

# SENATE . . . . . No. 2057

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Offered by Senator Michael F. Rush

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## The Commonwealth of Massachusetts



Senate, April 10, 2014.

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**In the Year Two Thousand Fourteen**  
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1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on  
2 Veterans and Federal Affairs be granted until May 1, 2014, within which time to make its final  
3 report on current Senate documents numbered 1692 and 1749, relative to Veterans Affairs.