

HOUSE No. 4077

The Commonwealth of Massachusetts



House of Representatives, March 15, 2016.

**In the One Hundred and Eighty-Ninth General Court
(2015-2016)**

1 *Ordered*, That, notwithstanding the provisions of Joint Rule 10, the committee on
2 Municipalities and Regional Government be granted until Friday, April 15, 2016, within which
3 time to make its final report on current House document numbered 3906.