

HOUSE No. 4391

The Commonwealth of Massachusetts



House of Representatives, June 13, 2016.

**In the One Hundred and Eighty-Ninth General Court
(2015-2016)**

1 *Ordered*, That, notwithstanding the provisions of Joint Rule 10, the committee on
2 Environment, Natural Resources and Agriculture be granted until Thursday, June 30, 2016,
3 within which time to make its final report on current House document numbered 4254.