

**HOUSE . . . . . No. 4225**

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**The Commonwealth of Massachusetts**



*House of Representatives, April 21, 2016.*

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**In the One Hundred and Eighty-Ninth General Court  
(2015-2016)**  
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1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on  
2 Education be granted until Friday, June 3, 2016, within which time to make its final report on  
3 current Senate documents numbered 253, 266, 267, and 268, and House documents numbered  
4 326, 336, 341, 462, 489, and 3402.