

**HOUSE . . . . . No. 4086**

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The Commonwealth of Massachusetts



*House of Representatives, March 16, 2016.*

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**In the One Hundred and Eighty-Ninth General Court  
(2015-2016)**  
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1            *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on  
2 Education be granted until Friday, April 15, 2016, within which time to make its final report on  
3 current Senate documents numbered 253, 262, 266, 267, 268, and 336, and House documents  
4 numbered 326, 327, 336, 341, 422, 462, 489, 498, 3225, and 3402.