

**SENATE . . . . . No. 2061**

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Offered by Senator Michael J. Barrett

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**The Commonwealth of Massachusetts**

Senate, April 03, 2014.



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**In the Year Two Thousand Fourteen**  
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1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on  
2 Children, Families and Persons with Disabilities be granted until June 13, 2014, within which  
3 time to make its final report on current Senate documents numbered 27, 28, 29, and 30, and  
4 House documents numbered 85, 106, 124, and 151, relative to Committee on Children, Families  
5 and Persons with Disabilities.

6