will be responsible to pay may vary due to unforeseen services that arise out of the proposed admission, procedure or service.

SECTION 7. Section 23 of said chapter 1760, inserted by section 6, is hereby amended by striking out the words "within 2 working days" and inserting in place thereof the following words:- in real time.

SECTION 8. Section 3 of chapter 176Q of the General Laws, as most recently amended by section 90 of chapter 35 of the acts 2013, is hereby further amended by adding the following clause:-

(w) to administer payments for additional required benefits in accordance with 42 U.S.C. § 18031(d)(3)(B).

SECTION 9. Sections 9, 17 and 18 of chapter 176Q of the General Laws are hereby repealed.

SECTION 10. Section 9 of chapter 211B of the General Laws, as appearing in the 2012 Official Edition, is hereby amended by striking out the word "court.", in line 133, and inserting in place thereof the following words:- court; and (xxiv) the court administrator may, subject to the approval of the chief justice of the trial court, apply for and accept on behalf of the commonwealth any funds, including grants, bequests, gifts or contributions, from any person. Such funds shall be deposited in a separate account and may be expended by the court administrator without further appropriation in accordance with chapter

SECTION 11. Section 9A of said chapter 211B, as so appearing, is hereby amended by striking out the word "court.", in line 171, and inserting in place thereof the following words:-court; and

29 and any rules or regulations promulgated under that chapter.

(xxiv) the court administrator may, subject to the approval of the chief justice of the trial court, apply for and accept on behalf of the commonwealth any funds, including grants, bequests, gifts or contributions, from any person. Such funds shall be deposited in a separate account and may be expended by the court administrator without further appropriation in accordance with chapter 29 and any rules or regulations promulgated under that chapter.

SECTION 12. The third sentence of section 11A of chapter 293 of the acts of 2006, inserted by section 16 of chapter 129 of the acts of 2008, is hereby amended by striking out the figure "2" and inserting in place thereof the following figure:- 3.

SECTION 13. Item 1599-2013 of section 2A of chapter 142 of the acts of 2011, as amended by section 28 of chapter 36 of the acts of 2013, is hereby further amended by inserting

after the figure "3:10-CV30073" the following words:- and for costs of cases in which the department of developmental services is a defendant.

SECTION 14. Section 73 of chapter 36 of the acts of 2013 is hereby amended by striking out the words "March 15, 2014" and inserting in place thereof the following words:- June 16, 2014.

SECTION 15. Section 2 of chapter 38 of the acts of 2013 is hereby amended by striking out item 1599-0081.

SECTION 16. Item 3000-4065 of said section 2 of said chapter 38 is hereby amended by striking out the figure "168" and inserting in place thereof the following figure:- 166.

SECTION 17. Said section 2 of said chapter 38 is hereby further amended by inserting after item 4580-1000 the following item:-

4590-0081 For a public health evaluation grant program; provided, that the executive office for administration and finance shall issue a report to the house and senate committees on ways and means within 30 days of issuing a request for proposal for this program detailing the criteria to be used to award grants; provided further, that grant recipients shall be selected through a competitive grant process in which successful proposals shall: (a) demonstrate substantial experience conducting evaluations of federal, state or local public health programs; (b) focus on the evaluation of a state-funded department of public health program which may include, but shall not be limited to, school-based health centers, smoking cessation programs, HIV/AIDS prevention and treatment programs, obesity prevention programs and child nutrition programs; (c) identify the state administrative datasets to be used; (d) ensure compliance with applicable privacy regulations, including institutional review board policies; and (e) propose an evaluation

to be completed in not more than 24 months, which will provide analysis that examines the following areas of policy relevance: (i) the quantifiable effect of the program on the population treated through the program; (ii) an estimate of the cost to the commonwealth of the public health problem being addressed through the program; (iii) a comparison of the cost of the program and the estimated short-term and long-term benefits received by program recipients through the program; (iv) data limitations in estimating the effect of the program; and (v) recommendations for further study; provided further, that in awarding grants, priority shall be given to organizations located within the commonwealth; provided further, that not more than 50 per cent of the amount appropriated in this item shall be granted to any 1 organization; provided further, that the request for proposals shall be issued not later than June 30, 2014; provided further, that the department of public health, the center for health information and analysis, the executive office of health and human services, the executive office of education, the department of housing and community development and other relevant state agencies shall work with grant recipients funded through this item, as necessary, to provide secure access to state collected data that is necessary for evaluations; provided further, that organizations receiving funds through this item shall report quarterly to the house and senate committees on ways and means, the joint committee on public health and the department of public health on: (A) the status and preliminary results of studies funded through this item; and (B) any obstacles encountered in access to data or other information that is negatively affecting the completion of the study; and provided further, that funds appropriated in this item shall not revert and shall be available for expenditure through the term of grants awarded under this item, but not later than October 1, 2016......\$500,000

