

**SENATE . . . . . No. 2328**

---

Filed by Mr. Lewis -- Order relative to granting the committee on Public Health until March 22, 2018, within which time to make its final report on certain current Senate documents relative to public health.

---

The Commonwealth of Massachusetts



\_\_\_\_\_  
**In the One Hundred and Ninetieth General Court  
(2017-2018)**  
\_\_\_\_\_

1           *Ordered*, That, notwithstanding the provisions of Joint Rule 10, the committee on Public  
2 Health be granted until March 22, 2018, within which time to make its final report on current  
3 Senate documents numbered 142, 1165, 1166, 1169, 1175, 1225, 1237, 1238, and 1245, relative  
4 to Public Health.