## **HOUSE . . . . . . . . . . . . . . . . No. 27**

## The Commonwealth of Alassachusetts

The Honorable Steven T. James

Clerk of the House of Representatives

State House, Room 145

Boston, Massachusetts 02133

January 21, 2015

Dear Mr. James:

Pursuant to the provisions of Section 33 of Chapter 30 of the General Laws, I hereby submit the attached legislative recommendations from the for consideration during the 2015-2016 legislative sessions:

The attachments to this letter contain summaries of the proposed recommendations and the actual legislative drafts incorporating the recommendations.

The proposed bills are:

Thank you for your attention to this matter.

Sincerely,

[Filer Name] [Filer Title]