

**SENATE . . . . . No. 2061**

---

Offered by Senator Michael J. Barrett

---

**The Commonwealth of Massachusetts**

Senate, April 03, 2014.



—————  
**In the Year Two Thousand Fourteen**  
—————

1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on  
2 Children, Families and Persons with Disabilities be granted until June 13, 2014, within which  
3 time to make its final report on current Senate documents numbered 27, 28, 29, and 30, and  
4 House documents numbered 85, 106, 124, and 151, relative to Committee on Children, Families  
5 and Persons with Disabilities.