

**HOUSE . . . . . No. 4279**

---

**The Commonwealth of Massachusetts**



*House of Representatives, May 11, 2016.*

\_\_\_\_\_  
**In the One Hundred and Eighty-Ninth General Court  
(2015-2016)**  
\_\_\_\_\_

1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on  
2 Financial Services be granted until Wednesday, July 6, 2016, within which time to make its final  
3 report on current House document numbered 4148.