



Commonwealth of Massachusetts
Executive Office of Health and Human Services
Department of Transitional Assistance

CHARLES D BAKER
Governor

MARYLOU SUDDERS
Secretary

KARYN POLITO
Lieutenant Governor

JEFF McCUE
Commissioner

April 2, 2018

The Honorable William F. Welch
Senate Clerk
State House, Room 335
Boston, MA 02133

The Honorable Steven T. James
House Clerk
State House, Room 145
Boston, MA 02133

Dear Messrs. Welch and James:

Pursuant to section 32 of Chapter 158 of the Acts of 2014, please find enclosed a report from the Department of Transitional Assistance entitled "*Report on Agency Paper Reduction Efforts*".

If you have any questions, please contact the Department's Legislative Director, Chris Power at (617) 348-5328.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff McCue".

Jeff McCue