HOUSE No.

The Commonwealth of Massachusetts

PRESENTED BY:

John C. Velis

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to gun free zones.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
John C. Velis	4th Hampden	7/21/2015
Paul R. Heroux	2nd Bristol	7/22/2015
Susan Williams Gifford	2nd Plymouth	7/23/2019
Timothy R. Whelan	1st Barnstable	7/23/2019
Donald F. Humason, Jr.	Second Hampden and Hampshire	7/23/2019
Michael J. Finn	6th Hampden	7/22/2015
Stephen L. DiNatale	3rd Worcester	7/23/2015
David T. Vieira	3rd Barnstable	7/23/2019
Donald R. Berthiaume, Jr.	5th Worcester	7/23/2019
Ryan C. Fattman	Worcester and Norfolk	7/23/2019
Bradley H. Jones, Jr.	20th Middlesex	7/23/2019
Anne M. Gobi	Worcester, Hampden, Hampshire and Middlesex	7/23/2019
Jonathan D. Zlotnik	2nd Worcester	7/27/2015
Leah Cole	12th Essex	7/23/2019
Viriato M. deMacedo	Plymouth and Barnstable	7/27/2015
Angelo L. D'Emilia	8th Plymouth	7/27/2015
Joseph D. McKenna	18th Worcester	7/27/2015

James R. Miceli	19th Middlesex	7/27/2015
David K. Muradian, Jr.	9th Worcester	7/27/2015
Elizabeth A. Poirier	14th Bristol	7/27/2015
Dennis A. Rosa	4th Worcester	7/28/2015
Benjamin Swan	11th Hampden	7/23/2019
Jose F. Tosado	9th Hampden	7/28/2015
Susannah M. Whipps Lee	2nd Franklin	7/27/2015

HOUSE No.

By Mr. Velis of Westfield, a petition (subject to Joint Rule 12) of John C. Velis and others for an investigation by a special commission to study and evaluate policies within the so-called "Gun Free Zones". Public Safety and Homeland Security.

The Commonwealth of Massachusetts

In the One Hundred and Eighty-Ninth General Court (2015-2016)

An Act relative to gun free zones.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1	Whereas, it has become evident that "Gun Free Zones" have become a popular target for
2	murderers and terrorists; and
3	Whereas, "Gun Free Zones" have become dangerous places for our children and families;
4	and
5	Whereas, the citizens of the Commonwealth have the right to defend themselves and
6	others anywhere they have the legal right to be; and
7	Whereas, the employees of the government at all levels should be able to work in a safe
8	and responsive environment;
9	Be it enacted by the Senate and House of Representatives in General Court assembled,
10	and by the authority of the same, as follows:

11 There shall be a commission established to review current and future policies within the12 Commonwealth regarding so-called "Gun Free Zones".

13 The members of the commission shall be as follows; one member appointed from Gun 14 Owners Action League who shall act as chair of the commission, one member shall be the 15 colonel of the state police, one member shall be appointed by the Massachusetts law enforcement 16 firearms instructors' and Armorers' Association, one member being a private security expert 17 appointed by the governor, one shall be a counter terrorism expert appointed by the governor. 18 The commission shall be tasked with reviewing current, statutes, regulations and or 19 policies within the Commonwealth regarding facilities, properties, and areas where lawful 20 citizens are not allowed to carry items for self-defense including, but not limited to, firearms, 21 defensive sprays and knives. 22 The commission shall work to identify potential unsafe areas within the Commonwealth 23 and provide suggestions for increasing the safety of citizens in these areas. 24 The commission shall be provided with quarters in the state house or elsewhere and may: 25 (i) expend for expenses and for expert, legal, clerical and other assistance such sums as may be 26 appropriated therefor; (ii) travel within the commonwealth; and (iii) hold hearings. Private or 27 executive meetings of the commission shall be open to the public unless a majority of the 28 members of the task force shall vote otherwise. A notice of each such meeting shall be filed with 29 the clerk of either branch, and the notice or a copy thereof shall be publicly posted in the office 30 of such clerk at least 24 hours prior to such meeting, excluding Saturdays, Sundays and legal 31 holidays.

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The commission shall report the results of its study, together with drafts of legislation or regulation, if any, necessary to carry its recommendations into effect, by filing the report with the clerks of the house of representatives and senate on or before December 1, 2016. The clerks of the house of representatives and senate shall forward the report to the chairs of the joint committee on public safety and homeland security and the chairs of the joint committee on state administration and regulatory oversight.