

**HOUSE . . . . . No. 653**

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**The Commonwealth of Massachusetts**

PRESENTED BY:

*Carolyn C. Dykema*

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to the Sudbury watershed advisory committee.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Carolyn C. Dykema</i>	<i>8th Middlesex</i>	<i>1/15/2015</i>
<i>James B. Eldridge</i>	<i>Middlesex and Worcester</i>	<i>2/3/2015</i>
<i>Chris Walsh</i>	<i>6th Middlesex</i>	<i>1/30/2015</i>
<i>Harold P. Naughton, Jr.</i>	<i>12th Worcester</i>	<i>2/4/2015</i>

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By Ms. Dykema of Holliston, a petition (accompanied by bill, House, No. 653) of Carolyn C. Dykema and others for legislation to establish the Sudbury watershed advisory committee. Environment, Natural Resources and Agriculture.

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[SIMILAR MATTER FILED IN PREVIOUS SESSION  
SEE HOUSE, NO. 3234 OF 2013-2014.]

**The Commonwealth of Massachusetts**

\_\_\_\_\_  
**In the One Hundred and Eighty-Ninth General Court  
(2015-2016)**  
\_\_\_\_\_

An Act relative to the Sudbury watershed advisory committee.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1 Chapter 92A½ of the General Laws is hereby amended by inserting after section 14 the  
2 following section:-

3 Section 14A. The commissioner shall establish the Sudbury watershed advisory  
4 committee. The purpose of the committee shall be to advise the division on its policies and  
5 regulations regarding fishing, boating and other recreational activities as well as environmental  
6 affairs, wildlife and habitat matters, and sustainable wildlife programs, within the watershed. The  
7 commissioner of the department shall appoint to the advisory committee 1 person from 3 names  
8 nominated by each of the following organizations: the Massachusetts Council of Sportsmen,  
9 Trout Unlimited, a representative of a rod and gun club located in the town of Ashland,  
10 Framingham, Hopkinton, Marlborough, Northborough, Southborough, and Westborough, a

11 designee of the board of selectmen of each of the towns of Ashland, Framingham, Hopkinton,  
12 Northborough, Southborough, and Westborough and a designee of the city councilors in the city  
13 of Marlborough, a representative of the Massachusetts Audubon Society, a representative of the  
14 Sudbury Valley Trustees, a representative of the Massachusetts Outdoor Heritage Foundation  
15 and 1 member from the general public.

16           The committee shall elect a chairperson from among its members, shall meet at least  
17 twice each calendar year, and may provide for alternate members to participate fully in its  
18 meetings whenever a regular member is unable to do so.