HOUSE No. 2046

The Commonwealth of Massachusetts

PRESENTED BY:

Jeffrey Sánchez

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to assessing the Commonwealth's eye care and vision health needs.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
Jeffrey Sánchez	15th Suffolk	1/15/2015
Tackey Chan	2nd Norfolk	10/11/2019
Paul W. Mark	2nd Berkshire	10/11/2019
David Paul Linsky	5th Middlesex	10/11/2019
Dennis A. Rosa	4th Worcester	10/11/2019
Claire D. Cronin	11th Plymouth	10/11/2019
Ruth B. Balser	12th Middlesex	10/11/2019
Kay Khan	11th Middlesex	10/11/2019
William Smitty Pignatelli	4th Berkshire	10/11/2019
Michael D. Brady	Second Plymouth and Bristol	10/11/2019
Chris Walsh	6th Middlesex	10/11/2019
Diana DiZoglio	14th Essex	10/11/2019
Gailanne M. Cariddi	1st Berkshire	10/11/2019
Jay D. Livingstone	8th Suffolk	10/11/2019
Angelo J. Puppolo, Jr.	12th Hampden	1/29/2015
Stephen L. DiNatale	3rd Worcester	10/11/2019
James R. Miceli	19th Middlesex	10/11/2019
Michelle M. DuBois	10th Plymouth	10/11/2019

John W. Scibak	2nd Hampshire	10/11/2019
Thomas M. Petrolati	7th Hampden	10/11/2019
Tom Sannicandro	7th Middlesex	10/11/2019
Daniel J. Ryan	2nd Suffolk	10/11/2019
Brian M. Ashe	2nd Hampden	10/11/2019
James M. Murphy	4th Norfolk	10/11/2019
David T. Vieira	3rd Barnstable	10/11/2019
James B. Eldridge	Middlesex and Worcester	10/11/2019
Jennifer E. Benson	37th Middlesex	10/11/2019
Jose F. Tosado	9th Hampden	10/11/2019
Benjamin Swan	11th Hampden	10/11/2019
Brian R. Mannal	2nd Barnstable	10/11/2019
John J. Mahoney	13th Worcester	10/11/2019
Bruce J. Ayers	1st Norfolk	10/11/2019
Timothy R. Madden	Barnstable, Dukes and Nantucket	10/11/2019
Leonard Mirra	2nd Essex	10/11/2019
Susan Williams Gifford	2nd Plymouth	10/11/2019
Thomas A. Golden, Jr.	16th Middlesex	10/11/2019
Marc T. Lombardo	22nd Middlesex	10/11/2019
Bradley H. Jones, Jr.	20th Middlesex	10/11/2019
Jonathan Hecht	29th Middlesex	10/11/2019
James M. Cantwell	4th Plymouth	10/11/2019
Bradford R. Hill	4th Essex	10/11/2019
Colleen M. Garry	36th Middlesex	10/11/2019
James J. O'Day	14th Worcester	10/11/2019
Michael J. Finn	6th Hampden	10/11/2019
James Arciero	2nd Middlesex	10/11/2019
Timothy R. Whelan	1st Barnstable	10/11/2019
Carlos Gonzalez	10th Hampden	10/11/2019
Joseph F. Wagner	8th Hampden	10/11/2019
Walter F. Timilty	7th Norfolk	10/11/2019
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HOUSE No. 2046

By Mr. Sánchez of Boston, a petition (accompanied by bill, House, No. 2046) of Jeffrey Sánchez and others for an investigation by a special commission relative to the eye care and vision health needs of the Commonwealth. Public Health.

The Commonwealth of Alassachusetts

In the One Hundred and Eighty-Ninth General Court (2015-2016)

An Act relative to assessing the Commonwealth's eye care and vision health needs.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. There shall be a special commission on the eye care and vision health 2 needs of the Commonwealth. The commission shall consist of 13 members who shall be 3 appointed by the governor: 1 of whom shall be a representative of the New England College of 4 Optometry; 1 of whom shall be a representative of a medical school located in the 5 Commonwealth; 1 of whom shall be a representative of the Massachusetts Society of 6 Optometrists; 1 of whom shall be a representative of the Massachusetts Society of Eye 7 Physicians and Surgeons; 1 of whom shall be an optometrist who is licensed in the 8 Commonwealth; 1 of whom shall be an ophthalmologist who is licensed in the Commonwealth; 9 1 of whom shall be a representative of the Massachusetts League of Community Health Centers, 10 Inc.; 1 of whom shall be a representative of the Massachusetts Commission for the Blind; 1 of 11 whom shall be a representative of an organization that advocates for consumers of health care; 1 12 of whom shall be a representative of the Massachusetts Public Health Association; 1 of whom 13 shall be a representative of the Executive Office of Education; 1 of whom shall be a

representative of the Executive Office of Elder Affairs and; 1 of whom shall be a representative of the Massachusetts Executive Office of Health and Human Services, who shall serve as chairperson of the commission.

The commission shall: (i) report on the current status of and foreseeable needs for eye care and vision health in the Commonwealth; (ii) identify existing pathways for access to eye and vision care services; (iii) identify mechanisms for addressing the Commonwealth's unmet eye care and vision health needs with a particular focus on urban and rural settings; (iv) identify strategies for addressing the Commonwealth's unmet eye care and vision health needs in children and seniors and (v) provide recommendations for additional legislation, support programs and resources necessary to provide persons with eye care or vision health needs access to services.

Vacancies in the membership of the commission shall be filled in the same manner provided for the original appointments. The commission shall organize within 120 days following the appointment of a majority of its members. The chairperson shall appoint a secretary who need not be a member of the commission.

The commission shall be entitled to call to its assistance and avail itself of the services of the employees of any state, county or municipal department, board, bureau, commission or agency as it may require and as may be available to it for its purposes.

The executive office of health and human services shall provide staff support to the commission.

The commission shall report to the general court the results of its investigation and study and its recommendations, if any, together with drafts of legislation necessary to carry its

- recommendations into effect, by filing the same with Joint Committee on Public Health, the Joint
- 37 Committee on Health Care Financing and the clerks of the house of representatives and the
- senate on or before December 31, 2016.