## HOUSE . . . . . . . . . . . . No. 2069

## The Commonwealth of Massachusetts

PRESENTED BY:

Thomas M. Stanley

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to food labeling.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
Thomas M. Stanley	9th Middlesex	1/16/2015
Benjamin Swan	11th Hampden	2/3/2015

## **HOUSE . . . . . . . . . . . . . . . No. 2069**

By Mr. Stanley of Waltham, a petition (accompanied by bill, House, No. 2069) of Thomas M. Stanley and Benjamin Swan relative to the labeling information for commercially caught fish. Public Health.

## The Commonwealth of Massachusetts

In the One Hundred and Eighty-Ninth General Court (2015-2016)

An Act relative to food labeling.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

And Provided further that notwithstanding any special or general law to the contrary the

- 2 Department of Public Health shall implement a food labeling program for commercially caught,
- 3 landed and sold saltwater fish including but not limited to tuna, mackerel, swordfish, grouper,
- 4 striped bass and bluefish. The label shall provide the consumer with information concerning the
- 5 safety and the risk factors of consumption of the fish based on toxin levels in the fish and their
- 6 hazards to human health, in particular the health of young children, women of child-bearing age
- 7 and pregnant women.