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210 SECTION 18. Item 4800-0038 of said section 2 of said chapter 38 is hereby amended by 211 striking out the word "March" and inserting in place thereof the following word:- November. 212 SECTION 19. Item 7008-0900 of said section 2 of said chapter 38 is hereby amended by 213 inserting after the words "logo of the event" the following words:-; provided further, that not 214 less than \$89,000 shall be provided for the support of the Plymouth Amphitheater. 215 SECTION 20. Item 8000-0122 of said section 2 of said chapter 38 is hereby amended by 216 striking out the figure "\$2,570,700" and inserting in place thereof the following figure:-217 "2,720,700". 218 SECTION 21. Item 8910-0445 of said section 2 of said chapter 38 is hereby amended by 219 striking out the figure "\$250,000" and inserting in place thereof the following figure:-220 "\$300,000". 221 SECTION 22. Item 1595-1068 of section 2E of said chapter 38 is hereby further 222 amended by striking out the figure "\$568,025,000", inserted by section 40 of chapter 118 of the 223 acts of 2013, and inserting in place thereof the following figure:- \$620,025,000. 224 SECTION 23. Item 1595-6368 of section 2E of said chapter 38 is hereby amended by 225 inserting after the words "year 2014" the following words:-; provided further, that \$115,915 226 shall be expended for the Montachusett Regional Transit Authority to support services in the 227 town of Athol. 228 SECTION 24. The third paragraph of section 3 of said chapter 38, is hereby amended by

striking out the last 2 sentences, inserted by section 41 of chapter 118 of the acts of 2013, and

inserting in place thereof the following 2 sentences:- For fiscal year 2014, the commissioner of

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elementary and secondary education shall begin a 4-year phase in of equal increments to include health care costs for retired teachers as part of net school spending for any district in which the costs were not considered part of net school spending in fiscal year 1994. For fiscal year 2014, 1/4 of the cost shall be included in calculating fulfillment of net school spending requirements; provided, that in districts currently in level IV or level V status under the commonwealth's accountability and assistance system the commissioner may delay or limit the inclusion of the costs in calculating net school spending until their status is lowered to level III or below, at which time the commissioner shall begin or resume a 4-year phase in of the remaining costs; and provided further, that during the 4-year phase in period authorized under this section, the commissioner may waive penalties associated with deficiencies in net school spending requirements up to an amount that can be attributed to non-inclusion of health care costs for retired teachers if the commissioner approves a schedule submitted by the district to meet the requirements not later than at the end of the 4-year phase in period.

SECTION 25. Section 183 of said chapter 38 is hereby amended by striking out the figure "2014" and inserting in place thereof the following figure:- 2015.

SECTION 26. Paragraph (a) of section 56A of chapter 118 of the acts of 2013 is hereby amended by inserting after the words "said item 7004-2033 of said section 2D" the following words:-; provided further, that \$1,728,363 shall be expended regardless of federal reimbursement so that participating agencies that administer the federal Low Income Home Energy Assistance Program receive a total of \$20,000,000 in additional federal and state funding.

SECTION 27. (a) Notwithstanding any general or special law to the contrary, the Massachusetts Department of Transportation may incur liabilities and make expenditures in

fiscal years 2014 and 2015 in excess of funds available to the department for snow and ice removal; provided, however, that the expenditures are approved by the secretary of transportation in consultation with the secretary of administration and finance. No expenses shall be made in excess of funds available until \$38,000,000 has been expended for snow and ice removal in each of fiscal years 2014 and 2015 and the negative balance of funds available for snow and ice removal shall not exceed \$50,000,000 at any time during each fiscal year. The comptroller may certify for payment invoices in excess of funds available to the department.

(b) The department shall, on or before May 1 in fiscal years 2014 and 2015, report to the executive office for administration and finance and the house and senate committees on ways and means the total amounts budgeted and expended for snow and ice removal. The department shall seek appropriations, as required, to cure deficiencies resulting from the removal of snow and ice for fiscal years 2014 and 2015.

SECTION 28. The salary adjustments and other economic benefits authorized by the collective bargaining agreement between the commonwealth and the State Police Association of Massachusetts, Unit 5A, shall be effective for the purposes of section 7 of chapter 150E of the General Laws.

SECTION 29. The salary adjustments and other economic benefits authorized by the collective bargaining agreement between the commonwealth and the Service Employees International Union, local 509, for family based child-care providers shall be effective for the purposes of section 7 of chapter 150E of the General Laws.

SECTION 30. Section 5 shall take effect as of November 4, 2012.

SECTION 31. Section 6 shall take effect as of October 1, 2013.