

# HOUSE . . . . . No. 4154

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## The Commonwealth of Massachusetts



*House of Representatives, April 06, 2016.*

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**In the One Hundred and Eighty-Ninth General Court  
(2015-2016)**

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1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on Public  
2   Service be granted until Friday, April 29, 2016, within which time to make its final report on  
3   current Senate documents numbered 2162, 2163, and 2170, and House documents numbered  
4   4025, 4072, and 4112.