

**SENATE . . . . . No. 2243**

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Filed by Mr. Welch-- Order relative to granting the committee Health Care Financing until June 22, 2016, within which time to make its final report on certain Senate and House documents pertaining to the financing and delivery of health care in the Commonwealth.

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**The Commonwealth of Massachusetts**

Senate, April 28, 2016.



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**In the One Hundred and Eighty-Ninth General Court  
(2015-2016)**  
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1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on Health  
2 Care Financing be granted until June 22, 2016, within which time to make its final report on  
3 current Senate documents numbered 77, 82, 574, 598, 617, 635, 644, 1207, 1407, 2212, and  
4 2231, and House documents numbered 267, 528, 791, 827, 923, 949, 950, 989, 993, 999, 1007,  
5 1008, 1018, 1025, 1037, 1996, 1998, 2203, 4198, 4202, 4205, 4206, and 4207, relative to matters  
6 pertaining to the financing and delivery of health care in the Commonwealth.