

**HOUSE . . . . . No. 2510**

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**The Commonwealth of Massachusetts**

PRESENTED BY:

*John C. Velis*

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to gun free zones.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>John C. Velis</i>	<i>4th Hampden</i>	<i>1/19/2017</i>
<i>Steven S. Howitt</i>	<i>4th Bristol</i>	
<i>James R. Miceli</i>	<i>19th Middlesex</i>	
<i>Joseph D. McKenna</i>	<i>18th Worcester</i>	
<i>Shawn Dooley</i>	<i>9th Norfolk</i>	
<i>Susan Williams Gifford</i>	<i>2nd Plymouth</i>	
<i>Angelo L. D'Emilia</i>	<i>8th Plymouth</i>	
<i>Sheila C. Harrington</i>	<i>1st Middlesex</i>	
<i>Angelo J. Puppolo, Jr.</i>	<i>12th Hampden</i>	
<i>Donald R. Berthiaume, Jr.</i>	<i>5th Worcester</i>	
<i>Donald F. Humason, Jr.</i>	<i>Second Hampden and Hampshire</i>	

**HOUSE . . . . . No. 2510**

By Mr. Velis of Westfield, a petition (accompanied by bill, House, No. 2510) of John C. Velis and others for an investigation by a special commission to study and evaluate policies within the so-called “Gun Free Zones”. Public Safety and Homeland Security.

**The Commonwealth of Massachusetts**

**In the One Hundred and Ninetieth General Court  
(2017-2018)**

An Act relative to gun free zones.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           Whereas, it has become evident that “Gun Free Zones” have become a popular target for  
2 murderers and terrorists; and

3           Whereas, “Gun Free Zones” have become dangerous places for our children and families;  
4 and

5           Whereas, the citizens of the Commonwealth have the right to defend themselves and  
6 others anywhere they have the legal right to be; and

7           Whereas, the employees of the government at all levels should be able to work in a safe  
8 and responsive environment;

9           SECTION 1. There shall be a commission established to review current and future  
10 policies within the Commonwealth regarding so-called “Gun Free Zones”.

11 (a) The members of the commission shall be as follows; one member shall be the colonel  
12 of the state police, one member shall be appointed by the Massachusetts Law Enforcement  
13 Firearms Instructors' and Armorers' Association, one member shall be a private security expert  
14 appointed by the President of the Senate, one shall be a self-defense expert appointed by the  
15 Speaker of the House, and one shall be a counter terrorism expert appointed by the Governor.

16 (b) The commission shall be tasked with reviewing current statutes, regulations and or  
17 policies within the Commonwealth regarding facilities, properties, and areas where lawful  
18 citizens are not allowed to carry items for self-defense including, but not limited to, firearms,  
19 defensive sprays and knives. The commission shall work to identify potential unsafe areas within  
20 the Commonwealth and provide suggestions for increasing the safety of citizens in these areas.

21 (c) The commission shall be provided with quarters in the state house or elsewhere and  
22 may:

23 (i) expend for expenses and for expert, legal, clerical and other assistance such sums as  
24 may be appropriated therefor;

25 (ii) travel within the commonwealth; and

26 (iii) hold hearings.

27 (d) Private or executive meetings of the commission shall be open to the public unless a  
28 majority of the members of the task force shall vote otherwise. A notice of each such meeting  
29 shall be filed with the clerk of either branch, and the notice or a copy thereof shall be publicly  
30 posted in the office of such clerk at least 24 hours prior to such meeting, excluding Saturdays,  
31 Sundays and legal holidays.

32           (e) The commission shall report the results of its study, together with drafts of legislation  
33 or regulation, if any, necessary to carry its recommendations into effect, by filing the report with  
34 the clerks of the House of Representatives and Senate on or before December 31st, 2017. The  
35 clerks of the House of Representatives and Senate shall forward the report to the chairs of the  
36 Joint Committee on Public Safety and Homeland Security and the Chairs of the Joint Committee  
37 on State Administration and Regulatory Oversight.