## **HOUSE**

. No. 4147

## The Commonwealth of Alassachusetts



## OFFICE OF THE GOVERNOR COMMONWEALTH OF MASSACHUSETTS

STATE HOUSE · BOSTON, MA 02133 (617)-725-4000

KARYN POLITO LIEUTENANT GOVERNOR

March 30, 2016.

To the Clerks of the House and the Senate:

The House is today considering House 4095, a bill that would authorize the borrowing of \$200 million for the municipal road and bridge program, popularly known as the "Chapter 90" program.

Consistent with the legislation I filed on February 12, 2016, I write to recommend, pursuant to Section 3 of Article 62 of the Amendments to the Massachusetts Constitution, that the bonds issued under this bill be issued for a maximum term of years, not exceeding thirty years, but payable not later than June 30, 2051, as set forth in Section 3 of the bill.

Sincerely,

Charles D. Baker

Governor