

**HOUSE . . . . . No. 4761**

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**The Commonwealth of Massachusetts**



*House of Representatives, July 16, 2018.*

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**In the One Hundred and Ninetieth General Court  
(2017-2018)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Health  
2 Care Financing be granted until Tuesday, July 31, 2018 within which time to make its final  
3 report on current House document numbered 4623.