

**SENATE . . . . . No. 2180**

---

Filed by Mr. Lewis -- Order relative to granting the committee on Public Health until May 16, 2016, within which time to make its final report on Senate document numbered 1141, relative to volunteer ambulance service

---

**The Commonwealth of Massachusetts**

Senate, March 16, 2016.



\_\_\_\_\_  
**In the One Hundred and Eighty-Ninth General Court  
(2015-2016)**  
\_\_\_\_\_

- 1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on Public
- 2 Health be granted until May 16, 2016, within which time to make its final report on current
- 3 Senate document numbered 1141, relative to volunteer ambulance service.