

# SENATE . . . . . No. 2288

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Filed by Mr. Moore-- Order relative to granting the committee on Municipalities and Regional Government until March 7, 2018, within which time to make its final report on a certain Senate document relative to housing and sustainable development.

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## The Commonwealth of Massachusetts



Senate, February 05, 2018.

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**In the One Hundred and Ninetieth General Court**  
**(2017-2018)**  
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1           *Ordered,* That, notwithstanding the provisions of Joint Rule 10, the committee on  
2 Municipalities and Regional Government be granted until March 7, 2018, within which time to  
3 make its final report on current Senate document numbered 81, relative to housing and  
4 sustainable development.