

SENATE No. 2301

Filed by Mr. Lewis -- Order relative to granting the committee on the Public Health until May 31, 2016, within which time to make its final report on certain Senate documents relative to a public health matter.

The Commonwealth of Massachusetts



Senate, May 19, 2016.

**In the One Hundred and Eighty-Ninth General Court
(2015-2016)**

- 1 *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on Public
- 2 Health be granted until May 31, 2016, within which time to make its final report on current
- 3 Senate document numbered 1165, relative to extending a public health matter.