

# HOUSE . . . . . No. 4224

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## The Commonwealth of Massachusetts



*House of Representatives, April 21, 2016.*

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**In the One Hundred and Eighty-Ninth General Court  
(2015-2016)**

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1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on  
2   Education be granted until Friday, May 6, 2016, within which time to make its final report on  
3   current Senate documents numbered 262 and 336, and House documents numbered 327, 422,  
4   498, and 3225.