## **SENATE . . . . . . . . . . . . . . . . No. 2261**

Filed by Mr. Welch-- Order relative to granting the committee Health Care Financing until June 1, 2016, within which time to make its final report on certain Senate and House documents relative to the financing and delivery of health care in the Commonwealth.

## The Commonwealth of Alassachusetts



Senate, April 29, 2016.

In the One Hundred and Eighty-Ninth General Court (2015-2016)

- 1 Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on Health
- 2 Care Financing be granted until June 1, 2016, within which time to make its final report on
- 3 current Senate document numbered 1048, relative to relative to the financing and delivery of
- 4 health care in the Commonwealth.