

**HOUSE . . . . . No. 4096**

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**The Commonwealth of Massachusetts**



*House of Representatives, March 16, 2016.*

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**In the One Hundred and Eighty-Ninth General Court  
(2015-2016)**  
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1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on Public  
2 Safety and Homeland Security be granted until Friday, April 15, 2016, within which time to  
3 make its final report on current House document numbered 3747.