

**SENATE . . . . . No. 2426**

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Senate, July 13, 2016 -- Substituted as a Resolve (Senator Lewis) for the House Bill establishing a special commission to consider an appropriate tribute to Nelson Mandela in the City of Boston (House, No. 2929)

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**The Commonwealth of Massachusetts**

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**In the One Hundred and Eighty-Ninth General Court  
(2015-2016)**  
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Resolve to establish a special commission to consider an appropriate tribute to Nelson Mandela in the City of Boston.

1           **Resolved**, that there shall be a special commission to consider the viability of establishing  
2 a designed space or facility on the Esplanade, Madison Park high school or another location in  
3 the city of Boston to commemorate the visit of Nelson Mandela to the city of Boston in June  
4 1990 and the speech given by him on the Esplanade and at Madison Park high school.

5           The commission shall consult with the department of conservation and recreation and  
6 other relevant state or city agencies and shall engage the people of the city of Boston in the  
7 consideration of the importance and value of having a space or facility to commemorate Nelson  
8 Mandela’s visit.

9           The commission shall consider: (i) the universal nature of Nelson Mandela’s message to  
10 the city of Boston and to the United States and how to best convey that message through the  
11 establishment of the designed space or facility; (ii) the establishment of a design committee and  
12 selection process for the design of the space or facility; and (iii) funding options for the designed  
13 space or facility.

14           The commission shall consist of: 2 persons who shall be appointed by the governor; 1  
15 person who shall be appointed by the senate president; 1 person who shall be appointed by the  
16 speaker of the house of representatives; 1 person who shall be appointed by the senate minority  
17 leader; 1 person who shall be appointed by the house minority leader; 1 person who shall be  
18 appointed by the mayor of the city of Boston; 1 person who shall be appointed by the Esplanade  
19 Association, Inc.; 1 person who shall be appointed by The Boston Society of Architects; 1 person  
20 who shall be appointed by South Africa Partners, Inc.; 1 person who shall be appointed by the  
21 Black Ministerial Alliance of Greater Boston, Inc.; and 4 persons who shall be appointed by the  
22 Mandela memorial committee, 1 of whom shall be an architect or design professional. The  
23 members shall select a chair and vice chair of the commission.

24           The commission shall invite the submission of papers and plans from interested parties  
25 and receive testimony from experts and the general public. The commission shall examine  
26 designs and the process used to establish comparable spaces in other cities or states and shall  
27 submit a detailed report with its proposals and recommendations to the clerks of the senate and  
28 the house of representatives, the governor and the mayor of the city of Boston not later than 18  
29 months after the effective date of this resolve. The clerks of the senate and the house of  
30 representatives shall make the report available to the public via the internet. The appointment of  
31 the commissioners shall occur within 60 days after the effective date of this resolve. The special  
32 commission shall dissolve 60 days after the submission of the report.”