

**HOUSE . . . . . No. 3921**

---

**The Commonwealth of Massachusetts**

PRESENTED BY:

*Nick Collins*

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act designating a band stand at the Marine Park in South Boston as the Harry G. Uhlman, Jr. Memorial Band Stand.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Nick Collins</i>	<i>4th Suffolk</i>	<i>8/3/2017</i>

**HOUSE . . . . . No. 3921**

---

By Mr. Collins of Boston, a petition (subject to Joint Rule 12) of Nick Collins for legislation to designate a band stand at the Marine Park in the South Boston neighborhood of the city of Boston as the Harry G. Uhlman, Jr., memorial band stand. Environment, Natural Resources and Agriculture.

---

**The Commonwealth of Massachusetts**

\_\_\_\_\_  
**In the One Hundred and Ninetieth General Court  
(2017-2018)**  
\_\_\_\_\_

An Act designating a band stand at the Marine Park in South Boston as the Harry G. Uhlman, Jr. Memorial Band Stand.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           The band stand located at Marine Park on William J. Day Boulevard in the South Boston  
2 section of the city of Boston, under the care and control of the Department of Conversation and  
3 Recreation, shall be designated and known as the Harry G. Uhlman, Jr. Memorial Band Stand in  
4 memory of Harry G. Uhlman, Jr. who has helped the mentally and physically disabled of South  
5 Boston for decades. The Department of Conversation and Recreation shall erect and maintain a  
6 suitable marker bearing that designation in competence with the standards of the department.