

**SENATE . . . . . No. 2058**

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Offered by Senator John F. Keenan

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**The Commonwealth of Massachusetts**



Senate, April 10, 2014.

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**In the Year Two Thousand Fourteen**  
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1            *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on Public  
2            Health be granted until May 20, 2014, within which time to make its final report on current  
3            Senate document numbered 1031, relative to the Massachusetts Medical Marijuana Program.