

**HOUSE . . . . . No. 4405**

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**The Commonwealth of Massachusetts**



*House of Representatives, June 15, 2016.*

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**In the One Hundred and Eighty-Ninth General Court  
(2015-2016)**  
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1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on  
2   Consumer Protection and Professional Licensure be granted until Friday, July 1, 2016, within  
3   which time to make its final report on current House document numbered 172.