



# Commonwealth of Massachusetts

## OFFICE OF THE COMPTROLLER

ONE ASHBURTON PLACE, 9<sup>TH</sup> FLOOR  
BOSTON, MASSACHUSETTS 02108  
TELEPHONE (617) 727-5000  
WWW.MASS.GOV/COMPTROLLER

THOMAS G. SHACK III, ESQ.  
COMPTROLLER

October 27, 2016

Chairman Brian S. Dempsey  
House Ways & Means Committee  
State House, Room 243  
Boston, MA 02133

Chairwoman Karen Spilka  
Senate Ways & Means Committee  
State House, Room 212  
Boston, MA 02133

Dear Chairman Dempsey and Chairwoman Spilka:

Per Chapter 133 of the Acts of 2016, Section 2E, I am hereby submitting a revised Fiscal Year 2017 transfer schedule for the following account:

**Department of Public Health**  
1595-4510 Substance Abuse Services Fund

I will notify you if changes are made to the schedule. If you have any questions or concerns, please contact me.

Sincerely,

Thomas G. Shack III  
Comptroller of the Commonwealth

Enc: SASF Transfer Schedule

cc: Justin Sterritt, House Ways and Means  
Adriana Campos, Senate Ways and Means  
Howard Merkowitz, Deputy Comptroller