

# HOUSE . . . . . No. 2430

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## The Commonwealth of Massachusetts

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PRESENTED BY:

***David T. Vieira***

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*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to joint purchasing group committees.

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PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>David T. Vieira</i>	<i>3rd Barnstable</i>	<i>1/16/2015</i>
<i>Daniel J. Ryan</i>	<i>2nd Suffolk</i>	<i>8/9/2019</i>
<i>Thomas M. Stanley</i>	<i>9th Middlesex</i>	<i>8/9/2019</i>
<i>Frank A. Moran</i>	<i>17th Essex</i>	<i>8/9/2019</i>
<i>James R. Miceli</i>	<i>19th Middlesex</i>	<i>8/9/2019</i>
<i>Todd M. Smola</i>	<i>1st Hampden</i>	<i>8/9/2019</i>
<i>Colleen M. Garry</i>	<i>36th Middlesex</i>	<i>8/9/2019</i>
<i>Michael D. Brady</i>	<i>Second Plymouth and Bristol</i>	<i>8/9/2019</i>
<i>Bradley H. Jones, Jr.</i>	<i>20th Middlesex</i>	<i>8/9/2019</i>
<i>Paul R. Heroux</i>	<i>2nd Bristol</i>	<i>8/9/2019</i>

# HOUSE . . . . . No. 2430

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By Mr. Vieira of Falmouth, a petition (accompanied by bill, House, No. 2430) of David T. Vieira and others relative to joint purchasing group committee membership. Public Service.

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## The Commonwealth of Massachusetts

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In the One Hundred and Eighty-Ninth General Court  
(2015-2016)  
\_\_\_\_\_

An Act relative to joint purchasing group committees.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           Section 12 of Chapter 32B of the General Laws, as appearing in the 2010 Official  
2           Edition, is hereby amended by inserting at the end of paragraph 2 the following:- Should a  
3           governmental agency enter into a trust or joint purchase agreement a board and steering  
4           committee shall be established, including members of the appropriate public authorities, labor  
5           representatives appointed from a list of representatives nominated by the collective bargaining  
6           units and a retiree from one of the governmental units appointed by the Retired State, County  
7           and Municipal Association of Massachusetts. All Members will be considered voting members.